



HOLY COMMUNION
REFORMATION SUNDAY
OCTOBER 29, 2023

CHRIST THE KING
LUTHERAN CHURCH
CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Sharon Ray

ALTAR CARE
Gloria Barnum

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at tigardlutherans.com/connect.

Sunday, October 29, 2023 • Reformation Sunday

Rooted in the past and growing into the future, the church must always be reformed in order to live out the love of Christ in an ever-changing world. We celebrate the good news of God's grace, that Jesus Christ sets us free every day to do this life-transforming work. Trusting in the freedom given to us in baptism, we pray for the church, that Christians will unite more fully in worship and mission.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

Gathering

Bendita sea Dios, Creador, † Redentor, y Sabadurio Santo.

Blessed be God, the one who forms us, † Jesus who bears the cross, the Spirit who makes our joy complete.

Amen.

Let us bow before God in humility, confessing our sin.

Steadfast and faithful God,
you have revealed the ways of justice, yet we fail to follow you. We are overwhelmed by the world's violence and suffering. We are afraid to risk what we have for the sake of others. For the harm we have caused, known and unknown, forgive us. For the unjust demands we place on others and your creation, forgive us. For the ways we turn away from you and our neighbor, forgive us. Lead us back to you and set us on the right path; in the name of Jesus Christ, our Savior. Amen.

Beloved in Christ, God's justice stretches beyond all understanding. God's compassion is beyond compare. In Jesus, God is always making a new way for us. In † Christ, you are already and always forgiven.

Amen.

*The assembly stands.
All may make the sign
of the cross as the
presiding minister begins.*

Silence is kept for reflection.

The assembly stands.

Martin Luther based this hymn on Psalm 46 in response to King Charles V, who in 1529 had demanded that evangelical cities reintroduce the Roman mass and disown Luther's thinking. When these cities defied the king, the term "Protestant" was used for the first time. This hymn did not become well known in the English-speaking world until the mid-19th century. There are more than 80 English-language versions, and it has been translated into more than 200 languages. The tune, now titled EIN' FESTE BURG for the opening line in German, is somewhat refined here. The tune is also known as LUTHER and WORMS. The Diet of Worms was a 1521 meeting where Luther refused to recant his beliefs.

A Mighty Fortress Is Our God

1. A migh - ty for - tress is our God, a bul - wark nev - er
 2. If we in our own strength con - fide, our striv - ing turns to
 4. God's Word shall stand a - bove the powers, shall end all their thanks-

fail - ing; our help - er frees us from the flood of
 los - ing; the righ - teous one fights by our side, the
 giv - ing. The Spir - it and the gifts are ours, for

mor - tal ills pre - vail - ing. For still our an - cient foe, for -
 one of God's own choos - ing. You ask who this may be: Christ
 God with us is liv - ing. Let goods and kin - dred go, this

sworn to work us woe, with guile and dread - ful might is
 Je - sus, it is he, the Lord of hosts by name. No
 mor - tal life al - so; though all of these be gone, they

armed to wage the fight: on earth there is no e - qual.
 oth - er God we claim! None else can win the bat - tle. *to verse 3, next page*
 yet have noth - ing won. The king - dom's ours for - ev - er!

This version of the tune is close to Luther's original. Later generations "squared up" the rhythm, as on the previous page.

3. Though all the world with dev - ils fill and threat - en to
 de - vour us, we trem - ble not, we trust God's will:
 they can - not o - ver - power us. Though Sa - tan
 rant and rage, in fierc - est war en - gage,
 this ty - rant's doomed to fail; God's judg - ment must pre - vail!
 One lit - tle word shall tri - umph. *to verse 4, previous page*

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE

CANTOR Glory to God in the highest, and peace to God's people on earth.

Refrain
All:

Glo - ry to God in the high - est, and peace
 to God's peo - ple on earth.

