



# TRANSFIGURATION OF OUR LORD

FEBRUARY 15, 2026

**CHRIST THE KING**  
LUTHERAN CHURCH  

---

CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER  
**Pastor Dorothy Cottingham**

DIRECTOR OF MUSIC  
**Tim Ditch**

CANTOR  
**Paul Gonzales**

LAY ASSISTANT  
**Doug Birkeland**

ALTAR CARE  
**Valerie Briggs**

**Welcome** to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at [www.tigardlutherans.com/connect](http://www.tigardlutherans.com/connect)

---

## **Sunday, February 15, 2026 • Transfiguration Sunday**

*Today's festival is a bridge between the Advent-Christmas-Epiphany cycle that comes to a close today and the Lent-Easter cycle that begins in several days. On a high mountain Jesus is revealed as God's beloved Son, echoing the words at his baptism. This vision of glory sustains us as Jesus faces his impending death in Jerusalem. We turn this week to Ash Wednesday and our yearly baptismal journey from Lent to Easter. Some churches put aside the alleluia at the conclusion of today's liturgy. This word of joy will be omitted during the penitential season of Lent and will be sung again at Easter.*

---

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

## **GATHERING**

---

### **INVOCATION**

---

*En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.*

In the name of God, Creator, ✠ Redeemer, and Holy Wisdom.

**Amen.**

---

### **CONFESSION AND FORGIVENESS**

---

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Jesus Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**Amen.**

*The assembly stands.  
All may make the sign of  
the cross, the sign that is  
marked at baptism, as the  
presiding minister begins.*

*Silence is kept for reflection.*

## GATHERING HYMN

Walter Chalmers Smith based the words of this hymn on 1 Timothy 1:17 for his 1867 *Hymns of Christ and the Christian Life*. A minister of the Free Church of Scotland, Smith served churches in London, Milnathort, Glasgow, and Edinburgh. This hymn's tune, *ST. DENIO*, was based on an old folk melody traditionally sung with words about a cuckoo. It was modified and first used as a hymn tune by John Roberts in his *Canadaeth y Cysegr* (1839). *St. Denio* is the Latin form of *St. Dennis*.

### Immortal, Invisible, God Only Wise

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2. Un - rest - ing, un - hast - ing, and si - lent as light,  
3. To all, life thou giv - est— to both great and small;  
4. So per - fect thy glo - ry, so bril - liant thy light;

in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est— the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice, like moun - tains, high soar - ing a - bove  
we blos - som and flour - ish as leaves on the tree,  
all praise we would ren - der— O help us to see

al - might - y, vic - to - rious— thy great name we praise.  
thy clouds, which are foun - tains of good - ness and love.  
and with - er and per - ish— but naught chang - eth thee.  
'tis on - ly the splen - dor of light hid - eth thee!

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE



Lord have mer-cy, Christ have mer-cy. Lord have mer - cy.

## CANTICLE OF PRAISE

### Glory to God

CANTOR: *Glory to God, glory in the highest. Peace to God's people, peace on earth.*



**ALL:**  
Glo-ry to God, glo-ry in the high-est. Peace to God's peo-ple, peace on earth.

CANTOR: *Lord God, heavenly King, almighty God and Father.*



**ALL:**  
Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *We worship you,*



**ALL:**  
glo-ry in the high-est.

CANTOR: *Give you thanks,*



**ALL:**  
glo-ry in the high-est.

CANTOR: *Praise you for your glory.*



**ALL:**  
Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
You take away the sin of the world: Have mercy on us;*



**ALL:**  
have mer-cy on us;

CANTOR: *You are seated at the  
right hand of the Father:  
Receive our prayer,*



**ALL:**  
re - ceive our prayer.



**ALL:**  
Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *For you alone are the Holy One, you alone are the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit, in the glory of God, the glory of God the Father.*

*continued next page*

**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

**ALL:**

CANTOR: *Amen.*



A - men.

---

## PRAYER OF THE DAY

---

Let us pray.

*A brief silence is kept  
before the prayer.*

O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The assembly is seated.*

## WORD

---

### READING

EXODUS 24:12-18

A reading from Exodus, the twenty-fourth chapter.

