



EIGHTH SUNDAY AFTER PENTECOST

JULY 19, 2026

CHRIST THE KING
LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Sharon Ray

ALTAR CARE
Sharon Ray

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect.

Sunday, July 19, 2026 • Eighth Sunday after Pentecost

It is an age-old question: why is there evil in the world? In the parable of the wheat and the weeds Jesus suggests that both grow together until the harvest. With Paul, we long for the day that all creation will be set free from bondage and suffering. Having both weeds and wheat within us, we humbly place our hope in the promises of God, and from the Lord's table we go forth to bear the fruit of justice and mercy.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

GATHERING

INVOCATION

En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.

In the name of God, Creator, ☩ Redeemer, and Holy Wisdom.

Amen.

CONFESSION AND FORGIVENESS

Let us confess our sin to God.

Compassionate God,

we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God: Creator, ☩ Redeemer, and Holy Wisdom, your sins are forgiven. Rest in God's love.

Amen.

*The assembly stands.
All may make the sign of
the cross, the sign that is
marked at baptism, as the
presiding minister begins.*

Silence is kept for reflection.

Thomas Obediah Chisholm wrote this hymn as a religious poem in 1923 while living in Vineland, New Jersey. Chisholm wrote more than 1200 poems, many of which were published in religious magazines. In his lifetime, he was a newspaper and magazine editor, Methodist minister, and life insurance agent. Poor health kept him from serving in the ministry longer than a single year. William Marion Runyan, a friend of the author, wrote tunes for many of Chisholm's poems, including this one. Composed in 1923 in Baldwin, Kansas, it was named FAITHFULNESS for the theme of the text. Runyan was playing the organ at his church at the age of 12. After being ordained in the Methodist ministry, he served as a pastor and the evangelist for the Central Kansas Methodist Conference. He was associated with the Moody Bible Institute in Chicago, Illinois, during his retirement.

GATHERING SONG

ELW 733

Great Is Thy Faithfulness

All: 1. Great is thy faith - ful - ness, O God my Fa - ther,
High voices: 2. Sum - mer and win - ter, and spring - time and har - vest,
All: 3. Par - don for sin and a peace that en - dur - eth,

there is no shad - ow of turn - ing with thee;
Low voices: sun, moon, and stars in their cours - es a - bove
thy own dear pres - ence to cheer and to guide;

thou chang - est not, thy com - pas - sions they fail not;
All: join with all na - ture in man - i - fold wit - ness
strength for to - day and bright hope for to - mor - row,

as thou hast been thou for - ev - er wilt be.
to thy great faith - ful - ness, mer - cy, and love.
bless - ings all mine, with ten thou - sand be - side!

Refrain

Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by
morn - ing new mer - cies I see; All I have need - ed thy
hand hath pro - vid - ed— Great is thy faith - ful - ness, Lord, un - to me!

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE

Glory to God

Refrain

All:



Glo-ry to God in the high-est, and peace to God's

Cantor (or All):



peo - ple on earth.

Lord God, heav-en - ly



king, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry.

Refrain

All:



Glo-ry to God in the high-est, and peace to God's

Cantor (or All):



peo - ple on earth.

Lord Je-sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of



God, you take a - way the sin of the world: have mer - cy on



us; you are seat - ed at the right hand of the Fa - ther: re -

Refrain

All:



ceive our prayer. Glo-ry to God in the high-est, and

continued next page

peace to God's peo - ple on earth.

Cantor (or All):

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je - sus Christ,

with the Ho - ly Spir-it, in the glo - ry of God the

Refrain
All:

Fa-ther. A - men, a - men. Glo-ry to God in the

high-est, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

Let us pray.

*A brief silence is kept
before the prayer.*

Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

WORD

There are no other gods besides God: the word of the Lord does not fail to come to pass. We can trust in God, through whom Israel—and we—are redeemed.

READING

ISAIAH 44:6-8

A reading from the prophet Isaiah, the forty-fourth chapter.

Thus says the Lord, the King of Israel, and his Redeemer, the Lord of hosts: I am the first, and I am the last; besides me there is no god. Who is like me? Let them proclaim it; let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be.

Do not fear or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

Word of God. Word of life.

