



NINTH SUNDAY AFTER PENTECOST

JULY 26, 2026

CHRIST THE KING
LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Jason Campbell

ALTAR CARE
Gloria Barnum

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect.

Sunday, July 26, 2026 • Ninth Sunday after Pentecost

As Solomon prays for wisdom, we seek to more deeply know the treasures of faith. In today's gospel Jesus offers everyday images that reveal to us the reign of God: a tree that becomes a sheltering home, yeast that penetrates and expands, a treasured pearl, a net that gains a great catch. Even as we seek the riches of God's reign, the great surprise is that God's grace finds us first!

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

GATHERING

INVOCATION

En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.

In the name of God, Creator, ✠ Redeemer, and Holy Wisdom.
Amen.

CONFESSION AND FORGIVENESS

Let us confess our sin to God.

Compassionate God,
we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God: Creator, ✠ Redeemer, and Holy Wisdom, your sins are forgiven. Rest in God's love.

Amen.

*The assembly stands.
All may make the sign of
the cross, the sign that is
marked at baptism, as the
presiding minister begins.*

Silence is kept for reflection.

"Gather Us In" was written by Marty Haugen in 1979 after he sang what he calls "the wonderful hymn from the Netherlands, 'What Is This Place' (ELW 524). At that occasion," he says, "a presenter had described how the Dutch writer Huub Oosterhuis and his colleague, Bernard Huijbers, had created worship music for a creative Amsterdam church. The lyrics, in keeping with an incarnational understanding of God's presence, are very concrete in 'What Is This Place'—walls, roof, floor, windows. I wanted to craft something that might say a similar message to North American ears. I deliberately wrote it in second person to avoid gender issues and to more directly sing 'to' God rather than 'about' God." The tune is also by Haugen.

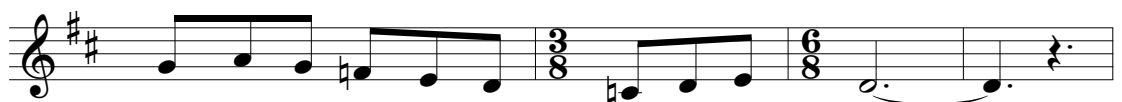
Gather Us In



1. Here in this place the new light is stream-ing, now is the dark-ness
 2. We are the young, our lives are a mys-tery. We are the old who
 3. Here we will take the cup and the wa-ter, Here we will take the
 4. Not in the dark of build-ings con-fin-ing, not in some heav-en,



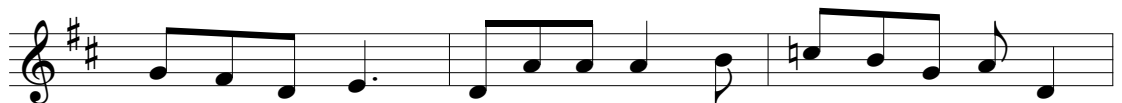
van-ished a-way, see in this space our fears and our dream-ings,
 yearn for your face. We have been sung through-out all of his-tory,
 bread of new birth, Here you shall call your sons and your daugh-ters,
 light years a-way: here in this place the new light is shin-ing,



brought here to you in the light of this day.
 called to be light to the whole hu-man race.
 Call us a-new to be salt for the earth.
 now is the king-dom, and now is the day.



Gath-er us in, the lost and for-sak-en, gath-er us in, the
 Gath-er us in, the rich and the haugh-ty; gath-er us in, the
 Give us to drink the cup of com-pas-sion, Give us to eat the
 Gath-er us in and hold us for ev-er; gath-er us in and



blind and the lame; call to us now, and we shall a-wak-en,
 proud and the strong; give us a heart, so meek and so low-ly;
 bread that is you; Nour-ish us well, and teach us to fash-ion
 make us your own; gath-er us in, all peo-ples to-geth-er,



we shall a-rise at the sound of our name.
 give us the cour-age to en-ter the song.
 Lives that are ho-ly and hearts that are true.
 fire of love in our flesh and our bone.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE

Glory to God

Refrain

All:



Glo-ry to God in the high-est, and peace to God's

Cantor (or All):



peo - ple on earth.

Lord God, heav-en - ly



king, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry.

Refrain

All:



Glo-ry to God in the high-est, and peace to God's

Cantor (or All):



peo - ple on earth.

Lord Je-sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of



God, you take a - way the sin of the world: have mer - cy on



us; you are seat - ed at the right hand of the Fa - ther: re -

Refrain

All:



ceive our prayer.

