



# FEAST OF THE HOLY TRINITY

JUNE 15, 2025

**CHRIST THE KING**  
LUTHERAN CHURCH  

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CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER  
**Pastor Dorothy Cottingham**

DIRECTOR OF MUSIC  
**Tim Ditch**

CANTOR  
**Paul Gonzales**

LAY ASSISTANT  
**Kathleen Larsen**

ALTAR CARE  
**Kathleen Larsen**

**Welcome** to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at [www.tigardlutherans.com/connect](http://www.tigardlutherans.com/connect)

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## **Sunday, June 15, 2025 • Trinity Sunday**

*"O Lord our Lord, how majestic is your name in all the earth!" Today we celebrate the holy Trinity. Paul writes that through Jesus we have peace with God, whose love pours into our hearts through the Holy Spirit, giving us lasting hope. We celebrate the gracious One-in-Three, eternal Three-in-One, as we worship in community; as we share water and word, bread and wine; and as we bring God's love and hope to our neighbors.*

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This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

## **GATHERING**

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### **INVOCATION**

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*En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.*

In the name of God, Creator, ✠ Redeemer, and Holy Wisdom.

**Amen.**

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### **CONFESSION AND FORGIVENESS**

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Baptized into Christ, let us confess our sin.

Merciful God,  
**you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life. Amen.**

You belong to Christ Jesus and you are God's children through faith. In the cross of ✠ Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation.

**Amen.**

*The assembly stands.  
All may make the sign of  
the cross, the sign that is  
marked at baptism, as the  
presiding minister begins.*

*Silence is kept for reflection.*

The assembly stands.

Carl Boberg (1859-1940) was inspired to write his nine-stanza poem "O Store Gud" after being caught in a midday thunderstorm while visiting a country estate on the southeast coast of Sweden. Years later, Boberg was surprised to hear his poetry sung to a Swedish melody. Boberg was a Swedish Lutheran pastor and one of the leading evangelical preachers of his day. O STORE GUD, an old Swedish folk melody, came to be known by this title through its association with this text by Carl Boberg. Various translations of the text have been made—accounting for the different words found in various hymnals—including this popular version by English missionary Stuart K. Hine. The tune's singability has certainly added to the hymn's popularity. Few Swedish songs have found a permanent place in English Protestant hymnody, but this one has had a great impact. The tune was made popular by Beverly Shea, a noted gospel singer with the Graham evangelistic team. First sung in the United States in 1951, it is now among America's favorite hymns.

## How Great Thou Art



1. O Lord my God, when I in awe-some won-der con-sid-er
2. When through the woods and for-est glades I wan-der and hear the
3. And when I think that God, his Son not spar-ing, sent him to
4. When Christ shall come with shout of ac-cla-ma-tion and take me



all the worlds thy hands have made, I see the stars, I hear the roll-ing  
birds sing sweet-ly in the trees; when I look down from loft-y moun-tain  
die, I scarce can take it in, that on the cross, my bur-den glad-ly  
home, what joy shall fill my heart! Then I shall bow in hum-ble ad-o-



thun-der, thy pow'r through-out the u-ni-verse dis-played.  
gran-deur, and hear the brook and feel the gen-tle breeze.  
bear-ing, he bled and died to take a-way my sin.  
ra-tion, and there pro-claim, my God, how great thou art!



Then sings my soul, my Sav-ior God, to thee: how great thou



art, how great thou art! Then sings my soul, my Sav-ior God, to



thee: how great thou art, how great thou art!

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE

CANTOR In peace, in peace,

*Cantor:* *All:*

Let us pray to the Lord, have mer - cy, Christ, have

*Cantor:* *All:*

mer - cy, Lord, have mer - cy.

CANTOR For the reign of God and for peace throughout the world, for the unity of all ...

*Cantor:* *All:*

Let us pray to the Lord, have mer - cy, Christ, have

*Cantor:* *All:*

mer - cy, Lord, have mer - cy.

CANTOR For your people here who have come to give you praise, for the strength to live your Word ...

*Cantor:* *All:*

Let us pray to the Lord, have mer - cy, Christ, have

*Cantor:* *All:*

mer - cy, Lord, have mer - cy.

*Cantor:*



Help, save, and de - fend us, O God.

*All:*



A - - - men.

