



HOLY COMMUNION
**SEVENTH SUNDAY
AFTER PENTECOST**

JULY 16, 2023

CHRIST THE KING
LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTORS
Paul Gonzales

LAY ASSISTANT
Jane Hershberger

ALTAR CARE
Sharon Ray

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at tigardlutherans.com/connect.

Sunday, July 16, 2023 • Seventh Sunday after Pentecost

God's word is like the rain that waters the earth and brings forth vegetation. It is also like the sower who scatters seed indiscriminately. Our lives are like seeds sown in the earth. Even from what appears to be little, dormant, or dead, God promises a harvest. At the Lord's table we are fed with the bread of life, that we may bear fruit in the world.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

Gathering

CONFESSION AND FORGIVENESS

Bendita sea la Santísima Trinidad, † un solo Dios.

Blessed be the holy Trinity, † one God, who greets us in this and every season, whose word never fails, whose promise is sure.

Amen.

Let us confess our sin in the presence of God and of our neighbors.

Merciful God,
we confess that we have sinned. We have hurt our community. We have squandered your blessings. We have hoarded your bounty. In the name of Jesus, forgive us and grant us your mercy.

Righteous God,
we confess that we have sinned. We have failed to be honest. We have lacked the courage to speak. We have spoken falsely. In the name of Jesus, forgive us and grant us your mercy.

God is a cup of cold water when we thirst. God offers boundless grace when we fail. Claim the gift of God's mercy: you are freed and forgiven in the name of † Jesus Christ.
Amen.

*The assembly stands.
All may make the sign of
the cross as the presiding
minister begins.*

A brief silence.

Silence is kept for reflection.

Silence is kept for reflection.

GATHERING HYMN

We Sing the Greatness of Our God



1. We sing the great-ness of our God that made the moun-tains rise,
2. We sing the good-ness of the Lord that filled the earth with food;
3. There's not a plant or flower be-low but makes your glo-ries known.



That spread the flow-ing seas a-broad and built the loft-y skies.
God formed the crea-tures with a word, and then pro-nounced them good.
And clouds a-rise and tem-pests blow by or-der from your throne.



We sing the wis-dom that or-dained the sun to rule the day;
Lord, how your won-ders are dis-played, wher-e'er we turn our eyes:
While all that bor-rows life from you is al-ways in your care,



The moon shines full at God's com-mand, and all the stars o-bey.
In ev-ery sea-son of the year, and through the chang-ing skies.
And ev-ery-where that we can be, Lord, you are pres-ent there.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

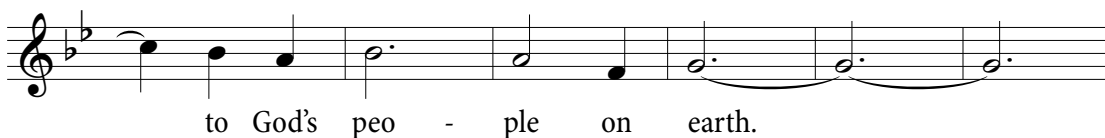
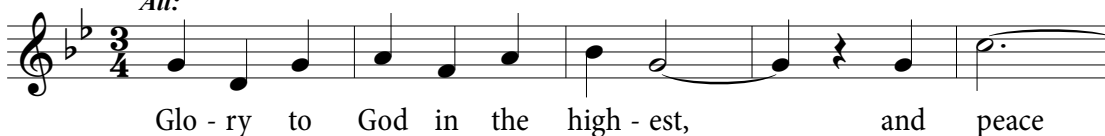
The assembly stands.
Isaac Watts wrote this hymn for the first hymnal published exclusively for children, Divine Songs Attempted in Easy Language for the Use of Children (1715). The hymn originally had eight stanzas. Although Watts intended "to sink the language to the level of a child's understanding," this hymn has become beloved by all ages. This tune is commonly called ELLACOMBE, a place in Devonshire, England. Its composer is unknown, but it has been traced to German Roman Catholics in the 18th century and may have been used first in the chapel of the Duke of Wirtemberg, Germany.

CANTICLE OF PRAISE

CANTOR Glory to God in the highest, and peace to God's people on earth.

