



HOLY COMMUNION
TRINITY SUNDAY
JUNE 4, 2023

CHRIST THE KING
LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Doug Birkeland

ALTAR CARE
Ruth Cooley

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect

Sunday, June 4, 2023 • Trinity Sunday

Though the word trinity is not found in the scriptures, today's second reading includes the apostolic greeting that begins the liturgy: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. In the gospel Jesus sends his disciples forth to baptize in the name of the Father, and the Son, and the Holy Spirit. More than a doctrine, the Trinity expresses the heart of our faith: we have experienced the God of creation made known in Jesus Christ and with us always through the Holy Spirit. We celebrate the mystery of the Holy Trinity in word and sacrament, as we profess the creed, and as we are sent into the world to bear witness to our faith.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

Gathering

THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, † one God, the fountain of living water, who is the source of breath and nourishment.

Amen.

We praise you for the waters of life: for the streams and oceans, lakes and estuaries, and for the rain and snow that gives life to every living thing. From the waters above and the waters below, you made sacred our bond with water. Through the waters of the flood and the parting of the seas, you showed your promises to be true.

In the waters of baptism you claimed us and called each of us by our true name. Through baptism into the body of Christ, you transformed our lives and made us whole. Send now your Spirit to move in our midst and soak us with your gifts of mercy, love, and grace. Amen.

*The assembly stands.
All may make the sign of
the cross, the sign that is
marked at baptism, as the
presiding minister begins.*

*Water may be poured into
the font as the presiding
minister continues.*

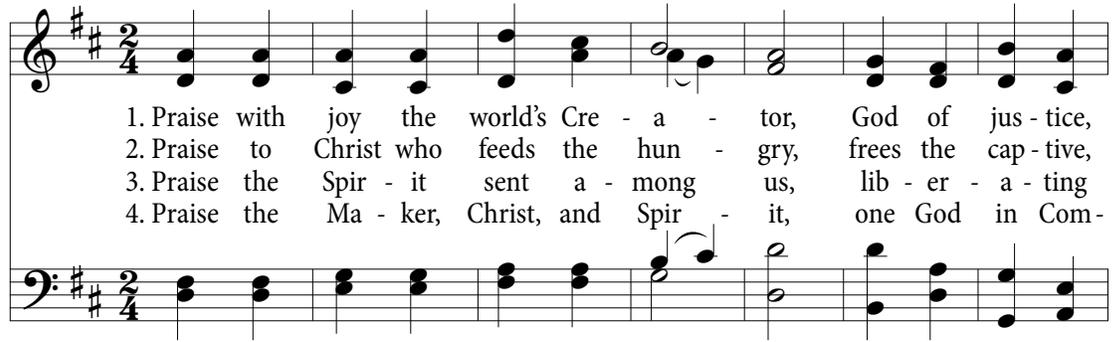
GATHERING HYMN

The assembly stands.

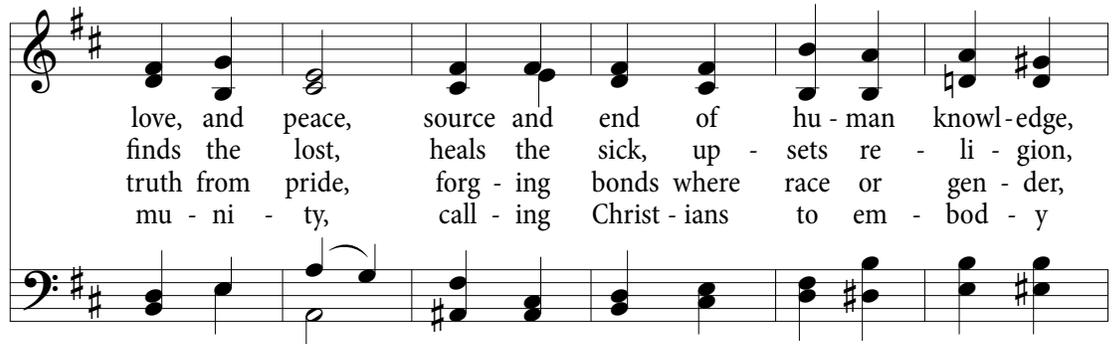
John Bell and Graham Maule, members of the Iona Community in Scotland, have created hymn texts that use language and images that expand our ways of singing about God, and challenge the church to deeper concern for those who are forgotten. The first three stanzas of this hymn address each of the three persons of the Trinity in strikingly fresh contemporary language.