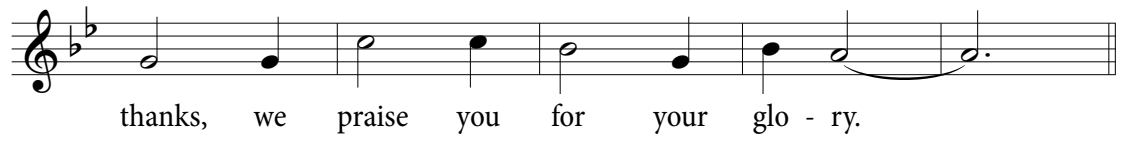
All
(or Cantor):

Lord God, heav - en - ly king, al - might - y

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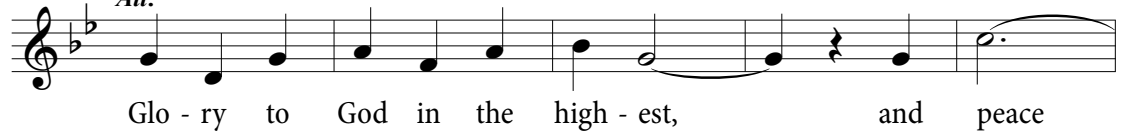
God and Fa - ther, we wor - ship you, we give you



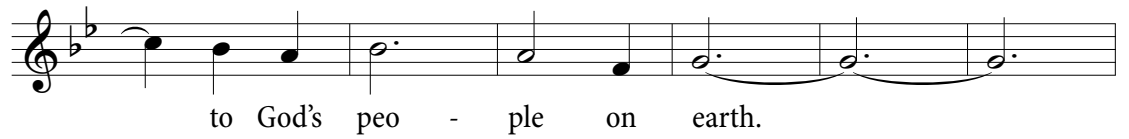
thanks, we praise you for your glo - ry.

Refrain

All:



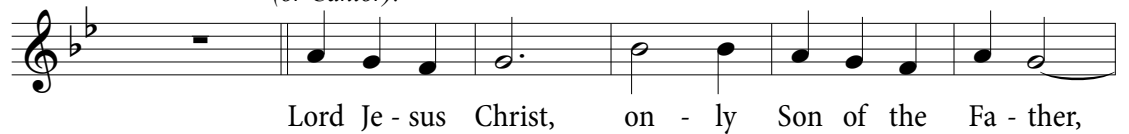
Glo - ry to God in the high - est, and peace



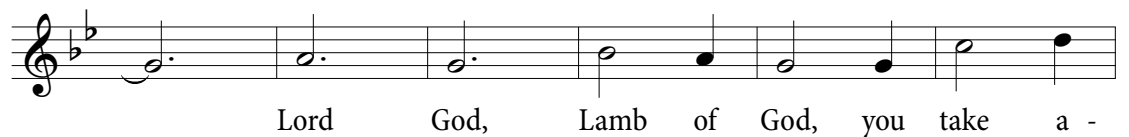
to God's peo - ple on earth.

All

(or Cantor):



Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a -



way the sin of the world: have mer - cy on us;



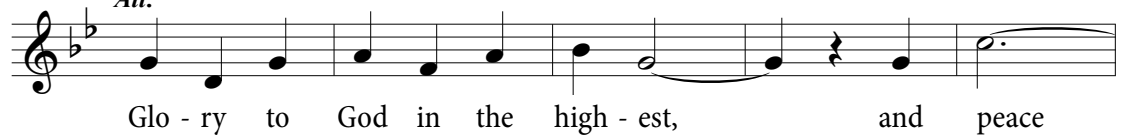
you are seat - ed at the right hand of the Fa -



ther: re - ceive our prayer.

Refrain

All:



Glo - ry to God in the high - est, and peace



to God's peo - ple on earth.

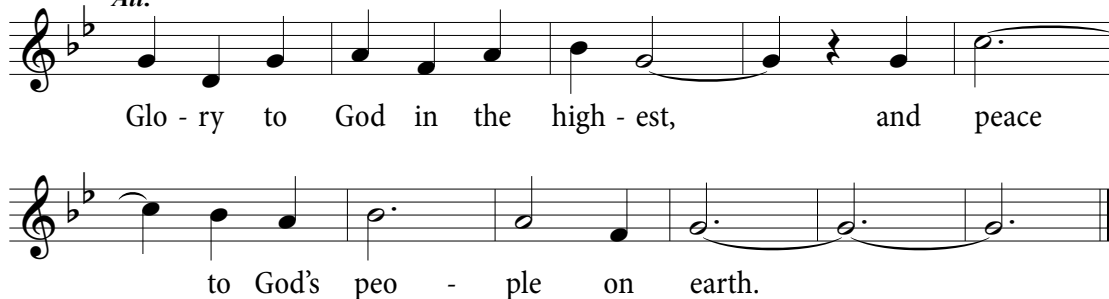
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All
(or Cantor):



For you a - lone are the Ho - ly One, you a -
lone are the Lord, you a - lone are the Most
High, Je - sus Christ, with the
Ho - ly Spir - it, in the glo - ry of God the
Fa - ther. A - men, a - men.

