



# TRANSFIGURATION OF OUR LORD

MARCH 2, 2025

**CHRIST THE KING**  
LUTHERAN CHURCH  

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CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER  
**Pastor Dorothy Cottingham**

DIRECTOR OF MUSIC  
**Tim Ditch**

CANTOR  
**Paul Gonzales**

LAY ASSISTANT  
**Kathleen Larsen**

ALTAR CARE  
**Kathleen Larsen**

**Welcome** to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at [www.tigardlutherans.com/connect](http://www.tigardlutherans.com/connect)

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## **Sunday, March 2, 2025 • Transfiguration of Our Lord**

*Witnesses to the glory of God in the face of Jesus reflect that glory in the world. It was true for Moses. It was doubtless true for Peter, James, and John. We pray that it will be true of all of us who see God's glory in the word and in the supper and who are being "transformed into the same image" by God's Spirit.*

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This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

## *Gathering*

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### **INVOCATION**

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*En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.*

In the name of God, Creator, ✠ Redeemer, and Holy Wisdom.

**Amen.**

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### **CONFESSION AND FORGIVENESS**

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Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

Merciful God,

**you speak blessing and compassion into the world. Forgive us for the ways we act with judgment, cruelty, or indifference. We ignore the needs of our neighbors; we resist your call to oppose injustice; we give in to scarcity and fear; we assume the worst about one another. Cleanse us from our faults and release us from their grasp. Show us your lovingkindness. Restore our hearts and repair your world, that we may live in Christ's ways. Amen.**

God proclaims these words of assurance: "Do not fear, for I have redeemed you. I have called you by name. You are mine." In ✠ Christ, you are forgiven. In the Spirit, you are made free. Refreshed by the waters of mercy, live anew as beloved children of God.

**Amen.**

*The assembly stands.  
All may make the sign of  
the cross, the sign that is  
marked at baptism, as the  
presiding minister begins.*

*Silence is kept for reflection.*

*This text is translated from the Sarum Breviary, a Latin service book that has been traced to 1495. The hymn was part of the liturgy for the Feast of the Transfiguration when this festival became widely celebrated. The tune is called DEO GRACIAS ("Thanks to God"). Although the composer's name has been lost to history, it was originally a setting for a ballad about the victory of King Henry V of England over the French at Agincourt in 1415. The king attributed this victory to God's graciousness.*

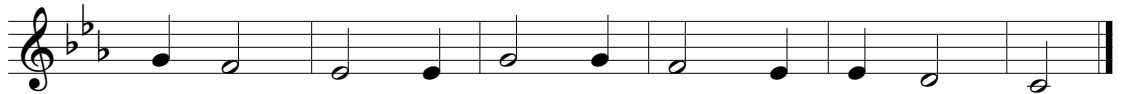
## O Wondrous Image, Vision Fair



1. O won - drous im - age, vi - sion fair of glo - ry
2. With Mo - ses and E - li - jah nigh the in - car - nate
3. With shin - ing face and bright ar - ray, Christ deigns to
4. And faith - ful hearts are raised on high by this great
5. O Fa - ther, with the e - ter - nal Son, and Ho - ly



that the church shall share, which Christ up - on the  
 Lord holds con - verse high, and from the cloud, the  
 man - i - fest to - day what glo - ry shall be  
 vi - sion's mys - ter - y; for which in joy - ful  
 Spir - it ev - er one, we pray you, bring us



moun - tain shows, where bright - er than the sun, he glows!  
 Ho - ly One says, "This is my be - lov - ed Son."  
 theirs a - bove who joy in God with per - fect love.  
 song we raise the voice of prayer, the hymn of praise.  
 by your grace to see your glo - ry face to face.

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE



Sov - ereign have mer - cy, Christ have




mer - cy. Sov - ereign have mer - cy.

