



# TRANSFIGURATION OF OUR LORD

FEBRUARY 11, 2024

**CHRIST THE KING**  
LUTHERAN CHURCH  

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CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER  
**Pastor Dorothy Cottingham**

DIRECTOR OF MUSIC  
**Tim Ditch**

CANTOR  
**Paul Gonzales**

LAY ASSISTANT  
**Sharon Ray**

ALTAR CARE  
**Sharon Ray**

**Welcome** to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at [www.tigardlutherans.com/connect](http://www.tigardlutherans.com/connect)

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## **Sunday, February 11, 2024 • Transfiguration of Our Lord**

*The Sundays after Epiphany began with Jesus' baptism and end with three disciples' vision of his transfiguration. In Mark's story of Jesus' baptism, apparently only Jesus sees the Spirit descending and hears the words from heaven. But now Jesus' three closest friends hear the same words naming him God's Beloved. As believers, Paul writes, we are enabled to see the God-light in Jesus' face, because the same God who created light in the first place has shone in our hearts to give us that vision. The light of God's glory in Jesus has enlightened us through baptism and shines in us also for others to see.*

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This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

## *Gathering*

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### **INVOCATION**

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*Bendita sea Dios, Creador, † Redentor, y Sabadurío Santo.*

Blessed be God, Creator, † Redeemer, and Holy Wisdom.

**Amen.**

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### **CONFESSION AND FORGIVENESS**

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Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Gracious God,

**have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**Amen.**

*The assembly stands.  
All may make the sign  
of the cross as the  
presiding minister begins.*

*Silence is kept for reflection.*

This text is translated from the Sarum Breviary, a Latin service book that has been traced to 1495. The hymn was part of the liturgy for the Feast of the Transfiguration when this festival became widely celebrated. The tune is called DEO GRACIAS ("Thanks to God"). Although the composer's name has been lost to history, it was originally a setting for a ballad about the victory of King Henry V of England over the French at Agincourt in 1415. The king attributed this victory to God's graciousness.

## GATHERING HYMN

### O Wondrous Sight, O Vision Fair



1. O won - drous sight, O vi - sion fair of glo - ry  
 2. With Mo - ses and E - li - jah nigh the in - car - nate  
 3. With shin - ing face and bright ar - ray, Christ deigns to  
 4. And faith - ful hearts are raised on high by this great  
 5. O Fa - ther, with the e - ter - nal Son, and Ho - ly



that the church shall share, which Christ up - on the  
 Lord holds con - verse high, and from the cloud, the  
 man - i - fest to - day what glo - ry shall be  
 vi - sion's mys - ter - y; for which in joy - ful  
 Spir - it ev - er one, we pray you, bring us



moun - tain shows, where bright - er than the sun, he glows!  
 Ho - ly One says, "This is my be - lov - ed Son."  
 theirs a - bove who joy in God with per - fect love.  
 song we raise the voice of prayer, the hymn of praise.  
 by your grace to see your glo - ry face to face.

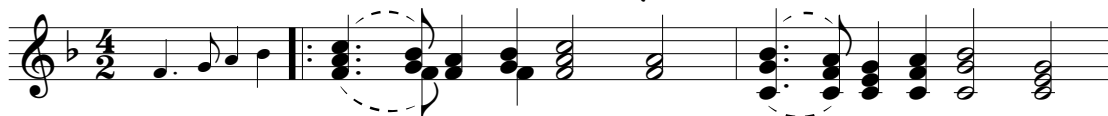
## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE ELEISON

### Ukrainian Kyrie



1. Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.  
 2. Chris - te e - lei - son, Chris - te e - lei - son.  
 3. Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.




Ky - ri - e e - lei - - - son.  
 Chris - te e - lei - - - son.  
 Ky - ri - e e - lei - - - son.

## CANTICLE OF PRAISE

CANTOR: *Glory to God, glory in the highest. Peace to God's people, peace on earth.*

**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo-ple, peace on earth.

CANTOR: *Lord God, heavenly King, almighty God and Father.*


**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *We worship you,*


**ALL:**



glo-ry in the high-est.

CANTOR: *Give you thanks,*


**ALL:**



glo-ry in the high-est.

