



TRINITY SUNDAY

MAY 26, 2024

CHRIST THE KING
LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Sharon Ray

ALTAR CARE
Sharon Ray

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect

Sunday, May 26, 2024 • Trinity Sunday

When we say God is the triune God, we are saying something about who God is beyond, before, and after the universe: that there is community within God. Our experience of this is reflected in Paul's words today. When we pray to God as Jesus prayed to his Abba (an everyday, intimate parental address), the Spirit prays within us, creating between us and God the same relationship Jesus has with the one who sent him.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

Gathering

INVOCATION

En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.

In the name of the Creator, † Redeemer, and Holy Wisdom.

Amen.

CONFESSION AND FORGIVENESS

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

*The assembly stands.
All may make the sign of
the cross, the sign that is
marked at baptism, as the
presiding minister begins.*

Silence is kept for reflection.

The assembly stands.

Reginald Heber wrote this hymn of pure adoration to God, based on Revelation 4:8-11, for use on Trinity Sunday. This tribute to the triune God was first published in the year Heber died, 1826, and has become the most widely sung of all his hymns. Reginald Heber showed himself to be a genius at age seven, when he translated one of Plato's dialogues into versified English. A bishop of the Anglican Church, he did much to introduce congregational singing in the Church of England, which was previously contemptuous of that practice. John Bacchus Dykes composed the tune NICAEN in 1861, and named it for the site of the 326 CE Christian church council which developed the Nicene Creed.

Holy, Holy, Holy! Lord God Almighty



1. Ho - ly, ho - ly, ho - ly! Lord God Al - mighty - y!
 2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3. Ho - ly, ho - ly, ho - ly! Lord God Al - mighty - y!



Ear - ly in the morn - ing our song shall rise to thee;
 cast - ing down their gold - en crowns a - round the glass - y sea;
 All thy works shall praise thy name in earth and sky and sea;



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!
 Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
 who was and is, and ev - er - more shall be.
 God in three per - sons, bless - ed Trin - i - ty!

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

Ukrainian Kyrie



1. Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.
 2. Chris - te e - lei - son, Chris - te e - lei - son.
 3. Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.



Ky - ri - e e - lei - - - son.
 Chris - te e - lei - - - son.
 Ky - ri - e e - lei - - - son.

CANTICLE OF PRAISE

This Is the Feast

This is the feast of vic-to-ry for our God. Al-le - lu - ia.

Wor - thy is Christ, the Lamb who was slain, whose blood set us

free to be peo-ple of God. Pow-er and rich-es and wis-dom and

strength, and hon - or and bless-ing and glo-ry are his.

This is the feast of vic-to-ry for our God. Al-le - lu - ia.

Sing with all the peo - ple of God and join in the

hymn of all cre - a - tion: Bless-ing and hon-or and glo - ry and

might be to God and the Lamb for - ev - er. A - men.

This is the feast of vic-to-ry for our God, for the Lamb who was slain

has be-gun his reign. Al - le - lu - ia. Al - le - lu - ia.

*A brief silence is kept
before the prayer.*

The assembly is seated.

*This reading narrates
Isaiah's vision of the Lord
surrounded by angels. They
sing "Holy, holy, holy," a
song the church sings
at the beginning of the
great thanksgiving. This
liturgical text invites the
church and all creation to
sing in praise of God's glory.
That glory is God's mercy
toward sinners.*

PRAYER OF THE DAY

Let us pray.

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

Word

READING

ISAIAH 6:1-8

A reading from the prophet Isaiah, the sixth chapter.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke.

And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Word of God. Word of life.

Thanks be to God.

RESPONSORIAL PSALM

PSALM 29

A reading of Psalm 29.

Ascribe to the Lord, O heavenly beings, ascribe to the Lord glory and strength.

Ascribe to the Lord the glory of his name; worship the Lord in holy splendor.

The voice of the Lord is over the waters; the God of glory thunders, the Lord, over mighty waters.

The voice of the Lord is powerful; the voice of the Lord is full of majesty. The voice of the Lord breaks the cedars; the Lord breaks the cedars of Lebanon.

He makes Lebanon skip like a calf, and Sirion like a young wild ox.

The voice of the Lord flashes forth flames of fire.

The voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh.

The voice of the Lord causes the oaks to whirl, and strips the forest bare; and in his temple all say, "Glory!"

