



HOLY COMMUNION  
**REIGN OF CHRIST**  
NOVEMBER 26, 2023

**CHRIST THE KING**  
LUTHERAN CHURCH  

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CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER  
**Pastor Dorothy Cottingham**

DIRECTOR OF MUSIC  
**Tim Ditch**

CANTOR  
**Paul Gonzales**

LAY ASSISTANT  
**Doug Birkeland**

ALTAR CARE  
**Valerie Briggs**

**Welcome** to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at [tigardlutherans.com/connect](http://tigardlutherans.com/connect).

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## **Sunday, November 26, 2023 • Reign of Christ**

*On this final Sunday of the church year our gospel is Jesus' great story of judgment. In the end, the faithful are those who served Christ by ministering to those who are poor, hungry, naked, sick, or estranged. In the first reading God is the shepherd who seeks the lost, weak, and injured and feeds them with justice. We gather this day to celebrate the reign of Christ and his victory over death, yet we await the consummation of all things yet to come. Acknowledging Christ as our merciful ruler, we go forth that his reign may be known in our loving words and deeds.*

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This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

## *Gathering*

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### **INVOCATION**

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Bendita sea Dios, Creador, † Redentor, y Sabadurio Santo.

Blessed be God, the one who forms us, † Jesus who bears the cross, the Spirit who makes our joy complete.

**Amen.**

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### **CONFESSION AND FORGIVENESS**

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Let us confess our sins in the presence of God and of one another.

Holy One,  
**we confess that we are not awake for you. We are not faithful in using your gifts. We forget the least of our siblings. We do not see your beautiful image in one another. We are infected by sin that divides your beloved community. Open our hearts to your coming, open our eyes to see you in our neighbor, open our hands to serve your creation. Amen.**

Beloved, we are God's children, and Jesus, our Beloved, opens the door to us. Through † Jesus you are forgiven, by Jesus you are welcome, in Jesus you are called to rejoice! Let us live in the promises prepared for us from the foundation of the world.

**Amen.**

*The assembly stands.  
All may make the sign  
of the cross as the  
presiding minister begins.*

*Silence is kept for reflection.*

The assembly stands.

Edward Perronet published the first stanza of this hymn in Gospel Magazine (1779) and the other seven the next year. Three of these stanzas are presented here. The fourth was added by John Rippon, a Baptist minister from London, in his Selection of Hymns (1787). Oliver Holden composed CORONATION for Edward Perronet's text in 1793, and it appeared in The Union Harmony. It is the only 18th-century American hymn tune still in general use. The small pipe organ on which Holden composed it is in the Old State House in Boston, Massachusetts.

## GATHERING HYMN

### All Hail the Power of Jesus' Name

1. All hail the power of Je - sus' name! Let an - gels pros - trate fall;  
2. A - dorn, O mar - tyred saints of old, the cor - o - na - tion hall;  
3. All heirs of Is - rael's chos - en race, now ran - somed from the fall,  
4. Be - fore the cross, with heav - en's throng, we on our knees shall fall;

Bring forth the roy - al di - a - dem, and crown Christ ser - vant of all.  
Ex - tol the wound - ed One fore - told, and crown Christ bear - er of all.  
Pro - claim the won - ders of God's grace, and crown Christ heal - er of all.  
We'll join the ev - er - last - ing song, and crown Christ sav - ior of all.

At - tend the Sav - ior's sov - ereign claim, and crown Christ ser - vant of all.  
Ex - tol the wound - ed One fore - told, and crown Christ bear - er of all.  
Pro - claim the won - ders of God's grace, and crown Christ heal - er of all.  
We'll join the ev - er - last - ing song, and crown Christ sav - ior of all.

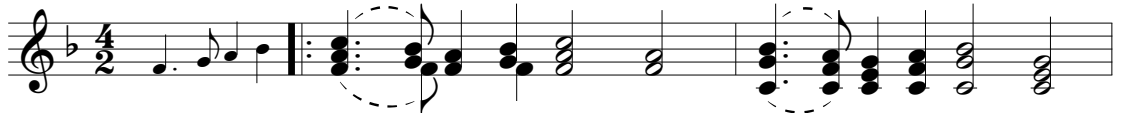
## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

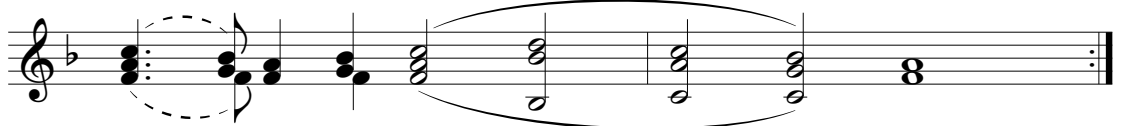
**And also with you.**

## KYRIE ELEISON

### Ukrainian Kyrie



1. Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.  
2. Chris - te e - lei - son, Chris - te e - lei - son.  
3. Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.