The final stanza gives praise to the "one God in community," expressing in sung poetry the message we hear in today's reading from 2 Corinthians.

Praise with Joy the World's Creator



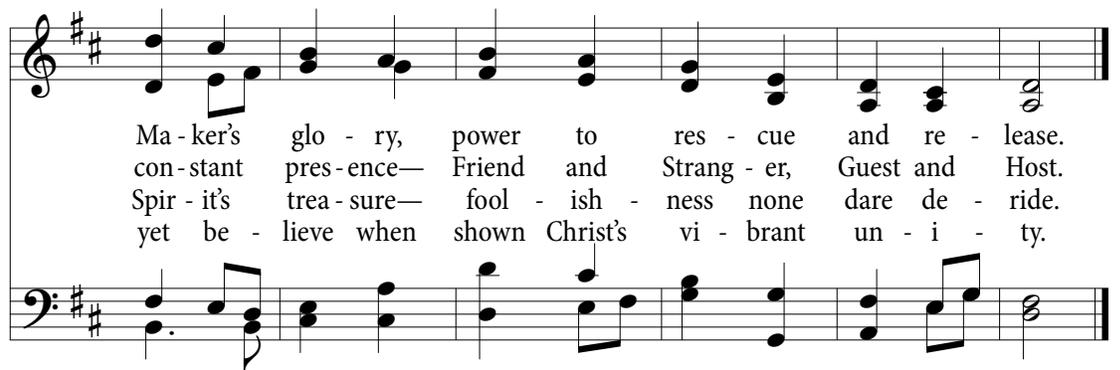
1. Praise with joy the world's Cre - a - tor, God of jus - tice,
2. Praise to Christ who feeds the hun - gry, frees the cap - tive,
3. Praise the Spir - it sent a - mong us, lib - er - a - ting
4. Praise the Ma - ker, Christ, and Spir - it, one God in Com -



love, and peace, source and end of hu - man knowl - edge,
finds the lost, heals the sick, up - sets re - li - gion,
truth from pride, forg - ing bonds where race or gen - der,
mu - ni - ty, call - ing Christ - ians to em - bod - y



grace be - stow - ing with - out cease. Cel - e - brate the
fear - less both of fate and cost. Cel - e - brate Christ's
age or na - tion dare di - vide. Cel - e - brate the
one - ness and di - ver - si - ty. Thus the world shall



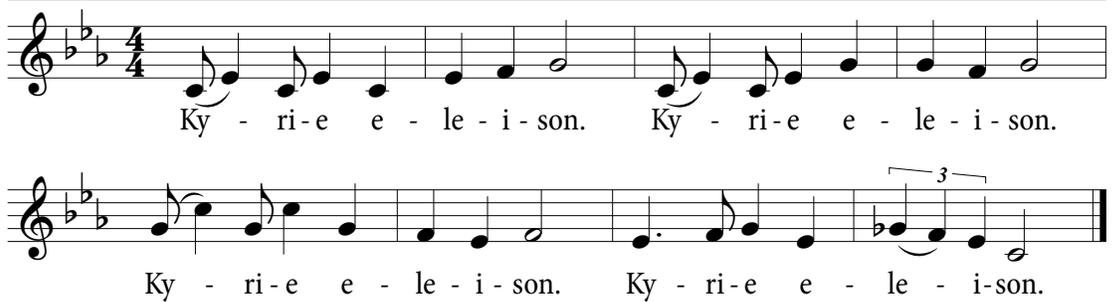
Ma - ker's glo - ry, power to res - cue and re - lease.
con - stant pres - ence— Friend and Strang - er, Guest and Host.
Spir - it's trea - sure— fool - ish - ness none dare de - ride.
yet be - lieve when shown Christ's vi - brant un - i - ty.

APOSTOLIC GREETING

May the grace of Jesus Christ; the love, mercy, and justice of God; and the wisdom of the Holy Spirit be with you all.

And also with you.