**CANTICLE OF PRAISE**

**Glory to God**

CANTOR: *Glory to God, glory in the highest. Peace to God's people, peace on earth.*

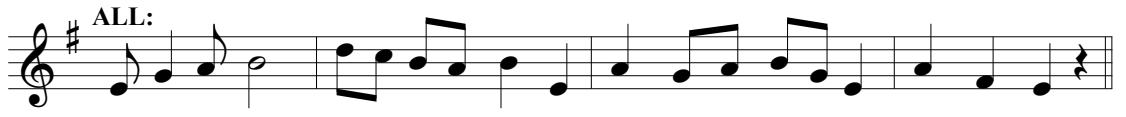
**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo-ple, peace on earth.

CANTOR: *Lord God, heavenly King, almighty God and Father.*


**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *We worship you,*


**ALL:**



glo-ry in the high-est.

CANTOR: *Give you thanks,*

**ALL:**



glo-ry in the high-est.

CANTOR: *Praise you for your glory.*


**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
You take away the sin of the world: Have mercy on us;*


**ALL:**



have mer-cy on us;


CANTOR: *You are seated at the  
right hand of the Father:  
Receive our prayer,*

**ALL:**



re - ceive our prayer.

**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *For you alone are the Holy One, you alone are the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit, in the glory of God, the glory of God the Father.*

**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *Amen.*

**ALL:**



A - men.

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## PRAYER OF THE DAY

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Let us pray.

*A brief silence is kept  
before the prayer.*

Holy God, mighty and immortal, you are beyond our knowing, yet we see your glory in the face of Jesus Christ. Transform us into the likeness of your Son, who renewed our humanity so that we may share in his divinity, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The assembly is seated.*

## Word

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### READING

EXODUS 34:29-35

A reading from Exodus, the thirty-fourth chapter.

*Moses' face shone with  
the reflected glory of God  
after he received the Ten  
Commandments on Mount  
Sinai. The sight caused the  
Israelites to be afraid, so  
Moses wore a veil to mask  
the radiance of God's glory,  
taking it off when he spoke  
directly with God.*

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face, but whenever Moses went in before the Lord to speak with him, he would take the veil off until he came out, and when he came out and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining, and Moses would put the veil on his face again until he went in to speak with him.

Word of God. Word of life.

**Thanks be to God.**

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### RESPONSORIAL PSALM

PSALM 99

A reading of Psalm 99.

The Lord is king; let the peoples tremble!

**He sits enthroned upon the cherubim; let the earth quake!**

The Lord is great in Zion; he is exalted over all the peoples.

**Let them praise your great and awesome name. Holy is he!**

Mighty King, lover of justice, you have established equity; you have executed justice and righteousness in Jacob.

**Extol the Lord our God; worship at his footstool. Holy is he!**

Moses and Aaron were among his priests, Samuel also was among those who called on his name. They cried to the Lord, and he answered them.

**He spoke to them in the pillar of cloud; they kept his decrees and the statutes that he gave them.**

O Lord our God, you answered them; you were a forgiving God to them but an avenger of their wrongdoings.

**Extol the Lord our God, and worship at his holy mountain, for the Lord our God is holy.**

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**READING**

2 CORINTHIANS 3:12–4:2

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*In his debates with the Corinthians, Paul contrasts the glory of Moses with the glory of Christ. The Israelites could not see Moses' face because of the veil. But in Christ we see the unveiled glory of God and are transformed into Christ's likeness.*

A reading from the second letter of Paul to the Corinthians, beginning in the third chapter.

Since, then, we have such a hope, we act with complete frankness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, the same veil is still there; it is not unveiled since in Christ it is set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds, but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another, for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful, underhanded ways; we refuse to practice cunning or to falsify God's word, but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Word of God. Word of life.

**Thanks be to God.**

The assembly stands to greet the Holy Gospel.

## GOSPEL ACCLAMATION

*Cantor:* Al - le - lu - ia, al - le - lu - ia! *All:* Al - le - lu - ia, al - le - lu - ia!