Refrain

All:



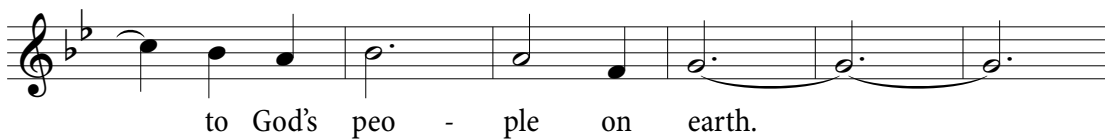
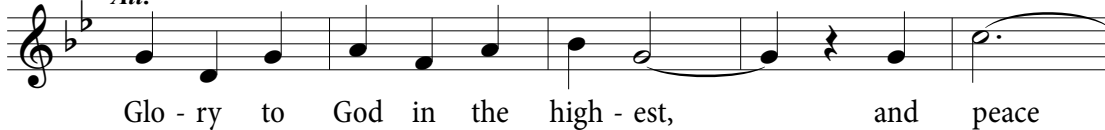
Cantor

(or All):



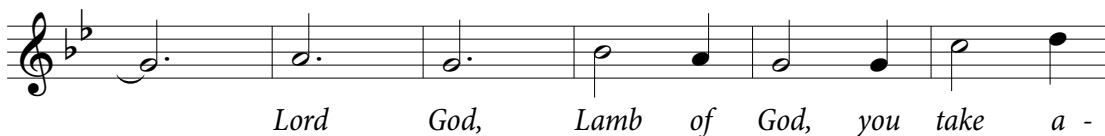
Refrain

All:



Cantor

(or All):



continued next page

you are seat - ed at the right hand of the Fa -

ther: re - ceive our prayer.

Refrain

All:

Glo - ry to God in the high - est, and peace

to God's peo - ple on earth.

Cantor

(or All):

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most

High, Je - sus Christ, with the

Ho - ly Spir - it, in the glo - ry of God the

Fa - ther. A - men, a - men.

Refrain

All:

Glo - ry to God in the high - est, and peace

to God's peo - ple on earth.

PRAYER OF THE DAY

Let us pray.

*A brief silence is kept
before the prayer.*

Almighty God, we thank you for planting in us the seed of your word. By your Holy Spirit help us to receive it with joy, live according to it, and grow in faith and hope and love, through Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

Word

READING

ISAIAH 55:10-13

*God's word to Israel's exiles
is as sure and effective as
never-failing precipitation.
Their return to the Holy
Land in a new exodus is
cheered on by singing
mountains and by trees
that clap their hands.*

A reading from Isaiah, the fifty-fifth chapter.

For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the Lord for a memorial, for an everlasting sign that shall not be cut off.

Word of God. Word of life.

Thanks be to God.

RESPONSORIAL PSALM

PSALM 65:1, 5-13

A reading from Psalm 65.

Praise is due to you, O God, in Zion; and to you shall vows be performed. By awesome deeds you answer us with deliverance, O God of our salvation; you are the hope of all the ends of the earth and of the farthest seas.

By your strength you established the mountains; you are girded with might.

You silence the roaring of the seas, the roaring of their waves, the tumult of the peoples.

Those who live at earth's farthest bounds are awed by your signs; you make the gateways of the morning and the evening shout for joy.

You visit the earth and water it, you greatly enrich it; the river of God is full of water; you provide the people with grain, for so you have prepared it.

You water its furrows abundantly, settling its ridges, softening it with showers, and blessing its growth.

You crown the year with your bounty; your wagon tracks overflow with richness.

The pastures of the wilderness overflow, the hills gird themselves with joy, the meadows clothe themselves with flocks, the valleys deck themselves with grain, they shout and sing together for joy.

There is no condemnation for those who live in Christ. God sent Christ to accomplish what the law was unable to do: condemn sin and free us from its death-dealing ways. The Spirit now empowers proper actions and values in our lives and gives us the promise of resurrected life.

A reading from Romans, the eighth chapter.

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him.

But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Word of God. Word of life.

Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to greet the Holy Gospel.

CANTOR Praise the God of all creation, God of mercy and compassion.

ALL *Refrain*

Al-le - lu - ia, al-le - lu - ia, praise the Word of truth and life.