Refrain
All:



Glo - ry to God in the high - est, and peace
to God's peo - ple on earth.

PRAYER OF THE DAY

Let us pray.

Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

*A brief silence is kept
before the prayer.*

The assembly is seated.

Word

The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the Lord means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the Lord will forgive iniquity and not remember sin. Our hope lies in a God who forgets.

READING

JEREMIAH 31:31-34

A reading from Jeremiah, the thirty-first chapter.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Word of God. Word of life.

Thanks be to God.

RESPONSORIALPSALM

PSALM 46

A reading of Psalm 46.

God is our refuge and strength, a very present help in trouble. Therefore we will not fear, though the earth should change, though the mountains shake in the heart of the sea; though its waters roar and foam, though the mountains tremble with its tumult.

There is a river whose streams make glad the city of God, the holy habitation of the Most High. God is in the midst of the city; it shall not be moved; God will help it when the morning dawns.

The nations are in an uproar, the kingdoms totter; he utters his voice, the earth melts.

The Lord of hosts is with us; the God of Jacob is our refuge.

Come, behold the works of the Lord; see what desolations he has brought on the earth.

He makes wars cease to the end of the earth; he breaks the bow, and shatters the spear; he burns the shields with fire.

“Be still, and know that I am God! I am exalted among the nations, I am exalted in the earth.”

The Lord of hosts is with us; the God of Jacob is our refuge.

Paul's words stand at the heart of the preaching of Martin Luther and other Reformation leaders.

No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ's death.

This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.

A reading from the second letter to Timothy, the fourth chapter.

Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. For "no human being will be justified in his sight" by deeds prescribed by the law, for through the law comes the knowledge of sin. But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, since all have sinned and fall short of the glory of God; they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus. Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. For we hold that a person is justified by faith apart from works prescribed by the law.

Word of God. Word of life.

Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to greet the Holy Gospel.

CANTOR Praise the God of all creation, God of mercy and compassion.

ALL *Refrain*



Al-le - lu - ia, al-le - lu - ia, praise the Word of truth and life.

CANTOR If you continue in my word, you are truly my disciples; and you will know the truth, and the truth will make you free.

ALL **Refrain**

HOLY GOSPEL

Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.

El Santo Evangelio según Juan, capítulo ocho.

The Holy Gospel according to John, the eighth chapter.

Glorify to you, O Lord. (¡Gloria a ti, oh Señor!)

Then Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples; and you will know the truth, and the truth will make you free." They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?" Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. The slave does not have a permanent place in the household; the son has a place there forever. So if the Son makes you free, you will be free indeed.

El Evangelio del Salvador.

The Gospel of the Savior.

Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)

The assembly is seated.

HYMN OF THE DAY

ELW 517

The assembly stands.

In 1541 the Turkish army was threatening to take Vienna. Martin Luther was convinced that the church was threatened not only by the Turkish army but also by the Roman Catholic Pope and wrote this text (English translation): Lord, keep us in thy Word and work, / Restrain the murderous Pope and Turk, / Who fain would tear from off thy throne / Christ Jesus, thy beloved Son. After these threats to the church subsided, the text was altered into a fervent prayer in song cast into a Trinitarian mold.

Lord, Keep Us Steadfast in Your Word



1. Lord, keep us stead - fast in your word; curb those who
 2. Lord Je - sus Christ, your power make known, for you are
 3. O Com - fort - er of price - less worth, send peace and



by de - ceit or sword would wrest the king - dom from your Son
 Lord of lords a - lone; de - fend your ho - ly church, that we
 u - ni - ty on earth; sup - port us in our fi - nal strife



and bring to naught all he has done.
 may sing your praise e - ter - nal - ly.
 and lead us out of death to life.

APOSTLES' CREED

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

The lay assistant offers the prayers.

Trusting in the transformative power of God's loving Spirit, let us pray for the church, the world, and all in need.

A brief silence.

God our parent, you call us your children and have made us siblings through your son Jesus. Heal the church's many divisions, bring understanding and peace where there has been contention and strife, and unite us in one body through the love of Christ. God of grace,
hear our prayer.

