



SEVENTH SUNDAY AFTER PENTECOST

JULY 27, 2025

CHRIST THE KING
LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Jane Hershberger

ALTAR CARE
Ruth Cooley

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect

Sunday, July 27, 2025 • Seventh Sunday after Pentecost

Persistence in prayer is encouraged by Jesus and wins the attention of God when Abraham intercedes for Sodom. The life of the baptized—to be rooted and built up in Christ Jesus—is to be nurtured with prayer. God hears and answers prayer and so strengthens God's own. "When I called, you answered me; you increased my strength within me."

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

GATHERING

INVOCATION

En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.

In the name of God, Creator, ✠ Redeemer, and Holy Wisdom.
Amen.

CONFESSION AND FORGIVENESS

Baptized into Christ, let us confess our sin.

Merciful God,
you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life. Amen.

You belong to Christ Jesus and you are God's children through faith. In the cross of ✠ Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation.
Amen.

*The assembly stands.
All may make the sign of
the cross, the sign that is
marked at baptism, as the
presiding minister begins.*

Silence is kept for reflection.

The assembly stands.

English hymnwriter Bryan Jeffery Leech wrote more than 500 hymns, songs, anthems, and cantatas. He shares the background story behind the writing of "We Are God's People": We had at that time very few popular hymns relating to the church. So on a gray, smoggy morning at a friend's office in Southern California, I decided to work toward remedying this lack by writing one of my own. The day was the 4th of July, 1975. I sat at a typewriter in his office and I did not get up until I had written all four verses. The result was "We Are God's People." It turned out to be the favorite of all my hymn texts. I loved singing it and I like especially the mixture of the metaphors in it, some biblical and some my own, which illustrate the true nature of the church.

The tune SYMPHONY is an arrangement of the opening theme from the fourth movement of Johannes Brahms' Symphony No. 1 in C-minor. Leech recommended the adaptation of the Brahms theme as the hymn tune because of its musical strength and the singability of the melody. Composer Fred Bock did the actual arrangement of the tune. The use of classical melodies as hymn tunes was common in the 19th century. The present arrangement is one of the relatively few examples of such adaptations in the late 20th century.

GATHERING HYMN

We Are God's People



1. We are God's peo - ple, the cho - sen of the Lord.
2. We are God's loved ones, the bride of Christ our Lord.
3. We are the bod - y of which the Lord is head.
4. We are a tem - ple, the Spir - it's dwell - ing place.



Born of the Spir - it, es - tab - lished by the Word. Our
For we have known it, the love of God out - poured. Now
Called to o - bey Christ, now ris - en from the dead. He
Formed in great weak - ness, a cup to hold God's grace. We



cor - ner-stone is Christ a - lone, and strong in him we stand. O, let us
let us learn how to re - turn the gift of love once given. O, let us
wills us be a fam - i - ly, di - verse yet tru - ly one. O, let us
die a - lone, for on its own each em - ber los - es fire: Yet joined in



live trans - par - ent - ly, and walk heart to heart and hand in hand.
share each joy and care, and live with a zeal that pleas - es heaven.
give our gifts to God, and so shall Christ's work on earth be done.
one the flame burns on to give warmth and light, and to in - spire.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE

Glory to God

CANTOR: *Gloria, gloria, glory in the highest. (Refrain 1)*

REFRAIN 1



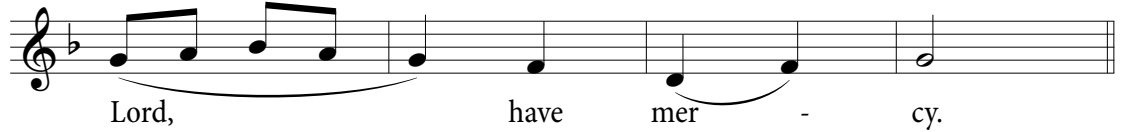
CANTOR: *Glory to God in the highest, peace to God's people on earth. (Refrain 1)*

CANTOR: *Lord God, heavenly King, almighty God and Father. (Refrain 1)*

CANTOR: *We worship you, we give you thanks, we praise you for your glory. (Refrain 1)*

CANTOR: *Lord, Jesus Christ, only Son of the Father. Lord, have mercy. (Refrain 2)*

REFRAIN 2



CANTOR: *Lord God, Lamb of God. (Refrain 2)*

CANTOR: *You take away the sin of the world. (Refrain 2)*

CANTOR: *You are seated at the right hand of the Father: receive our prayer.*

Gloria, gloria, glory in the highest. (Refrain 3)

