



REFORMATION SUNDAY

OCTOBER 27, 2024

CHRIST THE KING
LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Doug Birkeland

ALTAR CARE
Gloria Barnum

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect

Sunday, October 27, 2024 • Reformation Sunday

Rooted in the past and growing into the future, the church must always be reformed in order to live out the love of Christ in an ever-changing world. We celebrate the good news of God's grace, that Jesus Christ sets us free every day to do this life-transforming work. Trusting in the freedom given to us in baptism, we pray for the church, that Christians will unite more fully in worship and mission.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

Gathering

INVOCATION

En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.

In the name of God, Creator, † Redeemer, and Holy Wisdom.

Amen.

CONFESSION AND FORGIVENESS

Let us confess our sin and come to God for healing.

Gracious God,

have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord.

Amen.

God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of † Jesus Christ, the source of eternal healing, your sins are forgiven.

Amen.

*The assembly stands.
All may make the sign of
the cross, the sign that is
marked at baptism, as the
presiding minister begins.*

Silence is kept for reflection.

Martin Luther based this hymn on Psalm 46 in response to King Charles V, who in 1529 had demanded that evangelical cities reintroduce the Roman mass and disown Luther's thinking. When these cities defied the king, the term "Protestant" was used for the first time. This hymn did not become well known in the English-speaking world until the mid-19th century. There are more than 80 English-language versions, and it has been translated into more than 200 languages. The tune, now titled EIN' FESTE BURG for the opening line in German, is somewhat refined here. The tune is also known as LUTHER and WORMS. The Diet of Worms was a 1521 meeting where Luther refused to recant his beliefs.

A Mighty Fortress Is Our God

1. A migh - ty for - tress is our God, a bul - wark nev - er
 2. If we in our own strength con - fide, our striv - ing turns to
 4. God's Word shall stand a - bove the powers, shall end all their thanks-

fail - ing; our help - er frees us from the flood of
 los - ing; the righ - teous one fights by our side, the
 giv - ing. The Spir - it and the gifts are ours, for

mor - tal ills pre - vail - ing. For still our an - cient foe, for -
 one of God's own choos - ing. You ask who this may be: Christ
 God with us is liv - ing. Let goods and kin - dred go, this

sworn to work us woe, with guile and dread - ful might is
 Je - sus, it is he, the Lord of hosts by name. No
 mor - tal life al - so; though all of these be gone, they

armed to wage the fight: on earth there is no e - qual.
 oth - er God we claim! None else can win the bat - tle. *to verse 3, next page*
 yet have noth - ing won. The king - dom's ours for - ev - er!

This version of the tune is close to Luther's original. Later generations "squared up" the rhythm, as on the previous page.

A Mighty Fortress Is Our God

3. Though all the world with dev - ils fill and threat - en to
 de - vour us, we trem - ble not, we trust God's will:
 they can - not o - ver - power us. Though Sa - tan
 rant and rage, in fierc - est war en - gage,
 this ty - rant's doomed to fail; God's judg - ment must pre - vail!
 One lit - tle word shall tri - umph. *to verse 4, previous page*

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE

This Is the Feast

This is the feast of vic-to-ry for our God. Al-le - lu - ia.
 Wor - thy is Christ, the Lamb who was slain, whose blood set us
 free to be peo-ple of God. Pow-er and rich-es and wis-dom and

continued next page

strength, and hon - or and bless-ing and glo-ry are his.

This is the feast of vic-to-ry for our God. Al-le - lu - ia.

Sing with all the peo - ple of God and join in the

hymn of all cre - a - tion: Bless-ing and hon-or and glo - ry and

might be to God and the Lamb for - ev - er. A - men.

This is the feast of vic-to-ry for our God, for the Lamb who was slain

has be-gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

*A brief silence is kept
before the prayer.*

Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

Word

The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the Lord means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the Lord will forgive iniquity and not remember sin. Our hope lies in a God who forgets.

READING

JEREMIAH 31:31-34

A reading from the prophet Jeremiah, the thirty-first chapter.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts, and I will be their God, and they shall be my people. No longer shall they teach one another or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord, for I will forgive their iniquity and remember their sin no more.

Word of God. Word of life.

Thanks be to God.

RESPONSORIAL PSALM

PSALM 46

A reading of Psalm 46.

God is our refuge and strength, a very present help in trouble. Therefore we will not fear, though the earth should change, though the mountains shake in the heart of the sea; though its waters roar and foam, though the mountains tremble with its tumult.

There is a river whose streams make glad the city of God, the holy habitation of the Most High. God is in the midst of the city; it shall not be moved; God will help it when the morning dawns.

The nations are in an uproar, the kingdoms totter; he utters his voice, the earth melts.