*Cantor:* Al - le - lu - ia, al - le - lu - ia! *All:* Al - le - lu - ia, al - le - lu - ia!

*Cantor:* Al - le - lu - ia, al - le - lu - ia! *All:* Al - le - lu - ia, al - le - lu - ia!

*Cantor:* Al - le - lu - ia, al - le - lu - ia! *All:* Al - le - lu - ia, al - le - lu - ia!

CANTOR This is my Son, my chosen. Listen, listen to him.

ALL **Refrain**

## HOLY GOSPEL

LUKE 9:28-36

Jesus continues to address a crowd of his disciples. He invites his followers to shower radical love, blessing, forgiveness, generosity, and trust even on enemies and outsiders. Living in harmony with God's intent brings the reward of overflowing blessing.

*El Santo Evangelio según Lucas, capítulo nueve.*

The Holy Gospel according to Luke, the ninth chapter.

**Gloria to you, O Lord. (¡Gloria a ti, oh Señor!)**

Now about eight days after these sayings Jesus took with him Peter and John and James and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became as bright as a flash of lightning. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking about his exodus, which he was about to fulfill in Jerusalem. Now Peter and his companions were weighed down with sleep, but as they awoke they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us set up three tents: one for you, one for Moses, and one for Elijah," not realizing what he was saying. While he was saying this, a cloud came and overshadowed them, and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

*El Evangelio del Salvador.*

The Gospel of the Savior.

**Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)**

The assembly is seated.

## THE HOMILY

PASTOR DOROTHY

HYMN OF THE DAY

We Have Come at Christ's Own Bidding

The assembly stands.

Carl Pickens Daw Jr. based this 1988 text on the Gospel story of the Transfiguration. The poem juxtaposes the responses of the disciples Peter, James, and John with those of modern-day Christians as they approach the worship experience. Daw was ordained to the ministry of the Episcopal Church in 1982 and was assigned as vicar-chaplain of St. Mark's Chapel at the University of Connecticut at Storrs. He also served as a lecturer in English. Rowland Hugh Prichard composed this tune and included it in his *Cyfaill y Cantorion (The Singer's Friend)*, which was published in 1844 to provide more-appropriate music for Sunday-school songs. The tune HYFRYDOL means "pleasant" and "melodious" in Welsh. Prichard worked in the textile industry but enjoyed composing church music as his hobby. His simple yet powerful tunes were typical of his native Wales.

1. We have come at Christ's own bid - ding to this high and  
 2. Light breaks through our clouds and shad - ows, splen - dor bathes the  
 3. Strength - ened by this glimpse of glo - ry, fear - ful lest our

ho - ly place, where we wait with hope and long - ing for some  
 flesh - joined Word, Mo - ses and E - li - jah mar - vel as the  
 faith de - cline, we, like Pe - ter, find it tempt - ing to re -

to - ken of God's grace. Here we pray for new as -  
 heav - enly voice is heard. Eyes and hearts be - hold with  
 main and build a shrine. But true wor - ship gives us

sur - ance that our faith is not in vain, search - ing  
 won - der how the Law and Proph - ets meet: Christ with  
 cour - age to pro - claim what we pro - fess, that our

like those first dis - ci - ples for a sign both clear and plain.  
 gar - ments drenched in bright - ness, stands trans - fig - ured and com - plete.  
 dai - ly lives may prove us peo - ple of the God we bless.



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## INSTALLATION OF CONGREGATION OFFICERS

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### THE APOSTLES' CREED

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With the whole church, let us confess our faith.

