



TRANSFIGURATION OF OUR LORD

FEBRUARY 19, 2023

CHRIST THE KING
LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

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**Evangelical Lutheran
Church in America**
God's work. Our hands.



Reconciling in Christ

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Ruth Rusnak

ALTAR CARE
Gloria Barnum

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect

Sunday, February 19, 2023 • Transfiguration of Our Lord

Today's festival is a bridge between the Advent-Christmas-Epiphany cycle that comes to a close today and the Lent-Easter cycle that begins in several days. On a high mountain Jesus is revealed as God's beloved Son, echoing the words at his baptism. This vision of glory sustains us as Jesus faces his impending death in Jerusalem. We turn this week to Ash Wednesday and our yearly baptismal journey from Lent to Easter. Some churches put aside the alleluia at the conclusion of today's liturgy. This word of joy will be omitted during the penitential season of Lent and will be sung again at Easter.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

Gathering

CONFESSION AND FORGIVENESS

En el nombre del Padre, y del † Hijo, y del Espíritu Santo. Amén.

In the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

Trusting in God's mercy, let us confess our sin.

Holy One, source of our renewal,
we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name.

Amen.

Thus says our God: "The former things have come to pass and new things I now declare." God's mercy makes us new. We are forgiven in the name of † Christ our Savior.

Amen.

*The assembly stands.
All may make the sign of
the cross, the sign that is
marked at baptism, as the
presiding minister begins.*

Silence is kept for reflection.

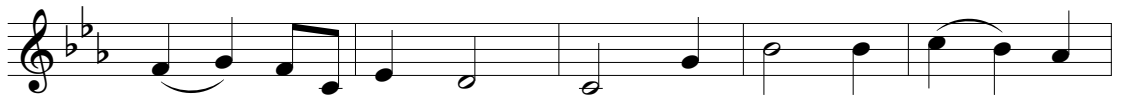
The assembly stands.

This text is translated from the Sarum Breviary, a Latin service book that has been traced to 1495. The hymn was part of the liturgy for the Feast of the Transfiguration when this festival became widely celebrated. The tune is called DEO GRACIAS ("Thanks to God"). Although the composer's name has been lost to history, it was originally a setting for a ballad about the victory of King Henry V of England over the French at Agincourt in 1415. The king attributed this victory to God's graciousness.

O Wondrous Sight, O Vision Fair



1. O won - drous sight, O vi - sion fair of glo - ry
2. With Mo - ses and E - li - jah nigh the in - car - nate
3. With shin - ing face and bright ar - ray, Christ deigns to
4. And faith - ful hearts are raised on high by this great
5. O Fa - ther, with the e - ter - nal Son, and Ho - ly



that the church shall share, which Christ up - on the
 Lord holds con - verse high, and from the cloud, the
 man - i - fest to - day what glo - ry shall be
 vi - sion's mys - ter - y; for which in joy - ful
 Spir - it ev - er one, we pray you, bring us



moun - tain shows, where bright - er than the sun, he glows!
 Ho - ly One says, "This is my be - lov - ed Son."
 theirs a - bove who joy in God with per - fect love.
 song we raise the voice of prayer, the hymn of praise.
 by your grace to see your glo - ry face to face.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE ELEISON

Lord, Have Mercy upon Us



Lord, have mer - cy up - on us; Christ, have mer - cy up -




on us; Lord, have mer - cy up - on us.

CANTICLE OF PRAISE

CANTOR: *Glory to God, glory in the highest. Peace to God's people, peace on earth.*


ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo-ple, peace on earth.

CANTOR: *Lord God, heavenly King, almighty God and Father.*


ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *We worship you,*


ALL:



glo-ry in the high-est.

CANTOR: *Give you thanks,*

ALL:



glo-ry in the high-est.

CANTOR: *Praise you for your glory.*


ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
You take away the sin of the world: Have mercy on us;*


ALL:



have mer-cy on us;


CANTOR: *You are seated at the
right hand of the Father:
Receive our prayer,*

ALL:



re - ceive our prayer.


ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God, the glory of God the Father.*

ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *Amen.*

ALL:



A - men.

PRAYER OF THE DAY

Let us pray.

