



# REIGN OF CHRIST

NOVEMBER 24, 2024

**CHRIST THE KING**  
LUTHERAN CHURCH  

---

CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER  
**Rev. Joan Beck**  
DIRECTOR OF MUSIC  
**Tim Ditch**  
CANTOR  
**Paul Gonzales**  
LAY ASSISTANT  
**Sharon Ray**  
ALTAR CARE  
**Sharon Ray**

**Welcome** to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at [www.tigardlutherans.com/connect](http://www.tigardlutherans.com/connect)

---

## **Sunday, November 24, 2024 • Reign of Christ**

*Even after Israel had experienced the vagaries of kings, the people still longed for a true king to set things right. He would have the king's title of Anointed One (Messiah); he would be the "one like a human being" (Son of Man) given dominion in Daniel's vision. Jesus is given these titles, even though he is nothing like an earthly king. His authority comes from the truth to which he bears witness, and those who recognize the truth voluntarily listen to him. We look forward to the day he is given dominion, knowing his victory will be the nonviolent victory of love.*

---

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

## *Gathering*

---

### **INVOCATION**

---

In the name of God, Creator, † Redeemer, and Holy Wisdom.  
**Amen.**

---

### **CONFESSION AND FORGIVENESS**

---

Let us come in truth before the one who loves us and has freed us from our sin.

Eternal One, robed in majesty and mercy,  
**we confess that sin has taken hold of us and we are complicit in its power. We are disturbed in spirit and our hearts cannot rest. Unbind us and set us free. Lead us again to the waters of rebirth, that we may live just and generous lives for the good of your world and the care of our neighbors, following in the servant way of Jesus.**  
**Amen.**

These words are trustworthy and true: Christ bore our sins once, for all, on the cross, swallowing up death forever. For his sake, you are † forgiven and God remembers your sin no more. Let your heart be glad again, and rejoice in your salvation.  
**Amen.**

*The assembly stands.  
All may make the sign of  
the cross, the sign that is  
marked at baptism, as the  
presiding minister begins.*

*Silence is kept for reflection.*

Joachim Neander wrote this hymn of thanksgiving at the age of 30, in the last year of his life, which was cut short by tuberculosis.

A leader in the pietist movement, he has been called the "first poet of the Reformed Church in Germany." This anonymous tune, *LOBE DEN HERREN*, was first found in a Stralsund, Pomerania, hymnbook of 1665. Neander adapted the tune for his words in 1680, and it has long been associated with that text, which originally began "Lobe den Herren, den mächtigen König."

## Praise to the Lord, the Almighty



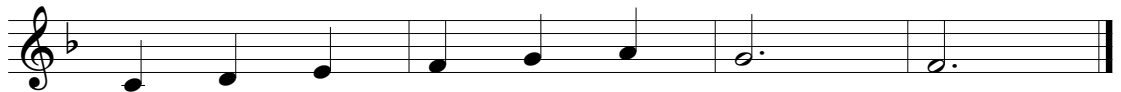
1. Praise to the Lord, the Al - might - y, the King of cre - a - tion!  
 2. Praise to the Lord, who o'er all things is won - drous - ly reign - ing  
 3. Praise to the Lord, who will pros - per your work and de - fend you;  
 4. Praise to the Lord! O let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!  
 and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.  
 sure - ly his good - ness and mer - cy shall dai - ly at - tend you.  
 All that has life and breath, come now with prais - es be - fore him.



Let all who hear, now to his tem - ple draw near;  
 Have you not seen all that is need - ful has been  
 Pon - der a - new what the Al - might - y can do  
 Let the "A - men" sound from his peo - ple a - gain.



Join - ing in glad ad - o - ra - tion!  
 sent by his gra - cious or - dain - ing?  
 if with his love he be - friend you.  
 Glad - ly for - ev - er a - dore him!

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE

CANTOR Sovereign have mercy, Christ have mercy. Sovereign have mercy.

ALL



Sov - ereign have mer - cy, Christ have



mer - cy. Sov - ereign have mer - cy.

