



HOLY COMMUNION
SIXTH SUNDAY
AFTER PENTECOST

JULY 9, 2023

CHRIST THE KING
LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTORS
Paul Gonzales

LAY ASSISTANT
Cody Schnauffer

ALTAR CARE
Sharon Ray

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at tigardlutherans.com/connect.

Sunday, July 9, 2023 • Sixth Sunday after Pentecost

The mystery of God's ways is sometimes hidden from the wise and intelligent. Jesus associates with those often excluded from the religious community. Like Paul, we struggle with our own selfish desires and seek God's mercy and forgiveness. We gather to be refreshed by Christ's invitation: "Come to me, all you that are weary." Gathered around word, water, and meal, we find rest for our souls.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

Gathering

CONFESSION AND FORGIVENESS

Bendita sea la Santísima Trinidad, † un solo Dios.

Blessed be the holy Trinity, † one God, who greets us in this and every season, whose word never fails, whose promise is sure.

Amen.

Let us confess our sin in the presence of God and of our neighbors.

Merciful God,
we confess that we have sinned. We have hurt our community. We have squandered your blessings. We have hoarded your bounty. In the name of Jesus, forgive us and grant us your mercy.

Righteous God,
we confess that we have sinned. We have failed to be honest. We have lacked the courage to speak. We have spoken falsely. In the name of Jesus, forgive us and grant us your mercy.

God is a cup of cold water when we thirst. God offers boundless grace when we fail. Claim the gift of God's mercy: you are freed and forgiven in the name of † Jesus Christ.
Amen.

*The assembly stands.
All may make the sign of
the cross as the presiding
minister begins.*

A brief silence.

Silence is kept for reflection.

Silence is kept for reflection.

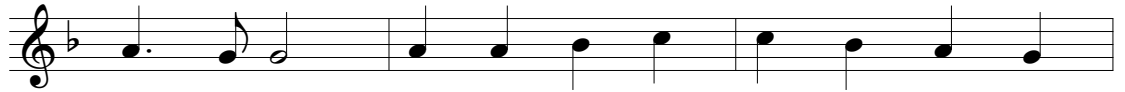
The assembly stands.

Henry van Dyke wrote this text in 1907. He was a noted church leader, U.S. ambassador, Navy chaplain, and prolific writer. Many people associate this hymn with Beethoven's ninth symphony, but few are aware of the original poem by the German classicist F. Schiller (1759–1805) that inspired Beethoven.

Joyful, Joyful, We Adore Thee



1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry,
2. All thy works with joy sur - round thee, earth and heaven re -
3. Thou art giv - ing and for - giv - ing, ev - er bless - ing,
4. Mor - tals, join the hap - py chor - us which the morn - ing



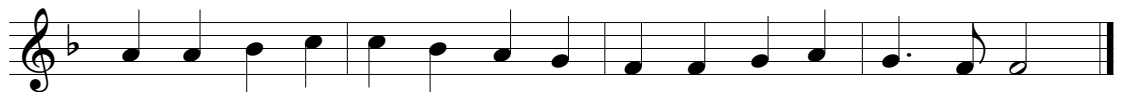
Lord of love; hearts un - fold like flowers be - fore thee,
flect thy rays, stars and an - gels sing a - round thee,
ev - er blest, well - spring of the joy of liv - ing,
stars be - gan. Love di - vine is reign - ing o'er us,



prais - ing thee, their sun a - bove. Melt the clouds of
cen - ter of un - bro - ken praise. Field and for - est,
o - cean - depth of hap - py rest! Thou our Fa - ther,
join - ing all in heav - en's plan. Ev - er sing - ing,



sin and sad - ness; drive the gloom of doubt a - way.
vale and moun - tain, flower - y mead - ow, flash - ing sea,
Christ our broth - er, all who live in love are thine;
move we for - ward, faith - ful in the midst of strife.



Giv - er of im - mor - tal glad - ness, fill us with the light of day!
chant - ing bird, and flow - ing foun - tain call us to re - jice in thee!
teach us how to love each oth - er, lift us to the joy di - vine!
Joy - ful mu - sic leads us on - ward in the tri - umph song of life.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE

CANTOR Glory to God in the highest, and peace to God's people on earth.

ALL *Refrain*

Glo - ry to God in the high - est, and peace
to God's peo - ple on earth.