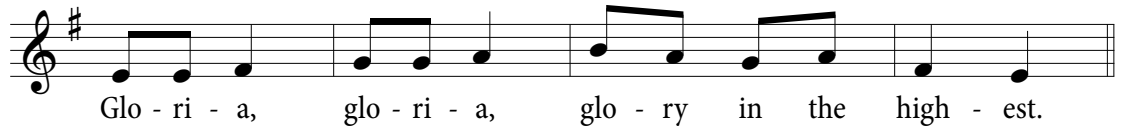
REFRAIN 3



CANTOR: *For you alone are the Holy One. (Refrain 3)*

CANTOR: *You alone are the Lord. (Refrain 4)*

REFRAIN 4



CANTOR: *You alone are the Most High. (Refrain 5)*

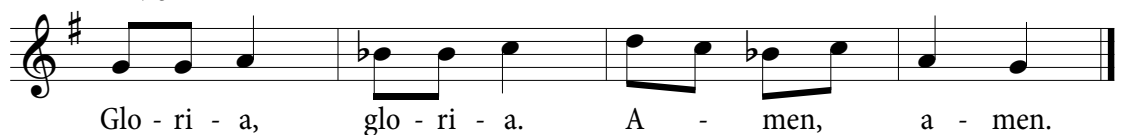
REFRAIN 5



CANTOR: *Jesus Christ, with the Holy Spirit, in the glory of God the Father. (Refrain 5)*

CANTOR: *Gloria, gloria. Amen, amen. (Refrain 6)*

REFRAIN 6



*A brief silence is kept
before the prayer.*

The assembly is seated.

*In today's reading, Abraham
undertakes the role of a
mediator between God and
sinful humanity. Appealing
to God's justice, Abraham
boldly asks for mercy for
the city of Sodom for the
sake of the few righteous
people there, including
Abraham's nephew, Lot.*

PRAYER OF THE DAY

Let us pray.

Almighty and ever-living God, you are always more ready to hear than we are to pray, and you gladly give more than we either desire or deserve. Pour upon us your abundant mercy. Forgive us those things that weigh on our conscience, and give us those good things that come only through your Son, Jesus Christ, our Savior and Lord.

Amen.

WORD

READING

GENESIS 18:20-32

A reading from Genesis, the eighteenth chapter.

Then the Lord said, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me, and if not, I will know."

So the men turned from there and went toward Sodom, while Abraham remained standing before the Lord. Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And the Lord said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." Abraham answered, "Let me take it upon myself to speak to my lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh, do not let my lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." He said, "Let me take it upon myself to speak to my lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh, do not let my lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

Word of God. Word of life.

Thanks be to God.

A reading of Psalm 138.

I will give thanks to you, O Lord, with my whole heart; before the gods I will sing your praise.

I will bow down toward your holy temple and praise your name, because of your steadfast love and faithfulness; for you have glorified your name and your word above all things.

When I called, you answered me; you increased my strength within me.

All the rulers of the earth will praise you, O Lord, when they have heard the words of your mouth.

They will sing of the ways of the Lord, that great is the glory of the Lord.

The Lord is high, yet cares for the lowly, perceiving the haughty from afar.

Though I walk in the midst of trouble, you keep me safe; you stretch forth your hand against the fury of my enemies; your right hand shall save me.

You will make good your purpose for me; O Lord, your steadfast love endures forever; do not abandon the works of your hands.

READING

COLOSSIANS 2:6-15

A reading from the letter of Paul to the Colossians, the second chapter.

As you therefore have received Christ Jesus the Lord, continue to walk in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

Watch out that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental principles of the world, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by the removal of the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Word of God. Word of life.

Thanks be to God.

CHILDREN'S MESSAGE


PASTOR DOROTHY

The writer of this letter warns the congregation in Colossae about "the empty lure" of philosophies and traditions that compromise faith. Through the gift of faith, the church is mystically connected with Christ in his death and resurrection which is enacted in baptism.

The assembly stands to
greet the Holy Gospel.

GOSPEL ACCLAMATION

Refrain
Cantor:




Al - le - lu - ia!

All:



Al - le - lu - ia!

Cantor:




Al - le - lu - ia!

All:




Al - le - lu - ia!

Cantor:



Al - le - lu - ia!

All:



Al - le - lu - ia!