CANTICLE OF PRAISE

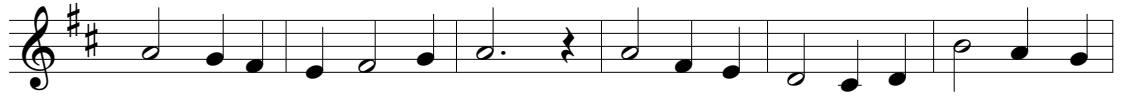
This Is the Feast



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon - or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al - le - lu - ia. Al - le - lu - ia.

---

## PRAYER OF THE DAY

---

Let us pray.

*A brief silence is kept  
before the prayer.*

Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The assembly is seated.*

## Word

---

### READING

DANIEL 7:9-10, 13-14

---

A reading from Daniel, the seventh chapter.

As I watched, thrones were set in place, and an Ancient One took his throne; his clothing was white as snow and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened.

As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

Word of God. Word of life.

**Thanks be to God.**

---

### RESPONSORIAL PSALM

PSALM 93

---

A reading of Psalm 93.

The Lord is king, robed in majesty; the Lord is robed in majesty and armed with strength.

**The Lord has made the world so sure that it cannot be moved.**

Ever since the world began, your throne has been established; you are from everlasting.

**The waters have lifted up, O Lord, the waters have lifted up their voice; the waters have lifted up their pounding waves.**

Mightier than the sound of many waters, mightier than the breakers of the sea, mightier is the Lord who dwells on high.

**Your testimonies are very sure, and holiness befits your house, O Lord, forever and forevermore.**

*To the community for whom this passage was written, it seemed as though the oppression they were experiencing would never end. Daniel's message is: It shall end. The Ancient One, who is judge, will call all nations to account and will give dominion to "one like a human being," the Messiah.*

*The book of Revelation begins by celebrating the Almighty God, who spans all of time. Similarly, Jesus is celebrated as the firstborn from the dead who rules over the world's rulers. He is the one whose return we eagerly await.*

A reading from Revelation, the first chapter.

Grace to you and peace from him who is and who was and who is to come and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood and made us a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him, and all the tribes of the earth will wail on account of him.

So it is to be. Amen.

"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Word of God. Word of life.

**Thanks be to God.**

**GOSPEL ACCLAMATION**

*The assembly stands to greet the Holy Gospel.*

*Cantor:* Al - le - lu - ia! *All:* Al - le - lu - ia!

*Cantor:* Al - le - lu - ia! *All:* Al - le - lu - ia!

*Cantor:* Al - le - lu - ia! *All:* Al - le - lu - ia!

CANTOR Blessed is the one who comes in the name of the Lord. Blessed is the coming kingdom of our ancestor David.

ALL **Repeat Acclamation**

*In John's gospel, the story of Jesus and Pilate presents two different ways of exercising power: through force or with love.*

The Holy Gospel according to John, the eighteenth chapter.

**Glory to you, O Lord.**

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom does not belong to this world. If my kingdom belonged to this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

The Gospel of the Savior.

**Praise to you, O Christ.**

*The assembly is seated.*

*The assembly stands.*

*Caroline Marie Noel wrote this sung confession of faith in 1870. The daughter of an Anglican clergyman and hymn writer, she began to write poetry in her late teens but then abandoned it until she was in her 40s. During those years she suffered frequent bouts of illness and eventually became an invalid. To encourage both herself and others who were ill or incapacitated, Noel began to write devotional verse again. Her poems were collected in *The Name of Jesus and Other Verses for the Sick and Lonely* (1861). Ralph Vaughan Williams composed KING'S WESTON for this text. The tune's name honors the country home of Philip Napier Miles overlooking the Bristol Channel in England, where Vaughan Williams spent many weekends.*

## At the Name of Jesus



1. At the name of Je - sus ev - 'ry knee shall bow,  
 2. At his voice cre - a - tion sprang at once to sight,  
 3. Hum - bled for a sea - son, to re - ceive a name  
 4. In your hearts en - throne him; there let him sub - due  
 5. Chris - tians, this Lord Je - sus shall re - turn a - gain



ev - 'ry tongue con - fess him king of glo - ry now.  
 all the an - gel fac - es, all the hosts of light,  
 from the lips of sin - ners un - to whom he came,  
 all that is not ho - ly, all that is not true.  
 on the clouds of glo - ry, with his an - gel train;