Ky - ri - e e - lei - - - son.  
Chris - te e - lei - - - son.  
Ky - ri - e e - lei - - - son.

## CANTICLE OF PRAISE

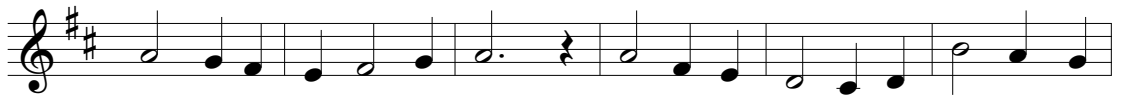
### This Is the Feast



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon - or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon-or and glo-ry and

*continued next page*



might be to God and the Lamb for - ev - er. A - men.

This is the feast of vic-to-ry for our God, for the Lamb who was slain

has be-gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER OF THE DAY

Let us pray.

O God of power and might, your Son shows us the way of service, and in him we inherit the riches of your grace. Give us the wisdom to know what is right and the strength to serve the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## Word

### READING

EZEKIEL 34:11-16, 20-24

A reading from Ezekiel, the thirty-fourth chapter.

For thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

Word of God. Word of life.

**Thanks be to God.**

*A brief silence is kept  
before the prayer.*

*The assembly is seated.*

*Because Israel's kings  
proved to be bad  
shepherds, Ezekiel declares  
that the Lord will assume  
the role of shepherd in  
Israel. The Lord will also  
set over them a shepherd-  
messiah, "my servant  
David," who will feed and  
care for the people.*

A reading from Psalm 95.

O come, let us sing to the Lord; let us make a joyful noise to the rock of our salvation!

**Let us come into his presence with thanksgiving; let us make a joyful noise to him with songs of praise!**

For the Lord is a great God, and a great King above all gods.

**In his hand are the depths of the earth; the heights of the mountains are his also. The sea is his, for he made it, and the dry land, which his hands have formed.**

O come, let us worship and bow down, let us kneel before the Lord, our Maker!

**For he is our God, and we are the people of his pasture, and the sheep of his hand.**

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**READING**EPHESIANS 1:15-23

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A reading from Paul's letter to the Ephesians, the fourth chapter.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness.

So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him.

Therefore encourage one another and build up each other, as indeed you are doing.

Word of God. Word of life.

**Thanks be to God.**

*In this passage, God is praised for revealing ultimate divine power in raising Jesus from the dead. The resurrected, exalted Christ is Lord of both the church and the entire universe, now and in the age to come.*

The assembly stands to greet the Holy Gospel.

## GOSPEL ACCLAMATION

The musical notation consists of three staves, each with a treble clef and a 2/4 time signature. The first staff is divided into two parts: the first part is labeled 'Cantor:' and the second part is labeled 'All:'. Both parts have the lyrics 'Al - le - lu - ia!' written below the notes. The second staff also has two parts, 'Cantor:' and 'All:', with the same lyrics. The third staff has two parts, 'Cantor:' and 'All:', with the same lyrics. The notes are simple, with some slurs and accents.

CANTOR Blessed is the one who comes in the name of the Lord. Blessed is the coming kingdom of our ancestor David.

ALL **Repeat Acclamation**

## HOLY GOSPEL

MATTHEW 25:31-46

Jesus compares himself to a king who moves among his subjects to see how he is treated: what is done for the least of those who belong to his family is truly done for him.

*El Santo Evangelio según Mateo, capítulo veinticinco.*

The Holy Gospel according to Matthew, the twenty-fifth chapter.

**Gloria to you, O Lord. (¡Gloria a ti, oh Señor!)**

[Jesus said to the disciples:] "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

The Gospel of the Savior.

**Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)**

## HYMN OF THE DAY

*The assembly stands.*

*Inspired by Charles Wesley's phrase "O for a thousand tongues" and the familiar tune AZMON, Miriam Therese Winter wrote this hymn envisioning a new world order for the Presbyterian Women's Triennial Conference in 1982. Carl Gotthelf Gläser composed this tune in 1828. It was "discovered" in Germany by Lowell Mason, who was searching for new tunes for his 1939 hymnal, Modern Psalmist. Mason named the tune AZMON, a Hebrew word for "fortress."*

## O for a World



1. O for a world where ev - ery - one re - spects each oth - er's ways,
2. O for a world where goods are shared and mis - er - y re - lieved,
3. We wel - come one world fam - i - ly and strug - gle with each choice
4. The poor are rich, the weak are strong, the fool - ish ones are wise.
5. O for a world pre - par - ing for God's glo - rious reign of peace,



where love is lived and all is done with jus - tice and with praise.  
 where truth is spo - ken, chil - dren spared, e - qual - i - ty a - chieved.  
 that o - pens us to u - ni - ty and gives our vi - sion voice.  
 Tell all who mourn: out - casts be - long, who per - ish - es will rise.  
 where time and tears will be no more, and all but love will cease.

## THE NICENE CREED

With the whole church, let us confess our faith.

**We believe in one God,**

**the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father;  
 through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
 was incarnate of the Holy Spirit and the virgin Mary  
 and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.**

**On the third day he rose again  
 in accordance with the scriptures;  
 he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.**



**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

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## **PRAYERS OF INTERCESSION**

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*The lay assistant  
offers the prayers.*

Let us turn our hearts to God, our breath and life, as we pray for the church, the world, and all who are in need.

*A brief silence.*

Holy God, from Christ we receive our call to feed, clothe, and welcome. Direct your church to respond to this call with faithfulness and generous love. We pray for the work of ELCA World Hunger and partnerships with global feeding ministries. Hear us, O God.

**Your mercy is great.**

In Christ, the rock of our salvation, we are brought into union with all of creation. With mountains, seas, dry lands, and animals of the field, we seek your guidance and protection. Hear us, O God.

**Your mercy is great.**

In Christ we know merciful judgment. Guide rulers of every nation in ways of humble leadership and wise decision-making. Allow aid to come to all who are underserved and care to any who are neglected. Hear us, O God.

**Your mercy is great.**

In Christ we feel the depth of your love and care toward us. Nourish all who hunger, connect any who are isolated, and surround all who experience rejection or abuse. Bring comfort to those who grieve, especially Marlene Dutton and family. We pray for those who are ill, especially Del and Suzanne, Jean, Myrna and Jerry, Betty, Don, Hal, Gaynelle, and Gene and Pam. Hear us, O God.

**Your mercy is great.**

In Christ we are made the people of his pasture. Inspire the outreach and social ministries of this congregation, especially our partnership with Just Compassion and King's Kindness Food Bank. We pray for all people who serve and attend to the needs of others. Hear us, O God.

**Your mercy is great.**

*Here other intercessions  
may be offered.*

For what else do the people of God pray?

Holy God, in Christ we are welcomed home. We praise you for the faithful witness of those who have served you and extended your welcome and love to us. Unite us with them as one body of Christ. Hear us, O God.

**Your mercy is great.**

*The presiding minister  
concludes the prayers.*

We offer our spoken prayers and those held in our hearts trusting in your mercy; through Jesus Christ our Savior and Lord.

**Amen.**

## PASSING THE PEACE

*La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.

**And also with you. (*Y también contigo.*)**

*The assembly is seated.*

## WELCOME AND ANNOUNCEMENTS

## Meal

## PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

## OFFERTORY HYMN

*The assembly stands.*

### The Trumpets Sound, the Angels Sing



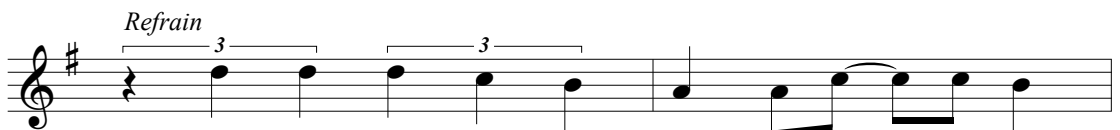
1. The trum-pets sound, the an-gels sing, the feast is  
2. The hun-gry heart he sat-is-fies, of-fers the



read-y to be-gin. The gates of heaven are o-pen wide,  
poor his par-a-dise. Now hear all heaven and earth ap-plaud



and Je-sus wel-comes you in-side.  
the a-maz-ing good-ness of the Lord.