CANTOR Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

ALL *Refrain*

CANTOR Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

ALL *Refrain*

CANTOR For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen! Amen!

ALL *Refrain*

PRAYER OF THE DAY

Let us pray.

You are great, O God, and greatly to be praised. You have made us for yourself, and our hearts are restless until they rest in you. Grant that we may believe in you, call upon you, know you, and serve you, through your Son, Jesus Christ, our Savior and Lord.

Amen.

*A brief silence is kept
before the prayer.*

The assembly is seated.

Word

The coming messianic king will inaugurate an era of disarmament and prosperity. Because of God's covenant with Israel, the people are designated as "prisoners of hope."

READING

ZECHARIAH 9:9-12

A reading from Zechariah, the ninth chapter.

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit.

Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Word of God. Word of life.

Thanks be to God.

RESPONSORIAL PSALM

PSALM 145:8-14

A reading from Psalm 145.

The Lord is gracious and merciful, slow to anger and abounding in steadfast love.

The Lord is good to all, and his compassion is over all that he has made.

All your works shall give thanks to you, O Lord, and all your faithful shall bless you.

They shall speak of the glory of your kingdom, and tell of your power, to make known to all people your mighty deeds, and the glorious splendor of your kingdom.

Your kingdom is an everlasting kingdom, and your dominion endures throughout all generations. The Lord is faithful in all his words, and gracious in all his deeds.

The Lord upholds all who are falling, and raises up all who are bowed down.

READING

ROMANS 7:15-25A

A reading from Romans, the seventh chapter.

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Word of God. Word of life.

Thanks be to God.

Life captive to sin is a catch-22 existence in which we know good but do not do it and do things we know to be wrong. Through Jesus Christ, God has set us free from such a futile existence.

The assembly stands to greet the Holy Gospel.

GOSPEL ACCLAMATION

CANTOR Praise the God of all creation, God of mercy and compassion.

ALL

Refrain



Al-le - lu - ia, al-le - lu - ia, praise the Word of truth and life.

CANTOR Blessed are you, Lord of heaven and earth; you have revealed these things to infants.

ALL **Refrain**

HOLY GOSPEL

MATTHEW 11:16-19, 25-30

When Jesus sends his disciples out as missionaries, he warns them of persecution and hardships they will face. He also promises to reward any who aid his followers and support their ministry.

El Santo Evangelio según Mateo, capítulo once.

The Holy Gospel according to Matthew, the eleventh chapter.

Gloria to you, O Lord. (¡Gloria a ti, oh Señor!)

[Jesus spoke to the crowd, saying:] "But to what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.' For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. "Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

El Evangelio del Salvador.

The good news of the Savior.

Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)

The assembly is seated.

THE HOMILY

PASTOR DOROTHY

HYMN OF THE DAY

Come to Me, O Weary Traveler

The assembly stands.
This text by Sylvia Dunstan is based on Matthew 11:28-30. Dunstan served the United Church of Canada as a parish minister and prison chaplain. She is remembered for her passion for those in need, her gift of writing, and her love of liturgy. She died in 1993 after a brief, arduous battle with liver cancer. She was 38. The tune AUSTIN was composed for this text by William P. Rowan, director of music ministries at St. Mary Cathedral in Lansing, Michigan.

1. Come to me, O wea - ry trav - eler; come to
2. Do not fear, my yoke is eas - y; do not
3. Take my yoke and leave your trou - bles; take my
4. Rest in me, O wea - ry trav - eler; rest in

me with your dis - tress; come to me, you hea - vy
fear, my bur - den's light; do not fear the path be -
yoke and come with me. Take my yoke, I am be -
me and do not fear. Rest in me, my heart is

bur - dened; come to me and find your rest.
fore you; do not run from me in fright.
side you; take and learn hu - mil - i - ty.
gen - tle; rest and cast a - way your care.

CREED

With the whole church, let us confess our faith.

ALL *Refrain*

We be-lieve in one God. We be-lieve in
one Lord. We be-lieve in one Spir-it!

CANTOR We believe in God the Father almighty, Creator of heaven and earth.

ALL **Refrain**

CANTOR We believe in Jesus, his Son, our Lord, who was born of the Virgin Mary.