CANTOR Ask, and it will be given you; search, and you will find; knock, and the door will be opened to you.

ALL **Refrain**

HOLY GOSPEL

LUKE 11:1-13

In teaching his disciples this prayer, Jesus also reminds them to focus on God's coming reign, God's mercy, and the strengthening of the community. Jesus encourages his disciples to childlike trust and persistence in prayer.

El Santo Evangelio según Lucas, capítulo once.

The Holy Gospel according to Luke, the eleventh chapter.

Glory to you, O Lord. (¡Gloria a ti, oh Señor!)

[Jesus] was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." So he said to them, "When you pray, say:

Father, may your name be revered as holy. May your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread, for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything out of friendship, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asked for a fish, would give a snake instead of a fish? Or if the child asked for an egg, would give a scorpion? If you, then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

El Evangelio del Salvador.

The Gospel of the Savior.

Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)

The assembly is seated.

THE HOMILY

PASTOR DOROTHY

The assembly stands.

Musical missionary Karen Lafferty was a nightclub singer in 1970 when she experienced a religious awakening, felt a call to ministry, and became more deeply involved in the life of Calvary Chapel in Costa Mesa, California. The next year she was inspired during a Bible study to create the tune and first stanza for this hymn, followed later by additional stanzas. This song has enjoyed wide popularity. It has been included in hymnals throughout the English-speaking world and has been translated as well into other languages. Although the two stanzas included here are direct quotes from the Gospel of Matthew (6:33, 7:7), both verses have parallels in the Gospel of Luke (12:31, 11:9). This simple but engaging song expresses well the teaching of Jesus on prayer that we hear in today's Gospel reading. It corresponds to the spirit of the Lord's Prayer, in which we seek the coming of God's reign, and to Jesus' instruction that we should ask, search, and knock as we come to God in prayer.

HYMN OF THE DAY

Seek Ye First

Descant, last time

The musical score is written for a three-part setting (Soprano, Alto, and Bass) in the key of D major (two sharps) and 2/2 time. It begins with a descant of the 'Alleluia' melody. The lyrics are arranged in three systems. The first system includes three verses of the opening line. The second system continues the 'Alleluia' and introduces the second line of the hymn. The third system concludes with a final 'Alleluia' and a three-part setting of the final line.

Al - le - lu - ia, al -

1. Seek ye first the king - dom of God and its
2. Ask and it shall be giv - en un - to you, seek and
3. Seek ye first the king - dom of God and its

le - lu - ia. al - le -

right - eous - ness, And all these things shall be
ye shall find. Knock and the door shall be
right - eous - ness, And all these things shall be

lu - ia, a - le - lu - ia.

ad - ded un - to you, Al - le - lu, al - le - lu - ia.
op - ened un - to you, Al - le - lu, al - le - lu - ia.
ad - ded un - to you, Al - le - lu, al - le - lu - ia.

RECEPTION OF NEW MEMBER

The assembly stands.

CREED

With the whole church, let us confess our faith.

ALL



CANTOR We believe in God the Father almighty, Creator of heaven and earth.

ALL ***Refrain***

CANTOR We believe in Jesus, his Son, our Lord, who was born of the Virgin Mary.

ALL ***Refrain***

CANTOR Who was crucified on a cross, and for us he suffered death.

ALL ***Refrain***

CANTOR We believe he rose from the dead, and is seated at the Father's right hand.

ALL ***Refrain***

CANTOR And in the Holy Spirit, the holy catholic church, the communion of saints.

ALL ***Refrain***

CANTOR And the forgiveness of sins, the resurrection, and life forevermore!

ALL ***Refrain***

PRAYERS OF INTERCESSION

*The lay assistant
offers the prayers.*

In solidarity with all creation, we join our voice to the voice of the whole church and pray for the needs of the world.

A brief silence.

Loving God, create in your church a desire for union with you in prayer. Raise up leaders to teach Christ's devotion to prayer and model Christ's way of prayer, until all people experience prayerful intimacy with you. God of grace,
hear our prayer.

Reveal to humanity the sacredness of all creation. With the breath of your Spirit, realign the balances of nature. Grant persistence in prayer and action for the sake of the earth, our common home. God of grace,
hear our prayer.

Teach rulers of the earth to sing of your ways, caring for the lowly and having no preference for the powerful. Direct the heart of every person to seek your will on earth as in heaven. God of grace,
hear our prayer.