It is God's good plea - sure we should call him Lord,  
 thrones and dom - i - na - tions, stars up - on their way,  
 faith - ful - ly he bore it spot - less to the last;  
 Crown him as your cap - tain in temp - ta - tion's hour;  
 for all wreaths of em - pire meet up - on his brow,



who from the be - gin - ning was the might - y Word.  
 all the heav'n - ly or - ders in their great ar - ray.  
 brought it back vic - to - rious when from death he passed.  
 let his will en - fold you in its light and pow'r.  
 and our hearts con - fess him king of glo - ry now.

## APOSTLES' CREED

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.**

**On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.**



**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

---

## **PRAYERS OF INTERCESSION**

---

*The lay assistant  
offers the prayers.*

Rooted in God's abundant love for the world, let us pray for our neighbors, the church, and all of creation.

*A brief silence.*

Revive our congregations, synods, and national church body to reflect the love, justice, and kinship of your kingdom. Raise up diverse leaders who teach and serve your people. Merciful God,  
**Receive our prayer.**

Nourish parched lands and bring relief to flooded places. Protect wildlife habitats and endangered species, that the chorus of creation's praise resounds with joy. Merciful God,  
**Receive our prayer.**

Grant wisdom to the leaders who govern, legislate, and deliberate on our behalf. Advance your nonviolent reign of justice-seeking love through their work. Merciful God,  
**Receive our prayer.**

Draw near to those who are detained, on trial, or incarcerated. Transform systems of retribution into systems of reconciliation and restoration. Empower activists who advocate for change. Merciful God,  
**Receive our prayer.**

Bring healing and wholeness to all who are ill, especially Amy, Myrna and Jerry, Sandy, Betty, Don, Gaynelle, Gene and Pam, Jonathan, Del and Suzanne, and Jean. Merciful God,  
**Receive our prayer.**

Remind us of your enduring love in all seasons. Guide the planning efforts of worship leaders and volunteers who usher our congregation into a meaningful Advent. Merciful God,  
**Receive our prayer.**

*Here other intercessions  
may be offered.*

For what else do the people of God pray?

In your eternal presence the saints sing of your majesty. Join our voices with theirs in praise to the one who loves us and frees us from sin. Merciful God,  
**Receive our prayer.**

*The presiding minister  
concludes the prayers.*

We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Savior.  
**Amen.**

The assembly is seated.

## PASSING THE PEACE

The peace of the Lord be with you always.  
**And also with you.**

## WELCOME AND ANNOUNCEMENTS

### Meal

## PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

## OFFERTORY HYMN

### The Trumpets Sound, the Angels Sing

1. The trum-pets sound, the an-gels sing, the feast is  
2. The hun-gry heart he sat-is-fies, of-fers the

read-y to be-gin. The gates of heaven are o-pen wide,  
poor his par-a-dise. Now hear all heaven and earth ap-plaud

and Je-sus wel-comes you in-side.  
the a-maz-ing good-ness of the Lord.

*Refrain*

Sing with thank-ful-ness songs of pure de-light.

Come and rev-el in heav-en's love and light.

Take your place at the ta-ble of the King.

The feast is read-y to be-gin;

the feast is read-y to be-gin.

The assembly stands.

Graham Kendrick revels here in the feast God provides—with trumpets, welcome, thankful song, lavish good things, love and light, and water turned to wine. Kendrick, the son of a Baptist minister in Northamptonshire, is one of the most prolific Christian singer-songwriters in the United Kingdom. Since releasing his first album in 1972, he has written and recorded more than 450 songs. Kendrick has received honorary doctorates in divinity from Brunel University and Wycliffe College. In 1987 he helped co-found the March for Jesus, which today is a global phenomenon in which Christians take their faith to the streets in a celebration of Christ. In 1995 Kendrick received a Dove Award for his international work.