CANTOR: *Praise you for your glory.*


**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
You take away the sin of the world: Have mercy on us;*


**ALL:**



have mer-cy on us;


CANTOR: *You are seated at the  
right hand of the Father:  
Receive our prayer,*

**ALL:**



re - ceive our prayer.


**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *For you alone are the Holy One, you alone are the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit, in the glory of God, the glory of God the Father.*

**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *Amen.*

**ALL:**



A - men.

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## PRAYER OF THE DAY

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Let us pray.

*A brief silence is kept  
before the prayer.*

Almighty God, the resplendent light of your truth shines from the mountaintop into our hearts. Transfigure us by your beloved Son, and illumine the world with your image, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The assembly is seated.*

## Word

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### READING

2 KINGS 2:1-12

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A reading from Second Kings, the second chapter.

*Today's reading centers  
on the transfer of power  
and authority from the  
prophet Elijah to Elisha.  
Their travels, which  
retrace the path of Joshua  
back to Moab (the place  
where Moses died) and  
the parting of the waters,  
demonstrate that Elisha  
and Elijah are legitimate  
successors of the great  
prophet Moses.*

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he said, "Yes, I know; keep silent." Elijah said to him, "Elisha, stay here; for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he answered, "Yes, I know; be silent." Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Word of God. Word of life.

**Thanks be to God.**

A reading from Psalm 50.

The mighty one, God the Lord, speaks and summons the earth from the rising of the sun to its setting.

**Out of Zion, the perfection of beauty, God shines forth.**

Our God comes and does not keep silence, before him is a devouring fire, and a mighty tempest all around him.

**He calls to the heavens above and to the earth, that he may judge his people:**

"Gather to me my faithful ones, who made a covenant with me by sacrifice!"

**The heavens declare his righteousness, for God himself is judge.**

### READING

2 CORINTHIANS 4:3-6

A reading from the second letter of Paul to the Corinthians, the fourth chapter.

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Word of God. Word of life.

**Thanks be to God.**

### GOSPEL ACCLAMATION

#### Refrain

Cantor:

All:



Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

Cantor:

All:



Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

Cantor:

All:



Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

Cantor:

All:



Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

CANTOR This is my Son, my chosen. Listen, listen to him.

ALL **Refrain**

*The spotlight of Christian ministry is not on the people who carry out ministry but on the Lord Jesus Christ. Just as God made light shine at creation, God makes the light of Jesus Christ shine in our lives through Christian ministry.*

*The assembly stands to greet the Holy Gospel.*

*Mark's gospel presents the transfiguration as a preview of what would become apparent to Jesus' followers after he rose from the dead. Confused disciples are given a vision of God's glory manifest in the beloved Son.*

*El Santo Evangelio según Marcos, capítulo nueve.*

The Holy Gospel according to Mark, the ninth chapter.

**Gloria to you, O Lord. (*¡Gloria a ti, oh Señor!*)**

Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

*El Evangelio del Salvador.*

The Gospel of the Savior.

**Praise to you, O Christ. (*¡Alabanza a ti, oh Cristo!*)**

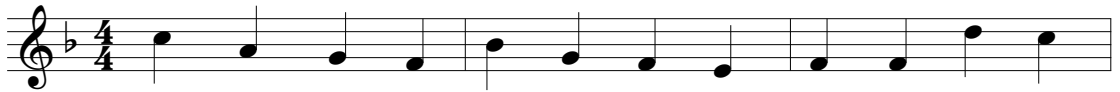
*The assembly is seated.*

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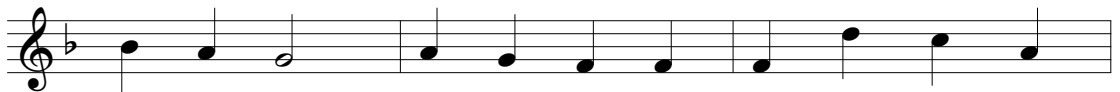
## HYMN OF THE DAY

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### Jesus, Take Us to the Mountain



1. Je - sus, take us to the moun - tain, where, with Pe - ter,  
2. What do you want us to see there, that your close com -  
3. What do you want us to hear there, that your dear dis -  
4. Take us to that oth - er moun - tain where we see you  
5. We who have be - held your glo - ry, ris - en and as -