Sing with thank-ful-ness songs of pure de-light.

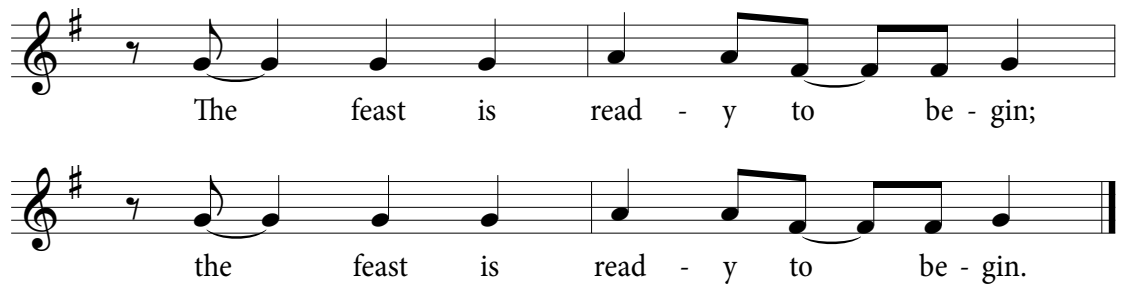


Come and rev-el in heav-en's love and light.



Take your place at the ta-ble of the King.

*continued next page*



The feast is ready to begin;  
the feast is ready to begin.

### OFFERING PRAYER

Let us pray.

**God of all goodness, generations have turned to you, gathered around your table, and shared your abundant blessings. Number us among them that, as we gather these gifts from your abundance, and give thanks for your rich blessings, we may feast upon your very self and care for all that you have made, through Jesus Christ, our Sovereign and Servant. Amen.**

### THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

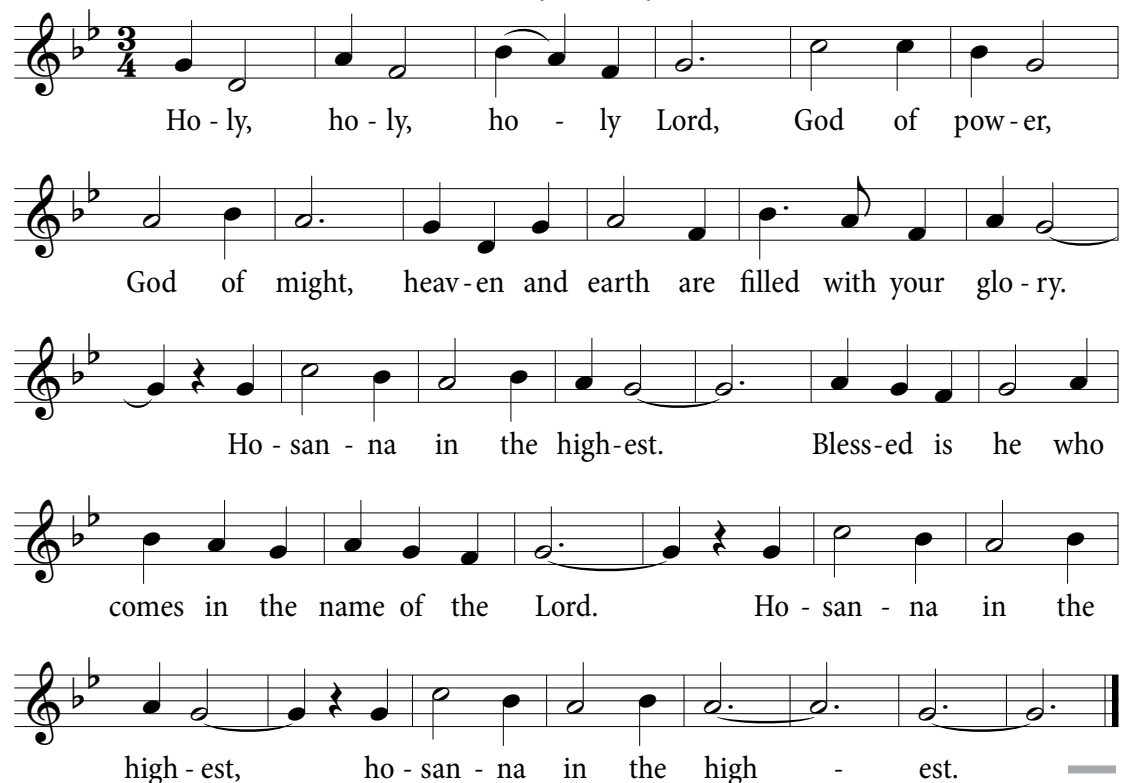
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### PROPER PREFACE

It is indeed right ... we praise your name and join their unending hymn:

#### Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er,  
God of might, heav - en and earth are filled with your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est.