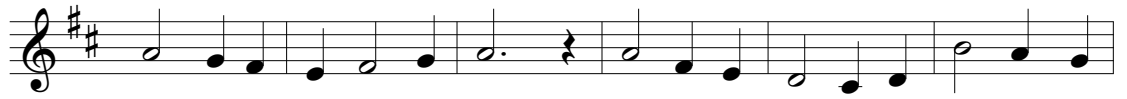
## This Is the Feast



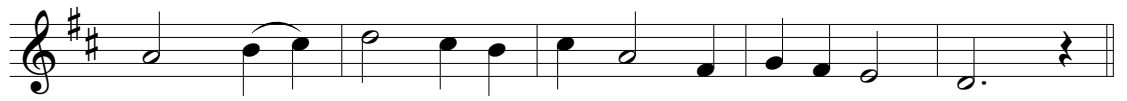
This is the feast of vic-to-ry for our God. Al-le - lu - ia.



Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



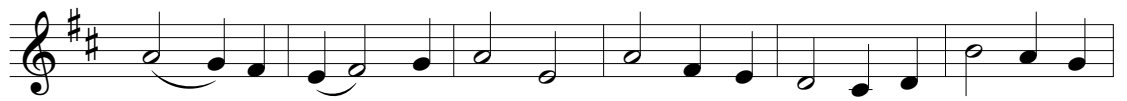
strength, and hon - or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al - le - lu-ia. Al - le - lu - ia.

*A brief silence is kept  
before the prayer.*

*The assembly is seated.*

*In the Bible, wisdom is  
portrayed in terms sometimes  
human and sometimes divine.  
Often, wisdom is personified  
as feminine. In this passage,  
Woman Wisdom is depicted  
not only as the first creation of  
God, but also as God's helper,  
rejoicing in God's creation,  
especially in human beings.*

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## PRAYER OF THE DAY

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Let us pray.

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

**Amen.**

## WORD

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### READING

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PROVERBS 8:1-4, 22-31

A reading from Proverbs, the eighth chapter.

Does not wisdom call and understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out:

“To you, O people, I call, and my cry is to all who live.

“The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth, when he had not yet made earth and fields or the world's first bits of soil.

“When he established the heavens, I was there; when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker, and I was daily his delight, playing before him always, playing in his inhabited world and delighting in the human race.”

Word of God. Word of life.

**Thanks be to God.**

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### RESPONSORIAL PSALM

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PSALM 8

A reading of Psalm 8.

O Lord our Lord, how majestic is your name in all the earth!

**Out of the mouths of infants and children your majesty is praised above the heavens. You have set up a stronghold against your adversaries, to quell the enemy and the avenger.**

When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses, what are mortals that you should be mindful of them, their children that you should seek them out?

**You have made them a little lower than the angels; you adorn them with glory and honor.**

You give them mastery over the works of your hands; you put all things under their feet: all sheep and oxen, even the wild beasts of the field, the birds of the air, the fish of the sea, and all that walks in the paths of the sea.

**O Lord our Lord, how majestic is your name in all the earth!**

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## READING

ROMANS 5:1-5

A reading from the letter of Paul to the Romans, the fifth chapter.

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Word of God. Word of life.

**Thanks be to God.**

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## CHILDREN'S MESSAGE

PASTOR DOROTHY

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## GOSPEL ACCLAMATION

ALL



CANTOR Father we praise you as Lord, all of the earth gives you worship, for your majesty fills the heavens, fills the earth.

ALL **Refrain**

*Paul describes the life of faith with reference to God, Jesus, and the Holy Spirit. Even now, we have peace with God through Jesus, and our hope for the future is grounded in the love of God that we experience through Christ's Holy Spirit.*

*The assembly stands to greet the Holy Gospel.*

Jesus' ongoing presence with the disciples will be made known through the coming Spirit who will guide them and communicate to them Jesus' will and glory.

The assembly is seated.

The assembly stands.

Carl Pickens Daw Jr. wrote this text in 1982 for the tune BRIDEGROOM by Peter Cutts. Daw explained that this hymn study of the Holy Spirit conveys in the first stanza "how" the Spirit comes; in the second, "where" and "to whom" the Spirit comes; and in the final stanza, "why" the Spirit comes to the church. Daw was ordained to the Episcopal ministry in 1982. Peter Warwick Cutts was asked in 1968 by Erik Routley to compose this tune for "As the Bridegroom to His Chosen"; hence the tune name, BRIDEGROOM. It is one of Cutts's most successful tunes and has been used with a number of new texts, such as this one. Cutts was born in Birmingham, England, and received his education there. He taught music at three schools in England before moving to the United States.

## HOLY GOSPEL

JOHN 16:12-15

*El Santo Evangelio según Juan, capítulo dieciséis.*

The Holy Gospel according to John, the sixteenth chapter.