---

## OFFERING PRAYER

---

Let us pray.

**Lord Jesus, our portion and our cup, you offered yourself in love for the world, and in this meal you nourish us with your life. Fill us with your abundance, that we may feed the hungry and welcome the stranger, trusting in your name.**

**Amen.**

---

## THE GREAT THANKSGIVING

---

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

---

## PROPER PREFACE

---

It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

### Holy, Holy

Ho - ly, ho - ly, ho - ly, ho - ly, God of  
pow-er, God of might, heav-en and earth are full of your  
glo-ry. Ho - san-na in the high - est! Blessed is the  
One, blessed is the One, blessed is the One who  
comes in the name of the Lord. Ho - san-na! Ho -  
san-na! Ho - san - na in the high - est!

---

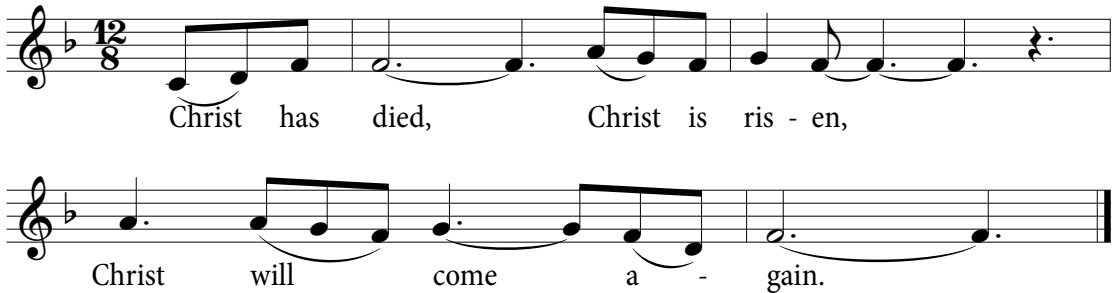
## EUCHARISTIC PRAYER

---

You are indeed holy, almighty and merciful God. ...

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

### Memorial Acclamation



Christ has died, Christ is ris - en,  
Christ will come a - gain.

The musical notation is in G major, 12/8 time, and consists of two staves. The first staff contains the melody for "Christ has died, Christ is ris - en," and the second staff contains the melody for "Christ will come a - gain." The lyrics are written below the notes.

Remembering, therefore, his salutary command ... be all honor and glory in your holy church, now and forever.

### Amen



A - men, a - men, a - men.

The musical notation is in G major, 12/8 time, and consists of one staff. The melody for "Amen" is written above the lyrics.

---

## THE LORD'S PRAYER

---

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

---

## INVITATION TO HOLY COMMUNION

---

Behold, God is making all things new. Take your place in the new creation.