KYRIE ELEISON

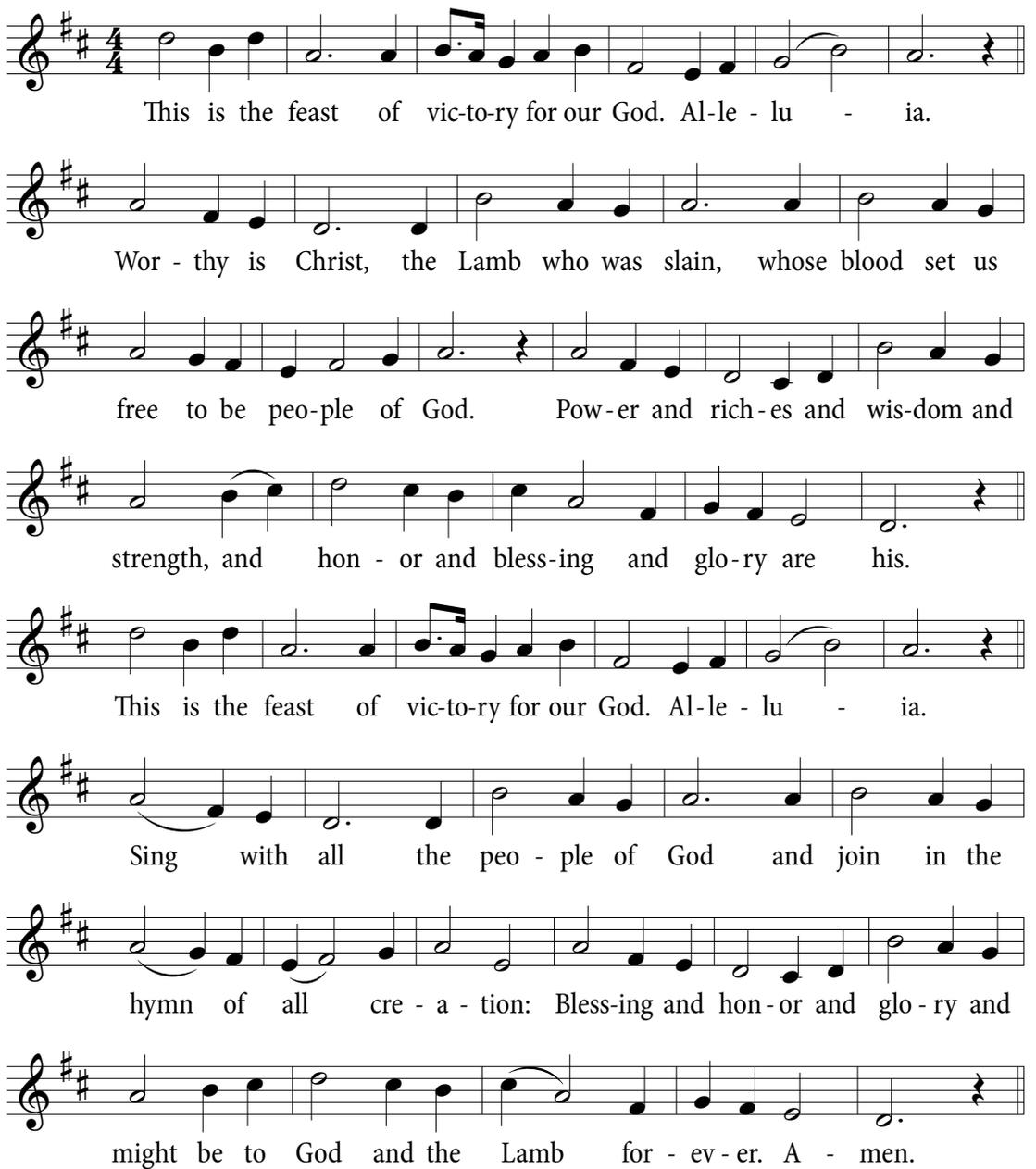


Musical notation for the Kyrie Eleison section. It consists of two staves of music in a 4/4 time signature with a key signature of two flats (B-flat and E-flat). The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. The second staff includes a triplet of eighth notes.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

CANTICLE OF PRAISE

This Is the Feast



Musical notation for the Canticle of Praise section, titled "This Is the Feast". It consists of nine staves of music in a 4/4 time signature with a key signature of two sharps (F# and C#). The lyrics are: This is the feast of vic-to-ry for our God. Al-le - lu - ia. Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be peo-ple of God. Pow-er and rich-es and wis-dom and strength, and hon - or and bless-ing and glo-ry are his. This is the feast of vic-to-ry for our God. Al-le - lu - ia. Sing with all the peo - ple of God and join in the hymn of all cre - a - tion: Bless-ing and hon-or and glo-ry and might be to God and the Lamb for - ev - er. A - men.