God our creator, your hands have made the heights of the mountains, the depths of the sea, and the life that animates all creation. Bring relief to areas harmed by wildfires, floods, storms, and human carelessness. Renew the face of the earth. God of grace,
hear our prayer.

God our ruler, the nations rage and the kingdoms shake, but your word stands fast forever. Let your justice and peace roll down like waters wherever there is strife, injustice, war, or religious conflict. God of grace,
hear our prayer.

God our champion, you are our refuge and strength, a very present help in times of trouble. Draw near to all who suffer, especially Judy and Don, Hal, Gaynelle, Gene and Pam, Del and Suzanne, Jean, Myrna and Jerry, and Betty. Be their rest and comfort. God of grace,
hear our prayer.

God our reformer, you make all things new. Free us from complacency, open us to unexpected ways, and kindle zeal in us for the future. We pray for young people affirming their baptism. With them, stir in us a desire for your wisdom. God of grace,
hear our prayer.

Here other intercessions may be offered.

For what else do the people of God pray?

God our savior, you made yourself known in the lives of all who have died in the hope of your grace. We give thanks for the witness of reformers like Martin Luther and for all whose example has brought us closer to you. God of grace,
hear our prayer.

The presiding minister concludes the prayers.

Gracious God, into your hands we commend all for whom we pray, trusting in your unending love and amazing grace; through Jesus Christ, our Savior.
Amen.

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.
And also with you. (Y también contigo.)

The assembly is seated.

WELCOME AND ANNOUNCEMENTS

Meal

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

The assembly stands.

The Trumpets Sound, the Angels Sing



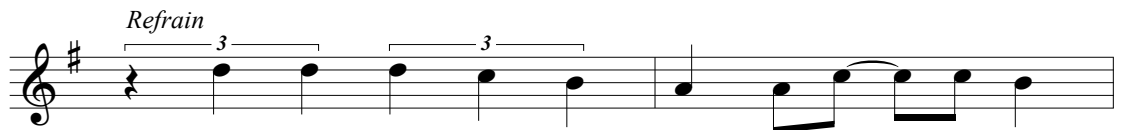
1. The trum-pets sound, the an - gels sing, the feast is
2. The hun - gry heart he sat - is - fies, of - fers the



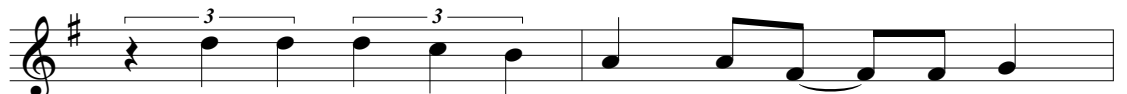
read - y to be - gin. The gates of heaven are o - pen wide,
poor his par - a - dise. Now hear all heaven and earth ap-plaud



and Je - sus wel - comes you in - side.
the a - maz - ing good - ness of the Lord.



Sing with thank - ful - ness songs of pure de-light.



Come and rev - el in heav - en's love and light.



Take your place at the ta - ble of the King.



The feast is read - y to be - gin;



the feast is read - y to be - gin.

OFFERING PRAYER

Let us pray.

God of power, God of plenty, all things belong to you. We bring your gifts to the table, that all might be fed. Form us into the body of your Beloved, Jesus Christ, our Savior. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right ... we praise your name and join their unending hymn:

Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might, heav - en and earth are filled with your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

O God before time, O God at the end, we delight in the splendor of your universe. Daily we laud your continuing creation, and we give thanks for all the homelands of your Reformation people. We glorify you, now and forever.

We glorify you, now and forever.

O God of the covenant, O God of the church, we hear you speaking to centuries of your people. We come as your children to this table, and we give thanks for your presence among Lutheran congregations around the world. We praise you, now and forever.

We praise you, now and forever.

You gave us Mary and Magdalene, Peter and Paul, Luther and Melancthon, Henry Muhlenberg, and Elizabeth Fedde—let us call out more names—Katharina Luther the homemaker, Cranach the artist, Bach the musician, Nicolai the hymnwriter,

Nommensen the missionary, Kierkegaard the philosopher, Bonhoeffer the martyr, Hammarskjöld the statesman, countless other servants of the Reformation. We bless you, now and forever.

We bless you, now and forever.

You came as Jesus, our wisdom, our guide, embodying forgiveness, granting us grace, setting us free, dying for sin, and alive for the life of the world. We worship you, now and forever.