The Lord said to Moses, "Come up to me on the mountain and wait there; I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up onto the mountain of God. To the elders he had said, "Wait here for us, until we come back to you. Look, Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the Israelites. Moses entered the cloud and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Word of God. Word of life.

**Thanks be to God.**

*At Mount Sinai, Moses experienced the presence of God for forty days and forty nights. The "glory of the Lord" settled on the mountain, and on the seventh day God called out to Moses. On the mountain God gave Moses the stone tablets inscribed with the ten commandments.*

A reading of Psalm 2.

Why are the nations in an uproar? Why do the peoples mutter empty threats?

**Why do the kings of the earth rise up in revolt, and the princes plot together, against the Lord and against the Lord's anointed?**

"Let us break their yoke," they say; "let us cast off their bonds from us."

**God whose throne is in heaven is laughing; the Lord holds them in derision.**

Then in wrath God speaks to them, and in rage fills them with terror.

**"As for me, I have anointed my king upon Zion, my holy mountain."**

Let me announce the decree of the Lord, who said to me, "You are my son; this day have I begotten you.

**Ask of me, and I will give you the nations for your inheritance and the ends of the earth for your possession.**

You shall crush them with an iron rod and shatter them like a piece of pottery."

**And now, you kings, be wise; be warned, you rulers of the earth.**

Submit to the Lord with fear, and with trembling bow in worship; lest the Lord be angry, and you perish in a sudden blaze of wrath.

**Happy are all who take refuge in God!**

---

**READING**

2 PETER 1:16-21

A reading from the first letter of Paul to the Corinthians, the second chapter.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Word of God. Word of life.

**Thanks be to God.**

---

**CHILDREN'S MESSAGE**

PASTOR DOROTHY

*At the transfiguration, God's voice was heard, declaring Jesus to be the beloved Son. By the activity of the Holy Spirit, God's voice continues to be heard through the word of scripture.*

The assembly stands to greet the Holy Gospel.

## GOSPEL ACCLAMATION

*Refrain*  
Cantor: *All:*



Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

Cantor: *All:*



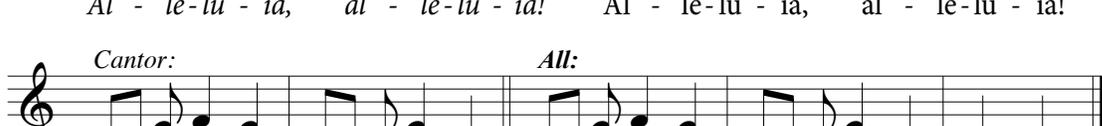
Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

Cantor: *All:*



Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

Cantor: *All:*



Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

CANTOR This is my Son, my chosen. Listen, listen to him.

ALL *Refrain*

## HOLY GOSPEL

MATTHEW 17:1-9

Shortly before he enters Jerusalem, where he will be crucified, Jesus is revealed to Peter, James, and John in a mountaintop experience of divine glory called the transfiguration.

*El Santo Evangelio según Mateo, capítulo diecisiete.*

The Holy Gospel according to Matthew, the seventeenth chapter.

**Gloria to you, O Lord. (¡Gloria a ti, oh Señor!)**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became bright as light. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and a voice from the cloud said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they raised their eyes, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

*El Evangelio del Salvador.*

The Gospel of the Savior.

**Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)**

The assembly is seated.

## THE HOMILY

PASTOR DOROTHY

*The assembly stands.*

*This text is translated from the Sarum Breviary, a Latin service book that has been traced to 1495. The hymn was part of the liturgy for the Feast of the Transfiguration when this festival became widely celebrated. The tune is called DEO GRACIAS ("Thanks to God"). Although the composer's name has been lost to history, it was originally a setting for a ballad about the victory of King Henry V of England over the French at Agincourt in 1415. The king attributed this victory to God's graciousness.*