---

## COMMUNION BLESSING

---

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

**Amen.**

*All are welcome at this meal.*

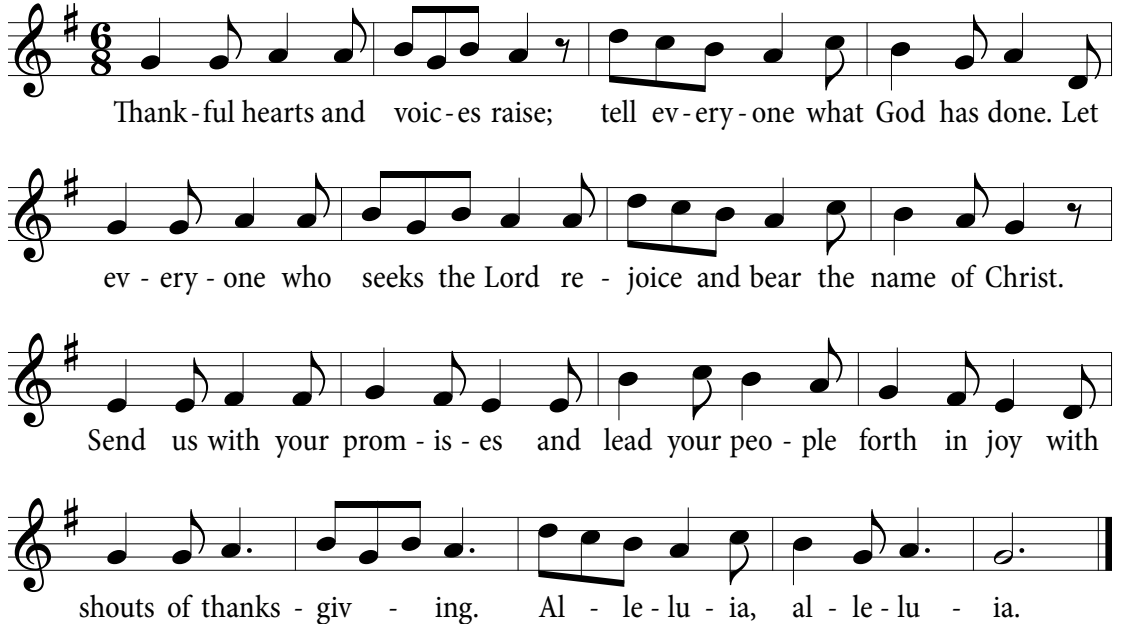
*The assembly stands.*

---

## POST-COMMUNION CANTICLE

---

### Thankful Hearts and Voices Raise



Thank-ful hearts and voic-es raise; tell ev-ery-one what God has done. Let  
ev - ery - one who seeks the Lord re - jice and bear the name of Christ.  
Send us with your prom - is - es and lead your peo - ple forth in joy with  
shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

---

## PRAYER AFTER COMMUNION

---

Let us pray.

**Faithful God, you have spread before us a feast of rich food and drink in the body and blood of your Son. Now send us out to labor with you, in service to the world you have made, and among the people you have made your home, in Jesus Christ, our Savior and Lord. Amen.**

---

## SENDING BLESSING

---

Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.  
**Amen.**

The second half of a longer paraphrase of Psalm 72, this hymn was included in Isaac Watts' Psalms of David. It is a classic example of Watts's practice of adding Christian concepts to psalm texts, yielding a new form of congregational song. As was the practice in his time, only the psalms were sung during worship. Isaac Watts was known as the "father of modern hymnody." The ill health he suffered because of intensive periods of study in his early years gave him more time to write some 600 hymns. The tune DUKE STREET is attributed to John Hatton, who once lived on Duke Street in St. Helen's, Lancaster, England. Hatton's life is mostly a mystery to hymnologists. He was born in Warrington, England, and is believed to have died when accidentally thrown from a stagecoach.

## SENDING HYMN

### Jesus Shall Reign

1. Je - sus shall reign wher - e'er the sun  
 2. Through Christ shall end - less prayer be made,  
 3. Peo - ple and realms of ev - ery tongue  
 4. Bless - ings a - bound where - e'er Christ reigns:  
 5. Let ev - ery crea - ture rise and bring

does its suc - ces - sive jour - neys run;  
 borne by the Spir - it's cease - less aid;  
 dwell on God's love with sweet - est song,  
 the pris - oners leap to lose their chains,  
 trib - utes of praise for all to sing;



God's realm shall stretch from shore to shore  
 like sweet per - fume new hymns shall rise  
 and in - fant voic - es shall pro - claim  
 the wea - ry find e - ter - nal rest,  
 an - gels de - scend with songs a - gain,

till moons shall wax and wane no more.  
 with ev - ery morn - ing sac - ri - fice.  
 their ear - liest prayers in Je - sus' name.  
 and all who suf - fer want are blessed.  
 and earth re - peat the loud a - men.

## DISMISSAL

Go in peace. Encourage one another in Christ.  
**Thanks be to God.**

# THE LIFE OF THE CHURCH

 **SUBSCRIBE** to our weekly eNews and read past issues here: [tigardlutherans.com/enews](http://tigardlutherans.com/enews) 

---

## ANNOUNCEMENTS AND WEEKLY eNEWS

---

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe and to read past issues.

---

## WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

---

**Zoom** "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

---

## WELCOME GUEST MINISTER

---

Welcome Pastor Joan Beck, a seminary professor of Pastor Dorothy's. Pastor Dorothy will be away for the week November 20-26.