**Glorify to you, O Lord. (¡Gloria a ti, oh Señor!)**

[Jesus said,] "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, she will guide you into all the truth, for she will not speak on her own but will speak whatever she hears, and she will declare to you the things that are to come. She will glorify me because she will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that she will take what is mine and declare it to you.

*El Evangelio del Salvador.*

The Gospel of the Savior.

**Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)**

## THE HOMILY

PASTOR DOROTHY

## HYMN OF THE DAY

ELW 403

### Like the Murmur of the Dove's Song



1. Like the mur - mur of the dove's song, like the chal - lenge of her
2. To the mem - bers of Christ's bod - y, to the branch - es of the
3. With the heal - ing of di - vi - sion, with the cease - less voice of



flight, like the vig - or of the wind's rush, like the  
Vine, to the church in faith as - sem - bled, to our  
prayer, with the power to love and wit - ness, with the



new flame's ea - ger might: Come, Ho - ly Spir - it, come.  
midst as gift and sign: Come, Ho - ly Spir - it, come.  
peace be - yond com - pare: Come, Ho - ly Spir - it, come.



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## CREED

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With the whole church, let us confess our faith.

ALL



CANTOR We believe in God the Father almighty, Creator of heaven and earth.

ALL ***Refrain***

CANTOR We believe in Jesus, his Son, our Lord, who was born of the Virgin Mary.

ALL ***Refrain***

CANTOR Who was crucified on a cross, and for us he suffered death.

ALL ***Refrain***

CANTOR We believe he rose from the dead, and is seated at the Father's right hand.

ALL ***Refrain***

CANTOR And in the Holy Spirit, the holy catholic church, the communion of saints.

ALL ***Refrain***

CANTOR And the forgiveness of sins, the resurrection, and life forevermore!

ALL ***Refrain***

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## PRAYERS OF INTERCESSION

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*The lay assistant  
offers the prayers.*

Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation.

*A brief silence.*

Abiding God, your love pours into your whole church, creating faith and bestowing hope. Fill all the baptized with these good gifts in our various callings. Gather your church in every place and expression into the unity of your Spirit. God of grace,  
**hear our prayer.**

Creating God, your name is majestic in all the earth, and we are filled with awe at your creation. Renew this planet and all its wonders: springs abounding with water, earth and soil, beasts of the field, birds of the air, and fish of the sea. God of grace,  
**hear our prayer.**

Majestic God, you delight in the whole human race. On this week of Juneteenth, bring an end to racial oppression and heal the wounds of racial trauma. Grant us your wisdom, so that all people, especially those in authority, work for the life and freedom of others. God of grace,  
**hear our prayer.**

Merciful God, we remember the nine African American saints who were murdered at Mother Emanuel AME Church in Charleston, South Carolina. Ten years have passed and still the wounds of that night cry out. We grieve the hatred that desecrated their sanctuary. We confess the racism that endures in our nation and in your church. Turn our sorrow into repentance and our repentance into action. In our grief, show us the cross of Jesus Christ, your beloved, who bore the wounds of our violence, and now wears the crown of glory with all your martyrs. God of grace,  
**hear our prayer.**

Loving God, we remember the 49 souls who were gunned down at the Pulse Nightclub in Orlando, Florida, nine years ago. We grieve the trauma that continues to haunt the LGBTQIA+ and Latino communities who were the targets of that massacre. We pray for peace for the survivors and all who were and remain devastated by this act of bigotry and hatred. We confess the homophobia and xenophobia that endures in our nation and in your church. Turn our sorrow into repentance and our repentance into action. Give us courage to stand boldly as allies and defenders of our LGBTQIA+ and Latino siblings so that we may shine the light of Jesus in every corner of our nation and your church. God of grace,  
**hear our prayer.**

Compassionate God, your mindful care for us is everlasting. Give peace to all who are troubled, endurance to all who suffer, deliverance to all who are afflicted, and healing to all who are sick, especially Nick, Myrna, Marteen, Travis, Gaynelle, Kole, Del, Jean, Sandy, Don, and Betty. God of grace,  
**hear our prayer.**

Living God, your glory appears in our shared life. On this Father's Day, give to all fathers and father figures gentle hearts and strong spirits, heal the wounds in our families, and comfort those for whom this day brings pain. God of grace,  
**hear our prayer.**

For what else do the people of God pray?

Eternal God, your hope does not disappoint. We give you thanks for all who have died in the hope of the resurrection. Hold us in our grief, and bring us at last to fullness of life in you. God of grace,  
**hear our prayer.**

Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior.  
**Amen.**

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## PASSING THE PEACE

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*La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.