## O Wondrous Sight, O Vision Fair



1. O won - drous sight, O vi - sion fair of glo - ry  
 2. With Mo - ses and E - li - jah nigh the in - car - nate  
 3. With shin - ing face and bright ar - ray, Christ deigns to  
 4. And faith - ful hearts are raised on high by this great  
 5. O Fa - ther, with the e - ter - nal Son, and Ho - ly



that the church shall share, which Christ up - on the  
 Lord holds con - verse high, and from the cloud, the  
 man - i - fest to - day what glo - ry shall be  
 vi - sion's mys - ter - y; for which in joy - ful  
 Spir - it ev - er one, we pray you, bring us



moun - tain shows, where bright - er than the sun, he glows!  
 Ho - ly One says, "This is my be - lov - ed Son."  
 theirs a - bove who joy in God with per - fect love.  
 song we raise the voice of prayer, the hymn of praise.  
 by your grace to see your glo - ry face to face.

### THE APOSTLES' CREED

With the whole church, let us confess our faith.

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### PRAYERS OF INTERCESSION

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

Revealing God, your Spirit sustains the church. Strengthen the faithful with the revelation of Christ transfigured, that we may joyfully follow him in the way of the cross.  
 Merciful God,  
**receive our prayer.**

Life-giving God, creation is full of your majesty. Nurture in us a deep respect for the interdependence of all life, and make us wise and vigilant stewards of your good earth.  
 Merciful God,  
**receive our prayer.**

*The lay assistant offers the prayers.*

*A brief silence.*

Peacemaking God, the nations are in turmoil. We pray for an end to violent conflict. Give wisdom to negotiators and sanctuary to refugees. Defend any who are in danger. Merciful God,  
**receive our prayer.**

Healing God, you desire wholeness for all people. Bring healing to any who are experiencing illness or chronic pain, especially Del, Jean, Sandy, Don, Mark, Carol, Nancy, Betty, Myrna, Gaynelle, Terry, and Liz. Comfort the dying and those who grieve. Merciful God,  
**receive our prayer.**

Holy God, in our worship we glimpse your glory, hear your voice, and taste your salvation. Inspire all who prepare, lead, and participate in worship to serve you with reverence and joy. Merciful God,  
**receive our prayer.**

*Here other intercessions  
may be offered.*

For what else do the people of God pray?

Transforming God, you bring life from death. We give thanks for the witness of those who have died in faith, and we praise you for the hope we have in Christ, our Morning Star. Merciful God,  
**receive our prayer.**

*The presiding minister  
concludes the prayers.*

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.  
**Amen.**

---

## **PASSING THE PEACE**

---

*La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.

**And also with you. (Y también contigo.)**

*The assembly is seated.*

---

## **WELCOME AND ANNOUNCEMENTS**

---

# MEAL

## PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

### OFFERTORY HYMN

ELW 527

*The assembly stands.*

*The text of the hymn has been attributed to Wilhelm, Duke of Saxe-Weimar, but this authorship is doubted, as the attribution appears only in prints from the late 17th century. In the German states of Thuringia and Saxony, the hymn was sung on Sundays after the minister had entered the pulpit to deliver the sermon. In a 1668 print of Lutherisch Hand-Büchlein (Lutheran handbooklet) it is assigned to Trinity Sunday. Catherine Winkworth translated the hymn in 1863 as a communion song. The tune is named for the hymn: HERR JESU CHRIST, DICH ZU UNS WEND. The composer is unknown.*

### Lord Jesus Christ, Be Present Now



1. Lord Je - sus Christ, be pres - ent now; our  
2. Un - seal our lips to sing your praise in  
3. Then shall we join the hosts that cry, "O  
4. All glo - ry to the Fa - ther, Son, and



hearts in true de - vo - tion bow. Your Spir - it send with  
end - less hymns through all our days; in - crease our faith and  
ho - ly, ho - ly Lord Most High!" And in the light of  
Ho - ly Spir - it, Three in One! To you, O bless - ed



light di - vine, and let your truth with - in us shine.  
light our minds; and set us free from doubt that blinds.  
that blest place we then shall see you face to face.  
Trin - i - ty, be praise through - out e - ter - ni - ty!