James, and John, we are daz - zled by your glo - ry,  
pan - ions saw? Your di - vin - i - ty re - vealed there  
ci - ples heard? Once a - gain the voice from heav - en  
glo - ri - fied, where you shout - ed, "It is fin - ished!"  
cend - ed Christ, can - not help but tell the sto - ry,



light as blind - ing as the sun. There pre - pare us  
fills us with the self - same awe. Clothed in flesh like  
says of the In - car - nate Word: "Lis - ten, lis - ten,  
where for all the world you died. Hear the stunned cen -  
all that you have sac - ri - ficed; say with Pe - ter,



for the night by the vi - sion of that sight.  
ours you go matched to meet your dead - liest foe.  
ev - ery - one, this is my be - lov - ed Son!"  
tu - ri - on: "This was God's be - lov - ed Son!"  
James, and John: "You are God's be - lov - ed Son!"

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## INSTALLATION OF CONGREGATION COUNCIL MEMBERS

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### APOSTLES' CREED

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With the whole church, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,**

**he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

*The assembly stands.*

*This text was written in 1991 by Slovak American Lutheran hymnwriter Jaroslav J. Vajda in celebration of the 50th anniversary of St. Luke Evangelical Lutheran Church in Silver Spring, Maryland. The church also commissioned an original hymn tune, SILVER SPRING, composed by Carl Schalk. Vajda has created a rich text that connects the Transfiguration both to the mystery of the Incarnation and to the Paschal Mystery of Christ's death and resurrection, and so it is very appropriate for this Sunday that marks the turning point from Christmas-Epiphany to Lent-Easter. Vajda tells of being "as much at a loss for words contemplating the glory of the transfigured Christ as were the disciples."*



**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*The lay assistant  
offers the prayers.*

*A brief silence.*

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## **PRAYERS OF INTERCESSION**

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As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all of creation.

We pray for the church, that the transformational power of God enters the hearts of all people. May its leaders serve as examples of your grace and healing across time and space. God of grace,  
**receive our prayer.**

We pray for the creation, that we will humbly observe the swirl of wind and the heat of the bright sun. Teach us to honor all you have made and to care for the animals, plants, air, and bodies of water of this planet. God of grace,  
**receive our prayer.**

We pray for those charged with leadership, lawmaking, and governance of our cities, states, and countries, that they will strive for goodness and justice all the days of their lives and callings. God of grace,  
**receive our prayer.**

We pray for the gift of new life. We welcome with joy Sofia Lynn born to Liz and Terry Walling on January 31. May she and big brother James grow in strength and grace. God of grace,  
**receive our prayer.**

We pray for any who are sick and suffering, especially Don, Gaynelle, Gene and Pam, Del and Suzanne, Jean, Myrna and Jerry, and Betty. Guide us to offer hospitality, shelter, friendship, and care to any in need. God of grace,  
**receive our prayer.**

We pray for this congregation, its members, leaders, and staff. May the ministries we share in the wider community shine brightly as the transforming beauty and love of God in ways that honor the dignity of all whom we encounter. God of grace,  
**receive our prayer.**

*Here other intercessions  
may be offered.*

For what else do the people of God pray?

Trusting that all the saints, prophets, and those who die in faith are held in your care, we remember in thanksgiving those who have died, especially Chad. Grant us your gift of salvation as we await your coming again in glory. God of grace,  
**receive our prayer.**

*The presiding minister  
concludes the prayers.*

Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ.  
**Amen.**

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## **PASSING THE PEACE**

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*La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.  
**And also with you. (Y también contigo.)**

*The assembly is seated.*

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## WELCOME AND ANNOUNCEMENTS

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# Meal

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## PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

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### OFFERTORY HYMN

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#### Who Will Speak

*Refrain*

Who will speak if we don't? Who will speak if we  
don't? Who will speak so their voice will be heard?  
Oh who will speak if we don't?

CANTOR Who will speak for the poor and the broken? Who will speak for the peoples oppressed? Who will speak so their voice will be heard? Oh who will speak if we don't?

ALL **Refrain**

CANTOR Who will speak for the ones who are voiceless? Who will speak in the places of power? Who will speak so their voice will be heard? Oh who will speak if we don't?

ALL **Refrain**

CANTOR Who will work for the thousands of houseless? Who will work in the ghettos and streets? Who will speak so their voice will be heard? Oh who will speak if we don't?

ALL **Refrain (twice)**

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### OFFERING PRAYER

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Let us pray.