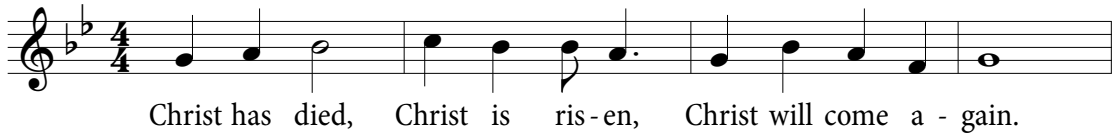
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## EUCHARISTIC PRAYER

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You are indeed holy, almighty and merciful God. ... For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

### Memorial Acclamation



Remembering, therefore, his salutary command ... be all honor and glory in your holy church, now and forever.

### Great Amen



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## THE LORD'S PRAYER

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Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name,**

**your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,**

**now and forever. Amen.**

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## INVITATION TO HOLY COMMUNION

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There is a place for you at the banquet. Come and feast at Jesus' table.

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## COMMUNION BLESSING

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May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

**Amen.**

*All are welcome at this meal.*

*The assembly stands.*

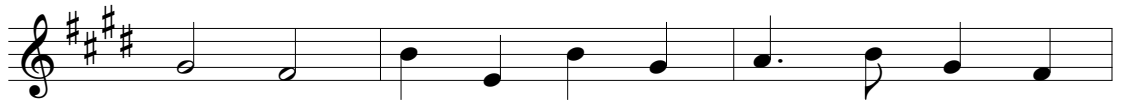
*This hymn of thanksgiving by Marty Haugen is from*

*Now the Feast and Celebration, a musical setting for eucharist that employs inclusive, contemporary language while retaining a Christ-centered theology and a form which respects traditional practice. This setting, written in 1990, was commissioned by the campus ministry and worshiping community of Pacific Lutheran University in Tacoma, Washington.*

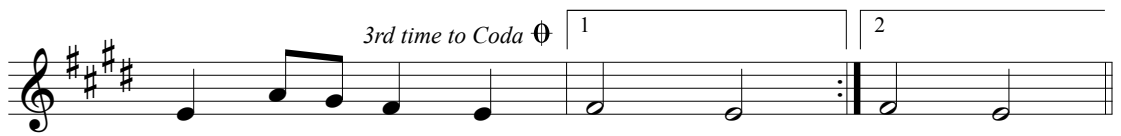
Praise to You, O God of Mercy



1. Praise to you, O God of mer - cy: thanks be to you for -  
 2. From of old you loved and sought us: thanks be to you for -  
 3. Praise to you, O God of mer - cy: thanks be to you for -



ev - er! Rais - ing high the weak and low - ly:  
 ev - er! Truth and jus - tice you have taught us:  
 ev - er! Rais - ing high the weak and low - ly:



thanks be to you for - ev - er!  
 thanks be to you for - ev - er!  
 thanks be to you for -



Strong is your faith - ful-ness, strong is your love, re -



mem - bering your cov - e - nant of life with us.

⊕ Coda



ev - er! Thanks be to you for - ev - er!

PRAYER AFTER COMMUNION

Let us pray.

**Lord Jesus, in this simple meal you have set a banquet. Sustain us on the journey, strengthen us to care for the least of your beloved children, and give us glad and generous hearts as we meet you on the way. Amen.**

SENDING BLESSING

*Dios todopoderoso, Creador, † Redentor, Sabiduría Santo, los bendiga ahora y siempre. Amén.*

Almighty God, Creator, † Redeemer, Holy Wisdom, bless you now and forever.  
**Amen.**

The second half of a longer paraphrase of Psalm 72, this hymn was included in Isaac Watts' Psalms of David. It is a classic example of Watts's practice of adding Christian concepts to psalm texts, yielding a new form of congregational song. As was the practice in his time, only the psalms were sung during worship. Isaac Watts was known as the "father of modern hymnody." The ill health he suffered because of intensive periods of study in his early years gave him more time to write some 600 hymns. The tune DUKE STREET is attributed to John Hatton, who once lived on Duke Street in St. Helen's, Lancaster, England. Hatton's life is mostly a mystery to hymnologists. He was born in Warrington, England, and is believed to have died when accidentally thrown from a stagecoach.

