



REIGN OF CHRIST

NOVEMBER 20, 2022

CHRIST THE KING

LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

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**Evangelical Lutheran
Church in America**

God's work. Our hands.



Reconciling in Christ

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Nancy Skirvin

ALTAR CARE
Ruth Cooley

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect

Sunday, November 20, 2022 • Reign of Christ

Jeremiah's promise of the execution of "justice and righteousness in the land" finds ironic fulfillment in the execution of Jesus of Nazareth, the King of the Jews. It appears utterly contradictory that a king should be crucified with a criminal. This victory appears for all the world as humiliating defeat. Yet through the gate of death Jesus opens the door to paradise.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

Gathering

CONFESSION AND FORGIVENESS

En el nombre del Padre, y del † Hijo, y del Espíritu Santo. Amén.

In the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we have sinned against you and our neighbors. We have ignored voices that call for your justice. We have neglected actions that witness to your righteousness. We have spoken and acted in ways that disrupt your beloved community. We truly repent of things we have done and left undone. For the sake of Jesus Christ, have mercy on us. Restore our troubled spirits, so that we may live in newness, follow the way of the Spirit, and build up the body of Christ. Amen.

Rejoice and be glad! God hears the prayers of all who cry out, and restores us to life through the death and resurrection of Jesus Christ. Therefore, I declare to you the forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

*The assembly stands.
All may make the sign of
the cross, the sign that is
marked at baptism, as the
presiding minister begins.*

Silence is kept for reflection.

This hymn has evolved as a composite of the original text by Matthew Bridges and Godfrey Thring's version written 23 years later. George J. Elvey composed the tune DIADEMATA for Bridges' text. It is titled for the Greek word meaning "crowns."

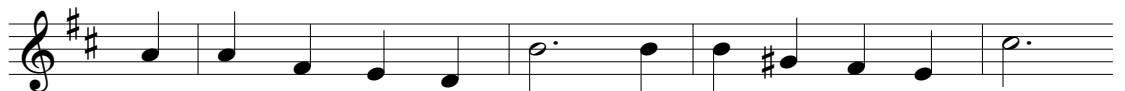
Crown Him with Many Crowns



1. Crown him with man - y crowns, the Lamb up - on his throne;
 2. Crown him the vir - gin's Son, the God in - car - nate born,
 3. Crown him the Lord of love, be - hold his hands and side—
 4. Crown him the Lord of life, who tri - umphed o'er the grave;
 5. Crown him the Lord of years, the po - ten - tate of time,



hark, how the heaven-ly an - them drowns all mu - sic but its own!
 whose arm those crim-son tro - phies won which now his brow a - dorn;
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
 and rose vic - to - rious in the strife for those he came to save.
 cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,
 fruit of the mys - tic rose, yet of that rose the stem,
 No an - gels in the sky can ful - ly bear that sight,
 His glo - ries now we sing, who died and rose on high,
 All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match-less King through all e - ter - ni - ty.
 the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
 who died, e - ter - nal life to bring, and lives that death may die.
 thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE ELEISON

Ukrainian Kyrie



Ky - ri - e e - lei - son. Chris - te e - lei - son.



Ky - ri - e e - lei - son.

This Is the Feast



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon - or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon-or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al - le - lu - ia. Al - le - lu - ia.

*A brief silence is kept
before the prayer.*

The assembly is seated.

*Today's reading builds on
the common, ancient Near
Eastern metaphor of the
king as shepherd. Judah's
unjust rulers have caused
their people, their "flock," to
be scattered. Nevertheless,
God will raise up a new and
righteous shepherd who
will rule a restored Judah.*

PRAYER OF THE DAY

Let us pray.

O God, our true life, to serve you is freedom, and to know you is unending joy. We worship you, we glorify you, we give thanks to you for your great glory. Abide with us, reign in us, and make this world into a fit habitation for your divine majesty, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Word

FIRST READING

JEREMIAH 23:1-6

A reading from Jeremiah, the twenty-third chapter.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Word of God. Word of life.