*A brief silence is kept
before the prayer.*

O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

Word

FIRST READING

EXODUS 24:12-18

A reading from Exodus, the twenty-fourth chapter.

At Mount Sinai, Moses experienced the presence of God for 40 days and 40 nights. The "glory of the Lord" settled on the mountain, and on the seventh day God called out to Moses. On the mountain God gave Moses the stone tablets inscribed with the ten commandments.

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Word of God. Word of life.

Thanks be to God.

PSALM

PSALM 99

A reading of Psalm 99.

The Lord is king; let the peoples tremble! He sits enthroned upon the cherubim; let the earth quake! The Lord is great in Zion; he is exalted over all the peoples.

Let them praise your great and awesome name. Holy is he!

Mighty King, lover of justice, you have established equity; you have executed justice and righteousness in Jacob.

Extol the Lord our God; worship at his footstool. Holy is he!

Moses and Aaron were among his priests, Samuel also was among those who called on his name. They cried to the Lord, and he answered them.

He spoke to them in the pillar of cloud; they kept his decrees, and the statutes that he gave them.

O Lord our God, you answered them; you were a forgiving God to them, but an avenger of their wrongdoings.

Extol the Lord our God, and worship at his holy mountain; for the Lord our God is holy.

At the transfiguration, God's voice was heard, declaring Jesus to be the beloved Son. By the activity of the Holy Spirit, God's voice continues to be heard through the word of scripture.

SECOND READING

2 PETER 1:16-21

A reading from Second Peter, the first chapter.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Word of God. Word of life.

Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to greet the Holy Gospel.

Refrain
Cantor: Al - le - lu - ia, al - le - lu - ia! *All:* Al - le - lu - ia, al - le - lu - ia!

Cantor: Al - le - lu - ia, al - le - lu - ia! *All:* Al - le - lu - ia, al - le - lu - ia!

Cantor: Al - le - lu - ia, al - le - lu - ia! *All:* Al - le - lu - ia, al - le - lu - ia!

Cantor: Al - le - lu - ia, al - le - lu - ia! *All:* Al - le - lu - ia, al - le - lu - ia!

Cantor: This is my Son, my chosen. Listen, listen to him.

All: **Refrain**

Shortly before he enters Jerusalem, where he will be crucified, Jesus is revealed to Peter, James, and John in a mountaintop experience of divine glory called the transfiguration.

El Santo Evangelio según Mateo, capítulo diecisiete.

The Holy Gospel according to Matthew, the seventeenth chapter.

Gloria to you, O Lord. (¡Gloria a ti, oh Señor!)

Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

El Evangelio del Salvador.

The Gospel of the Savior.

Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)

The assembly is seated.

HYMN OF THE DAY

Jesus, Take Us to the Mountain

The assembly stands.

Both text and tune were commissioned by St. Luke Lutheran Church, Silver Spring, Maryland, to commemorate its 50th anniversary in 1991. The hymnwriter, Jaroslav Vajda, tells of being "as much at a loss for words contemplating the glory of the transfigured Christ as were the disciples." Carl Schalk composed SILVER SPRING for this text, naming it for the city where St. Luke Lutheran Church is located. A frequent collaborator with Vajda, both men served on the Inter-Lutheran Commission on Worship in the 1960s and 1970s.



1. Je - sus, take us to the moun - tain, where, with Pe - ter,
2. What do you want us to see there, that your close com -
3. What do you want us to hear there, that your dear dis -
4. Take us to that oth - er moun - tain where we see you
5. We who have be - held your glo - ry, ris - en and as -



James, and John, we are daz - zled by your glo - ry,
pan - ions saw? Your di - vin - i - ty re - vealed there
ci - ples heard? Once a - gain the voice from heav - en
glo - ri - fied, where you shout - ed, "It is fin - ished!"
cend - ed Christ, can - not help but tell the sto - ry,



light as blind - ing as the sun. There pre - pare us
fills us with the self - same awe. Clothed in flesh like
says of the In - car - nate Word: "Lis - ten, lis - ten,
where for all the world you died. Hear the stunned cen -
all that you have sac - ri - ficed; say with Pe - ter,



for the night by the vi - sion of that sight.
ours you go matched to meet your dead - liest foe.
ev - ery - one, this is my be - lov - ed Son!"
tu - ri - on: "This was God's be - lov - ed Son!"
James, and John: "You are God's be - lov - ed Son!"