This is the feast of vic-to-ry for our God. Al-le - lu - ia.
Wor - thy is Christ, the Lamb who was slain, whose blood set us
free to be peo-ple of God. Pow-er and rich-es and wis-dom and
strength, and hon - or and bless-ing and glo-ry are his.
This is the feast of vic-to-ry for our God. Al-le - lu - ia.
Sing with all the peo - ple of God and join in the
hymn of all cre - a - tion: Bless-ing and hon-or and glo-ry and
might be to God and the Lamb for - ev - er. A - men.

continued next page



PRAYER OF THE DAY

Let us pray.

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

Word

READING

GENESIS 1:1–2:4A

A reading from Genesis, the first and second chapters.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters.

Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them

*A brief silence is kept
before the prayer.*

The assembly is seated.

*At the beginning of time,
God the Creator, God
the powerful Word, and
God the life-giving Spirit
form the earth and all
its inhabitants. God sees
that all this created work
is good and then rests
on the seventh day.*

be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth."

God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so.

God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Word of God. Word of life.

Thanks be to God.

A reading of Psalm 8.

O Lord, our Lord, how majestic is your name in all the earth! You have set your glory above the heavens.

Out of the mouths of babes and infants you have founded a bulwark because of your foes, to silence the enemy and the avenger.

When I look at your heavens, the work of your fingers, the moon and the stars that you have established; what are human beings that you are mindful of them, mortals that you care for them?

Yet you have made them a little lower than God, and crowned them with glory and honor.

You have given them dominion over the works of your hands; you have put all things under their feet, all sheep and oxen, and also the beasts of the field, the birds of the air, and the fish of the sea, whatever passes along the paths of the seas.

O Lord, our Lord, how majestic is your name in all the earth!

READING

 2 CORINTHIANS 13:11-13

A reading from Second Corinthians, the thirteenth chapter.

[Paul writes:] Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Word of God. Word of life.

Thanks be to God.

GOSPEL ACCLAMATION

Paul closes a challenging letter to the Corinthians with an appeal to Christian fellowship grounded in the triune harmony of Christ's grace, God's love, and the Spirit's partnership.

The assembly stands to greet the Holy Gospel.

Celtic Alleluia

ALL

Refrain

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

CANTOR Father, we praise you as Lord; all of the earth gives you worship, for your majesty fills the heavens, fills the earth.

ALL **Refrain**

After his resurrection, Jesus summons his remaining disciples and commissions them to baptize and teach all nations in the name of the Father, Son, and Holy Spirit.

El Santo Evangelio según Mateo, capítulo veintiocho.

The Holy Gospel according to Matthew, the twenty-eighth chapter.
Glorify to you, O Lord. (¡Gloria a ti, oh Señor!)

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Las buenas nuevas del Salvador.

The good news of the Savior.
Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)

The assembly is seated.

THE HOMILY

PASTOR DOROTHY

HYMN OF THE DAY

ELW 729

The assembly stands.

Fred Pratt Green wrote this text at the request of the committee compiling Hymns and Songs (1969), a British Methodist collection. The author subsequently altered it for the Lutheran Book of Worship (1978), and it has been widely used since. William Knapp composed this tune, named WAREHAM for his birthplace in England. He was known during his lifetime as an eccentric. He served as clerk at St. James Church in Poole, England, for 39 years and was buried there after his death in 1768. This tune is the only one of his compositions to endure.

The Church of Christ, in Every Age

1. The church of Christ, in ev - ery age be - set by
 2. A - cross the world, a - cross the street, the vic - tims
 3. Then let the ser - vant church a - rise, a car - ning
 4. For he a - lone, whose blood was shed, can cure the
 5. We have no mis - sion but to serve in full o -

change, but Spir - it led, must claim and test its
 of in - jus - tice cry for shel - ter and for
 church that longs to be a part - ner in Christ's
 fe - ver in our blood, and teach us how to
 be - dience to our Lord; to care for all, with -

her - i - tage and keep on ris - ing from the dead.
 bread to eat, and nev - er live be - fore they die.
 sac - ri - fice, and clothed in Christ's hu - man - i - ty.
 share our bread and feed the starv - ing mul - ti - tude.
 out re - serve, and spread his lib - er - at - ing word.