Glo-ry to God in the high-est, and

continued next page

peace to God's peo - ple on earth.

Cantor (or All):

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je - sus Christ,

with the Ho - ly Spir-it, in the glo - ry of God the

Refrain All:

Fa-ther. A - men, a - men. Glo-ry to God in the

high-est, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

Let us pray.

Beloved and sovereign God, through the death and resurrection of your Son you bring us into your kingdom of justice and mercy. By your Spirit, give us your wisdom, that we may treasure the life that comes from Jesus Christ, our Savior and Lord.

Amen.

*A brief silence is kept
before the prayer.*

The assembly is seated.

WORD

*Because Solomon did not
ask for long life, riches, or
the defeat of his enemies,
God gave him what he
asked for: wisdom to govern
the people well.*

READING

1 KINGS 3:5-12

A reading from First Kings, the third chapter.

At Gibeon the Lord appeared to Solomon in a dream by night, and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you, and you have kept for him this great and steadfast love and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people so numerous they cannot be numbered or counted. Give your servant, therefore, an understanding mind to govern your people, able to discern between good and evil, for who can govern this great people of yours?"

It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this and have not asked for yourself long life or riches or for the life of your enemies but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed, I give you a wise and discerning mind; no one like you has been before you, and no one like you shall arise after you.

Word of God. Word of life.

Thanks be to God.

RESPONSORIAL PSALM

PSALM 119:129-136

A reading from Psalm 119.

Your decrees are wonderful; therefore I obey them with all my heart.

When your word is opened it gives light; it gives understanding to the simple.

I open my mouth and pant because I long for your commandments.

Turn to me and be gracious to me, as you always do to those who love your name.

Order my footsteps in your word; let no iniquity have dominion over me.

Rescue me from those who oppress me, and I will keep your commandments.

Let your face shine upon your servant and teach me your statutes.

My eyes shed streams of tears, because people do not keep your teaching.

These words celebrate the depth of God's actions for us. Through Christ's death for us and the activity of the Spirit praying for us, we are fused to God's love poured out in Jesus Christ. Nothing, not even death itself, is able to separate us from such incredible divine love.

READING

ROMANS 8:26-39

A reading from the letter of Paul to the Romans, the eighth chapter.

Likewise the Spirit helps us in our weakness, for we do not know how to pray as we ought, but that very Spirit intercedes with groanings too deep for words. And God, who searches hearts, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son but gave him up for all of us, how will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ who died, or rather, who was raised, who is also at the right hand of God, who also intercedes for us. Who will separate us from the love of Christ? Will affliction or distress or persecution or famine or nakedness or peril or sword? As it is written,

"For your sake we are being killed all day long; we are accounted as sheep to be slaughtered."

No, in all these things we are more than victorious through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation will be able to separate us from the love of God in Christ Jesus our Lord.

Word of God. Word of life.

Thanks be to God.

CHILDREN'S MESSAGE

PASTOR DOROTHY

GOSPEL ACCLAMATION

CANTOR Praise the God of all creation, God of mercy and compassion.

ALL



Al-le - lu - ia, al-le - lu - ia, praise the Word of truth and life.

CANTOR Many will come from east and west and will eat in the kingdom of heaven.

ALL **Refrain**

The assembly stands to greet the Holy Gospel.

Throughout Matthew's gospel, Jesus and his disciples proclaim the good news that "the kingdom of heaven is near!" Here, Jesus offers several brief parables that explore the implications of this announcement for people's lives.

The assembly is seated.

HOLY GOSPEL

MATTHEW 13:31-33, 44-52

El Santo Evangelio según Mateo, capítulo trece.

The Holy Gospel according to Matthew, the thirteenth chapter.

Glory to you, O Lord. (¡Gloria a ti, oh Señor!)

[Jesus] put before [the crowds] another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

"The kingdom of heaven is like treasure hidden in a field, which a man found and reburied; then in his joy he goes and sells all that he has and buys that field.

"Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

"Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

"Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has become a disciple in the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

El Evangelio del Salvador.

The Gospel of the Savior.

Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)

THE HOMILY

PASTOR DOROTHY

HYMN OF THE DAY

The assembly stands.

Mary Bryan Matney wrote this text in 1990 as a wedding present for her friends Agnus French and John Kunkel. It was first sung by an ensemble at their wedding, with the congregation joining in singing the last stanza. In 1992, the hymn won first prize in its category in a hymnwriting competition sponsored by the Charlotte, North Carolina, chapter of the American Guild of Organists. Hymnologists believe that this tune was composed by Jesse Seymour Irvine, daughter of Rev. Alexander Irvine, minister of the Crimond Parish in Scotland.