CANTOR The word is very near to you; it is in your mouth and in your heart.

ALL **Refrain**

HOLY GOSPEL

In Matthew's gospel, both Jesus and his disciples "sow the seed" of God's word by proclaiming the good news that "the kingdom of heaven is near." Now, in a memorable parable, Jesus explains why this good news produces different results in those who hear.

El Santo Evangelio según Mateo, capítulo trece.

The Holy Gospel according to Matthew, the thirteenth chapter.

Gloria to you, O Lord. (¡Gloria a ti, oh Señor!)

That same day Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone

with ears listen!" "Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

El Evangelio del Salvador.

The good news of the Savior.

Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)

The assembly is seated.

THE HOMILY

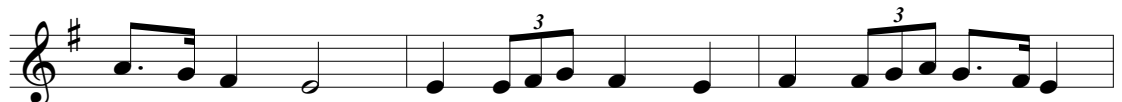
PASTOR DOROTHY

HYMN OF THE DAY

Through the Heart of Every City



1. Through the heart of ev - ery cit - y runs the flow of
 2. Through the pass - ing gen - er - a - tions, in their spir - it,
 3. Through our wor - ship and our wit - ness, Je - sus, grant that



hu - man need. 'Mid this glass and steel are puls - ing
 flesh, and bone, Je - sus Christ be - comes in - car - nate:
 we may still hear the heart - beat of com - pas - sion



smol - dering wick and bruis - ed reed. Has our church a word to
 ho - ly hearts are liv - ing stone build - ing here a house of
 call - ing us to do your will. You, our vine, and we, your



of - fer, some hope shin - ing from our creed? Walk - ing through the
 ref - uge as a tem - ple, as a home. So with - in the
 branch - es, dead - ened not by an - y chill, work - ing for that



con - crete fur - rows Je - sus sows the Word as seed.
 cit - y's shad - ow Je - sus' plant - ed Word has grown.
 fi - nal cit - y where the har - vest is ful - filled.

The assembly stands.
 This week we sing another powerful text by Sylvia Dunstan—challenging words about caring for all God's people, particularly in the city. Dunstan served the United Church of Canada as a parish minister and prison chaplain. She is remembered for her passion for those in need, her gift of writing, and her love of liturgy. She died in 1993 after a brief, arduous battle with liver cancer. She was 38. Thomas John Williams included this melody as part of an anthem he composed around 1890, "Golen yn y glyn" ("Light in the Valley"). The tune is known as TON-Y-BOTEL (Welsh for "tone in a bottle"), after a fanciful but untrue story that it washed ashore in a bottle. Williams was born in the Swansea Valley, Glamorganshire, Wales, in 1869. He served as organist at two churches in Llanelly, Wales, and composed a number of anthems for church choirs.

CREED

With the whole church, let us confess our faith.

ALL *Refrain*

We be-lieve in one God. We be-lieve in
one Lord. We be-lieve in one Spir-it!

CANTOR We believe in God the Father almighty, Creator of heaven and earth.

ALL ***Refrain***

CANTOR We believe in Jesus, his Son, our Lord, who was born of the Virgin Mary.

ALL ***Refrain***

CANTOR Who was crucified on a cross, and for us he suffered death.

ALL ***Refrain***

CANTOR We believe he rose from the dead, and is seated at the Father's right hand.

ALL ***Refrain***

CANTOR And in the Holy Spirit, the holy catholic church, the communion of saints.

ALL ***Refrain***

CANTOR And the forgiveness of sins, the resurrection, and life forevermore!

ALL ***Refrain***

PRAYERS OF INTERCESSION

The lay assistant offers the prayers.

A brief silence.

Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.

Guide your church, O God, to sow seeds of forgiveness and righteousness on good soil. Direct your people to proclaim your love in this congregation and throughout the world. Hear us, O God.

Your mercy is great.

Sustain your creation, O God, by sending favorable weather, causing trees and fields to grow, protecting waterways from pollution, and instilling in all people the need to be good stewards. Hear us, O God.