To all whose prayers are cries for help, give your good gifts, and satisfy their deepest needs. We pray especially for Kole, Del, Jean, Sandy, Don, Betty, Nick, Myrna, Marteena, Travis, and Gaynelle. Gather them to your constant, loving presence, that they may rest in the confidence of life with you. God of grace,
hear our prayer.

Center the ministries of this assembly on prayer and service. Guide our relationships in the wider community, being ready to assist those who seek help. Strengthen feeding, clothing, and housing ministries and community partnerships. God of grace,
hear our prayer.

*Here other intercessions
may be offered.*

For what else do the people of God pray?

We give thanks for all who have gone before us. May we trust your steadfast love and continue in hope until we are united with all your saints. God of grace,
hear our prayer.

*The presiding minister
concludes the prayers.*

Trusting in your lovingkindness, we place our prayer and hope in you, in the name of Jesus Christ.
Amen.

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.

And also with you. (Y también contigo.)

The assembly is seated.

WELCOME AND ANNOUNCEMENTS

MEAL

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

The Trumpets Sound, the Angels Sing

The assembly stands.
Graham Kendrick revels here in the feast God provides—with trumpets, welcome, thankful song, lavish good things, love and light, and water turned to wine. Kendrick, the son of a Baptist minister in Northamptonshire, is one of the most prolific Christian singer-songwriters in the United Kingdom. Since releasing his first album in 1972, he has written and recorded more than 450 songs. Kendrick has received honorary doctorates in divinity from Brunel University and Wycliffe College. In 1987 he helped co-found the March for Jesus, which today is a global phenomenon in which Christians take their faith to the streets in a celebration of Christ. In 1995 Kendrick received a Dove Award for his international work.

1. The trum-pets sound, the an-gels sing, the feast is
2. The hun-gry heart he sat-is-fies, of-fers the

read-y to be-gin. The gates of heaven are o-pen wide,
poor his par-a-dise. Now hear all heaven and earth ap-plaud

and Je-sus wel-comes you in-side.
the a-maz-ing good-ness of the Lord.

Refrain

Sing with thank-ful-ness songs of pure de-light.

Come and rev-el in heav-en's love and light.

Take your place at the ta-ble of the King.

The feast is read-y to be-gin;

the feast is read-y to be-gin.

OFFERING PRAYER

Let us pray.

Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might, heav - en and earth are filled with your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

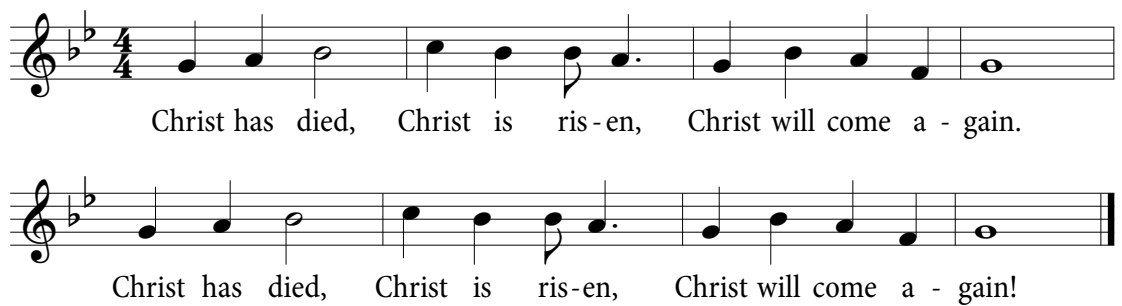
Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

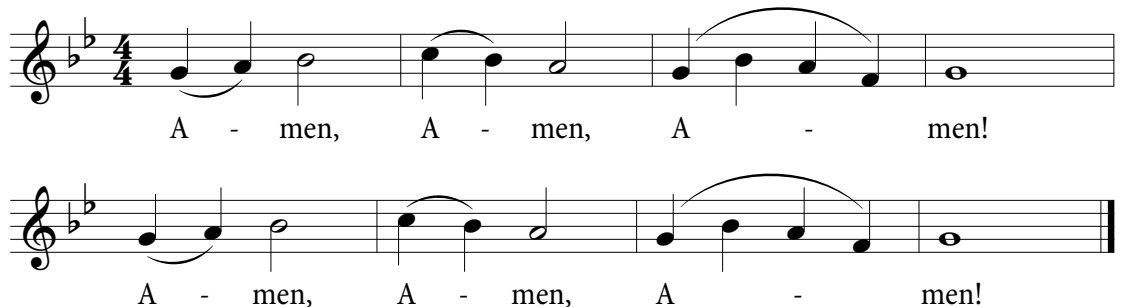
Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Memorial Acclamation



Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Great Amen



THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

All are welcome at this meal.