## SENDING HYMN

### Jesus Shall Reign

1. Je - sus shall reign wher - e'er the sun  
 2. Through Christ shall end - less prayer be made,  
 3. Peo - ple and realms of ev - ery tongue  
 4. Bless - ings a - bound wher - e'er Christ reigns:  
 5. Let ev - ery crea - ture rise and bring

does its suc - ces - sive jour - neys run;  
 borne by the Spir - it's cease - less aid;  
 dwell on God's love with sweet - est song,  
 the pris - oners leap to lose their chains,  
 trib - utes of praise for all to sing;

God's realm shall stretch from shore to shore  
 like sweet per - fume new hymns shall rise  
 and in - fant voic - es shall pro - claim  
 the wea - ry find e - ter - nal rest,  
 an - gels de - scend with songs a - gain,



till moons shall wax and wane no more.  
 with ev - ery morn - ing sac - ri - fice.  
 their ear - liest prayers in Je - sus' name.  
 and all who suf - fer want are blessed.  
 and earth re - peat the loud a - men.

## DISMISSAL

Beloved of God, go in peace to love and serve the Lord.  
**Thanks be to God.**

In-person and online worshippers are invited to spend a few moments greeting one another on the Zoom balcony.

# THE LIFE OF THE CHURCH

 **SUBSCRIBE** to our weekly eNews  
and read past issues here:  
[tigardlutherans.com/enews](https://tigardlutherans.com/enews) 

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## WEEKLY NEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the green box above to subscribe.

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## WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom "doors" open at 10 a.m. at the following link:

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZlVPTDFsL0FZQT09>

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

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## VIDEO RECORDING

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

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## PRAYER REQUESTS

When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to [ctkoffice@tigardlutherans.com](mailto:ctkoffice@tigardlutherans.com), call Pastor Dorothy's cell phone (503-849-6383), or visit [tigardlutherans.com](https://tigardlutherans.com) and click on the Communication tab.

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## CRISTO REY

*Hermanos y hermanas, ven a celebrar la misa bilingüe el segundo y el cuarto domingo de cada mes a las 5 p.m. Gracias a Dios!*

Brothers and sisters, worship at bilingual mass the second and fourth Sundays of every month at 5 p.m. You don't have to speak Spanish. The service is printed in both languages.

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## ADVENT 2023

The season of Advent will soon be upon us and it is unusual this year. The four Sundays of Advent are December 3, 10, 17, and 24. That's right! The fourth Sunday of Advent is December 24. The morning worship will conclude the Advent season at 10:30 a.m. and the evening service will celebrate Christmas Eve at 7 p.m. Christmas Day will find us returning to greet the baby Jesus at 10:30 a.m. All services will be in-person and on Zoom, of course. What a blessed way to begin a new church year and complete the calendar year of 2023.

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## END-OF-YEAR GIFTS

The final worship of 2023 will be Sunday, December 31, at 10:30 a.m. The worship will be led by Pastor Patricia Hughes. Be sure to have your 2023 financial contributions in by Sunday, December 31, to be included on your 2023 giving statements. Anything received after December 31 will be applied to the new year.

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## ADULT EDUCATION

Women of the Bible begins a new three-part Advent series on Wednesday, November 29, in which we will meet Hannah, Elizabeth, and Mary, the mother of Jesus—three expectant mothers. Join us at 7 p.m. on Zoom. If this is the first time you will be joining us, contact **Tim** (503-639-2789, ext. 101) or **Pastor Dorothy** (503-639-2789 ext. 102) for study guide and materials.

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## GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our [website](#) and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



# CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224

[www.tigardlutherans.com](http://www.tigardlutherans.com)

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**Evangelical Lutheran  
Church in America**

God's work. Our hands.

**Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.** Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

**No matter what your life experience is or has been, you are a child of God and you are welcome here.**

**Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios.** Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

**No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.**



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