Thanks be to God.

PSALM

PSALM 46

A reading of Psalm 46.

God is our refuge and strength, a very present help in trouble. Therefore we will not fear, though the earth should change, though the mountains shake in the heart of the sea; though its waters roar and foam, though the mountains tremble with its tumult.

There is a river whose streams make glad the city of God, the holy habitation of the Most High. God is in the midst of the city; it shall not be moved; God will help it when the morning dawns.

The nations are in an uproar, the kingdoms totter; he utters his voice, the earth melts.

The Lord of hosts is with us; the God of Jacob is our refuge.

Come, behold the works of the Lord; see what desolations he has brought on the earth.

He makes wars cease to the end of the earth; he breaks the bow, and shatters the spear; he burns the shields with fire.

“Be still, and know that I am God! I am exalted among the nations, I am exalted in the earth.”

The Lord of hosts is with us; the God of Jacob is our refuge.

SECOND READING

COLOSSIANS 1:11-20

An early Christian hymn praises the mystery of the political, personal, and mystical Christ, the one who was present at creation and is eternally reigning with God.

A reading from Colossians, the first chapter.

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Word of God. Word of life.

Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to greet the Holy Gospel.

The musical notation consists of three staves, each with a treble clef and a 2/4 time signature. Each staff is divided into two parts: 'Cantor:' and 'All:'. The lyrics 'Al - le - lu - ia!' are written below the notes. The first staff has a quarter rest before the first note. The second staff has a quarter note on the first beat. The third staff has a quarter rest before the first note.

CANTOR Blessed is the one who comes in the name of the Lord. Blessed is the coming kingdom of our ancestor David.

ALL **Repeat Acclamation**

Amid scoffing and slander from those who sarcastically call him Messiah and king, Jesus reveals that to be Messiah and king is to give one's life for others. Here he uses his power to welcome a despised sinner to paradise but puts his own death

El Santo Evangelio según Lucas, capítulo veintitres.

The Holy Gospel according to Luke, the twenty-third chapter.

Gloria to you, O Lord. (¡Gloria a ti, oh Señor!)

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

El Evangelio del Salvador.

The Gospel of the Savior.

Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)

The assembly is seated.

THE HOMILY

PASTOR DOROTHY

HYMN OF THE DAY

The assembly stands.
Dietrich Bonhoeffer, theologian, professor, and leader of the German Opposition, composed the poem on which this hymn is based, "Powers of Good," while imprisoned by the Gestapo in Berlin. Four months later, Bonhoeffer was executed by special order of Heinrich Himmler. Herbert G. Hobbs composed the melody BONHOEFFER for this hymn for a service of worship based on the life of Dietrich Bonhoeffer. The service was held at Ferrum College, Virginia, where Hobbs was serving as chaplain.

By Gracious Powers



1. By gra - cious powers so won - der - ful - ly shel - tered,
2. Yet is this heart by its old foe tor - ment - ed,
3. And when this cup you give is filled to brim - ming
4. Yet when a - gain in this same world you give us
5. By gra - cious powers so faith - ful - ly pro - tect - ed,



and con - fi - dent - ly wait - ing, come what may,
still e - vil days bring bur - dens hard to bear;
with bit - ter sor - row, hard to un - der - stand,
the joy we had, the bright - ness of your sun,
so qui - et - ly, so won - der - ful - ly near,

continued on next page



we know that God is with us night and morn - ing,
O give our fright - ened souls the sure sal - va - tion
we take it thank - ful - ly and with - out trem - bling,
we shall re - mem - ber all the days we lived through,
we live each day in hope, with you be - side us,



and nev - er fails to greet us each new day.
for which, O God, you taught us to pre - pare.
out of so good and so be - loved a hand.
and our whole life shall then be yours a - lone.
and go with you through ev - ery com - ing year.