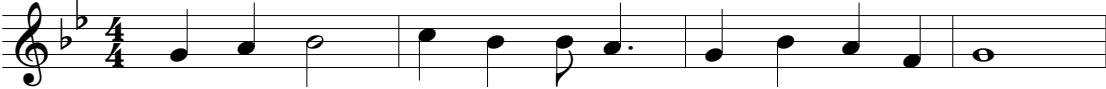
We worship you, now and forever.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his death, celebrating his resurrection, trusting his presence in every time and place, we proclaim the mystery of faith:

Memorial Acclamation



Christ has died, Christ is ris-en, Christ will come a - gain.



Christ has died, Christ is ris-en, Christ will come a - gain!

Come, Holy Spirit, and make here the body of Christ. Breathe onto this food, that it bring us your life. Empower your Reformation people throughout the world to preach and teach, baptize and feed, pray and sing, comfort and heal.

By your Spirit, preserve what is faithful; reform what we treasure; create in us what is vital and new. We honor you, now and forever.

We honor you, now and forever.

O God before time, O God at the end, Father, Son, and Spirit, we laud you, Covenant Lord, our Redeemer, the Strength of truth.

Glory and praise, blessing and worship, honor and power and might be to you, our God, forever and ever.

Great Amen



A - men, A - men, A - men!



A - men, A - men, A - men!

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:
**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO HOLY COMMUNION

Jesus invites you to this table. Come, eat and live.

COMMUNION BLESSING

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.
Amen.

POST-COMMUNION CANTICLE

ELW 208

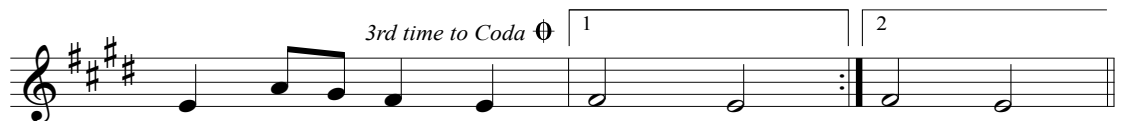
Praise to You, O God of Mercy



1. Praise to you, O God of mer - cy: thanks be to you for -
2. From of old you loved and sought us: thanks be to you for -
3. Praise to you, O God of mer - cy: thanks be to you for -



ev - er! Rais - ing high the weak and low - ly:
ev - er! Truth and jus - tice you have taught us:
ev - er! Rais - ing high the weak and low - ly:



thanks be to you for - ev - er!
thanks be to you for - ev - er!
thanks be to you for -



Strong is your faith - ful - ness, strong is your love, re -



mem - bering your cov - e - nant of life with us.

⊕ Coda



ev - er! Thanks be to you for - ev - er!

All are welcome at this meal.

The assembly stands.

This hymn of thanksgiving by Marty Haugen is from *Now the Feast and Celebration, a musical setting for eucharist that employs inclusive, contemporary language while retaining a Christ-centered theology and a form which respects traditional practice. This setting, written in 1990, was commissioned by the campus ministry and worshiping community of Pacific Lutheran University in Tacoma, Washington.*

PRAYER AFTER COMMUNION

Let us pray.

Blessed be your name, O God, for we have feasted on your Word, Christ Jesus, the joy and delight of our hearts. Strengthened by this food, send us to gather the world to your banquet, where none are left out and all are satisfied. In Jesus' name we pray. Amen.

SENDING BLESSING

Dios todopoderoso, Creador, † Redentor, Sabiduría Santo, los bendiga ahora y siempre. Amén.

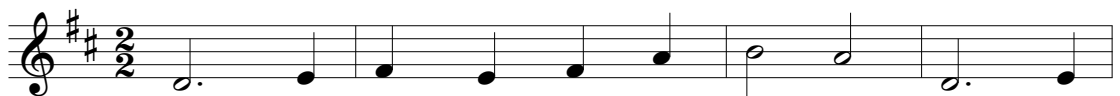
Almighty God, Creator, † Redeemer, Holy Wisdom, bless you now and forever.
Amen.

