



HOLY COMMUNION  
**EIGHTH SUNDAY  
AFTER PENTECOST**

JULY 23, 2023

**CHRIST THE KING**  
LUTHERAN CHURCH  

---

CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER  
**Pastor Dorothy Cottingham**

DIRECTOR OF MUSIC  
**Tim Ditch**

CANTORS  
**Paul Gonzales**

LAY ASSISTANT  
**Kathleen Larsen**

ALTAR CARE  
**Valerie Briggs**

**Welcome** to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at [tigardlutherans.com/connect](http://tigardlutherans.com/connect).

---

## **Sunday, July 23, 2023 • Eighth Sunday after Pentecost**

*It is an age-old question: why is there evil in the world? In the parable of the wheat and the weeds Jesus suggests that both grow together until the harvest. With Paul, we long for the day that all creation will be set free from bondage and suffering. Having both weeds and wheat within us, we humbly place our hope in the promises of God, and from the Lord's table we go forth to bear the fruit of justice and mercy.*

---

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

## *Gathering*

---

### **CONFESSION AND FORGIVENESS**

---

Bendita sea la Santísima Trinidad, † un solo Dios.

Blessed be the holy Trinity, † one God, who greets us in this and every season, whose word never fails, whose promise is sure.

**Amen.**

Let us confess our sin in the presence of God and of our neighbors.

Merciful God,  
**we confess that we have sinned. We have hurt our community. We have squandered your blessings. We have hoarded your bounty. In the name of Jesus, forgive us and grant us your mercy.**

Righteous God,  
**we confess that we have sinned. We have failed to be honest. We have lacked the courage to speak. We have spoken falsely. In the name of Jesus, forgive us and grant us your mercy.**

God is a cup of cold water when we thirst. God offers boundless grace when we fail. Claim the gift of God's mercy: you are freed and forgiven in the name of † Jesus Christ.  
**Amen.**

*The assembly stands.  
All may make the sign of  
the cross as the presiding  
minister begins.*

*A brief silence.*

*Silence is kept for reflection.*

*Silence is kept for reflection.*

The assembly stands.

Joachim Neander wrote this hymn of thanksgiving at the age of 30, in the last year of his life, which was cut short by tuberculosis.

A leader in the pietist movement, he has been called the "first poet of the Reformed Church in Germany." This anonymous tune, *LOBE DEN HERREN*, was first found in a Stralsund, Pomerania, hymnbook of 1665. Neander adapted the tune for his words in 1680, and it has long been associated with that text, which originally began "Lobe den Herren, den mächtigen König."

## Praise to the Lord, the Almighty



1. Praise to the Lord, the Al - might - y, the King of cre - a - tion!
2. Praise to the Lord, who o'er all things is won-drous - ly reign - ing
3. Praise to the Lord, who will pros - per your work and de - fend you;
4. Praise to the Lord! O let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!  
and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.  
sure - ly his good - ness and mer - cy shall dai - ly at - tend you.  
All that has life and breath, come now with prais - es be - fore him.



Let all who hear, now to his tem - ple draw near;  
Have you not seen all that is need - ful has been  
Pon - der a - new what the Al - might - y can do  
Let the "A - men" sound from his peo - ple a - gain.



Join - ing in glad ad - o - ra - tion!  
sent by his gra - cious or - dain - ing?  
if with his love he be - friend you.  
Glad - ly for - ev - er a - dore him!

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

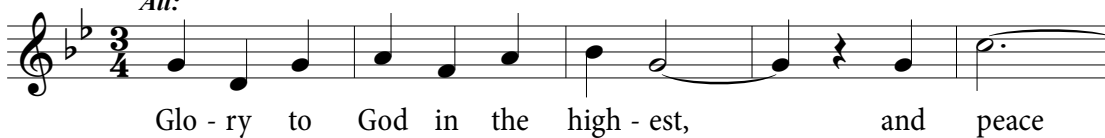
**And also with you.**

## CANTICLE OF PRAISE

CANTOR Glory to God in the highest, and peace to God's people on earth.