---

## KING'S KINDNESS AND JUST COMPASSION

---

**King's Kindness Food Pantry** continues to serve our hungry neighbors on Thursday afternoons. Shelf-stable foods and personal hygiene products are always needed. Leave them in the barrel in front of the office doors or in the shelves in the office hallway.

For **Just Compassion**, we continue to collect men's belts (any size) and new, packaged underwear. In addition, we collect quarters for their laundry days. Thank you for your generosity.

---

## ADVENT AND CHRISTMAS WORSHIP

---

**Advent worship** every Sunday, 10:30 a.m. English; 5 p.m. español. Virgen de Guadalupe celebración, 15 de diciembre, 5 p.m.

**Christmas Eve worship** 5 p.m. English; 7 p.m. español

**Christmas Day worship** 10:30 a.m. English only

---

## PRAYER REQUESTS

---

We continue to pray for one another. When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to [ctkoffice@tigardlutherans.com](mailto:ctkoffice@tigardlutherans.com), call Pastor Dorothy's cell phone (503-849-6383), or visit [tigardlutherans.com](http://tigardlutherans.com) and click on the Contact Us tab.

---

## GIVING

---

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through our third-party giving platform, Vanco, by visiting our website [tigardlutherans.com](http://tigardlutherans.com) and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



# CHRIST THE KING

## LUTHERAN CHURCH

### CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224

[www.tigardlutherans.com](http://www.tigardlutherans.com)

**Rev. Dorothy Cottingham** Pastor

[pastordorothy@tigardlutherans.com](mailto:pastordorothy@tigardlutherans.com) | 503-639-2789 ext. 102

**Tim Ditch** Director of Music and Parish Administrator

[ctkoffice@tigardlutherans.com](mailto:ctkoffice@tigardlutherans.com) | 503-639-2789 ext. 101



**Evangelical Lutheran  
Church in America**

God's work. Our hands.

**Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.** Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

**No matter what your life experience is or has been, you are a child of God and you are welcome here.**

**Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios.** Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

**No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.**



Liturgy from *Sundays and Seasons*. © 2024 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #23348. Scriptures from *New Revised Standard Version, Updated Edition*. © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. Hymn information from *The New Century Hymnal* © 1995 The Pilgrim Press, *Glory to God* © 2013 Westminster John Knox Press, The Hymn Society in the U.S. and Canada, and other sources.

All copyrighted music is reprinted and streamed by permission of OneLicense #A-706725 unless otherwise noted. All rights reserved. Music engraved by Tim Ditch. | **Come Holy Ghost, Creator Blest** • Based on a tune by Louis Lambillotte. Arranged by Robert Hebble, 1989. © 1989 Sacred Music Press. | **Praise to the Lord, the Almighty** • Words by Joachim Neander, 1680; translated by Catherine Winkworth, 1863; alt. Music from *Erneuerten Gesangbuch*, Stralsund, 1665. LOBE DEN HERREN. | **Kyrie** • Ancient Greek text; alt. Music by Emma Lou Diemer, 1995. © 1995 The Pilgrim Press. | **This Is the Feast** • Music by Ronald A. Nelson, b. 1927. © 1978, 2006 Augsburg Fortress. | **Alleluia in C** • Music by Howard Hughes, 1973. © 1973 GIA Publications. | **At the Name of Jesus** • Words by Caroline Maria Noel, 1870. Music by Ralph Vaughan Williams, 1925. KING'S WESTON. © 1925 Oxford University Press. | **The Trumpets Sound, the Angels Sing** • Words and music by Graham Kendrick, 1989. THE FEAST IS READY. © 1989 Make Way Music. | **Holy, Holy Memorial Acclamation Amen** • Music by David E. Poole, 2012. © 2012 David E. Poole. Used by permission of the composer. | **Thankful Hearts and Voices Raise** • Music by Ronald A. Nelson, 1978. © 1978 Augsburg Fortress. | **Jesus Shall Reign** • Words by Isaac Watts, 1719; alt. Music attributed to John Hatton, c. 1793. DUKE STREET.