CREED

With the whole church, let us confess our faith.

ALL

We Believe

Refrain

We be-lieve in one God. We be-lieve in
one Lord. We be-lieve in one Spir-it!

CANTOR We believe in God the Father almighty, Creator of heaven and earth.

ALL **Refrain**

CANTOR We believe in Jesus, his Son, our Lord, who was born of the Virgin Mary.

ALL **Refrain**

CANTOR Who was crucified on a cross, and for us he suffered death.

ALL **Refrain**

CANTOR We believe he rose from the dead, and is seated at the Father's right hand.

ALL **Refrain**

CANTOR And in the Holy Spirit, the holy catholic church, the communion of saints.

ALL **Refrain**

CANTOR And the forgiveness of sins, the resurrection, and life forevermore!

ALL **Refrain**

PRAYERS OF INTERCESSION

*The lay assistant
offers the prayers.*

Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

A brief silence.

Holy three, holy one, you call the church to make disciples of all nations. Encourage bishops, pastors, and deacons in their proclamation of the gospel and direct all the baptized into lives of humble service. God, in your mercy,
hear our prayer.

Holy three, holy one, you spoke creation into being and called it good. Protect lands and waters threatened by human misuse and sustain living creatures of every kind: wild animals, birds, fish, and every creeping thing. God, in your mercy,
hear our prayer.

Holy three, holy one, you have given humankind authority over the earth. Raise up leaders who listen earnestly, speak honestly, and govern thoughtfully. Heal divisions between nations, that we might agree with one another and live in peace. God, in your mercy,
hear our prayer.

Holy three, holy one, you promise to be with us always, to the end of the age. Surround those most in need of your healing presence: any who are lonely, all who are grieving, and those who are sick, especially Joanne, Jerry C., Hilde, Myrna and Jerry, Betty, Hal, Carol, Del and Suzanne, and Jean. God, in your mercy,
hear our prayer.

Holy three, holy one, you set the earth on its axis, and we experience the seasons. Strengthen those enduring challenges this summer: those who suffer in the heat, parents overwhelmed by childcare responsibilities, and children experiencing food insecurity outside of school. God, in your mercy,
hear our prayer.

*Here other intercessions
may be offered.*

For what else do the people of God pray?

Holy three, holy one, you give rest when our work is done. We give thanks for all the saints who now rest in you, confident in the promise of resurrection life in the age to come. God, in your mercy,
hear our prayer.

*The presiding minister
concludes the prayers.*

Receive our prayers and answer us, O God, in the name of Jesus Christ.
Amen.

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.

And also with you. (Y también contigo.)

*Online worshipers will
spend a few minutes in
breakout rooms. In-person
worshipers will have time
to greet one another.*

The assembly is seated.

WELCOME AND ANNOUNCEMENTS

Meal

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

The Trumpets Sound, the Angels Sing



1. The trum-pets sound, the an-gels sing, the feast is
2. The hun-gry heart he sat-is-fies, of-fers the



read-y to be-gin. The gates of heaven are o-pen wide,
poor his par-a-dise. Now hear all heaven and earth ap-plaud

continued next page

and the Je - sus wel - comes you in - side.
the a - maz - ing good - ness of the Lord.

Refrain

Sing with thank - ful - ness songs of pure de - light.

Come and rev - el in heav - en's love and light.

Take your place at the ta - ble of the King.

The feast is read - y to be - gin;
the feast is read - y to be - gin.

OFFERING PRAYER

Let us pray.

God of all creation, you have given us life, love, compassion, and hope. We offer the gifts of our very beings to your holy calling. Strengthen us through these gifts to be the arms of mercy and justice for the world. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might, heav - en and earth are filled with your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

EUCHARISTIC PRAYER

Holy, just, and merciful God: In the intersection of the waters above and the waters below, you created life out of the void.

We thank you for the gift of creation.

Through Miriam and Moses, you lead your people from oppression into liberation.

We thank you for your gift of liberation.

You sent the prophets who call us to love, not hate.