*Refrain*

*All:*



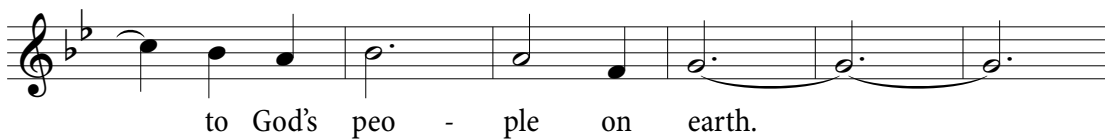
*Cantor*

*(or All):*



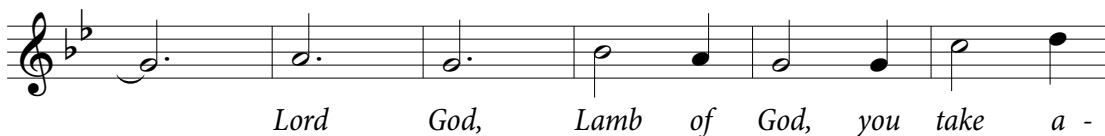
*Refrain*

*All:*



*Cantor*

*(or All):*



*continued next page*

you are seat - ed at the right hand of the Fa -

ther: re - ceive our prayer.

*Refrain*

*All:*

Glo - ry to God in the high - est, and peace

to God's peo - ple on earth.

*Cantor*

*(or All):*

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most

High, Je - sus Christ, with the

Ho - ly Spir - it, in the glo - ry of God the

Fa - ther. A - men, a - men.

*Refrain*

*All:*

Glo - ry to God in the high - est, and peace

to God's peo - ple on earth.

---

## PRAYER OF THE DAY

---

Let us pray.

*A brief silence is kept  
before the prayer.*

Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord.

**Amen.**

*The assembly is seated.*

## Word

---

### READING

WISDOM OF SOLOMON 12:13, 16-19

---

A reading from the Wisdom of Solomon, the twelfth chapter.

For neither is there any god besides you, whose care is for all people, to whom you should prove that you have not judged unjustly; for your strength is the source of righteousness, and your sovereignty over all causes you to spare all. For you show your strength when people doubt the completeness of your power, and you rebuke any insolence among those who know it. Although you are sovereign in strength, you judge with mildness, and with great forbearance you govern us; for you have power to act whenever you choose.

Through such works you have taught your people that the righteous must be kind, and you have filled your children with good hope, because you give repentance for sins.

Word of God. Word of life.

**Thanks be to God.**

---

### RESPONSORIAL PSALM

PSALM 86:11-17

---

A reading from Psalm 86.

Teach me your way, O Lord, that I may walk in your truth; give me an undivided heart to revere your name.

**I give thanks to you, O Lord my God, with my whole heart, and I will glorify your name forever. For great is your steadfast love toward me; you have delivered my soul from the depths of Sheol.**

O God, the insolent rise up against me; a band of ruffians seeks my life, and they do not set you before them.

**But you, O Lord, are a God merciful and gracious, slow to anger and abounding in steadfast love and faithfulness.**

Turn to me and be gracious to me; give your strength to your servant; save the child of your serving girl.

**Show me a sign of your favor, so that those who hate me may see it and be put to shame, because you, Lord, have helped me and comforted me.**

*God's deeds of forgiveness  
and gift of hope indicate  
that God's faithful people  
must also show kindness.  
No other god cares  
for all people.*

*For Paul, true spirituality means that we experience the reality of the Spirit, which enables us to pray as God's children, keeps us in solidarity with creation, and gives us unseen hope that God will liberate us and creation from bondage to death and decay.*

A reading from Romans, the eighth chapter.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Word of God. Word of life.

**Thanks be to God.**

**GOSPEL ACCLAMATION**

*The assembly stands to greet the Holy Gospel.*

CANTOR Praise the God of all creation, God of mercy and compassion.

ALL *Refrain*

Al-le - lu - ia, al-le - lu - ia, praise the Word of truth and life.

CANTOR My word shall accomplish that which I purpose, and succeed in the thing for which I sent it.

ALL **Refrain**

**HOLY GOSPEL**

*In Matthew's gospel, both Jesus and his disciples "sow the seed" of God's word by proclaiming the good news that "the kingdom of heaven is near." Now, in a memorable parable, Jesus explains why this good news produces different results in those who hear.*

*El Santo Evangelio según Mateo, capítulo trece.*

The Holy Gospel according to Matthew, the thirteenth chapter.

**Glorify to you, O Lord. (¡Gloria a ti, oh Señor!)**

[Jesus] put before [the crowds] another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But

he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

*El Evangelio del Salvador.*

The good news of the Savior.

**Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)**

*The assembly is seated.*

**THE HOMILY**

PASTOR DOROTHY

**HYMN OF THE DAY**

**Come to Tend God's Garden**



1. Come to tend God's gar - den, seeds of hope to sow,  
 2. As we tend God's gar - den, from its fur - rows rise  
 3. May God's gar - den flour - ish, may our toil suc - ceed,



plant - ing fields of jus - tice, watch - ing mer - cy grow!  
 stems of fresh be - gin - nings, stretch - ing toward the skies!  
 may God bless our ac - tions, ev - ery word and deed!