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

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### PRAYERS OF INTERCESSION

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*The lay assistant offers the prayers.*

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

*A brief silence.*

Transfiguring God, through the glory of your presence, you transform us. Move the church from complacency to boldness in sharing the good news with others. God of grace,  
**Receive our prayer.**

We pray for your creation. As seasons change, give patience and skill to all who tend to animals giving birth. Grant nourishing weather for the growing of crops. God of grace,  
**Receive our prayer.**

We pray for all in leadership, especially for those who lead states, counties, and city councils. Give them wisdom to protect local resources so that all will flourish both now and in the years to come. God of grace,  
**Receive our prayer.**

Bring your healing grace to those who feel distant from you. Speak comfort to those who need your words of mercy. We pray for all who are ill, especially Del, Jean, Amy, Myrna and Jerry, Sandy, Betty, Don, Gaynelle, and Gene and Pam. God of grace,  
**Receive our prayer.**

God of our past, present, and future, lead us into new beginnings, trusting in the promise of new life in Christ. Accompany congregations needing to close, and give courage to congregations starting new ministries. God of grace,  
**Receive our prayer.**

*Here other intercessions may be offered.*

For what else do the people of God pray?

Renewing God, the saints who have gone before us witnessed to the ways you transform your church and people. We give thanks for their example and pray we carry it forward. God of grace,  
**Receive our prayer.**

*The presiding minister concludes the prayers.*

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.  
**Amen.**

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## PASSING THE PEACE

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*La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.

**And also with you. (Y también contigo.)**

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*The assembly is seated.*

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## WELCOME AND ANNOUNCEMENTS

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### Meal

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## PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

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## OFFERTORY HYMN

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*The assembly stands.*

### Let the Vineyards Be Fruitful

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath - er the hopes and dreams of  
all; u - nite them with the prayers we of - fer. Grace our ta - ble  
with your pres - ence, and give us a fore - taste of the feast to come.

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## OFFERING PRAYER

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Let us pray.

**God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always. Amen.**

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## THE GREAT THANKSGIVING

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The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

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## PROPER PREFACE

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It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

### Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

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## EUCCHARISTIC PRAYER

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Almighty Lord, we praise your shining light, your glowing grace. ...

With joy we proclaim the mystery of faith:

### Memorial Acclamation

Christ has died; Christ is ris - en; Christ will come a - gain.

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We call for your Spirit on us and this meal. ... our purest pleasure, our victorious crown, our never-ending love. And so we pray and praise:

### Great Amen

A - men, a - men, a - men.

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## THE LORD'S PRAYER

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Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

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## INVITATION TO HOLY COMMUNION

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*All are welcome at this meal.*

The joy of the Lord is our strength. Come, eat this meal of gladness.

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## COMMUNION BLESSING

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*The assembly stands.*

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

**Amen.**

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## POST-COMMUNION CANTICLE

ELW 313

### O Lord, Now Let Your Servant



1. O Lord, now let your ser-vant de-part in heaven-ly peace,  
2. Then grant that I may fol-low your gleam, O glo-rious Light,



for I have seen the glo-ry of your re-deem-ing grace:  
till earth-ly shad-ows scat-ter, and faith is changed to sight;



a light to lead the na-tions un-to your ho-ly hill,  
till rap-tured saints shall gath-er up-on that shin-ing shore,



the glo-ry of your peo-ple, your cho-sen Is-ra-el.  
where Christ, the bless-ed day-star, shall light them ev-er-more.

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## PRAYER AFTER COMMUNION

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Let us pray.

**Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray, Amen.**

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*This paraphrase of the Nunc dimittis was written by Ernest Edwin Ryden in 1924. Ryden was a distinguished Lutheran clergyman and life-long student of hymns. He was pastor of Emanuel Lutheran Church in North Grosvenordale, Connecticut. He was a member of the Committee which created the Augustana Hymnal of 1925, in which this hymn was first published. NYLAND, named for a province in Finland, is a folk melody from Kuortane, South Ostrobothnia, Finland. In fact, the tune is also known as KUORTANE.*

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## SENDING BLESSING

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*Dios todopoderoso, Creador, † Redentor, y Sabadurío Santo, los bendiga ahora y siempre.*  
Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.  
**Amen.**