We thank you for your promise of love.

In the intersection of the divine and humanity, you made us whole through Jesus Christ.

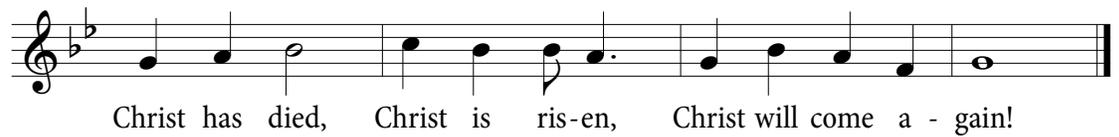
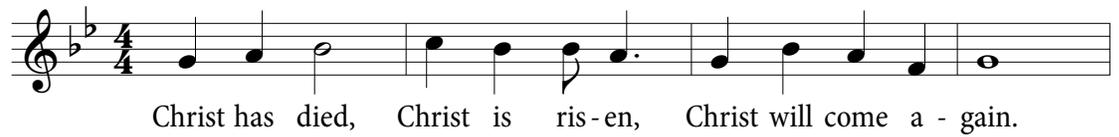
We thank you for the gift of Christ.

In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sins. Do this for the remembrance of me.

With this holy sustenance we are made new creatures in the covenant of your son, Jesus Christ. Together we remember his life, death, and resurrection in this meal, and we await a new and unending life in you.

Memorial Acclamation



Send your Spirit to this place, to this meal, and to your church.

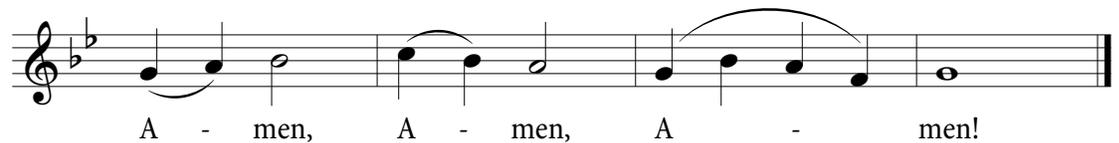
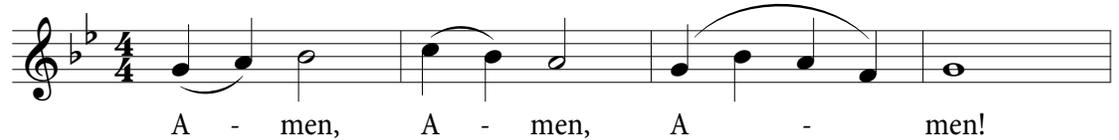
Come, Holy Spirit.

May her life-giving wisdom be upon us now, renewed and nourished in your holy promises to be creators of justice, wholeness, and freedom.

Come, Holy Spirit.

With the birds of the air and fish in the sea, with the flora and fauna, with saints of all time and space, we praise you always, O God, blessed Trinity, to the very end of the age.

Great Amen



THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven, hallowed be your name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO HOLY COMMUNION

All people are called to Christ's table. Come, eat what is good.

COMMUNION BLESSING

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting. **Amen.**

All are welcome at this meal.

The assembly stands.

POST-COMMUNION CANTICLE

Spirit, Now Live in Me



1. O ho-ly Dove of God de - scend-ing, you are the love that knows no end - ing,
2. O ho-ly Wind of God now blow-ing, you are the seed that God is sow - ing,
3. O ho-ly Rain of God now fall - ing, you make the Word of God en - thrall-ing,
4. O ho-ly Flame of God now burn-ing, you are the power of Christ re - turn - ing,



all of our shat - tered dreams you're mend - ing: Spir - it, now live in me.
you are the life that starts us grow - ing: Spir - it, now live in me.
you are that in - ner voice now call - ing: Spir - it, now live in me.
you are the an - swer to our yearn - ing: Spir - it, now live in me.

PRAYER AFTER COMMUNION

Let us pray.