The assembly stands.

Daniel Iverson wrote this hymn after hearing a sermon at the George T. Stephens evangelistic revival meeting held at Orlando, Florida, in 1926. Ordained a Presbyterian minister, Iverson founded Shenandoah Presbyterian Church in Miami, Florida, where he served from 1927 until his retirement in 1951. Michael Baughen added a second stanza to the text in 1980. That stanza's emphasis on the Spirit moving "among us all," provides a complement to the first stanza's focus on the Spirit's work in the individual ("fall afresh on me"). The stanzas were first published together in the *British Hymns for Today's Church* (1982). Baughen was a priest in the Church of England since 1964 and Bishop of Chester from 1982 until he retired in 1996.

INVITATION TO HOLY COMMUNION

The table of God is set before you. Eat and rejoice.

COMMUNION BLESSING

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

Amen.

POST-COMMUNION CANTICLE

Spirit of the Living God

1. Spir - it of the liv - ing God, fall a - fresh on me,
2. Spir - it of the liv - ing God, move a - mong us all;

Spir - it of the liv - ing God, fall a - fresh on me.
make us one in heart and mind, make us one in love:

Melt me, mold me, fill me, use me.
hum - ble, car - ing, self - less, shar - ing—

Spir - it of the liv - ing God, fall a - fresh on me.
Spir - it of the liv - ing God, fill our lives with love!

PRAYER AFTER COMMUNION

Let us pray.

Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name. Amen.

SENDING BLESSING

Dios todopoderoso, Creador, † Redentor, y Sabadurío Santo, los bendiga ahora y siempre.
Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.
Amen.

American hymnwriter and translator Jaroslav Vajda crafted this benediction text in 1983 as though God were "dismissing the congregation after worship, while drawing together a review of the events that transpired during the service." It is set to the traditional Welsh tune ARHYDYNOS, which means "The Livelong Night."

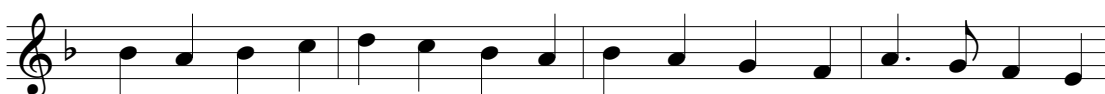
Go, My Children, with My Blessing



1. "Go, my chil - dren, with my bless - ing, nev - er a - lone.
2. "Go, my chil - dren, sins for - giv - en, at peace and pure.
3. "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.
 Here you learned how much I love you, what I can cure.
 Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er,
 Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
 Here my Spir - it's pow - er filled you, here with ten - der com - fort stilled you;



Go, my chil - dren, with my bless - ing, you are my own."
 Go, my chil - dren, sins for - giv - en, at peace and pure."
 Go, my chil - dren, fed and nour - ished, joy - ful and free."

DISMISSAL

Go in peace. Live by the Spirit.

Thanks be to God.

ALL ARE WELCOME



IN THIS PLACE

THE LIFE OF THE CHURCH



SUBSCRIBE to our weekly eNews and read past issues here: tigardlutherans.com/enews



ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe.

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

THIS WEEK

Prayers continue for those who are affected by the unrest in the Middle East and Ukraine. Lord, listen to your children praying. Send us love, send us hope, send us peace.

We continue to collect change and loose bills for the laundry ministry of Just Compassion. Just drop a couple dollars in the plastic "washing machine" on the table in the entry. Or send along an extra amount with your regular gift and mark it clearly for "laundry."

Pick up another blue BottleDrop bag for your personal use and benefit Christ the King/Cristo Rey. To date you have deposited more the \$500 worth of cans and bottles. Keep up the good work for the environment and for our ministries here. Simply return the filled bag to any BottleDrop location and scan the barcode.

It's vacation time! Take a moment to be certain your tithes and offerings will be made to Christ the King while you are away. There are many different ways to make that happen.

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our website tigardlutherans.com and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.

Where is Flat Jesus?

Each week he is hidden somewhere in this worship folder. Can you find him?

CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224

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**Evangelical Lutheran
Church in America**

God's work. Our hands.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.



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