SENDING HYMN

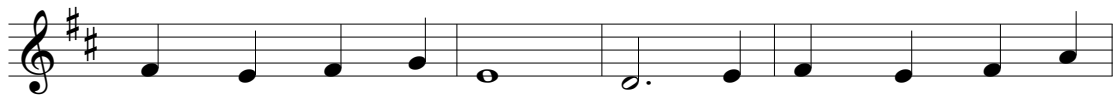
ELW 548

Written by Susan Palo Cherwien in 1997, the second line of the first stanza shows that this hymn is meant for use in the context of the Lord's Supper, but the last stanza further clarifies its special purpose as a sending hymn celebrating the values guiding the work of the church in the world: service, courage, mercy. The powerful new tune was composed in 1997 by Timothy Strand, director of music at Gloria Dei Lutheran Church in Saint Paul, Minnesota.

Rise, O Church, Like Christ Arisen



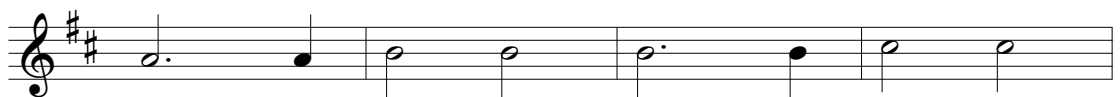
1. Rise, O church, like Christ a - ris - en, from this
2. Rise, trans - formed, and choose to fol - low af - ter
3. Rise, re - mem - ber well the fu - ture God has
4. Ser - vice be our sure vo - ca - tion; cour - age



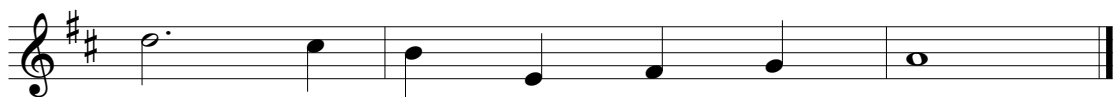
meal of love and grace; may we through such love en -
Christ, though wound - ed, whole; bro - ken, shared, our lives are
called us to re - ceive; pres - ent by God's lov - ing
be our dai - ly breath; mer - cy be our des - ti -



vi - sion whose we are, and whose, our praise.
hal - lowed to re - lease and to con - sole.
nur - ture, Spir - it - ed then let us live.
na - tion from this day and un - to death.



Al - le - lu - ia, al - le - lu - ia;



God, the won - der of our days.
Christ, our pres - ent, past, and goal.
Spir - it, grace by whom we live.
Rise, O church, a liv - ing faith.

DISMISSAL

*In-person and online
worshippers are invited
to spend a few moments
greeting one another
on the Zoom balcony.*

Go in peace. God is at work in you.
Thanks be to God.

ALL ARE WELCOME



IN THIS PLACE

THE LIFE OF THE CHURCH

 **SUBSCRIBE** to our weekly eNews
and read past issues here:
tigardlutherans.com/enews 

WEEKLY NEWS

This is an abbreviated list of announcements.
Be sure to read the weekly eNews for complete coverage of this week's news. If you don't receive the weekly email, please subscribe! Follow the link or QR code in the red box above.

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom "doors" open at 10 a.m. at the following link:
<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZFVPTDFsLOFZQT09>
Phone-in # **1-253-215-8782**
Meeting ID **865 1710 7296** Password **299944**

VIDEO RECORDING

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

ADULT EDUCATION

Women of the Bible meets Wednesdays at 7 p.m. on Zoom. Come along and meet the women who led Israel, followed Jesus, and helped shape the early church alongside Paul, Peter, and the other leaders. The Zoom link and class syllabus are available at tigardlutherans.com/wotb. If you need materials, contact the office.

PRAYER REQUESTS

When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to ctkoffice@tigardlutherans.com, call Pastor Dorothy's cell phone (503-849-6383), or visit tigardlutherans.com and click on the Communication tab.

CRISTO REY

Hermanos y hermanas, ven a celebrar la misa bilingüe el segundo y el cuarto domingo de cada mes a las 5 p.m. Gracias a Dios!

Brothers and sisters, worship at bilingual mass the second and fourth Sundays of every month at 5 p.m. You don't have to speak Spanish. The service is printed in both languages.

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our [website](#) and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



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CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

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www.tigardlutherans.com

Rev. Dorothy Cottingham Pastor
pastordorothy@tigardlutherans.com | 503-639-2789 ext. 102

Tim Ditch Director of Music and Parish Administrator
ctkoffice@tigardlutherans.com | 503-639-2789 ext. 101



**Evangelical Lutheran
Church in America**
God's work. Our hands.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.