**Blessed are you, Holy One, for all good things come from you. In bread and cup you open heaven to us. Meet us at this table, that we receive what we seek and follow your Son, Jesus, in whose name we pray. Amen.**

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### THE GREAT THANKSGIVING

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The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

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The assembly stands.

Marty Haugen is a liturgical composer, workshop presenter, performing and recording artist, and author from Eagan, Minnesota. He has over 40 recordings and more than 400 separate printed editions available through several publishers.

He has a number of published mass settings for Roman Catholic communities, including Mass of Creation, and several worship settings for Lutheran congregations, including Holden Evening Prayer and Now the Feast and Celebration, as well as a communion setting for Evangelical Lutheran Worship. Haugen wrote "Who Will Speak," a powerful song of social action, in 1993. He adapted the refrain from a homily by Monsignor Ray East, a nationally known speaker and evangelist.

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## PROPER PREFACE

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It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

### Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav-en and earth are full of your glo-ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

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## EUCCHARISTIC PRAYER

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Almighty Lord, we praise your shining light, your glowing grace. ...  
With joy we proclaim the mystery of faith:

### Memorial Acclamation

Christ has died; Christ is ris - en; Christ will come a - gain.

We call for your Spirit on us and this meal. ... our purest pleasure, our victorious crown, our never-ending love. And so we pray and praise:

### Great Amen

A - men, a - men, a - men.

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## THE LORD'S PRAYER

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Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

All are welcome at this meal.

The assembly stands.

This paraphrase of the Nunc dimittis was written by Ernest Edwin Ryden in 1924. Ryden was a distinguished Lutheran clergyman and life-long student of hymns. He was pastor of Emanuel Lutheran Church in North Grosvenordale, Connecticut. He was a member of the Committee which created the Augustana Hymnal of 1925, in which this hymn was first published. NYLAND, named for a province in Finland, is a folk melody from Kuortane, South Ostrobothnia, Finland. In fact, the tune is also known as KUORTANE.

## INVITATION TO HOLY COMMUNION

At Jesus' table, heaven and earth are joined as one. Come and see.

## COMMUNION BLESSING

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

**Amen.**

## POST-COMMUNION CANTICLE

ELW 837

### O Lord, Now Let Your Servant



1. O Lord, now let your ser-vant de-part in heaven-ly peace,  
2. Then grant that I may fol-low your gleam, O glo-rious Light,



for I have seen the glo-ry of your re-deem-ing grace:  
till earth-ly shad-ows scat-ter, and faith is changed to sight;



a light to lead the na-tions un-to your ho-ly hill,  
till rap-tured saints shall gath-er up-on that shin-ing shore,



the glo-ry of your peo-ple, your cho-sen Is-ra-el.  
where Christ, the bless-ed day-star, shall light them ev-er-more.

## PRAYER AFTER COMMUNION

Let us pray.

**Giver of every gift, Christ's body is our food, and we are Christ's body. Raise us to life by your power for the benefit of all and to your glory, now and forever.**

**Amen.**

## SENDING BLESSING

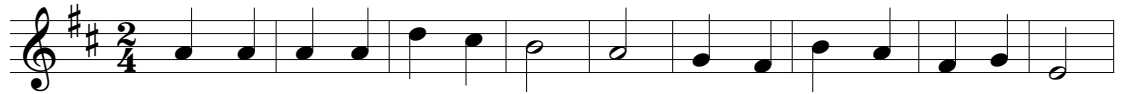
*Dios todopoderoso, Creador, † Redentor, y Sabadurío Santo, los bendiga ahora y siempre. Amén.*

Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.

**Amen.**

*The earliest form in which this hymn is found is in three 11th century manuscripts in the British Museum. John Goss composed the tune LAUDA ANIMA in 1869. The son of an organist, Goss became one of the greatest organists to serve at St. Paul's Cathedral in London, England, in the 19th century. It is said that he never began a composition without first asking for God's blessing upon his work. Goss was knighted in 1872.*