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## SENDING HYMN

ELW 318

*The earliest form in which this hymn is found is in three 11th century manuscripts in the British Museum. John Goss composed the tune LAUDA ANIMA in 1869. The son of an organist, Goss became one of the greatest organists to serve at St. Paul's Cathedral in London, England, in the 19th century. It is said that he never began a composition without first asking for God's blessing upon his work. Goss was knighted in 1872.*

### Alleluia, Song of Gladness



1. Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;  
2. Al - le - lu - ia you are sound - ing, true Je - ru - sa - lem and free;  
3. Al - le - lu - ia can - not al - ways be our song while here be - low;  
4. In our hymns we pray with long - ing: Grant us, bless - ed Trin - i - ty,



al - le - lu - ia is the an - them ev - er dear to choirs on high;  
al - le - lu - ia, joy - ful moth - er, bring us to your ju - bi - lee;  
al - le - lu - ia our trans - gres - sions make us for a while for - go;  
at the last to keep glad Eas - ter with the faith - ful saints on high;



in the house of God a - bid - ing thus they sing e - ter - nal - ly.  
here by Bab - y - lon's sad wa - ters mourn - ing ex - iles still are we.  
for the sol - emn time is com - ing when our tears for sin shall flow.  
there to you for - ev - er sing - ing al - le - lu - ia joy - ful - ly.

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## DISMISSAL

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Go in peace. Live in hope.  
**Thanks be to God.**

**ALL ARE WELCOME**



**IN THIS PLACE**

# THE LIFE OF THE CHURCH

 **SUBSCRIBE** to our weekly eNews and read past issues here: [tigardlutherans.com/enews](http://tigardlutherans.com/enews) 

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## ANNOUNCEMENTS AND WEEKLY eNEWS

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This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe and to read past issues.

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## WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

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**Zoom** "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

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## THIS WEEK

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**Ash Wednesday is March 5.** We will gather at noon (English) and 7 p.m (Spanish) in person only for a spoken service of confession and forgiveness, imposition of ashes, and Holy Communion.

**King's Kindness Food Pantry** continues to serve our neighbors in need. The basket has been empty these days. With the gospel emphasis on the hungry these past weeks, let's remember to help fill the basket. For the rest of February and March we will gather canned soup. You can put your gifts in the basket in the Sanctuary or in the bin outside the offices (under the covered entry).

For **Just Compassion**, we continue to collect men's belts (any size) and new, packaged underwear. In addition, we collect quarters for their laundry days. Thank you for your generosity.

**We pray for the elected leaders** of our country, state, and local governments. May they govern with compassion, understanding, and mercy. If you have any questions or need a safe place to voice your hopes and your fears, Pastor Dorothy's "door" is always open for conversation and prayer.

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## WINTER STORMS AND WILDFIRE RELIEF

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If you would like to financially assist those affected by the devastating Los Angeles wildfires you can donate through Lutheran World Relief by visiting [lwr.org](http://lwr.org), or through any number of charities of your choosing.

As dangerous winter storms continue to sweep across the country, and Southern California contends with the aftermath of devastating wildfires, Red Cross blood drive cancellations have grown into the hundreds, straining the blood supply. Please consider donating blood at the Red Cross Blood Drive held here every Friday. Schedule an appointment at [redcrossblood.org](http://redcrossblood.org).

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## BOOK OF FAITH BIBLE STUDY

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Book of Faith Bible Study is on hiatus until after Easter. We will pick up a study developed by the ELCA titled "Civic Life and Faith." Materials are provided by the Churchwide offices of the Evangelical Lutheran Church in America. The six-week study will begin Wednesday, May 7 and conclude June 11.

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## GIVING

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There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through our third-party giving platform, Vanco, by visiting our website [tigardlutherans.com](http://tigardlutherans.com) and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



# CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

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**Tim Ditch** Director of Music and Parish Administrator

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**Evangelical Lutheran  
Church in America**

God's work. Our hands.

**Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.** Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

**No matter what your life experience is or has been, you are a child of God and you are welcome here.**

**Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios.** Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

**No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.**



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