Your mercy is great.

Maintain peace among all people, O God, and raise up lawyers to work for justice in the courts, advocates to speak for the downtrodden, and politicians to work on behalf of the common good. Hear us, O God.

Your mercy is great.

Heal those who are sick, O God, especially Myrna and Jerry, Betty, Hal, Carol, Gene and Pam, Del and Suzanne, and Jean. Guide health care workers to care for those who suffer, scientists to conduct lifesaving research, and counselors to care for victims of sexual abuse and exploitation. Hear us, O God.

Your mercy is great.

Answer the prayers of those gathered in worship, O God. Protect those who travel near and far, accompany visitors to this congregation, and nurture our faith. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

For what else do the people of God pray?

Inspire us by Joanne and all the faithful departed, O God, examples of your embodied love, whose confidence in the resurrection guides us in living lives worthy of the gospel. Hear us, O God.

Your mercy is great.

The presiding minister concludes the prayers.

Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior.

Amen.

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.

And also with you. (Y también contigo.)

Online worshipers will spend a few minutes in breakout rooms. In-person worshipers will have time to greet one another.

The assembly is seated.

WELCOME AND ANNOUNCEMENTS

Meal

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

The assembly stands.

The Trumpets Sound, the Angels Sing



1. The trum-pets sound, the an - gels sing, the feast is
2. The hun - gry heart he sat - is - fies, of - fers the



read - y to be - gin. The gates of heaven are o - pen wide,
poor his par - a - dise. Now hear all heaven and earth ap-plaud

continued next page

and Je - sus wel - comes you in - side.
the a - maz - ing good - ness of the Lord.

Refrain
Sing with thank - ful - ness songs of pure de - light.

Come and rev - el in heav - en's love and light.

Take your place at the ta - ble of the King.

The feast is read - y to be - gin;
the feast is read - y to be - gin.

OFFERING PRAYER

Let us pray.

God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right ... we praise your name and join their unending hymn:

Holy, Holy

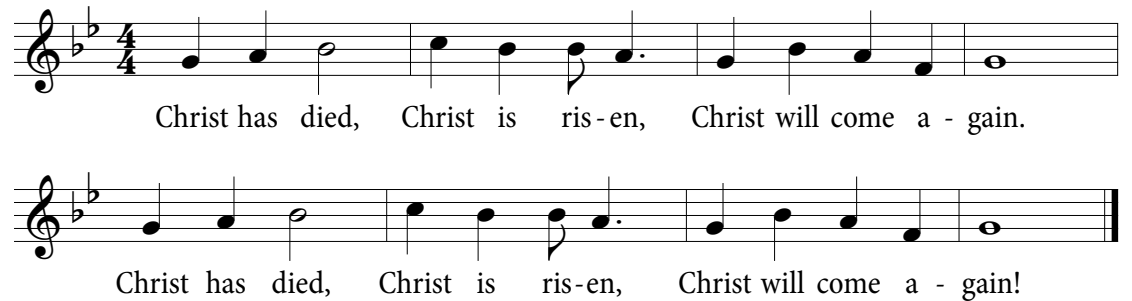


Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might, heav - en and earth are filled with your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

EUCHARISTIC PRAYER

You are indeed holy, almighty and merciful God. ... For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Memorial Acclamation



Christ has died, Christ is ris-en, Christ will come a - gain.
Christ has died, Christ is ris-en, Christ will come a - gain!

Remembering, therefore, his salutary command ... be all honor and glory in your holy church, now and forever.

Great Amen



A - men, A - men, A - men!
A - men, A - men, A - men!

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:
**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO HOLY COMMUNION

All are welcome at this meal.

All people are welcome at Christ's table. Come, eat what is good.

COMMUNION BLESSING

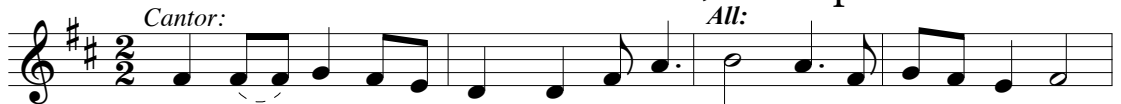
The assembly stands.