NICENE CREED

With the whole church, let us confess our faith.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

The lay assistant offers the prayers.

A brief silence.

United with your saints across time and place, we pray for our shared world.

We pray for your church. Embolden denominations and faith-based organizations in creative and collaborative ministries and increase our work for the sake of the gospel. Lord, in your mercy,
receive our prayer.

We pray for the earth. Protect waterways from pollution and animal habitats from destruction. Guide us in careful stewardship of waters, plant life, and animals. Lord, in your mercy,
receive our prayer.

We pray for the nations of the world. Instill in every leader's heart a desire for justice and peace. Support the work of international collaborations that seek the goals of health and joy for all people. Lord, in your mercy,
receive our prayer.

We pray for all who are undermined or oppressed. Amplify the voices of the unheard and break open stubborn systems of injustice. Bring about your righteousness and fill us all with your redeeming light. Lord, in your mercy,
receive our prayer.

We pray for this assembly. Guide our pastor and council members in discernment, and nurture new leaders with fresh ideas. Give this congregation a spirit of discipleship and service. Lord, in your mercy,
receive our prayer.

We pray for the friends of our congregation who are unable to join our worship in person and for all who are sick and suffering, especially Myrna and Jerry, Hal, Del and Suzanne, Jean, and Betty. Join their prayers with ours and unite them with us in the body of Christ. Lord, in your mercy,
receive our prayer.

Here other intercessions may be offered.

For what else do the people of God pray?

We give thanks for all who have died in the faith. Console us who mourn and comfort us with the beautiful promise of life in your kingdom. Lord, in your mercy,
receive our prayer.

The presiding minister concludes the prayers.

Accept these prayers, gracious God, and those known only to you; through Jesus Christ, our Lord.

Amen.

PASSING THE PEACE

Online worshipers will spend a few minutes in breakout rooms.

In-person worshipers will have a few minutes to greet one another.

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.

And also with you. (Y también contigo.)

WELCOME AND ANNOUNCEMENTS

The assembly is seated.

Meal

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

ELW 531

The assembly stands.

The Trumpets Sound, the Angels Sing



1. The trum-pets sound, the an - gels sing, the feast is
2. The hun - gry heart he sat - is - fies, of - fers the



read - y to be - gin. The gates of heaven are o - pen wide,
poor his par - a - dise. Now hear all heaven and earth ap-plaud

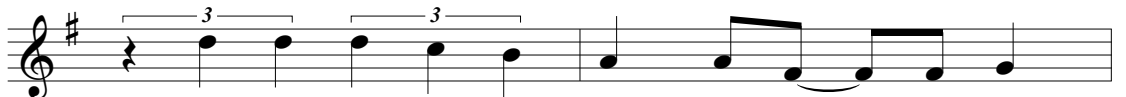


and Je - sus wel - comes you in - side.
the a - maz - ing good - ness of the Lord.

Refrain



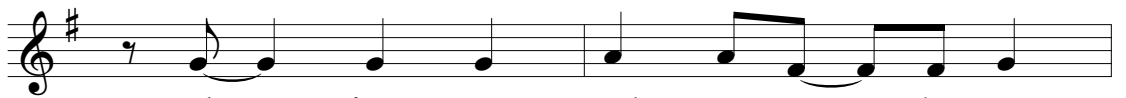
Sing with thank - ful - ness songs of pure de-light.



Come and rev - el in heav - en's love and light.



Take your place at the ta - ble of the King.



The feast is read - y to be - gin;



the feast is read - y to be - gin.

OFFERING PRAYER

Let us pray.

Blessed are you, Maker of all things. As you have entrusted us with all that you have created, now gather our gifts, nourish us with this sacrament, and send us to those who hunger and thirst, for the sake of Jesus Christ our Savior. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Holy, Holy




Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might, heav - en and earth are filled with your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

EUCHARISTIC PRAYER

Holy God, mighty Lord, gracious Father: ... For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Memorial Acclamation



Christ has died, Christ is ris-en, Christ will come a - gain.