In an ar - id waste - land, spread a ver - dant heath!  
 Gra - cious - ness, our mead - ow, joy - ful - ness, our root,  
 Serv - ing Christ each sea - son, with God's di - a - gram,



In a land of tu - mult, cul - ti - vate God's peace.  
 u - ni - ty, our fo - liage, righ - teous - ness, our fruit!  
 chart - ed by the Spir - it, for the task at hand!

*The assembly stands.*

*John Dalles is the author of more than 200 hymn texts. This one was written for the 275th anniversary of the Synod of the Trinity (Pennsylvania). Dalles was ordained to the Presbyterian ministry in 1982, and has served churches in Indiana, Pennsylvania, and Florida. Ralph Vaughan Williams composed this tune in 1925 for the Ascension hymn "At the Name of Jesus." Vaughan Williams named the tune KING'S WESTON for a friend's country home overlooking the Bristol Channel, where he spent many weekends with other musicians.*



---

## CREED

---

With the whole church, let us confess our faith.

ALL *Refrain*

We be-lieve in one God. We be-lieve in  
one Lord. We be-lieve in one Spir - it!

CANTOR We believe in God the Father almighty, Creator of heaven and earth.

ALL **Refrain**

CANTOR We believe in Jesus, his Son, our Lord, who was born of the Virgin Mary.

ALL **Refrain**

CANTOR Who was crucified on a cross, and for us he suffered death.

ALL **Refrain**

CANTOR We believe he rose from the dead, and is seated at the Father's right hand.

ALL **Refrain**

CANTOR And in the Holy Spirit, the holy catholic church, the communion of saints.

ALL **Refrain**

CANTOR And the forgiveness of sins, the resurrection, and life forevermore!

ALL **Refrain**

---

## PRAYERS OF INTERCESSION

---

*The lay assistant offers the prayers.*

*A brief silence.*

Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.

O God, you call your church to announce the gospel of reconciliation and truth both near and far. Guide your church as it seeks your wisdom and shares it, trusting your Spirit bearing witness among us. Hear us, O God.

**Your mercy is great.**

You brought forth all creation and called it good. Direct policymakers to protect lands and seas. Bring rain to sun-parched fields and protect areas impacted by natural disasters. Hear us, O God.

**Your mercy is great.**

You desire peace among nations and peoples. Guard our neighborhoods from hatred, watch over police officers and firefighters, and teach us to advocate for those who live in fear. Hear us, O God.

**Your mercy is great.**

You are gracious and merciful, comforting those who suffer any affliction, especially Jean, Myrna and Jerry, Betty, Hal, Gene and Pam, and Del and Suzanne. Sustain your people living with HIV/ AIDS, provide shelter for all who are unhoused, and release any who are unjustly imprisoned. Hear us, O God.

**Your mercy is great.**

You name each of us as your children. Guide our Wider Welcome ministry to welcome all and our education ministry to equip us for faithful living. Guide all of us to enact the gospel in our community. Hear us, O God.

**Your mercy is great.**

*Here other intercessions may be offered.*

For what else do the people of God pray?

Inspire us by Joanne and all the faithful departed, O God, examples of your embodied love, whose confidence in the resurrection guides us in living lives worthy of the gospel. Hear us, O God.

**Your mercy is great.**

*The presiding minister concludes the prayers.*

Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior.

**Amen.**

---

## PASSING THE PEACE

---

*La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.

**And also with you. (Y también contigo.)**

*Online worshipers will spend a few minutes in breakout rooms. In-person worshipers will have time to greet one another.*

*The assembly is seated.*

---

## WELCOME AND ANNOUNCEMENTS

---

# Meal

---

## PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

---

### OFFERTORY HYMN

---

*The assembly stands.*

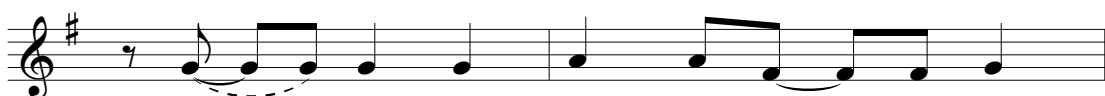
### The Trumpets Sound, the Angels Sing



1. The trum-pets sound, the an - gels sing, the feast is  
2. The hun - gry heart he sat - is - fies, of - fers the



read - y to be - gin. The gates of heaven are o - pen wide,  
poor his par - a - dise. Now hear all heaven and earth ap-plaud



and Je - sus wel - comes you in - side.  
the a - maz - ing good - ness of the Lord.