## Alleluia, Song of Gladness



1. Al - le - lu - ia, song of glad - ness, voice of joy that can-not die;
2. Al - le - lu - ia you are sound - ing, true Je - ru - sa - lem and free;
3. Al - le - lu - ia can-not al - ways be our song while here be - low;
4. In our hymns we pray with long - ing: Grant us, bless - ed Trin - i - ty,



al - le - lu - ia is the an - them ev - er dear to choirs on high;  
 al - le - lu - ia, joy - ful moth - er, bring us to your ju - bi - lee;  
 al - le - lu - ia our trans - gres - sions make us for a while for - go;  
 at the last to keep glad Eas - ter with the faith - ful saints on high;



in the house of God a - bid - ing thus they sing e - ter - nal - ly.  
 here by Bab - y - lon's sad wa - ters mourn - ing ex - iles still are we.  
 for the sol - emn time is com - ing when our tears for sin shall flow.  
 there to you for - ev - er sing - ing al - le - lu - ia joy - ful - ly.

## DISMISSAL

Go in peace. You are God's beloved.

**Thanks be to God.**



*In-person and online worshipers are invited to spend a few moments greeting one another on the Zoom balcony.*

**ALL ARE WELCOME**



**IN THIS PLACE**

# THE LIFE OF THE CHURCH

 **SUBSCRIBE** to our weekly eNews  
and read past issues here:  
[tigardlutherans.com/enews](https://tigardlutherans.com/enews) 

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## WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the green box above to subscribe.

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## WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom "doors" open at 10 a.m. at the following link:

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZlVPTDFsL0FZQT09>

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

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## COFFEE HOUR TODAY!

Thanks to Nancy Skirvin for hosting the Congregation Council Installation coffee hour today after worship. Take a moment to grab a coffee and a treat and congratulate the new Council members and thank the retiring ones. If you are interested in being a host for a future coffee hour, contact Diane Wearne at [dwearne@comcast.net](mailto:dwearne@comcast.net).

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## SAFE PARKING PROGRAM

Christ the King/Cristo Rey continues to explore the Safe Parking Program. Thank you for your questions at our annual meeting. Pastor Dorothy was able to get answers to your questions. A report will be available following the February council meeting (February 15). The next steps include additional public comment and information forums at a variety of locations. We have been assured of enhanced law enforcement surveillance for the protection of our property and staff.

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## CRISTO REY

*Hermanos y hermanas, ven a celebrar la misa bilingüe el segundo y el cuarto domingo de cada mes a las 5 p.m. Gracias a Dios!*

Brothers and sisters, worship at bilingual mass the second and fourth Sundays of every month at 5 p.m. You don't have to speak Spanish. The service is printed in both languages.

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## ASH WEDNESDAY SERVICE

You can't spell Valentine's Day without LENT! Ash Wednesday is this week—February 14. We will gather at noon in person only for a spoken service of confession and forgiveness, imposition of ashes, and Holy Communion.

Pick up one of the limited number of devotional booklets or the daily Bible reading bookmark from the information table in the Narthex. May it help you to establish a daily routine of personal preparation for the Passion of our Lord and the joyful celebration of Christ's resurrection!

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## PRAYER REQUESTS

When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to [ctkoffice@tigardlutherans.com](mailto:ctkoffice@tigardlutherans.com), call Pastor Dorothy's cell phone (503-849-6383), or visit [tigardlutherans.com](https://tigardlutherans.com) and click on the Communication tab.

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## ADULT EDUCATION

*Women of the Bible* resumes February 21 for a Lenten study we're calling "Women of the Passion and Resurrection." Join us Wednesday evenings at 7, beginning February 21.

<https://us02web.zoom.us/j/81614483579?pwd=ejdGNUhMdxJvTkdSQnc1ZGhmNllzUT09>

Phone-in # **1-253-215-8782**

Meeting ID **816 1448 3579** Password **683675**

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## GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office.
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our [website](https://tigardlutherans.com).
- Scan the QR code (right) with your mobile device to go directly to our giving page.





# CHRIST THE KING

## LUTHERAN CHURCH

### CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224

[www.tigardlutherans.com](http://www.tigardlutherans.com)

**Rev. Dorothy Cottingham** Pastor

[pastordorothy@tigardlutherans.com](mailto:pastordorothy@tigardlutherans.com) | 503-639-2789 ext. 102

**Tim Ditch** Director of Music and Parish Administrator

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**Evangelical Lutheran  
Church in America**

God's work. Our hands.

**Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.** Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

**No matter what your life experience is or has been, you are a child of God and you are welcome here.**

**Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios.** Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

**No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.**



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