Christ has died, Christ is ris-en, Christ will come a - gain!

Therefore, O God, with this bread and cup we remember the life our Lord offered for us. ... all glory and honor is yours, almighty Father, now and forever.

Great Amen



A - men, A - men, A - men!



A - men, A - men, A - men!

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO HOLY COMMUNION

Christ spreads a table before you. All are welcome here.

COMMUNION BLESSING

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

Amen.

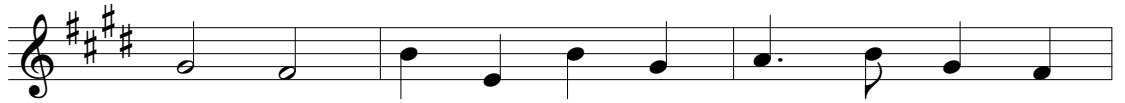
*All are welcome at
this meal.*

The assembly stands.

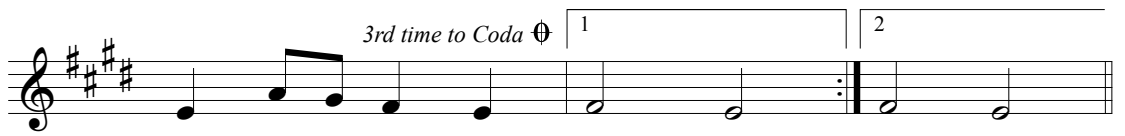
Praise to You, O God of Mercy



1. Praise to you, O God of mer - cy: thanks be to you for -
 2. From of old you loved and sought us: thanks be to you for -
 3. Praise to you, O God of mer - cy: thanks be to you for -



ev - er! Rais - ing high the weak and low - ly:
 ev - er! Truth and jus - tice you have taught us:
 ev - er! Rais - ing high the weak and low - ly:



thanks be to you for - ev - er!
 thanks be to you for - ev - er!
 thanks be to you for -



Strong is your faith - ful-ness, strong is your love, re -



mem - bering your cov - e - nant of life with us.

⊕ Coda



ev - er! Thanks be to you for - ev - er!

PRAYER AFTER COMMUNION

Let us pray.

We give you thanks, most gracious God, that you have fed us with the bread of heaven and given us a foretaste of Paradise. Enliven us to be your body in the world and to serve those who are in need; through Jesus Christ our Lord. Amen.

SENDING BLESSING

God, who gives life to all things and frees us from despair, bless you with truth and peace.

Dios todopoderoso, Padre, † Hijo, e Espíritu Santo los bendiga ahora y siempre. Amén.

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

SENDING HYMN

The second half of a longer paraphrase of Psalm 72, this hymn was included in Isaac Watts' *Psalms of David*. It is a classic example of Watts's practice of adding Christian concepts to psalm texts, yielding a new form of congregational song. As was the practice in his time, only the psalms were sung during worship. Isaac Watts was known as the "father of modern hymnody." The ill health he suffered because of intensive periods of study in his early years gave him more time to write some 600 hymns. The tune *DUKE STREET* is attributed to John Hatton, who once lived on Duke Street in St. Helen's, Lancaster, England. Hatton's life is mostly a mystery to hymnologists. He was born in Warrington, England, and is believed to have died when accidentally thrown from a stagecoach.

Jesus Shall Reign

1. Je - sus shall reign wher - e'er the sun
2. Through Christ shall end - less prayer be made,
3. Peo - ple and realms of ev - ery tongue
4. Bless - ings a - bound where - e'er Christ reigns:
5. Let ev - ery crea - ture rise and bring

does its suc - ces - sive jour - neys run;
borne by the Spir - it's cease - less aid;
dwell on God's love with sweet - est song,
the pris - oners leap to lose their chains,
trib - utes of praise for all to sing;

God's realm shall stretch from shore to shore
like sweet per - fume new hymns shall rise
and in - fant voic - es shall pro - claim
the wea - ry find e - ter - nal rest,
an - gels de - scend with songs a - gain,

till moons shall wax and wane no more.
with ev - ery morn - ing sac - ri - fice.
their ear - liest prayers in Je - sus' name.
and all who suf - fer want are blessed.
and earth re - peat the loud a - men.