The Lord of hosts is with us; the God of Jacob is our refuge.

Come, behold the works of the Lord; see what desolations he has brought on the earth.

He makes wars cease to the end of the earth; he breaks the bow, and shatters the spear; he burns the shields with fire.

“Be still, and know that I am God! I am exalted among the nations, I am exalted in the earth.”

The Lord of hosts is with us; the God of Jacob is our refuge.

Paul's words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ's death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.

A reading from the letter of Paul to the Romans, the third chapter.

Now we know that, whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced and the whole world may be held accountable to God. For no human will be justified before him by deeds prescribed by the law, for through the law comes the knowledge of sin.

But now, apart from the law, the righteousness of God has been disclosed and is attested by the Law and the Prophets, the righteousness of God through the faith of Jesus Christ for all who believe. For there is no distinction, since all have sinned and fall short of the glory of God; they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to demonstrate his righteousness, because in his divine forbearance he had passed over the sins previously committed; it was to demonstrate at the present time his own righteousness, so that he is righteous and he justifies the one who has the faith of Jesus.

Then what becomes of boasting? It is excluded. Through what kind of law? That of works? No, rather through the law of faith. For we hold that a person is justified by faith apart from works prescribed by the law.

Word of God. Word of life.

Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to greet the Holy Gospel.

The musical notation consists of four staves, each with a treble clef and a 7/8 time signature. Each staff is divided into two parts: 'Cantor:' and 'All:'. The lyrics are 'Al - le - lu - ia, al - le - lu - ia!' for the Cantor part and 'All: Al - le - lu - ia, al - le - lu - ia!' for the All part. The melody is simple and repetitive, using eighth and quarter notes.

Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.

El Santo Evangelio según Juan, capítulo ocho.

The Holy Gospel according to John, the eighth chapter.

Glorify to you, O Lord. (¡Gloria a ti, oh Señor!)

Then Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples, and you will know the truth, and the truth will make you free." They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?"

Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. The slave does not have a permanent place in the household; the son has a place there forever. So if the Son makes you free, you will be free indeed.

El Evangelio del Salvador.

The Gospel of the Savior.

Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)

The assembly is seated.

THE HOMILY

PASTOR DOROTHY

HYMN OF THE DAY

ELW 517

The assembly stands.

In 1541 the Turkish army was threatening to take Vienna. Martin Luther was convinced that the church was threatened not only by the Turkish army but also by the Roman Catholic Pope and wrote this text (English translation): Lord, keep us in thy Word and work, / Restrain the murderous Pope and Turk, / Who fain would tear from off thy throne / Christ Jesus, thy beloved Son. After these threats to the church subsided, the text was altered into a fervent prayer in song cast into a Trinitarian mold.

Lord, Keep Us Steadfast in Your Word

1. Lord, keep us stead - fast in your word; curb those who
 2. Lord Je - sus Christ, your power make known, for you are
 3. O Com - fort - er of price - less worth, send peace and
 by de - ceit or sword would wrest the king - dom from your Son
 Lord of lords a - lone; de - fend your ho - ly church, that we
 u - ni - ty on earth; sup - port us in our fi - nal strife
 and bring to naught all he has done.
 may sing your praise e - ter - nal - ly.
 and lead us out of death to life.

APOSTLES' CREED

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

*The lay assistant
offers the prayers.*

Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

A brief silence.

Lord of all, we give thanks for the whole church throughout the world. Open wide the paths toward unity between denominations so that all followers of Christ may join in shared worship and mission. God of grace,

Hear our prayer.

Renewing God, as the dying leaves display their beauty, we are reminded that nature's cycle of life includes and requires both life and death. Instill in your people a mission of preservation and appreciation for trees, animals, and waterways. God of grace,

Hear our prayer.

Gracious God, in the spirit of reformation we pray for all who cry out for relief from oppression. May the hearts of those who occupy the systems of power be reformed so that peace becomes the center of our life together. God of grace,

Hear our prayer.

Comforting God, be with all who are sick, suffering, or grieving in our own community and beyond, especially Don, Gaynelle, Gene and Pam, Jonathan, Del and Suzanne, Jean, Amy, Myrna and Jerry, Sandy, and Betty. Surround them with the promise of your love, comfort, and grace that never ends. God of grace,

Hear our prayer.

Divine Guide, continue to challenge this community to be ever reforming in our ministries and outreach efforts. Inspire creative ideas among us so that the grace-filled word of God remains at the heart of our ministry. God of grace,

Hear our prayer.

*Here other intercessions
may be offered.*

For what else do the people of God pray?

Almighty God, in Christ's resurrection you ensure that though life be wrenched away, death cannot win the day. May the truth of your saving grace through faith sustain our hope for life in you. God of grace,

Hear our prayer.