The Lord sits enthroned over the flood; the Lord sits enthroned as king forever.

May the Lord give strength to his people! May the Lord bless his people with peace!

In describing the new life of faith, Paul refers to all three persons of the Trinity: the Spirit leads us to recognize that we are children of God the Father and joint heirs with Christ the Son.

READING

ROMANS 8:12-17

A reading from the letter of Paul to the Romans, the eighth chapter.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God,

and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Word of God. Word of life.

Thanks be to God.

GOSPEL ACCLAMATION

CANTOR Praise the God of all creation, God of mercy and compassion.

ALL



Al-le - lu - ia, al-le - lu - ia, praise the Word of truth and life.

CANTOR Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory!

ALL **Refrain**

HOLY GOSPEL

JOHN 3:1-17

El Santo Evangelio según Juan, capítulo tres.

The Holy Gospel according to John, the third chapter.

Glory to you, O Lord. (¡Gloria a ti, oh Señor!)

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you

Jesus' miracles prompt Nicodemus to visit him in secrecy. Jesus tells him about being born of the Spirit and about the Son who has been sent by God to save.

do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

El Evangelio del Salvador.

The Gospel of the Savior.

Praise to you, O Christ. (*¡Alabanza a ti, oh Cristo!*)

The assembly is seated.

THE HOMILY

PASTOR DOROTHY

HYMN OF THE DAY

Womb of Life, and Source of Being



1. Womb of life, and source of be - ing, home of ev - ery rest - less heart,
 2. Word in flesh, our broth - er Je - sus, born to bring us sec - ond birth,
 3. Brood - ing Spir - it, move a - mong us; be our part - ner, be our friend.
 4. Moth - er, Broth - er, ho - ly Part - ner; Fa - ther, Spir - it, On - ly Son:



in your arms the worlds a - wak - ened; you have loved us from the start.
 you have come to stand be - side us, know - ing weak - ness, know - ing earth.
 When our mem - ory fails, re - mind us whose we are, what we in - tend.
 we would praise your name for - ev - er, one - in - three, and three - in - one.



We, your chil - dren, gath - er 'round you, at the ta - ble you pre - pare.
 Priest who shares our hu - man strug - gles, Life of Life, and Death of Death,
 La - bor with us, aid the birth - ing of the new world yet to be,
 We would share your life, your pas - sion, share your word of world made new,



Shar - ing sto - ries, tears, and laugh - ter, we are nur - tured by your care.
 ris - en Christ, come stand a - mong us, send the Spir - it by your breath.
 free of ser - vant, lord, and mas - ter, free for love and u - ni - ty.
 ev - er sing - ing, ev - er prais - ing, one with all, and one with you.

The assembly stands.

Ruth Duck created this 1986 text as an exploration of trinitarian theology, by which the church has sought to understand God for centuries. The text includes both new and old names for God. Ruth Duck, a seminary professor, has lectured and led workshops throughout North America on the subjects of worship and hymnody, sharing what she has learned about the importance of liturgy and song for a vital and modern church. This traditional Dutch melody, *IN BABILONE*, was first printed in 1710 in a collection of old and new Dutch peasant songs and country dances. Julius Röntgen arranged the tune for *The English Hymnal* (1906). He was a distinguished Dutch pianist and composer who spent most of his career in Amsterdam working for musical institutions as a conductor and director.

CREED

With the whole church, let us confess our faith.

ALL *Refrain*

We be-lieve in one God. We be-lieve in
one Lord. We be-lieve in one Spir-it!

CANTOR We believe in God the Father almighty, Creator of heaven and earth.

ALL **Refrain**

CANTOR We believe in Jesus, his Son, our Lord, who was born of the Virgin Mary.

ALL **Refrain**

CANTOR Who was crucified on a cross, and for us he suffered death.

ALL **Refrain**

CANTOR We believe he rose from the dead, and is seated at the Father's right hand.

ALL **Refrain**

CANTOR And in the Holy Spirit, the holy catholic church, the communion of saints.

ALL **Refrain**

CANTOR And the forgiveness of sins, the resurrection, and life forevermore!

ALL **Refrain**

PRAYERS OF INTERCESSION

*The lay assistant
offers the prayers.*

A brief silence.

We come before the triune God to pray for our communities, ourselves, and our world.