APOSTLES' CREED

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*The lay assistant
offers the prayers.*

A brief silence.

PRAYERS OF INTERCESSION

Called together to follow Jesus, we pray for the church, the world, and all in need.

Embolden your church as it witnesses to the majesty and mercy of your Son. Equip lay preachers, deacons, and pastors. Move us to share our stories of your faithfulness and forgiveness; may our lives proclaim your greatness. Merciful God,
receive our prayer.

Dwell with your whole creation, from the tallest mountain peak to the deepest valley. Bless the work of conservation organizations and protect vital habitats. Support the work of disaster relief agencies around the world. Merciful God,
receive our prayer.

Guide and give wisdom to all in authority: our mayor Heidi Lueb and local leaders, our governor Tina Kotek and state legislators, our president Joe Biden and national legislators. Bring freedom and justice to all nations. Merciful God,
receive our prayer.

Give shelter to those lacking safe homes. Spur communities to work for fair housing for all. Protect our neighbors whose dwellings do not keep out dangerous cold or heat; accompany with your touch those who are homebound, sick, or isolated, especially Jean, Joanne, Myrna and Jerry, Betty, Hal, Carol, and Del and Suzanne. Merciful God,
receive our prayer.

Make us eager to receive your Word in scripture. Help us recognize Jesus' voice in the needs of our neighbors; make us confident to follow the way of the cross. Merciful God,
receive our prayer.

*Here other intercessions
may be offered.*

For what else do the people of God pray?

Receive our thanksgiving for the holy ones who have guided us in faithfulness and gathered even the unlikely as your people. With our forebears in faith and all who have hoped in you, teach us to wait with courage until the promised day dawns. Merciful God,
receive our prayer.

*The presiding minister
concludes the prayers.*

We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.
Amen.

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.

And also with you. (Y también contigo.)

*Online worshipers will
spend a few minutes in
breakout rooms.
In-person worshipers will
have a few minutes to
greet one another.*

WELCOME AND ANNOUNCEMENTS

Meal

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

ELW 531

The assembly stands.

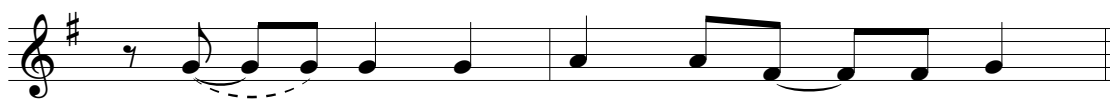
The Trumpets Sound, the Angels Sing



1. The trum-pets sound, the an - gels sing, the feast is
2. The hun - gry heart he sat - is - fies, of - fers the

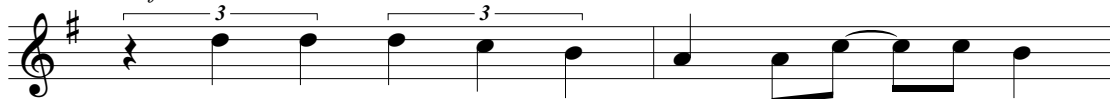


read - y to be - gin. The gates of heaven are o - pen wide,
poor his par - a - dise. Now hear all heaven and earth ap-plaud



and Je - sus wel - comes you in - side.
the a - maz - ing good - ness of the Lord.

Refrain



Sing with thank - ful - ness songs of pure de - light.



Come and rev - el in heav - en's love and light.



Take your place at the ta - ble of the King.



The feast is read - y to be - gin;



the feast is read - y to be - gin.

OFFERING PRAYER

Let us pray.

Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior, Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCHARISTIC PRAYER

Almighty Lord, we praise your shining light, your glowing grace. ...
With joy we proclaim the mystery of faith:

Memorial Acclamation



Christ has died; Christ is ris - en; Christ will come a - gain.

We call for your Spirit on us and this meal. ... our purest pleasure, our victorious crown, our never-ending love. And so we pray and praise:

Great Amen



A - men, a - men, a - men.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO HOLY COMMUNION

All are welcome at this meal.