We Plant a Grain of Mustard Seed

1. We plant a grain of mus - tard seed, and
 2. Our ac - tions, more than words, de - fine how
 3. When stooped to lend a help - ing hand, we
 4. Make love our pur - pose, love our aim, for
 5. So may our new be - gin - nings prove, like
 6. Our lives will be ful - filled and blessed if

in our faith we find the proof of God is
 love's ex - am - ple feeds a great - er love, for
 find a touch that heals, for love in - vest - ed
 love en - dures all things, and choos - ing love our
 liv - ing bread and wine, that through our com - mon
 through the seeds we've sown and by the love that

love, in - deed, which blos - soms from its kind.
 love di - vine bursts forth from small - est seeds.
 will ex - pand to bear the fruit love yields.
 lives will claim the peace for - give - ness brings.
 hu - man love we taste what is di - vine.
 we pro - fess the love of Christ is known.

THE CREED

With the whole church, let us confess our faith.

ALL



CANTOR We believe in God the Father almighty, Creator of heaven and earth.

ALL ***Refrain***

CANTOR We believe in Jesus, his Son, our Lord, who was born of the Virgin Mary.

ALL ***Refrain***

CANTOR Who was crucified on a cross, and for us he suffered death.

ALL ***Refrain***

CANTOR We believe he rose from the dead, and is seated at the Father's right hand.

ALL ***Refrain***

CANTOR And in the Holy Spirit, the holy catholic church, the communion of saints.

ALL ***Refrain***

CANTOR And the forgiveness of sins, the resurrection, and life forevermore!

ALL ***Refrain***

PRAYERS OF INTERCESSION

Each petition concludes with:

God of grace,
hear our prayer.

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.

And also with you. (*Y también contigo.*)

The assembly is seated.

WELCOME AND ANNOUNCEMENTS

MEAL

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

The assembly stands.

Graham Kendrick revels here in the feast God provides—with trumpets, welcome, thankful song, lavish good things, love and light, and water turned to wine. Kendrick, the son of a Baptist minister in Northamptonshire, is one of the most prolific Christian singer-songwriters in the United Kingdom. Since releasing his first album in 1972, he has written and recorded more than 450 songs. Kendrick has received honorary doctorates in divinity from Brunel University and Wycliffe College. In 1987 he helped co-found the March for Jesus, which today is a global phenomenon in which Christians take their faith to the streets in a celebration of Christ. In 1995 Kendrick received a Dove Award for his international work.

The Trumpets Sound, the Angels Sing



1. The trum-pets sound, the an-gels sing, the feast is
2. The hun-gry heart he sat-is-fies, of-fers the

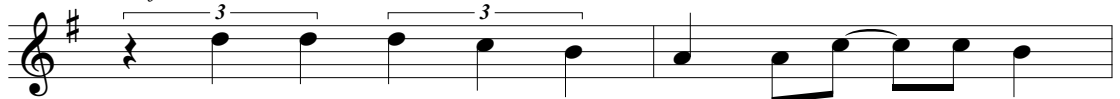


read-y to be-gin. The gates of heaven are o-pen wide,
poor his par-a-dise. Now hear all heaven and earth ap-plaud

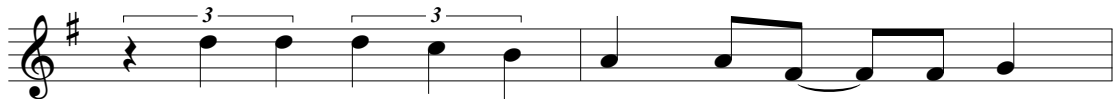


and Je-sus wel-comes you in-side.
the a-maz-ing good-ness of the Lord.

Refrain



Sing with thank-ful-ness songs of pure de-light.



Come and rev-el in heav-en's love and light.



Take your place at the ta-ble of the King.



The feast is read-y to be-gin;



the feast is read-y to be-gin.

OFFERING PRAYER

Loving God,

we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might, heav - en and earth are filled with your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

Joachim Neander (1650-1680) based this text on 1 Timothy 6:17: "to set their hopes ... on God who richly provides us with everything for our enjoyment." He intended the hymn to be used as a prayer following the evening meal. The English paraphrase was made by Robert S. Bridges in 1899. Herbert Howells (1892-1983) wrote this music at the breakfast table after receiving a request in the morning mail for a new tune from Thomas Feilden, the director of music of the Charterhouse School, England. Howells named the tune MICHAEL to honor a son who had died in childhood. Howells was a professor of composition at the Royal College of Music in London, England, for over 50 years. He succeeded Gustav Holst in 1936 as director of music at St. Paul's Girls School in London, remaining in that position until 1962.