Parent God, you have brought us into your family, claiming us as beloved children. Bless your family of faith with gifts of cooperation and graciousness. Increase our hospitality toward all expressions of faith and teach us to honor our shared humanity. Merciful God, **receive our prayer.**

Your love and power burst forth in the flashes of lightning, the dance of the wind, and the deeply rooted trees of the forest. Sustain fragile and interconnected ecosystems, that they flourish for generations to come. Merciful God, **receive our prayer.**

Give your blessing of peace to the nations. Shelter all who risk life and livelihood to protect others from violence, conflict, and injustice. On this Memorial Day weekend, we remember those who have lost their lives in war and conflict. Merciful God, **receive our prayer.**

You are a God of love and not of condemnation. Quiet the hearts of all who struggle with shame, regret, or questions of self-worth. Teach us to forgive ourselves and one another. Restore wholeness to all who seek hope and healing, especially Gaynelle, Gene and Pam, Del and Suzanne, Jean, Amy, Myrna and Jerry, Sandy, Betty, and Don. Merciful God,

receive our prayer.

Strengthen bonds between parents, children, and families of all kinds. We pray especially for adoptive and foster families, multi-generational households, and blended families. Grant gifts of nurture and patience to all caregivers. Merciful God,

receive our prayer.

*Here other intercessions
may be offered.*

For what else do the people of God pray?

The Spirit bears grateful witness to all children of God who have now come into their inheritance among the saints. As they lived with hope in your gift of eternal life, so strengthen us in faith, that we recognize your eternal presence even in this mortal life. Merciful God,

receive our prayer.

*The presiding minister
concludes the prayers.*

Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.

Amen.

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.

And also with you. (Y también contigo.)

The assembly is seated.

WELCOME AND ANNOUNCEMENTS

Meal

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

The Trumpets Sound, the Angels Sing

The assembly stands. Graham Kendrick revels here in the feast God provides—with trumpets, welcome, thankful song, lavish good things, love and light, and water turned to wine. Kendrick, the son of a Baptist minister in Northamptonshire, is one of the most prolific Christian singer-songwriters in the United Kingdom. Since releasing his first album in 1972, he has written and recorded more than 450 songs. Kendrick has received honorary doctorates in divinity from Brunel University and Wycliffe College. In 1987 he helped co-found the March for Jesus, which today is a global phenomenon in which Christians take their faith to the streets in a celebration of Christ. In 1995 Kendrick received a Dove Award for his international work.

1. The trum-pets sound, the an - gels sing, the feast is
2. The hun - gry heart he sat - is - fies, of - fers the

read - y to be - gin. The gates of heaven are o - pen wide,
poor his par - a - dise. Now hear all heaven and earth ap-plaud

and Je - sus wel - comes you in - side.
the a - maz - ing good - ness of the Lord.

Refrain

Sing with thank - ful - ness songs of pure de - light.

Come and rev - el in heav - en's love and light.

Take your place at the ta - ble of the King.

The feast is read - y to be - gin;

the feast is read - y to be - gin.

OFFERING PRAYER

Let us pray.

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.


Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might, heav - en and earth are filled with your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

EUCHARISTIC PRAYER

O God most mighty ... Do this for the remembrance of me.

Remembering his death, we cry out Amen.

Amen.

Celebrating his resurrection, we shout Amen.

Amen.

Trusting his presence in every time and place, we plead Amen.

Amen.

O God, you are Breath:

Send your Spirit on this meal.

O God, you are Bread:

Feed us with yourself.

O God, you are Wine:

Transform us with hope.

O God, you are Fire:

Warm our hearts and make us one.

O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.

Great Amen

A - men, A - men, A - men!

A - men, A - men, A - men!

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO HOLY COMMUNION

Christ has set the table with more than enough for all. Come!

All are welcome at this meal.

The assembly stands.

This beautiful Pentecost hymn celebrates God's gift of the Holy Spirit. Written by the Rev. Bryan Jeffery Leech in 1976, the uplifting melody carries the poetry of a true wordsmith. Leech was born in Middlesex, England in 1931. He came to the United States in 1955 and studied at Barrington College and North Park Seminary. He was ordained in 1961 and served in the Covenant Church. He composed more than 500 songs. His tune, LOIS, is named in honor of Lois Bock, wife of Leech's collaborator, publisher, and friend, Fred Bock.

COMMUNION BLESSING

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

Amen.