DISMISSAL

Go in peace. Be a blessing in the world.

Thanks be to God.

In-person and online worshipers are invited to spend a few moments greeting one another on the Zoom balcony.

THE LIFE OF THE CHURCH

GETTING INVOLVED

Your continued financial support of this faith community makes so many ministries possible. If you're curious about how you can be a part of any of these ministries, contact the church office or any of the congregation council members. We pray you will find a place at the table that is a perfect fit for you. Prayerfully consider how you will answer when a Nominating Team member calls to invite you into service.

ADVENT MID-WEEK MESSAGE— “MEET JOHN THE BAPTIZER”

Tune into our [Facebook page](#) or the [church website](#) each Wednesday of Advent to find a recorded message from Pastor Dorothy about that wild, outlandish “cousin” of Jesus known as the Baptizer. The four Evangelists—Matthew, Mark, Luke, and John—each tell a slightly different version of this “voice crying out in the wilderness.”

Come, follow along and see if you can discover the differences and the similarities in the stories. Messages will be posted November 30 and December 7, 14, and 21.

KING'S PANTRY FOOD BANK

King's Pantry is preparing 37 Thanksgiving food boxes for our food-insecure community neighbors. Cascade Vineyard members will assemble the boxes today (11/20) after worship. All are welcome.

If you would like to help with a donation of cash, add that to your regular contribution and we will forward it to Cascade Vineyard. If you would like to help out with a donation of non-perishable food items, please bring them by the church anytime, leaving them in the barrel outside the office doors or inside the office entryway.

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom “doors” open at 10 a.m. at the following link:

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZFVPTDFsL0FZQT09>

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296**

Password **299 944**

PREPARING FOR THE NEW YEAR

This is it! The end of the church year 2022 as we celebrate the Reign of Christ. This is a good time to reflect on the many gifts and blessings we have received from our good and faithful God while we make a plan for how we will respond to God's mercy and grace collectively and individually.

Write down your 2023 giving intentions of time, talent, and treasure. Put them in a safe and sacred place and pray over them daily. Please consider sharing them—anonymously if you wish—with our financial team, Steve Larsen and Diane Wearne. They and the congregation council are working diligently at mapping out a prudent and hope-filled spending plan for 2023.

DECK THE HALLS!

Calling all hands, decorators, coordinators and revelers! Come deck the halls for Jesus' birthday! The date is set: Sunday, December 4, after worship. Let's get this party started! It's going to be epic!

COME TO THE PARTY!

Invite your friends, your neighbors, your kids, your grandkids, English speakers and Spanish speakers!

The Pre-Party: Christmas Eve

Saturday, December 24, 7 p.m. Bilingual.

Happy Birthday, Jesus! Christmas Day

Sunday, December 25, 10:30 a.m. English only.

CRISTO REY MISA

Hermanos y hermanas, ven a celebrar la misa bilingüe el segundo y el cuarto domingo de cada mes a las 5 p.m. ¡Gracias a Dios! Brothers and sisters, worship at bilingual mass the second and fourth Sundays of every month at 5 p.m. You don't have to speak Spanish. The service is printed in both languages. Come, be a part of something new. Thanks be to God!

PRAYER REQUESTS

We continue to pray for one another. When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to ctkoffice@tigardlutherans.com, call Pastor Dorothy's cell phone (503-849-6383), or visit tigardlutherans.com and click on the Communication tab.

GIVING

There are several ways to share your tithes and offerings:

- If you are worshiping in person, place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through our third-party giving platform, Vanco, by visiting our website tigardlutherans.com and clicking on the Donate tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



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Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7



Reconciling in Christ

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.