Come and taste the joy of God!

COMMUNION BLESSING

The assembly stands.

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

Amen.

Cantor Johann Lindemann wrote this text to fit the tune *IN DIR IST FREUDE*. It was published in Lindemann's *Amarum Filii Dei Decades Duae* (1598). Lindemann attended high school in Gotha, Thuringia, Germany, and then studied at the University of Jena. He returned to Gotha, where he served on the council and became a cantor in several churches. He was one of the signers of the Lutheran Formula of Concord (1577). *IN DIR IST FREUDE* is one of many *balletti* (dance-like songs) written by Giovanni Gastoldi, a priest and composer from Mantua, Italy. It was originally published in his *Balletti a cinque voce* (1591), where it was set to "*A lieta vita amor c'invita*," which like so many *balletti* had a "fa-la-la" refrain.

In Thee Is Gladness

1. In thee is glad - ness a - mid all sad - ness, Je - sus, sun - shine of my
 2. Je - sus is ours! We fear no pow - ers, not of earth or sin or

heart. By thee are giv - en the gifts of heav - en, thou the
 death. He sees and bless - es in worst dis - tress - es; he can

true re - deem - er art. Our souls thou wak - est; our bonds thou
 change them with a breath. Where - fore the sto - ry tell of his

break - est. Who trusts thee sure - ly has built se - cure - ly
 glo - ry with heart and voic - es; all heaven re - joic - es

and stands for - ev - er: Al - le - lu - ia! Our hearts are
 in him for - ev - er: Al - le - lu - ia! We shout for

pin - ing to see thy shin - ing, dy - ing or liv - ing,
 glad - ness, tri - umph o'er sad - ness, love him and praise him

to thee are cleav - ing; naught can us sev - er: Al - le - lu - ia!
 and still shall raise him glad hymns for - ev - er: Al - le - lu - ia!

PRAYER AFTER COMMUNION

Let us pray.

Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and journey humbly with you. Amen.

SENDING BLESSING

God, who gives life to all things and frees us from despair, bless you with light and hope.

Dios todopoderoso, Padre, † Hijo, e Espíritu Santo los bendiga ahora y siempre. Amén.

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

SENDING HYMN

ELW 318

The earliest form in which this hymn is found is in three 11th century manuscripts in the British Museum. John Goss composed the tune LAUDA ANIMA in 1869. The son of an organist, Goss became one of the greatest organists to serve at St. Paul's Cathedral in London, England, in the 19th century. It is said that he never began a composition without first asking for God's blessing upon his work. Goss was knighted in 1872.

Alleluia, Song of Gladness



1. Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;
2. Al - le - lu - ia you are sound - ing, true Je - ru - sa - lem and free;
3. Al - le - lu - ia can - not al - ways be our song while here be - low;
4. In our hymns we pray with long - ing: Grant us, bless - ed Trin - i - ty,



al - le - lu - ia is the an - them ev - er dear to choirs on high;
al - le - lu - ia, joy - ful moth - er, bring us to your ju - bi - lee;
al - le - lu - ia our trans - gres - sions make us for a while for - go;
at the last to keep glad Eas - ter with the faith - ful saints on high;



in the house of God a - bid - ing thus they sing e - ter - nal - ly.
here by Bab - y - lon's sad wa - ters mourn - ing ex - iles still are we.
for the sol - emn time is com - ing when our tears for sin shall flow.
there to you for - ev - er sing - ing al - le - lu - ia joy - ful - ly.

DISMISSAL

Go in peace. Follow the way of Jesus.

Thanks be to God.

In-person and online worshipers are invited to spend a few moments greeting one another on the Zoom balcony.