*The presiding minister
concludes the prayers.*

Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.

Amen.

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.

And also with you. (Y también contigo.)

The assembly is seated.

WELCOME AND ANNOUNCEMENTS

Meal

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

The Trumpets Sound, the Angels Sing

The assembly stands. Graham Kendrick revels here in the feast God provides—with trumpets, welcome, thankful song, lavish good things, love and light, and water turned to wine. Kendrick, the son of a Baptist minister in Northamptonshire, is one of the most prolific Christian singer-songwriters in the United Kingdom. Since releasing his first album in 1972, he has written and recorded more than 450 songs. Kendrick has received honorary doctorates in divinity from Brunel University and Wycliffe College. In 1987 he helped co-found the March for Jesus, which today is a global phenomenon in which Christians take their faith to the streets in a celebration of Christ. In 1995 Kendrick received a Dove Award for his international work.

1. The trum-pets sound, the an - gels sing, the feast is
2. The hun - gry heart he sat - is - fies, of - fers the

read - y to be - gin. The gates of heaven are o - pen wide,
poor his par - a - dise. Now hear all heaven and earth ap-plaud

and Je - sus wel - comes you in - side.
the a - maz - ing good - ness of the Lord.

Refrain

Sing with thank - ful - ness songs of pure de - light.

Come and rev - el in heav - en's love and light.

Take your place at the ta - ble of the King.

The feast is read - y to be - gin;
the feast is read - y to be - gin.

OFFERING PRAYER

Let us pray.

Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right ... we praise your name and join their unending hymn:

Holy, Holy

Ho - ly, ho - ly, ho - ly, ho - ly, God of
pow-er, God of might, heav-en and earth are full of your
glo-ry. Ho - san-na in the high - est! Blessed is the
One, blessed is the One, blessed is the One who
comes in the name of the Lord. Ho - san-na! Ho -
san-na! Ho - san - na in the high - est!

EUCHARISTIC PRAYER

O God before time, O God at the end, we delight in the splendor of your universe. Daily we laud your continuing creation, and we give thanks for all the homelands of your Reformation people. We glorify you, now and forever.

We glorify you, now and forever.

O God of the covenant, O God of the church, we hear you speaking to centuries of your people. We come as your children to this table, and we give thanks for your presence among Lutheran congregations around the world. We praise you, now and forever.

We praise you, now and forever.

You gave us Mary and Magdalene, Peter and Paul, Luther and Melancthon, Henry Muhlenberg, and Elizabeth Fedde—let us call out more names—Katharina Luther the partner, Cranach the artist, Bach the musician, Nicolai the hymnwriter, Nommensen the missionary, Kierkegaard the philosopher, Bonhoeffer the martyr, Hammarskjöld the statesman, countless other servants of the Reformation. We bless you, now and forever.

We bless you, now and forever.

You came as Jesus, our wisdom, our guide, embodying forgiveness, granting us grace, setting us free, dying for sin, and alive for the life of the world. We worship you, now and forever.

We worship you, now and forever.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his death, celebrating his resurrection, trusting his presence in every time and place, we proclaim the mystery of faith:

Memorial Acclamation

Christ has died, Christ is ris - en,
Christ will come a - gain.

Come, Holy Spirit, and make here the body of Christ. Breathe onto this food, that it bring us your life. Empower your Reformation people throughout the world to preach and teach, baptize and feed, pray and sing, comfort and heal.

By your Spirit, preserve what is faithful; reform what we treasure; create in us what is vital and new. We honor you, now and forever.

We honor you, now and forever.

O God before time, O God at the end, Creator, Redeemer, and Holy Wisdom, we laud you, Covenant Lord, our Refuge, the Strength of truth.

Glory and praise, blessing and worship, honor and power and might be to you, our God, forever and ever.

Amen



THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO HOLY COMMUNION

All are welcome at this meal.

Jesus welcomes you to this table. Taste and see that God is good.

COMMUNION BLESSING

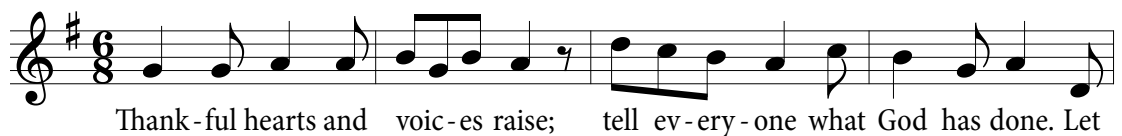
The assembly stands.

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

Amen.

POST-COMMUNION CANTICLE

Thankful Hearts and Voices Raise



PRAYER AFTER COMMUNION

Let us pray.

Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord. Amen.

SENDING BLESSING

Dios todopoderoso, Creador, † Redentor, y Sabaduría Santo, los bendiga ahora y siempre. Amén.

Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.
Amen.

SENDING HYMN

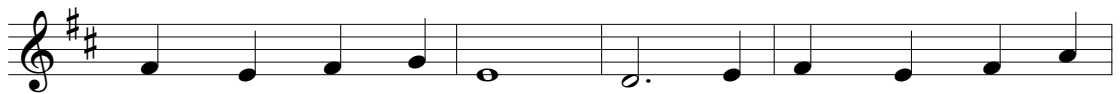
For its 50th anniversary in 1997, the Lutheran Church of the Resurrection in Roseville, Minnesota, commissioned Susan Palo Cherwien to write a hymn. The result was this sending hymn about the church rising to take up its role in the world in this—and every—generation, remembering the future God gave us to receive.

When this hymn was commissioned, Timothy J. Strand was Resurrection's cantor. He was invited to write the tune. He wrote a unison congregational melody in the broadly striding style of Ralph Vaughan Williams. Strand is now an active freelance choral accompanist and organ recitalist who regularly makes demo recordings for several church music publishers.

Rise, O Church, Like Christ Arisen



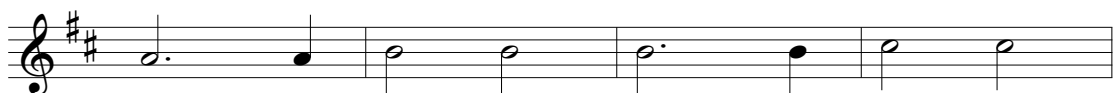
1. Rise, O church, like Christ a - ris - en, from this
2. Rise, trans - formed, and choose to fol - low af - ter
3. Rise, re - mem - ber well the fu - ture God has
4. Ser - vice be our sure vo - ca - tion; cour - age



meal of love and grace; may we through such love en -
Christ, though wound - ed, whole; bro - ken, shared, our lives are
called us to re - ceive; pres - ent by God's lov - ing
be our dai - ly breath; mer - cy be our des - ti -



vi - sion whose we are, and whose, our praise.
hal - lowed to re - lease and to con - sole.
nur - ture, Spir - it - ed then let us live.
na - tion from this day and un - to death.



Al - le - lu - ia, al - le - lu - ia;



God, the won - der of our days.
Christ, our pres - ent, past, and goal.
Spir - it, grace by whom we live.
Rise, O church, a liv - ing faith.

DISMISSAL

Go in peace. Follow Jesus.


Thanks be to God.

ALL ARE WELCOME



IN THIS PLACE

THE LIFE OF THE CHURCH

 **SUBSCRIBE** to our weekly eNews and read past issues here: tigardlutherans.com/enews



ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code above to subscribe and to read past issues.

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

KING'S KINDNESS AND JUST COMPASSION

King's Kindness Food Pantry continues to serve our hungry neighbors on Thursday afternoons. For October, we are collecting canned vegetables. Other shelf-stable foods and personal hygiene products are always welcome. Please consider volunteering to help stock shelves and assist the clients on Thursdays. Contact Pastor Dorothy or Tim.

For **Just Compassion**, we continue to collect men's belts (any size) and new, packaged underwear. In addition, we collect quarters for their laundry days. Thank you for your generosity.

CRISTO REY MISA

Misa en español is celebrated on the second and fourth Sundays of each month. Join us for bilingual worship today at 5 p.m.

ALL SAINTS SUNDAY

November 3 is All Saints Sunday. Plan to remember your loved ones who have died by lighting a candle during the time of remembrance. We will also honor those Christ the King members who have died since All Saints Day last year.

BOOK OF FAITH BIBLE STUDY

Known as "The Acts of the Apostles," some scholars call it the Second Gospel According to St. Luke. We are thinking about naming it "The Acts of the Holy Spirit." You are welcome to join us—Wednesdays at 7 p.m. Contact Pastor Dorothy for materials.

Join us in reading the entire book of Acts in small segments. There is a seven-week reading schedule on the church website under the Education tab. It reads like a fascinating historical travelogue/novel. Get started today!

Phone-in # **1-253-215-8782**

Meeting ID **817 3971 264** Password **797928**

PRAYER REQUESTS

We continue to pray for one another. When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to ctkoffice@tigardlutherans.com, call Pastor Dorothy's cell phone (503-849-6383), or visit tigardlutherans.com and click on the Contact Us tab.

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through our third-party giving platform, Vanco, by visiting our website tigardlutherans.com and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

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**Evangelical Lutheran
Church in America**

God's work. Our hands.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.



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