Thanks be to God.

RESPONSORIAL PSALM

PSALM 86:11-17

A reading from Psalm 86.

Teach me your way, O Lord, and I will walk in your truth; give me an undivided heart to revere your name.

I will thank you, O Lord my God, with all my heart, and glorify your name forevermore. For great is your love toward me; you have delivered me from the pit of death.

The arrogant rise up against me, O God, and a band of violent people seeks my life; they have not set you before their eyes.

But you, O Lord, are gracious and full of compassion, slow to anger, and full of kindness and truth.

Turn to me and have mercy on me; give your strength to your servant, and save the child of your handmaid.

Show me a sign of your favor, so that those who hate me may see it and be put to shame; because you, Lord, have helped me and comforted me. R

READING

ROMANS 8:12-25

A reading from the letter of Paul to the Romans, the eighth chapter.

So then, brothers and sisters, we are obligated, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

For Paul, true spirituality means that we experience the reality of the Spirit, which enables us to pray as God’s children, keeps us in solidarity with creation, and gives us unseen hope that God will liberate us and creation from bondage to death and decay.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God, for the creation was subjected to futility, not of its own will, but by the will of the one who subjected it, in hope that the creation itself will be set free from its enslavement to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning together as it suffers together the pains of labor, and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? But if we hope for what we do not see, we wait for it with patience.

Word of God. Word of life.

Thanks be to God.

CHILDREN'S MESSAGE

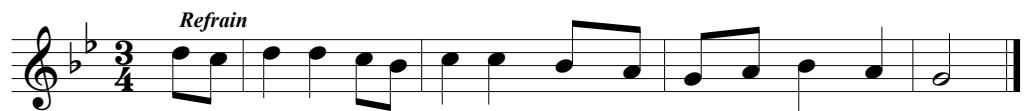
PASTOR DOROTHY

GOSPEL ACCLAMATION

The assembly stands to greet the Holy Gospel.

CANTOR Praise the God of all creation, God of mercy and compassion.

ALL



Al-le - lu - ia, al-le - lu - ia, praise the Word of truth and life.

CANTOR My word shall accomplish that which I purpose, and succeed in the thing for which I sent it.

ALL

Refrain

HOLY GOSPEL

MATTHEW 13:24-30, 36-43

Jesus tells a parable about the coexistence of good and evil in this world. God's judgment will remove all evildoers and causes of sin, but not until the end of human history.

El Santo Evangelio según Mateo, capítulo trece.

The Holy Gospel according to Matthew, the thirteenth chapter.

Glorify to you, O Lord. (¡Gloria a ti, oh Señor!)

He put before them another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field, but while everybody was asleep an enemy came and sowed weeds among the wheat and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No, for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest, and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good

seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

El Evangelio del Salvador.

The Gospel of the Savior.

Praise to you, O Christ. (*¡Alabanza a ti, oh Cristo!*)

The assembly is seated.

THE HOMILY

PASTOR DOROTHY

HYMN OF THE DAY

ELW 679

The assembly stands.

British poet, hymn writer, and Methodist minister Fred Pratt Green was one of the most prolific and respected creators of texts for congregational singing in English during the 20th century. Pratt Green quotes directly from today's Gospel reading in the first stanza of this hymn, which celebrates God's work in the world while recognizing the imperative for humans to participate in doing God's will. Pratt Green served parishes in northern and southern England. He began his ministry in 1927 and retired in 1969. During those years, he wrote hymn texts as time permitted, but after retirement he devoted all his time to hymnwriting. The traditional Welsh melody is named AR HYD Y NOS, which means "The Livelong Night."

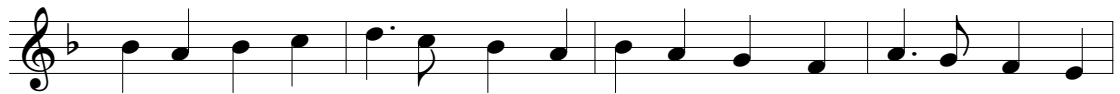
For the Fruit of All Creation



1. For the fruit of all cre - a - tion, thanks be to God.
 2. In the just re - ward of la - bor, God's will is done.
 3. For the har - vests of the Spir - it, thanks be to God.