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All copyrighted music is reprinted and streamed by permission of OneLicense #A-706725 unless otherwise noted. All rights reserved. Music engraved by Tim Ditch. | **O Wondrous Sight, O Vision Fair** • Latin, "Sarum Breviary," 1495. Translated by John Mason Neale, 1851. "The Agincourt Song," England, c. 1415. DEO GRACIAS. | **Lord, Have Mercy upon Us** • Music by J. Christopher Pardini, 2005. © 2011 Birnamwood Publications. | **Glory to God** • Music by Peter Jones. © 1981, 1982 Peter Jones. Published and distributed in North America by OCP Publications. | **Alleluia in Seven** • Music by Howard Hughes, 1973. © 1973 GIA Publications, Inc. Verse music by Tim Ditch, 2022. © 2022 Tim Ditch. | **Jesus, Take Us to the Mountain** • Words by Jaroslav J. Vajda, 1991; alt. © 1991 Jaroslav J. Vajda. Music by Carl F. Schalk, 1991. SILVER SPRING. © 1991 GIA Publications. | **The Trumpets Sound, the Angels Sing** • Words and music by Graham Kendrick, 1989. THE FEAST IS READY. © 1989 Make Way Music. | **Holy, Holy | Memorial Acclamation | Great Amen** • Music by Per Harling, 2004. © 2004 Augsburg Fortress. | **In Thee Is Gladness** • Words by Johann Lindemann, 1598. Translated by Catherine Winkworth, 1858. Music by Giovanni Giacomo Gastoldi, 1591. IN DIR IST FREUDE. | **Alleluia, Song of Gladness** • Latin text, 11th century; translated by John Mason Neale, 1861. Music by John Goss, 1869. PRAISE, MY SOUL.

THE LIFE OF THE CHURCH

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom “doors” open at 10 a.m. at the following link:

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZFVPTDFsL0FZQT09>

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

DO JUSTICE, LOVE KINDNESS, WALK HUMBLY WITH GOD.

Tell one person where you are going on Sunday! Invite them to join you, online or in person. Tell them why you assemble with fellow travelers for worship and praise. No great theological discourse is necessary; just invite them to “Come and see.”

ASH WEDNESDAY AND WEDNESDAYS OF LENT

There will be no in-person/Zoom Lenten weeknight gatherings this year. Instead, Pastor Dorothy will be creating new podcast content for the “Lutheran Lessons.” On Ash Wednesday (Feb. 22), season two of Lutheran Lessons begins. It is a 10-part series titled *Eating with Jesus*. We will explore table fellowship and hospitality based on the many stories of Jesus eating with friends and the not-so-friendly told in the Gospel according to Luke. Jesus seems to be quite the socializer. He never turns down an invitation to break bread and often invites himself into the homes of others for a meal and conversation. What can we learn about hospitality and generosity from these meal encounters? Come and see!

New episodes drop each Wednesday beginning February 22. The final four episodes drop Palm Sunday, Maundy Thursday, Good Friday, and Easter Evening. Find them at www.tigardlutherans.com and on Facebook at www.facebook.com/ChristTheKingTigard

CRISTO REY MISA

Hermanos y hermanas, ven a celebrar la misa bilingüe el segundo y el cuarto domingo de cada mes a las 5 p.m. Gracias a Dios! Brothers and sisters, worship at bilingual mass the second and fourth Sundays of every month at 5 p.m. You don't have to speak Spanish. The service is printed in both languages. Come, live in the light! ¡Ven a vivir en la luz!

ADULT EDUCATION

NEW ZOOM LINK!

Book of Faith: Matthew—Wednesdays, 7 p.m. All are welcome, any time.

<https://us02web.zoom.us/j/86055244817?pwd=UVhnciBGWHYzNENDN2FzZEVlQ2xUdz09>

Phone-in # **1-253-215-8782**

Meeting ID **860 5524 4817** Password **347647**

Anti-Racism Conversation: Acting Against Racism is on hiatus until after Easter (April 9).

PRAYER REQUESTS

We continue to pray for one another. When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to ctkoffice@tigardlutherans.com, call Pastor Dorothy's cell phone (503-849-6383), or visit tigardlutherans.com and click on the Communication tab.

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through our third-party giving platform, Vanco, by visiting our website tigardlutherans.com and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



JOIN THE MOWING TEAM

We are in need of a few more volunteers to help with lawn mowing around the church grounds about six times a year. Contact George Klein at 503-318-9637 if you can help. The schedule is flexible!

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7



Reconciling in Christ

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7



Reconciliados en Cristo

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creyendo que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.