POST-COMMUNION CANTICLE

All My Hope on God Is Founded

All my hope on God is found - ed: who else can my
 hope re - new? Still through change and chance God guides me, on - ly
 good and on - ly true. God un - known, grace a -
 lone, calls my heart to be God's own.

PRAYER AFTER COMMUNION

Compassionate God,
through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.

SENDING BLESSING

Dios todopoderoso, Creador, † Redentor, y Sabaduría Santo, los bendiga ahora y siempre.
 Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.
Amen.

Omer Westendorf published this hymn under the pseudonym J. Clifford Evers in the People's Mass Book (1964). It was the first vernacular hymnbook to implement the changes in Roman Catholic liturgy ordered by the Second Vatican Council. Westendorf was born in Cincinnati, Ohio, in 1916. He became a church organist at the age of 20 and served at St. Bonaventure Church, Cincinnati, for over 40 years. The Welsh folk melody, THE ASH GROVE, was traditionally sung to a tragic ballad recounting a hunting accident, entitled "Llwyn Onn." Another ballad sung to this tune in England was a happier tale of a country lover.

Sent Forth by God's Blessing

1. Sent forth by God's bless - ing, our true faith con - fess - ing,
 2. With praise and thanks - giv - ing to God ev - er liv - ing,

the peo - ple of God from this dwell - ing take leave.
 the tasks of our ev - ery - day life we will face.

The ser - vice is end - ed, O now be ex - tend - ed
 Our faith ev - er shar - ing, in love ev - er car - ing,

the fruits of our wor - ship in all who be - lieve.
 em - brac - ing God's chil - dren of each tribe and race.

The seed of the teach - ing, re - cep - tive hearts
 With your grace you feed us, with your light now

reach - ing, shall blos - som in ac - tion for God and for all.
 lead us, u - nite us as one in this life that we share.

God's grace did in - vite us, and love shall u - nite us
 Then may all the liv - ing with praise and thanks - giv - ing

to work for God's realm and to an - swer the call.
 give hon - or to Christ and that name which we bear.

DISMISSAL

Heaven has come near. Go, share the good news!

Thanks be to God.



THE LIFE OF THE CHURCH



SUBSCRIBE to our weekly eNews and read past issues here: tigardlutherans.com/enews



ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe.

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

THIS WEEK

Pick up a blue BottleDrop bag for your personal use and benefit Christ the King/Cristo Rey. To date, you have deposited **more than \$1,000 worth** of cans and bottles. Keep up the good work for the environment and for our ministries here. Simply return the filled bag to any BottleDrop location and scan the barcode.

Packed with Pride gratefully accepts canned food and packaged hygiene products. Especially needed are canned proteins (such as chicken, tuna, salmon), canned pinto beans, and chicken stock. Leave your donations in the basket by the baptismal font, in the barrel by the office doors, or in the office hallway. Thank you!

COMING UP

Cristo Rey Spanish worship will be celebrated July 26, August 9, and August 23 at 5 p.m. All are welcome. The worship folder is printed in Spanish AND English. The order of worship is identical to Sunday morning so it's easy to follow.

IN OUR PRAYERS

Keep in prayer the Evangelical Lutheran Church in America's Presiding Bishop Yehiel Curry, Vice President Imran Sadhiqi, Secretary Rev. CeeCee Mills, and the 65-member Conference of Bishops as the church embarks on a new era of reckoning with racism and other threats from without and within the church.

We pray for all persons in leadership of this nation, of states, and of local governments, that they may lead with wisdom and compassion. We pray for those in the armed forces and their families as they serve our country. We pray for all peoples and leaders of every nation, that we would unite for peace and justice.

ADULT BIBLE STUDY

Session two of the three-part series titled "What is the Bible?" runs through August 26. Please contact Pastor Dorothy to get your copy of *Introducing the Old Testament*. Suggested donation is \$10 per book. Join us Wednesdays at 7 p.m. on Zoom. The Zoom link is on the church website.

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our website tigardlutherans.com and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



CHRIST THE KING

LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224

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**Evangelical Lutheran
Church in America**
God's work. Our hands.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.



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