For God's gifts to ev - ery na - tion, thanks be to God.
 In the help we give our neigh - bor, God's will is done.
 For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
 In our world-wide task of car - ing for the hun - gry and de - spair - ing,
 For the won - ders that as - tound us, for the truths that still con-found us,

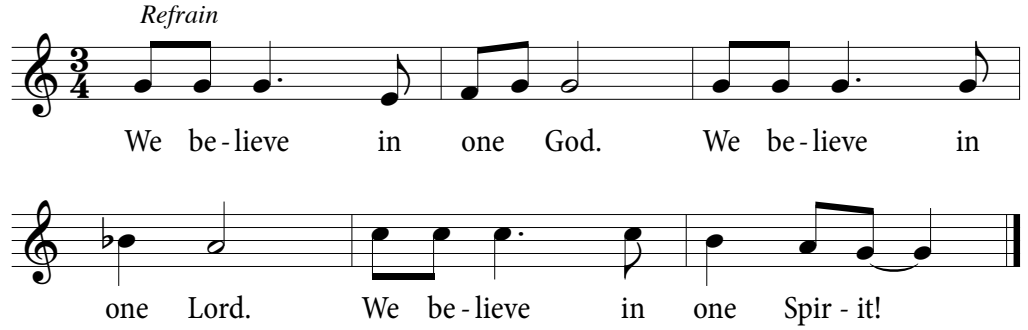


fu - ture needs in earth's safe - keep - ing, thanks be to God.
 in the har - vests we are shar - ing, God's will is done.
 most of all, that love has found us, thanks be to God.

THE CREED

With the whole church, let us confess our faith.

ALL



CANTOR We believe in God the Father almighty, Creator of heaven and earth.

ALL ***Refrain***

CANTOR We believe in Jesus, his Son, our Lord, who was born of the Virgin Mary.

ALL ***Refrain***

CANTOR Who was crucified on a cross, and for us he suffered death.

ALL ***Refrain***

CANTOR We believe he rose from the dead, and is seated at the Father's right hand.

ALL ***Refrain***

CANTOR And in the Holy Spirit, the holy catholic church, the communion of saints.

ALL ***Refrain***

CANTOR And the forgiveness of sins, the resurrection, and life forevermore!

ALL ***Refrain***

PRAYERS OF INTERCESSION

Each petition concludes with:

God of grace,
hear our prayer.

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.

And also with you. (*Y también contigo.*)

The assembly is seated.

WELCOME AND ANNOUNCEMENTS

MEAL

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

The Trumpets Sound, the Angels Sing

The assembly stands.

Graham Kendrick revels here in the feast God provides—with trumpets, welcome, thankful song, lavish good things, love and light, and water turned to wine. Kendrick, the son of a Baptist minister in Northamptonshire, is one of the most prolific Christian singer-songwriters in the United Kingdom. Since releasing his first album in 1972, he has written and recorded more than 450 songs. Kendrick has received honorary doctorates in divinity from Brunel University and Wycliffe College. In 1987 he helped co-found the March for Jesus, which today is a global phenomenon in which Christians take their faith to the streets in a celebration of Christ. In 1995 Kendrick received a Dove Award for his international work.

1. The trum-pets sound, the an-gels sing, the feast is
2. The hun-gry heart he sat-is-fies, of-fers the

read-y to be-gin. The gates of heaven are o-pen wide,
poor his par-a-dise. Now hear all heaven and earth ap-plaud

and the Je-sus wel-comes you in-side.
the a-maz-ing good-ness of the Lord.

Refrain

Sing with thank-ful-ness songs of pure de-light.

Come and rev-el in heav-en's love and light.

Take your place at the ta-ble of the King.

The feast is read-y to be-gin;

the feast is read-y to be-gin.

OFFERING PRAYER

Loving God,

we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

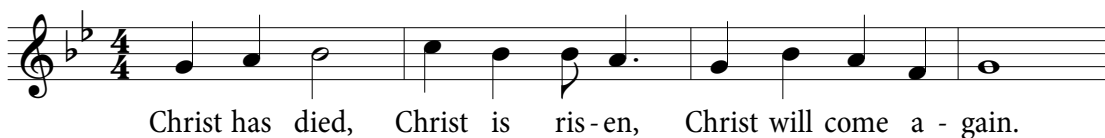
Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might, heav - en and earth are filled with your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Holy, mighty, and merciful Lord ... we await his coming in glory.