*continued next page*

*Refrain*

Sing with thank - ful - ness songs of pure de - light.

Come and rev - el in heav - en's love and light.

Take your place at the ta - ble of the King.

The feast is read - y to be - gin;

the feast is read - y to be - gin.

## OFFERING PRAYER

Let us pray.

**God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord. Amen.**

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PROPER PREFACE

It is indeed right ... we praise your name and join their unending hymn:

### Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,

God of might, heav - en and earth are filled with your glo - ry.

*continued next page*

Ho - san - na in the high-est. Bless-ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est.

## EUCHARISTIC PRAYER

You are indeed holy, almighty and merciful God. ... For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

### Memorial Acclamation

Christ has died, Christ is ris-en, Christ will come a - gain.  
Christ has died, Christ is ris-en, Christ will come a - gain!

Remembering, therefore, his salutary command ... be all honor and glory in your holy church, now and forever.

### Great Amen

A - men, A - men, A - men!  
A - men, A - men, A - men!

## THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

All are welcome at this meal.

The assembly stands.

During a residency at Holden Village, a retreat center in Chelan, Washington, Marty Haugen wrote this hymn to be used as a "processional song" for outdoor worship. The text is based on Matthew 5:13-15, the passage that immediately follows the Beatitudes in Jesus' Sermon on the Mount.

## INVITATION TO HOLY COMMUNION

All people are welcome at Christ's table. Come, eat what is good.

## COMMUNION BLESSING

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

**Amen.**

## POST-COMMUNION CANTICLE

### You Are Salt for the Earth, O People



1. You are salt for the earth, O peo-ple: Salt for the reign of God!
2. You are a light on the hill, O peo-ple: Light for the Cit-y of God!
3. You are a seed of the Word, O peo-ple: Bring forth the reign of God!
4. We are a blest and a pil - grim peo-ple: Bound for the reign of God!



Share the fla - vor of life, O peo - ple: life in the Cit - y of God!  
Shine so ho - ly and bright, O peo - ple: shine for the Cit - y of God!  
Seeds of mer - cy and seeds of jus - tice, grow in the Cit - y of God!  
Love our jour - ney and love our home - land: love is the Cit - y of God!

*Refrain*



Bring forth the reign of mer - cy, bring forth the reign of peace; bring forth the



reign of jus - tice, bring forth the Cit - y of God!

## PRAYER AFTER COMMUNION

Let us pray.

**We give thanks to you, God of mercy and love. We thank you for the nourishment that sustains our living spirits. We ask that you guide us and bless us on our journey to strive for peace, justice, and wholeness for all. In the sacred name of the Redeemer, we pray. Amen.**

## SENDING BLESSING

*Dios todopoderoso, Creador, † Redentor, Sabiduría Santo, los bendiga ahora y siempre. Amén.*

Almighty God, Creator, † Redeemer, Holy Wisdom, bless you now and forever.  
**Amen.**

*This text was written by Fred Pratt Green in response to a request for a new harvest hymn. After its publication in England in 1970, it became popular in many countries. Green served as a minister of the English Methodist Church in parishes in northern and southern England from 1927 until 1969. After retirement he devoted all his time to hymnwriting until his death in 2000. This traditional Welsh melody is named ARHYD YNOS, which means "The Livelong Night." A copy of this widely known melody was first found in printed form in Edward Jones' Musical Relicks of the Welsh Bards, a 1784 work.*

## For the Fruit of All Creation



1. For the fruit of all cre - a - tion, thanks be to God.  
 2. In the just re - ward of la - bor, God's will is done.  
 3. For the har - vests of the Spir - it, thanks be to God.



For God's gifts to ev - ery na - tion, thanks be to God.  
 In the help we give our neigh - bor, God's will is done.  
 For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,  
 In our world - wide task of car - ing for the hun - gry and de - spair - ing,  
 For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in earth's safe - keep - ing, thanks be to God.  
 in the har - vests we are shar - ing, God's will is done.  
 most of all, that love has found us, thanks be to God.


## DISMISSAL

Go in peace. Share the harvest.