### OFFERING PRAYER

God of majesty,

**no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. Amen.**

### THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

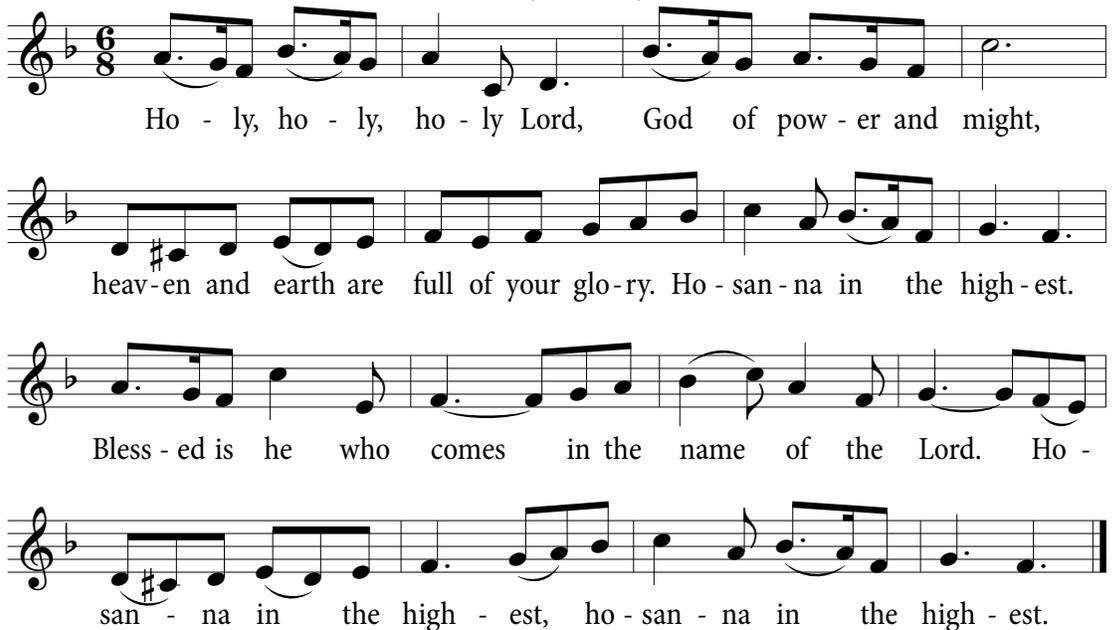
---

## PROPER PREFACE

---

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

---

## EUCCHARISTIC PRAYER

---

Holy God, you alone are holy, you alone are God.

The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

**We praise you, O God.** (*Te alabamos, oh Dios.*)

Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

**We bless you, O God.** (*Te bendecimos, oh Dios.*)

We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

**We thank you, O God.** (*Te damos gracias, oh Dios.*)

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

### Memorial Acclamation



Christ has died; Christ is ris - en; Christ will come a - gain.

We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world.

Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

### Great Amen



A - men, a - men, a - men.

---

### THE LORD'S PRAYER

---

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

---

### INVITATION TO HOLY COMMUNION

---

*All are welcome at this meal.*

Here is the Lamb of God who takes away the sin of the world! Come to the table; taste and see.

---

### DISTRIBUTION

---

---

### COMMUNION BLESSING

---

*The assembly stands.*

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.  
**Amen.**

Edward Mote wrote this text on the "Gracious Experience of a Christian" during 1834. While he spent his professional life as a cabinetmaker, at age 55 he constructed a church building for a Baptist congregation in Horsham, England. He then became their pastor and served the church for the next 21 years. William Bradbury wrote the tune SOLID ROCK for Mote's text in 1863 and added the refrain at that time. He was one of the foremost composers of early gospel music in the United States. He not only served as church organist but organized many music festivals at Baptist Tabernacle in New York City.