Memorial Acclamation



Pour out upon us the Spirit of your love ... now and forever.

Great Amen



THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO HOLY COMMUNION

All are welcome at this meal.

Heaven has come near. Come, share in the feast!

DISTRIBUTION

COMMUNION BLESSING

The assembly stands.

May the body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you to life everlasting.
Amen.

Joachim Neander (1650-1680) based this text on 1 Timothy 6:17: "to set their hopes ... on God who richly provides us with everything for our enjoyment." He intended the hymn to be used as a prayer following the evening meal. The English paraphrase was made by Robert S. Bridges in 1899. Herbert Howells (1892-1983) wrote this music at the breakfast table after receiving a request in the morning mail for a new tune from Thomas Feilden, the director of music of the Charterhouse School, England. Howells named the tune MICHAEL to honor a son who had died in childhood. Howells was a professor of composition at the Royal College of Music in London, England, for over 50 years. He succeeded Gustav Holst in 1936 as director of music at St. Paul's Girls School in London, remaining in that position until 1962.

POST-COMMUNION CANTICLE

All My Hope on God Is Founded



All my hope on God is found - ed: who else can my
 hope re - new? Still through change and chance God guides me, on - ly
 good and on - ly true. God un - known, grace a -
 lone, calls my heart to be God's own.

PRAYER AFTER COMMUNION

Compassionate God,
through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.

SENDING BLESSING

Dios todopoderoso, Creador, † Redentor, y Sabaduría Santo, los bendiga ahora y siempre.
 Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.
Amen.

After hearing Phoebe Knapp play this tune on the piano, Fanny Crosby composed the poem on the spot. In her almost 95 years, Crosby wrote more than 8,500 gospel hymns and songs. "Blessed Assurance" is the most popular. Crosby provided texts for all the major gospel songwriters of her days, including several for Phoebe Knapp, the composer of this hymn. Knapp composed more than 500 gospel hymns and songs for children. Her father, William Palmer, was a Christian evangelist. She married Fairfield Knapp, the founder of the Metropolitan Life Insurance Company, and after his death in 1891 gave most of her fortune to various charities.

Blessed Assurance



1. Bless - ed as - sur - ance, Je - sus is mine! O what a
 2. Per - fect sub - mis - sion, per - fect de - light, vi - sions of
 3. Per - fect sub - mis - sion, all is at rest, I in my



fore - taste of glo - ry di - vine! Heir of sal - va - tion, pur - chase of
 rap - ture now burst on my sight; An - gels de - scend - ing bring from a -
 Sav - ior am hap - py and blest; Watch - ing and wait - ing, look - ing a -

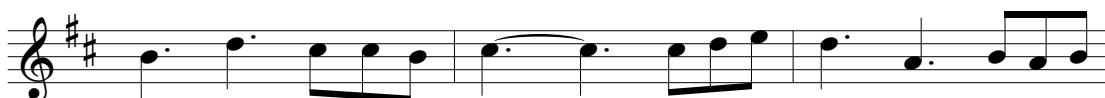


God, born of his Spir - it, washed in his blood.
 bove ech - oes of mer - cy, whis - pers of love.
 bove, filled with his good - ness, lost in his love.

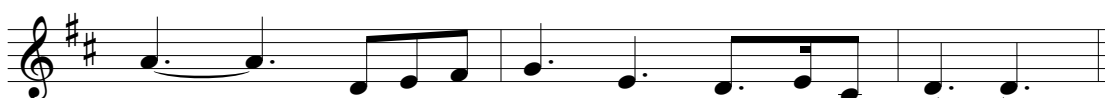
Refrain



This is my sto - ry, this is my song, prais - ing my



Sav - ior all the day long; this is my sto - ry, this is my



song, prais - ing my Sav - ior all the day long.

DISMISSAL

Heaven has come near. Go, share the good news!

Thanks be to God.