**Thanks be to God.**

*In-person and online worshipers are invited to spend a few moments greeting one another on the Zoom balcony.*

# THE LIFE OF THE CHURCH

 **SUBSCRIBE** to our weekly eNews  
and read past issues here:  
[tigardlutherans.com/enews](https://tigardlutherans.com/enews)

## WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom “doors” open at 10 a.m. at the following link:

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZlVPTDFsL0FZQT09>

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

## ADULT EDUCATION

**A new study—*Women of the Bible*—begins in early September.** Plan to come along and meet the women who led Israel, followed Jesus, and helped shape the early church alongside Paul, Peter, and the other leaders. The study will meet Wednesday evenings at 7 on Zoom. Study books are available in the office. We welcome any donation you can make to help cover the cost of about \$15. Designate it for Bible Study.

**Also coming this fall!** A series of adult forums on our worship practices: music, movement, lectionary, hymnody, texts, and much more. Please be in touch with the office if you are interested.

## NEW-MEMBER WELCOME • SEPTEMBER 17

We will welcome new members through the Sacrament of Holy Baptism and Affirmation of Baptism on Sunday, September 17. Who do you know who is seeking a faith community, Christian fellowship, and perhaps baptism? Invite them to experience God’s grace, welcome, and love at Christ the King. Please be in touch with Pastor Dorothy.

## CRISTO REY

*Hermanos y hermanas, ven a celebrar la misa bilingüe el segundo y el cuarto domingo de cada mes a las 5 p.m. Gracias a Dios!*

Brothers and sisters, worship at bilingual mass the second and fourth Sundays of every month at 5 p.m. You don’t have to speak Spanish. The service is printed in both languages.

## PRAYER REQUESTS

When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to [ctkoffice@tigardlutherans.com](mailto:ctkoffice@tigardlutherans.com), call Pastor Dorothy’s cell phone (503-849-6383), or visit [tigardlutherans.com](https://tigardlutherans.com) and click on the Communication tab.

## GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank’s online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our [website](https://tigardlutherans.com) and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



Liturgy from *Sundays and Seasons*. © 2023 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #23348. Scriptures from *New Revised Standard Version*. Hymn information from *The New Century Hymnal* © 1995 The Pilgrim Press, *Glory to God* © 2013 Westminster John Knox Press, The Hymn Society in the U.S. and Canada, and other sources.

All copyrighted music is reprinted and streamed by permission of OneLicense #A-706725 unless otherwise noted. All rights reserved. Music engraved by Tim Ditch. | **Come Holy Ghost, Creator Blest** • Based on the tune VENI, CREATOR SPIRITUS by Louis Lambillotte. Arranged by Robert Hebble, 1989. © 1989 Sacred Music Press. | **Praise to the Lord, the Almighty** • Words by Joachim Neander, 1680; translated by Catherine Winkworth, 1863; alt. Music from *Erneuerten Gesangbuch*, Stralsund, 1665. LOBE DEN HERREN. | **Glory to God | Word of Truth and Life | Holy, Holy | Memorial Acclamation | Great Amen** • Music from *Mass of Creation* by Marty Haugen, 1984. © 1984 GIA Publications. | **Come to Tend God’s Garden** • Words by John A. Dalles, 1992. © 1992 John A. Dalles. Music by Ralph Vaughan Williams, from *Enlarged Songs of Faith*, 1931. KING’S WESTON. © Oxford University Press. | **We Believe** • Based on the Apostles’ Creed. Music by Christopher Walker, 1983. © 1983, 1987 Christopher Walker. | **The Trumpets Sound, the Angels Sing** • Words and music by Graham Kendrick, 1989. THE FEAST IS READY. © 1989 Make Way Music. | **You Are Salt for the Earth, O People** • Words from Matthew 5:13-15. Paraphrase by Marty Haugen, 1986. Music by Marty Haugen, 1986. BRING FORTH. Words and music © 1986 GIA Publications. | **For the Fruit of All Creation** • Words by Fred Pratt Green, 1970. © 1970 Hope Publishing Company. Welsh traditional melody from *Musical Relicks of the Welsh Bards*, Dublin, 1784.

# CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224  
[www.tigardlutherans.com](http://www.tigardlutherans.com)

**Rev. Dorothy Cottingham** Pastor  
[pastordorothy@tigardlutherans.com](mailto:pastordorothy@tigardlutherans.com) | 503-639-2789 ext. 102

**Tim Ditch** Director of Music and Parish Administrator  
[ctkoffice@tigardlutherans.com](mailto:ctkoffice@tigardlutherans.com) | 503-639-2789 ext. 101



**Evangelical Lutheran  
Church in America**  
God's work. Our hands.

**Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.** Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

**No matter what your life experience is or has been, you are a child of God and you are welcome here.**

**Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios.** Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

**No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.**