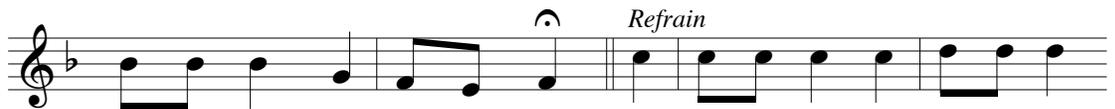
## My Hope Is Built on Nothing Less



1. My hope is built on noth - ing less than Je - sus' love and  
 2. His oath, his cov - e - nant, his blood sus - tain me in the  
 3. When Christ shall come with trum - pet sound, oh, may I then in



righ - teous - ness; no mer - it of my own I claim, but  
 rag - ing flood; when all sup - ports are washed a - way, he  
 him be found, clothed in his righ - teous - ness a - lone, re -



whol - ly lean on Je - sus' name.  
 then is all my hope and stay. On Christ, the sol - id Rock, I stand;  
 deemed to stand be - fore the throne.



all oth - er ground is sink - ing sand, all oth - er ground is sink - ing sand.

## PRAYER AFTER COMMUNION

Radiant God,

**we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. Amen.**

## SENDING BLESSING

*Dios todopoderoso, Creador, † Redentor, y Sabadurío Santo, los bendiga ahora y siempre.*  
 Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.  
**Amen.**

The earliest form in which this hymn is found is in three 11th century manuscripts in the British Museum. John Goss composed the tune LAUDA ANIMA in 1869. The son of an organist, Goss became one of the greatest organists to serve at St. Paul's Cathedral in London, England, in the 19th century. It is said that he never began a composition without first asking for God's blessing upon his work. Goss was knighted in 1872.

## Alleluia, Song of Gladness



1. Al - le - lu - ia, song of glad - ness, voice of joy that can-not die;
2. Al - le - lu - ia you are sound - ing, true Je - ru - sa - lem and free;
3. Al - le - lu - ia can-not al - ways be our song while here be - low;
4. In our hymns we pray with long - ing: Grant us, bless - ed Trin - i - ty,



al - le - lu - ia is the an - them ev - er dear to choirs on high;  
 al - le - lu - ia, joy - ful moth - er, bring us to your ju - bi - lee;  
 al - le - lu - ia our trans - gres - sions make us for a while for - go;  
 at the last to keep glad Eas - ter with the faith - ful saints on high;



in the house of God a - bid - ing thus they sing e - ter - nal - ly.  
 here by Bab - y - lon's sad wa - ters mourn - ing ex - iles still are we.  
 for the sol - emn time is com - ing when our tears for sin shall flow.  
 there to you for - ev - er sing - ing al - le - lu - ia joy - ful - ly.

## DISMISSAL

Go in peace. Do justice. Love mercy.

**Thanks be to God.**

# THE LIFE OF THE CHURCH

 **SUBSCRIBE** to our weekly eNews and read past issues here: [tigardlutherans.com/enews](http://tigardlutherans.com/enews) 

## ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe.

## WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

**Zoom** "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

## LENT 2026

**Lent begins with Ash Wednesday**, February 18. Worship with confession and forgiveness, imposition of ashes, and holy communion will be at noon in the sanctuary, in-person only.

**You are invited to gather on five successive Wednesdays** for a midweek Lenten journey. We will meet five extraordinary people of the Easter story. Each session will be about 40 minutes long with video, meditation, and conversation. Come and see *An Unlikely Lent* beginning February 25 at noon in the sanctuary.

**Jesus tells Peter to "Feed My Sheep"** (John 1). We will do just that. Each week we will gather non-perishable items based on a particular theme or meal. Use your imagination as you gather one item per day to add to the grocery bag/box. Look especially in the "Spanish/Latino" food aisle. Many of the shoppers at Packed With Pride are Latino. Remember what Jesus said, "For I was hungry and you gave me something to eat" (Matthew 25:42).

Let this list spark your imagination!

February 22: *Breakfast ingredients*: cereal, powdered milk, oatmeal, etc.

March 1: *Lunch ingredients*: crackers, canned tuna, canned soup, tortillas, etc.

March 8: *Personal hygiene products*: toothpaste, feminine hygiene products, facial or toilet tissue

March 15: *Dinner ingredients*: boxed meals, canned stew and chili, spaghetti sauces, rice, etc.

March 22: *Dessert ingredients*: flour, sugar, cake mixes, canned frosting, powdered sugar, etc

March 29: *Spices*: cooking oil, salt, pepper, parsley, sage, rosemary, thyme, etc.

April 5: Easter Sunday Blessing of the food.