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.
Amen.

POST-COMMUNION CANTICLE

During a residency at Holden Village, a retreat center in Chelan, Washington, Marty Haugen wrote this hymn to be used as a "processional song" for outdoor worship. The text is based on Matthew 5:13-15, the passage that immediately follows the Beatitudes in Jesus' Sermon on the Mount.

You Are Salt for the Earth, O People



1. You are salt for the earth, O peo-ple: Salt for the reign of God!
2. You are a light on the hill, O peo-ple: Light for the Cit-y of God!
3. You are a seed of the Word, O peo-ple: Bring forth the reign of God!
4. We are a blest and a pil - grim peo-ple: Bound for the reign of God!



Share the fla - vor of life, O peo - ple: life in the Cit - y of God!
Shine so ho - ly and bright, O peo - ple: shine for the Cit - y of God!
Seeds of mer - cy and seeds of jus - tice, grow in the Cit - y of God!
Love our jour - ney and love our home - land: love is the Cit - y of God!

Refrain



Bring forth the reign of mer - cy, bring forth the reign of peace; bring forth the



reign of jus - tice, bring forth the Cit - y of God!

PRAYER AFTER COMMUNION

Let us pray.

We give thanks to you, God of mercy and love. We thank you for the nourishment that sustains our living spirits. We ask that you guide us and bless us on our journey to strive for peace, justice, and wholeness for all. In the sacred name of the Redeemer, we pray. Amen.

SENDING BLESSING

Dios todopoderoso, Creador, † Redentor, Sabiduría Santo, los bendiga ahora y siempre. Amén.

Almighty God, Creator, † Redeemer, Holy Wisdom, bless you now and forever.
Amen.

SENDING HYMN

ELW 582

Timothy Rees, Welsh curate, lecturer, chaplain, and winner of the Military Cross in World War I, was appointed Bishop of Llandaff in 1931. He wrote this text about the Holy Spirit in 1922 for the Anglican Community of Mirfield, Yorkshire, of which he was a member. This traditional Dutch melody, IN BABILONE, was first printed in 1710 in a collection of old and new Dutch peasant songs and country dances. Julius Röntgen, a distinguished Dutch pianist and composer, arranged the tune for The English Hymnal (1906).

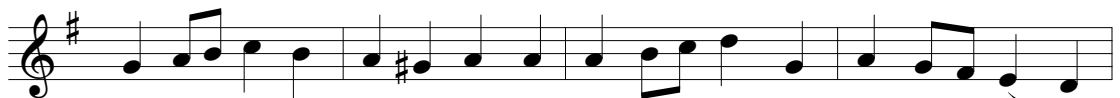
Holy Spirit, Ever Dwelling



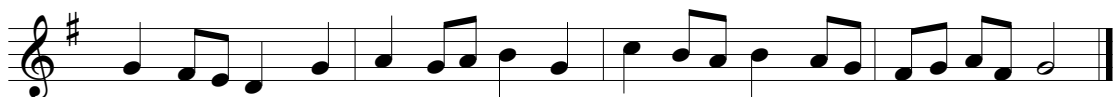
1. Ho - ly Spir - it, ev - er dwell - ing in the ho - liest realms of light;
2. Ho - ly Spir - it, ev - er liv - ing as the church's ver - y life;
3. Ho - ly Spir - it, ev - er work - ing through the church's min - is - try;



Ho - ly Spir - it, ev - er brood - ing o'er a world of gloom and night;
Ho - ly Spir - it, ev - er striv - ing through us in a cease - less strife;
quick - 'ning, strength - 'ning, and ab - solv - ing, set - ting cap - tive sin - ners free;



Ho - ly Spir - it, ev - er rais - ing those of earth to thrones on high;
Ho - ly Spir - it, ev - er form - ing in the church the mind of Christ:
Ho - ly Spir - it, ev - er bind - ing age to age and soul to soul



liv - ing, life - im - part - ing Spir - it, you we praise and mag - ni - fy.
you we praise with end - less wor - ship for your gifts and fruits un - priced.
in com - mu - nion nev - er end - ing, you we wor - ship and ex - tol.



DISMISSAL

Go in peace. Share the harvest.