THE LIFE OF THE CHURCH



SUBSCRIBE to our weekly eNews and read past issues here: tigardlutherans.com/enews



ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe.

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

THIS WEEK

Pick up a blue BottleDrop bag for your personal use and benefit Christ the King/Cristo Rey. To date, you have deposited **more than \$1,000 worth** of cans and bottles. Keep up the good work for the environment and for our ministries here. Simply return the filled bag to any BottleDrop location and scan the barcode.

Packed with Pride gratefully accepts canned food and packaged hygiene products. Especially needed are canned proteins (such as chicken, tuna, salmon), canned pinto beans, and chicken stock. Leave your donations in the basket by the baptismal font, in the barrel by the office doors, or in the office hallway. Thank you!

COMING UP

Cristo Rey Spanish worship will be celebrated July 26 at 5 p.m. All are welcome. The worship folder is printed in Spanish AND English. The order of worship is identical to Sunday morning so it's easy to follow.

IN OUR PRAYERS

Keep in prayer the Evangelical Lutheran Church in America's Presiding Bishop Yehiel Curry, Vice President Imran Sadhiqi, Secretary Rev. CeeCee Mills, and the 65-member Conference of Bishops as the church embarks on a new era of reckoning with racism and other threats from without and within the church.

We pray for all persons in leadership of this nation, of states, and of local governments, that they may lead with wisdom and compassion. We pray for those in the armed forces and their families as they serve our country. We pray for all peoples and leaders of every nation, that we would unite for peace and justice.

ADULT BIBLE STUDY

Session two of the three-part series titled "What is the Bible?" begins July 22. Please contact Pastor Dorothy to get your copy of *Introducing the Old Testament*. Suggested donation is \$10 per book. Join us Wednesdays at 7 p.m. on Zoom. The Zoom link is on the church website.

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our website tigardlutherans.com and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224

www.tigardlutherans.com

Rev. Dorothy Cottingham Pastor

pastordorothy@tigardlutherans.com 503-639-2789 ext. 102

Tim Ditch Director of Music and Parish Administrator

ctkoffice@tigardlutherans.com 503-639-2789 ext. 101



**Evangelical Lutheran
Church in America**

God's work. Our hands.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.



Liturgy from *Sundays and Seasons*. © 2026 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #23348. Scriptures from *New Revised Standard Version, Updated Edition*. Hymn information from *The New Century Hymnal* © 1995 The Pilgrim Press, *Glory to God* © 2013 Westminster John Knox Press, The Hymn Society in the U.S. and Canada, and other sources.

All copyrighted music is reprinted and streamed by permission of OneLicense #A-706725 unless otherwise noted. All rights reserved. Music engraved by Tim Ditch. | **Come, Holy Ghost** • Based on a tune by Louis Lambillotte. Arranged by Robert Hebble, 1989. © 1989 Sacred Music Press. | **Great Is Thy Faithfulness** • Words by Thomas O. Chisholm, 1923. Music by William M. Runyan, 1923. FAITHFULNESS. Words and music © 1923, renewed 1951, Hope Publishing Company. | **Glory to God | Word of Truth and Life | Holy, Holy | Memorial Acclamation | Great Amen** • Music from *Mass of Creation* by Marty Haugen, 1984. © 1984 GIA Publications. | **For the Fruit of All Creation** • Words by Fred Pratt Green, 1970. © 1970 Hope Publishing Company. Welsh traditional melody, *Musical Relicks of the Welsh Bards*, Dublin, 1784. ARHYDY NOS. | **We Believe** • Based on the Apostles' Creed. Music by Christopher Walker, 1983. © 1983, 1987 Christopher Walker. | **The Trumpets Sound, the Angels Sing** • Words and music by Graham Kendrick, 1989. THE FEAST IS READY. © 1989 Make Way Music. | **All My Hope on God Is Founded** • Words by Joachim Neander, c. 1680. Paraphrased by Robert Bridges, 1899; alt. Word alterations © 1992 The Pilgrim Press. Music by Herbert Howells, 1930, 1977. MICHAEL. © 1930, renewed 1977 Novello Music International. | **Blessed Assurance** • Words by Fanny Crosby, 1873. Music by Phoebe P. Knapp, 1873. ASSURANCE.