## LENT, HOLY WEEK, EASTER WORSHIP SCHEDULE

**Sundays in Lent**: Every Sunday, 10:30 a.m. English, hybrid; February 8, 22, March 8, 5 p.m. Spanish

**Ash Wednesday** (February 18): Spoken liturgy, noon English (in person).

**An Unlikely Lent**: Wednesdays noon, in-person only.

**Palm Sunday** (March 29): 10:30 a.m. English, hybrid; 5 p.m. Spanish (in person)

**Maunder Thursday** (April 2): 7 p.m., English

**Good Friday** (April 3): 7 p.m., Spanish

**Easter Sunday** (April 5): 10:30 a.m. English (hybrid), 5 p.m. Spanish (in person)

## CHILDREN'S MESSAGE SERIES

**The Liturgical (Church) Year.** While we continue our journey through the liturgical year, for the season of Lent we are focusing on a series that will guide us in the Work of Imagination. We will invite the children to imagine the story through short lessons each Sunday, with colorful handouts to collect and take home (for all the "children of God").

## GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our website [tigardlutherans.com](http://tigardlutherans.com) and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



# CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224  
[www.tigardlutherans.com](http://www.tigardlutherans.com)

**Rev. Dorothy Cottingham** Pastor  
[pastordorothy@tigardlutherans.com](mailto:pastordorothy@tigardlutherans.com) 503-639-2789 ext. 102

**Tim Ditch** Director of Music and Parish Administrator  
[ctkoffice@tigardlutherans.com](mailto:ctkoffice@tigardlutherans.com) 503-639-2789 ext. 101



**Evangelical Lutheran  
Church in America**  
God's work. Our hands.

## **Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.** Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

**No matter what your life experience is or has been, you are a child of God and you are welcome here.**

## **Por lo tanto, recibí los unos a los otros, como también Cristo nos recibió, para gloria de Dios.** Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

**No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.**



Liturgy from *Sundays and Seasons*. © 2025 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #23348. Scriptures from *New Revised Standard Version, Updated Edition*. Hymn information from *The New Century Hymnal* © 1995 The Pilgrim Press, *Glory to God* © 2013 Westminster John Knox Press, The Hymn Society in the U.S. and Canada, and other sources.

All copyrighted music is reprinted and streamed by permission of OneLicense #A-706725 unless otherwise noted. All rights reserved. Music engraved by Tim Ditch. | **How Lovely Shines the Morning Star** • Setting by Paul Manz, 1964. © 1964 Concordia Publishing House. | **Immortal, Invisible, God Only Wise** • Words by Walter C. Smith, 1867; alt. Adapted from a Welsh ballad in John Roberts' *Caniadaeth y Cysegr*, 1839. ST. DENIO. | **Kyrie** • Ancient Greek text; alt. Music by Emma Lou Diemer, 1995. © 1995 The Pilgrim Press. | **Glory to God** • Music by Peter Jones. © 1981, 1982 Peter Jones. Published and distributed in North America by OCP Publications. | **Alleluia in Seven** • Music by Howard Hughes, 1973. © 1973 GIA Publications, Inc. Verse music by Tim Ditch, 2022. © 2022 Tim Ditch. | **O Wondrous Sight, O Vision Fair** • Latin, "Sarum Breviary," 1495. Translated by John Mason Neale, 1851. "The Agincourt Song," England, c. 1415. DEO GRACIAS. | **Lord Jesus Christ, Be Present Now** • Words attributed to Wilhelm II, 1651; translated by Catherine Winkworth, 1863. Music from *Cantionale Germanicum*, Gochsheim, 1628. HERR JESU CHRIST, DICH ZU UNS WEND. | **Holy, Holy | Memorial Acclamation | Great Amen** • Music by Per Harling, 2004. © 2004 Augsburg Fortress. | **My Hope Is Built on Nothing Less** • Words by Edward Mote, c. 1834; alt. Music by William B. Bradbury, 1863. SOLID ROCK. | **Alleluia, Song of Gladness** • Latin text, 11th century; translated by John Mason Neale, 1861. Music by John Goss, 1869. LAUDA ANIMA.