**And also with you. (Y también contigo.)**

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## WELCOME AND ANNOUNCEMENTS

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*Here other intercessions  
may be offered.*

*The presiding minister  
concludes the prayers.*

*The assembly is seated.*

# MEAL

## PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

### OFFERTORY HYMN

#### The Trumpets Sound, the Angels Sing

*The assembly stands.*  
*Graham Kendrick revels here in the feast God provides—with trumpets, welcome, thankful song, lavish good things, love and light, and water turned to wine. Kendrick, the son of a Baptist minister in Northamptonshire, is one of the most prolific Christian singer-songwriters in the United Kingdom. Since releasing his first album in 1972, he has written and recorded more than 450 songs. Kendrick has received honorary doctorates in divinity from Brunel University and Wycliffe College. In 1987 he helped co-found the March for Jesus, which today is a global phenomenon in which Christians take their faith to the streets in a celebration of Christ. In 1995 Kendrick received a Dove Award for his international work.*

1. The trum-pets sound, the an-gels sing, the feast is  
2. The hun-gry heart he sat-is-fies, of-fers the

read-y to be-gin. The gates of heaven are o-pen wide,  
poor his par-a-dise. Now hear all heaven and earth ap-plaud

and Je-sus wel-comes you in-side.  
the a-maz-ing good-ness of the Lord.

*Refrain*

Sing with thank-ful-ness songs of pure de-light.

Come and rev-el in heav-en's love and light.

Take your place at the ta-ble of the King.

The feast is read-y to be-gin;

the feast is read-y to be-gin.

### OFFERING PRAYER

Let us pray.

**Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior. Amen.**

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## THE GREAT THANKSGIVING

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The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

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## PROPER PREFACE

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It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,  
God of might, heav - en and earth are filled with your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est.

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## EUCCHARISTIC PRAYER

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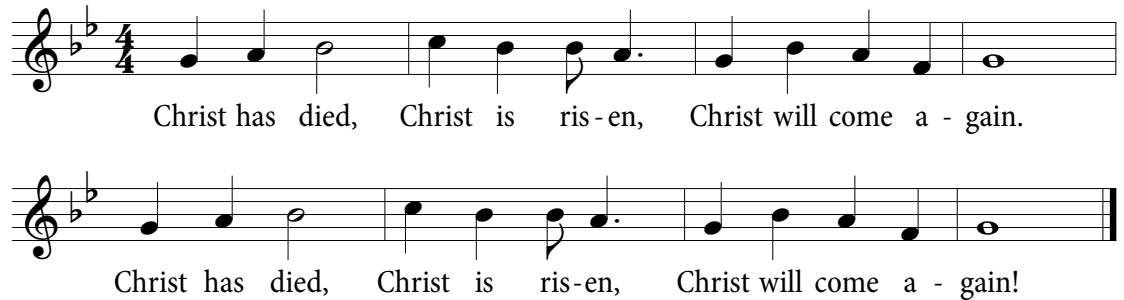
Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

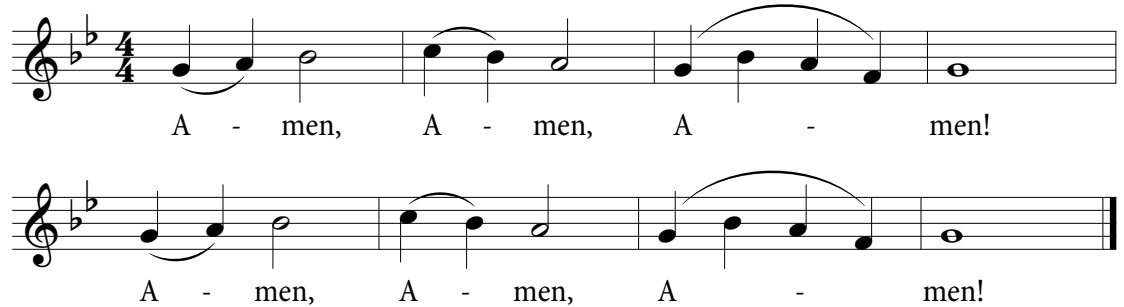
Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

### Memorial Acclamation



Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

### Great Amen



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### THE LORD'S PRAYER

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Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

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### INVITATION TO HOLY COMMUNION

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The kin-dom of God is set before you. Eat and rejoice.