Thanks be to God.

In-person and online worshipers are invited to spend a few moments greeting one another on the Zoom balcony.

THE LIFE OF THE CHURCH

 **SUBSCRIBE** to our weekly eNews
and read past issues here:
tigardlutherans.com/enews 

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom “doors” open at 10 a.m. at the following link:

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZlVPTDFsL0FZQT09>

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

ADULT EDUCATION

A new study—*Women of the Bible*—begins in early September. Plan to come along and meet the women who led Israel, followed Jesus, and helped shape the early church alongside Paul, Peter, and the other leaders. The study will meet Wednesday evenings at 7 on Zoom.

Also coming this fall! A series of adult forums on our worship practices: music, movement, lectionary, hymnody, texts, and much more. Please be in touch with the office if you are interested.

NEW-MEMBER WELCOME • SEPTEMBER 17

We will welcome new members through the Sacrament of Holy Baptism and Affirmation of Baptism on Sunday, September 17. Who do you know who is seeking a faith community, Christian fellowship, and perhaps baptism? Invite them to experience God’s grace, welcome, and love at Christ the King. Please be in touch with Pr. Dorothy.

CRISTO REY

Hermanos y hermanas, ven a celebrar la misa bilingüe el segundo y el cuarto domingo de cada mes a las 5 p.m. Gracias a Dios!

Brothers and sisters, worship at bilingual mass the second and fourth Sundays of every month at 5 p.m. You don’t have to speak Spanish. The service is printed in both languages.

PRAYER REQUESTS

When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to ctkoffice@tigardlutherans.com, call Pastor Dorothy’s cell phone (503-849-6383), or visit tigardlutherans.com and click on the Communication tab.

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank’s online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our [website](https://tigardlutherans.com) and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



Liturgy from *Sundays and Seasons*. © 2023 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #23348. Scriptures from *New Revised Standard Version*. Hymn information from *The New Century Hymnal* © 1995 The Pilgrim Press, *Glory to God* © 2013 Westminster John Knox Press, The Hymn Society in the U.S. and Canada, and other sources.

All copyrighted music is reprinted and streamed by permission of OneLicense #A-706725 unless otherwise noted. All rights reserved. Music engraved by Tim Ditch. | **Come Holy Ghost, Creator Blest** • Based on the tune VENI, CREATOR SPIRITUS by Louis Lambillotte. Arranged by Robert Hebble, 1989. © 1989 Sacred Music Press. | **We Sing the Greatness of Our God** • Words by Isaac Watts, 1715; alt. Fred Bock, 1970. © 1970 Fred Bock Music Company. Music from *Gesangbuch der herzoglichen Wirtembergischen katholischen Hofkapelle*, 1784. ELLACOMBE. | **Glory to God | Word of Truth and Life | Holy, Holy | Memorial Acclamation | Great Amen** • Music from *Mass of Creation* by Marty Haugen, 1984. © 1984 GIA Publications. | **Through the Heart of Every City** • Words by Sylvia Dunstan, 1987. © 1991 GIA Publications. Music by Thomas J. Williams, 1890. TON-Y-BOTEL. | **We Believe** • Based on the Apostles’ Creed. Music by Christopher Walker, 1983. © 1983, 1987 Christopher Walker. | **The Trumpets Sound, the Angels Sing** • Words and music by Graham Kendrick, 1989. THE FEAST IS READY. © 1989 Make Way Music. | **You Are Salt for the Earth, O People** • Words from Matthew 5:13-15. Paraphrase by Marty Haugen, 1986. Music by Marty Haugen, 1986. BRING FORTH. Words and music © 1986 GIA Publications. | **Holy Spirit, Ever Dwelling** • Words by Timothy Rees, 1922. Traditional Dutch melody; arr. Julius Röntgen, c. 1906. IN BABILONE.

CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224
www.tigardlutherans.com

Rev. Dorothy Cottingham Pastor
pastordorothy@tigardlutherans.com | 503-639-2789 ext. 102

Tim Ditch Director of Music and Parish Administrator
ctkoffice@tigardlutherans.com | 503-639-2789 ext. 101



**Evangelical Lutheran
Church in America**
God's work. Our hands.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.