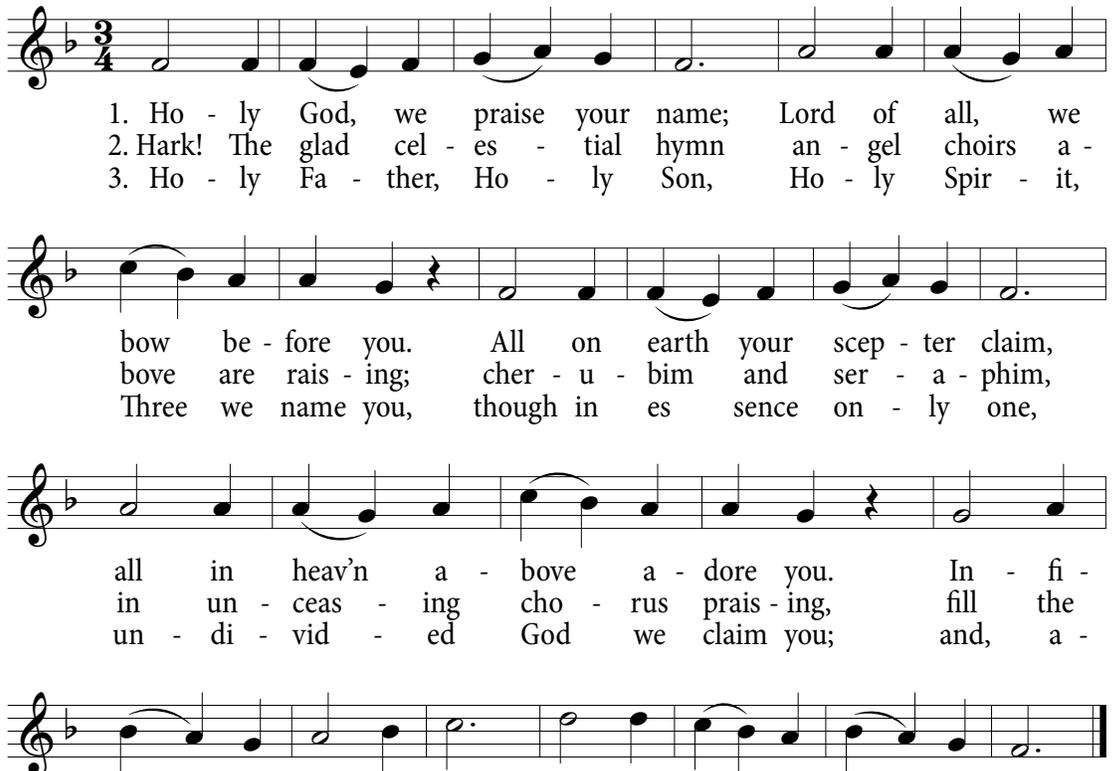
We give thanks to you, God of mercy and love. We thank you for the nourishment that sustains our living spirits. We ask that you guide us and bless us on our journey to strive for peace, justice, and wholeness for all. In the sacred name of the Redeemer, we pray. Amen.

SENDING BLESSING

May the God of creation bless you and claim you. May the Savior give you peace and wholeness. And may Spirit guide you and lead you to mercy ✠ and justice. **Amen.**

Clarence Alphonsus Walworth provided this English translation of the "Te Deum," an ancient prayer, for the Evangelical Hymnal (1880). He moved from the Presbyterian to the Episcopal Church during his theological studies and eventually became a Roman Catholic priest. The tune GROSSER GOTT, WIR LOBEN DICH appeared with the original German text in *Katholisches Gesangbuch*, a 1774 Roman Catholic hymnbook in Vienna, Austria.

Holy God, We Praise Your Name



1. Ho - ly God, we praise your name; Lord of all, we
 2. Hark! The glad cel - es - tial hymn an - gel choirs a -
 3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it,

bow be - fore you. All on earth your scep - ter claim,
 bove are rais - ing; cher - u - bim and ser - a - phim,
 Three we name you, though in es - sence on - ly one,

all in heav'n a - bove a - dore you. In - fi -
 in un - ceas - ing cho - rus prais - ing, fill the
 un - di - vid - ed God we claim you; and, a -

nite your vast do - main, ev - er - last - ing is your reign.
 heav'ns with sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
 dor - ing, bend the knee while we own the mys - ter - y.

DISMISSAL

Go now in wholeness to love and deliver the justice of God.

OK, we will! Thanks be to God.

In-person and online worshipers are invited to spend a few moments greeting one another on the Zoom balcony.