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### COMMUNION BLESSING

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May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

**Amen.**

*All are welcome at this meal.*

*The assembly stands.*

Daniel Iverson wrote this hymn after hearing a sermon at the George T. Stephens evangelistic revival meeting held at Orlando, Florida, in 1926. Ordained a Presbyterian minister, Iverson founded Shenandoah Presbyterian Church in Miami, Florida, where he served from 1927 until his retirement in 1951. Michael Baughen added a second stanza to the text in 1980. That stanza's emphasis on the Spirit moving "among us all," provides a complement to the first stanza's focus on the Spirit's work in the individual ("fall afresh on me"). The stanzas were first published together in the *British Hymns for Today's Church* (1982). Baughen was a priest in the Church of England since 1964 and Bishop of Chester from 1982 until he retired in 1996.

## POST-COMMUNION CANTICLE

### Spirit of the Living God

1. Spir - it of the liv - ing God, fall a - fresh on me,  
 2. Spir - it of the liv - ing God, move a - mong us all;

Spir - it of the liv - ing God, fall a - fresh on me.  
 make us one in heart and mind, make us one in love:

Melt me, mold me, fill me, use me.  
 hum - ble, car - ing, self - less, shar - ing—

Spir - it of the liv - ing God, fall a - fresh on me.  
 Spir - it of the liv - ing God, fill our lives with love!

## PRAYER AFTER COMMUNION

Let us pray.

**Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name.**

## SENDING BLESSING

*Dios todopoderoso, Creador, † Redentor, y Sabaduría Santo, los bendiga ahora y siempre. Amén.*

Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.  
**Amen.**

Clarence Alphonsus Walworth provided this English translation of the "Te Deum," an ancient prayer, for the Evangelical Hymnal (1880). He moved from the Presbyterian to the Episcopal Church during his theological studies and eventually became a Roman Catholic priest. The tune GROSSER GOTT, WIR LOBEN DICH appeared with the original German text in Katholisches Gesangbuch, a 1774 Roman Catholic hymnbook in Vienna, Austria.

## Holy God, We Praise Your Name

1. Ho - ly God, we praise your name; Lord of all, we  
 2. Hark! The glad cel - es - tial hymn an - gel choirs a -  
 3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it,

bow be - fore you. All on earth your scep - ter claim,  
 bow are rais - ing; cher - u - bim and ser - a - phim,  
 Three we name you, though in es - sence on - ly one,

all in heav'n a - bove a - dore you. In - fi -  
 in un - ceas - ing cho - rus prais - ing, fill the  
 un - di - vid - ed God we claim you; and, a -

nite your vast do - main, ev - er - last - ing is your reign.  
 heav'ns with sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 dor - ing, bend the knee while we own the mys - ter - y.

## DISMISSAL

Go in peace. Live by the Spirit.

**Thanks be to God.**

**ALL ARE WELCOME**



**IN THIS PLACE**



# THE LIFE OF THE CHURCH



**SUBSCRIBE** to our weekly eNews and read past issues here: [tigardlutherans.com/enews](https://tigardlutherans.com/enews)



## ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe.

## WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

**Zoom** "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

## THIS WEEK

**We continue to collect change and loose bills** for the laundry ministry of Just Compassion. Just drop a couple dollars in the plastic "washing machine" on the table in the entry. Or send along an extra amount with your regular gift and mark it clearly for "laundry."

**Grab another blue BottleDrop bag** for your personal use and benefit Christ the King/Cristo Rey. To date you have deposited more the \$500 worth of cans and bottles. Keep up the good work for the environment and for our ministries here. Simply return the filled bag to any BottleDrop location and scan the barcode.

**New member welcome is being planned.** If you or someone you know is interested in "official" membership at Christ the King, contact Pastor Dorothy for a conversation about what that even means.

**It's vacation time!** Take a moment to be certain your tithes and offerings will be made to Christ the King while you are away. There are many different ways to make that happen.

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our website [tigardlutherans.com](https://tigardlutherans.com) and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



## COMMUNITY EDUCATION

**Community Education: (aka Bible Study)** concludes this Wednesday at 7 p.m. on Zoom. We have examined the intersections of faith and community. We have mainly asked the question: *How do we put our faith into action in our civic life?* The materials are free and posted on the [church website](https://tigardlutherans.com). The videos for each session are also posted there. Feel free to download the printed material and/or watch the videos at your leisure. Thank you for engaging in this important and informative conversation.

# CHRIST THE KING

## LUTHERAN CHURCH

### CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224

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**Evangelical Lutheran  
Church in America**

God's work. Our hands.

**Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.** Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

**No matter what your life experience is or has been, you are a child of God and you are welcome here.**

**Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios.** Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

**No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.**



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