POST-COMMUNION CANTICLE

Spirit, Now Live in Me



1. O ho-ly Dove of God de - scend-ing, you are the love that knows no end - ing,
2. O ho-ly Wind of God now blow-ing, you are the seed that God is sow - ing,
3. O ho-ly Rain of God now fall - ing, you make the Word of God en - thrall-ing,
4. O ho-ly Flame of God now burn-ing, you are the power of Christ re - turn - ing,



all of our shat-tered dreams you're mend-ing: Spir-it, now live in me.
you are the life that starts us grow - ing: Spir-it, now live in me.
you are that in - ner voice now call - ing: Spir-it, now live in me.
you are the an - swer to our yearn-ing: Spir-it, now live in me.

PRAYER AFTER COMMUNION

Let us pray.

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.

SENDING BLESSING

Dios todopoderoso, Creador, † Redentor, y Sabadurío Santo, los bendiga ahora y siempre. Amén.

Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.
Amen.

Ignaz Franz included this German version of the "Te Deum," an ancient prayer, in *Katholisches Gesangbuch* (1774), which he published in Vienna, Austria, without indicating an author. Clarence Alphonsus Walworth provided this English translation dated 1853. Walworth moved from the Presbyterian to the Episcopal Church during his theological studies and eventually became a Roman Catholic priest. The tune GROSSER GOTT, WIR LOBENDICH appeared with that German text in *Katholisches Gesangbuch*.

Holy God, We Praise Your Name

1. Ho - ly God, we praise your name; Lord of all, we
 2. Hark! The glad cel - es - tial hymn an - gel choirs a -
 3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it,

bow be - fore you. All on earth your scep - ter claim,
 bow are rais - ing; cher - u - bim and ser - a - phim,
 Three we name you, though in es - sence on - ly one,

all in heav'n a - bove a - dore you. In - fi -
 in un - ceas - ing cho - rus prais - ing, fill the
 un - di - vid - ed God we claim you; and, a -

nite your vast do - main, ev - er - last - ing is your reign.
 heav'ns with sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
 dor - ing, bend the knee while we own the mys - ter - y.



DISMISSAL

Go in peace. You are the body of Christ.

Thanks be to God.

In-person and online worshipers are invited to spend a few moments greeting one another on the Zoom balcony.

THE LIFE OF THE CHURCH

 **SUBSCRIBE** to our weekly eNews and read past issues here: tigardlutherans.com/enews 

ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the blue box above to subscribe.

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

RAINBOW FAITH ALLIANCE ON THE ROAD

Christ the King's Wider Welcome Team will host a Rainbow Faith Alliance gathering in the Rainbow Room at 7 p.m. Tuesday, May 28. The Rainbow Faith Alliance is an organization dedicated to providing education and a safe place to learn what it means to be an ally to the LGBTQIA+ community. The evening will include education, conversation, and storytelling. The goal is to explore how our commitment to Reconciling in Christ can be strengthened as we become agents of healing and welcome to those who have been wounded by prejudice and misunderstanding. Two storytellers will share their family's journey alongside their transgender son. To RSVP, contact Elizabeth Hofrichter ehofrichter@ses.plts.edu or David Eppelsheimer, david.eppelsheimer@gmail.com.

Flyers are available in the Narthex.

KING'S KINDNESS AND JUST COMPASSION

We continue to gather non-perishable food for King's Kindness Food Pantry. In addition, we are collecting men's belts (any size) and new, packaged underwear for Just Compassion guests as well as quarters for their laundry days. Thank you for your generosity.

CRISTO REY MISA

Spanish Misa is celebrated on the second and fourth Sundays of each month at 5 p.m. Join us for bilingual worship on June 9 and 23.

WEDNESDAY BIBLE STUDY

Wednesday Bible Study is on hiatus. Watch this space for announcements about upcoming studies. Do you have a suggestion for a Bible Study? The book of Acts, John, the Psalms, prayer, comparative religions, meditation practices ... anything that interests you, please contact Pastor Dorothy.

PRAYER REQUESTS

We continue to pray for one another. When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to ctkoffice@tigardlutherans.com, call Pastor Dorothy's cell phone (503-849-6383), or visit tigardlutherans.com and click on the Communication tab.

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through our third-party giving platform, Vanco, by visiting our website tigardlutherans.com and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



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LUTHERAN CHURCH

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Tim Ditch Director of Music and Parish Administrator
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**Evangelical Lutheran
Church in America**

God's work. Our hands.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.



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