Liturgy from *Sundays and Seasons*. © 2022 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #23348. Scriptures from *New Revised Standard Version*. Hymn information from *The New Century Hymnal* © 1995 The Pilgrim Press, *Glory to God* © 2013 Westminster John Knox Press, The Hymn Society in the U.S. and Canada, and other sources.

All copyrighted music is reprinted and streamed by permission of OneLicense #A-706725 unless otherwise noted. All rights reserved. Music engraved by Tim Ditch. | **Come Holy Ghost, Creator Blest** • Based on the tune VENI, CREATOR SPIRITUS by Louis Lambillotte. Arranged by Robert Hebble, 1989. © 1989 Sacred Music Press. | **Praise with Joy the World's Creator** • Words by John Bell and Graham Maule, 1985; alt. © 1985 The Iona Community. Music by John Goss, 1869. LAUDA ANIMA. | **Kyrie** • Ancient Greek text. Music by Dinah Reindorf, Ghana, 1987. © 1987 Augsburg Fortress. | **This Is the Feast** • Music by Ronald A. Nelson, b. 1927. © 1978, 2006 Augsburg Fortress. | **Celtic Alleluia** • Music by Fintan O'Carroll and Christopher Walker, 1985. © 1985 Fintan O'Carroll and Christopher Walker. Published by OCP. | **The Church of Christ, in Every Age** • Words by Fred Pratt Green, 1969. © 1971 Hope Publishing Company. Music by William Knapp, 1738. WAREHAM. | **We Believe** • Based on the Apostles' Creed. Music by Christopher Walker, 1983. © 1983, 1987 Christopher Walker. | **The Trumpets Sound, the Angels Sing** • Words and music by Graham Kendrick, 1989. THE FEAST IS READY. © 1989 Make Way Music. | **Holy, Holy | Memorial Acclamation | Great Amen** • Music from Mass of Creation by Marty Haugen, 1984. © 1984 GIA Publications. | **Spirit, Now Live in Me** • Words and music by Bryan Jeffery Leech, 1976. © 1976 Fred Bock Music Company. LOIS. | **Holy God, We Praise Your Name** • Anonymous German words, c. 1774. Translated by Clarence Alphonsus Walworth, 1853; alt. Music from *Katholisches Gesangbuch*, Vienna, c. 1774. GROSSER GOTT, WIR LOBEN DICH.

ALL ARE WELCOME



IN THIS PLACE

THE LIFE OF THE CHURCH

Find the latest news in our weekly eNews.

Visit tigardlutherans.com/enews to read past issues and to subscribe.

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom "doors" open at 10 a.m. at the following link:

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZlVPTDFsL0FZQT09>

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

ADULT EDUCATION

Book of Faith: Matthew meets on Wednesdays at 7 p.m. on Zoom.

<https://us02web.zoom.us/j/86055244817?pwd=UVhncIBGWHYzNENDN2FzZEVlQ2xUdz09>

Phone-in # **1-253-215-8782**

Meeting ID **860 5524 4817** Password **347647**

Coming soon: a series of adult forums on our worship practices: music, movement, lectionary, hymnody, texts, and much more.

NEW-MEMBER WELCOME • SEPTEMBER 17

Do you know anyone looking for a welcoming faith community? Invite them to contact Pastor Dorothy. We will welcome new members in-person and on Zoom on Sunday, September 17.

CRISTO REY

Hermanos y hermanas, ven a celebrar la misa bilingüe el segundo y el cuarto domingo de cada mes a las 5 p.m. Gracias a Dios!

Brothers and sisters, worship at bilingual mass the second and fourth Sundays of every month at 5 p.m. You don't have to speak Spanish. The service is printed in both languages.

PRAYER REQUESTS

We continue to pray for one another. When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to ctkoffice@tigardlutherans.com, call Pastor Dorothy's cell phone (503-849-6383), or visit tigardlutherans.com and click on the Communication tab.

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through our third-party giving platform, Vanco, by visiting our website tigardlutherans.com and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224
www.tigardlutherans.com

Rev. Dorothy Cottingham Pastor
pastordorothy@tigardlutherans.com | 503-639-2789 ext. 102

Tim Ditch Director of Music and Parish Administrator
ctkoffice@tigardlutherans.com | 503-639-2789 ext. 101



**Evangelical Lutheran
Church in America**
God's work. Our hands.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.