ALL **Refrain**

CANTOR Who was crucified on a cross, and for us he suffered death.

ALL **Refrain**

CANTOR We believe he rose from the dead, and is seated at the Father's right hand.

ALL **Refrain**

CANTOR And in the Holy Spirit, the holy catholic church, the communion of saints.

ALL **Refrain**

CANTOR And the forgiveness of sins, the resurrection, and life forevermore!

ALL **Refrain**

PRAYERS OF INTERCESSION

The lay assistant offers the prayers.

Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

A brief silence.

God of the covenant, you call ministers to proclaim your gospel of grace throughout the world. Inspire pastors, deacons, church musicians, and all ministers of your word as they carry out your work. Hear us, O God.

hear our prayer.

God of all creation, you reveal your goodness through all you have made: rivers and seas, plants and animals, and endangered species. Prosper the work of conservation organizations, botanical gardens, zoos, and wildlife sanctuaries. Hear us, O God.

hear our prayer.

God of the nations, you desire that all the peoples of the world live in peace. Guide government leaders at all levels—national, state, and local—to work for justice, mercy, and reconciliation. Hear us, O God.

hear our prayer.

God of compassion, you bring healing to those who are sick, consolation to those who are grieving, and well-being to those who are distraught. Send skilled caregivers to all in need, make your presence known among all who suffer, and grant comfort to all who are ill, especially Betty, Hal, Carol, Gene and Pam, Del and Suzanne, Jean, Joanne, and Myrna and Jerry. Hear us, O God.

hear our prayer.

God of rejoicing, you have brought us together this day to worship around word and sacrament. Encourage children in their learning and growing, and watch over those who are absent today. Lead us all to places of renewal and refreshment. Hear us, O God.

hear our prayer.

Here other intercessions may be offered.

For what else do the people of God pray?

God of all faithfulness, through the witness of the faithful departed you reveal love in action. Embolden us by their example to build up the beloved community in all the contexts we encounter. Hear us, O God.

hear our prayer.

The presiding minister concludes the prayers.

Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior.

Amen.

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.

And also with you. (Y también contigo.)

Online worshipers will spend a few minutes in breakout rooms. In-person worshipers will have time to greet one another.

The assembly is seated.

WELCOME AND ANNOUNCEMENTS

Meal

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

The assembly stands.

The Trumpets Sound, the Angels Sing



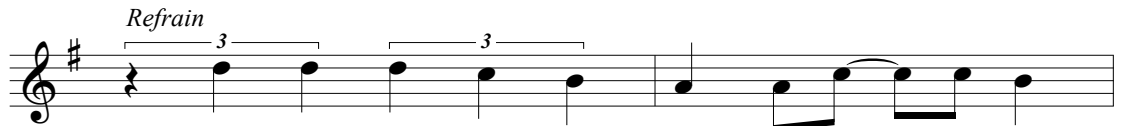
1. The trum-pets sound, the an - gels sing, the feast is
2. The hun - gry heart he sat - is - fies, of - fers the



read - y to be - gin. The gates of heaven are o - pen wide,
poor his par - a - dise. Now hear all heaven and earth ap-plaud



and Je - sus wel - comes you in - side.
the a - maz - ing good - ness of the Lord.



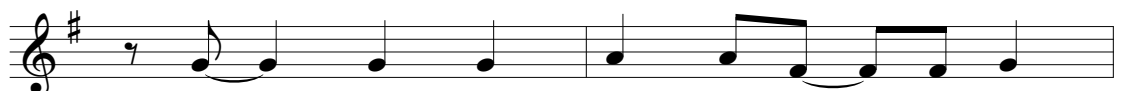
Sing with thank - ful - ness songs of pure de-light.



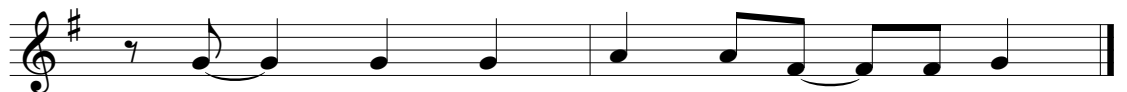
Come and rev - el in heav - en's love and light.



Take your place at the ta - ble of the King.



The feast is read - y to be - gin;



the feast is read - y to be - gin.

OFFERING PRAYER

Let us pray.

God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

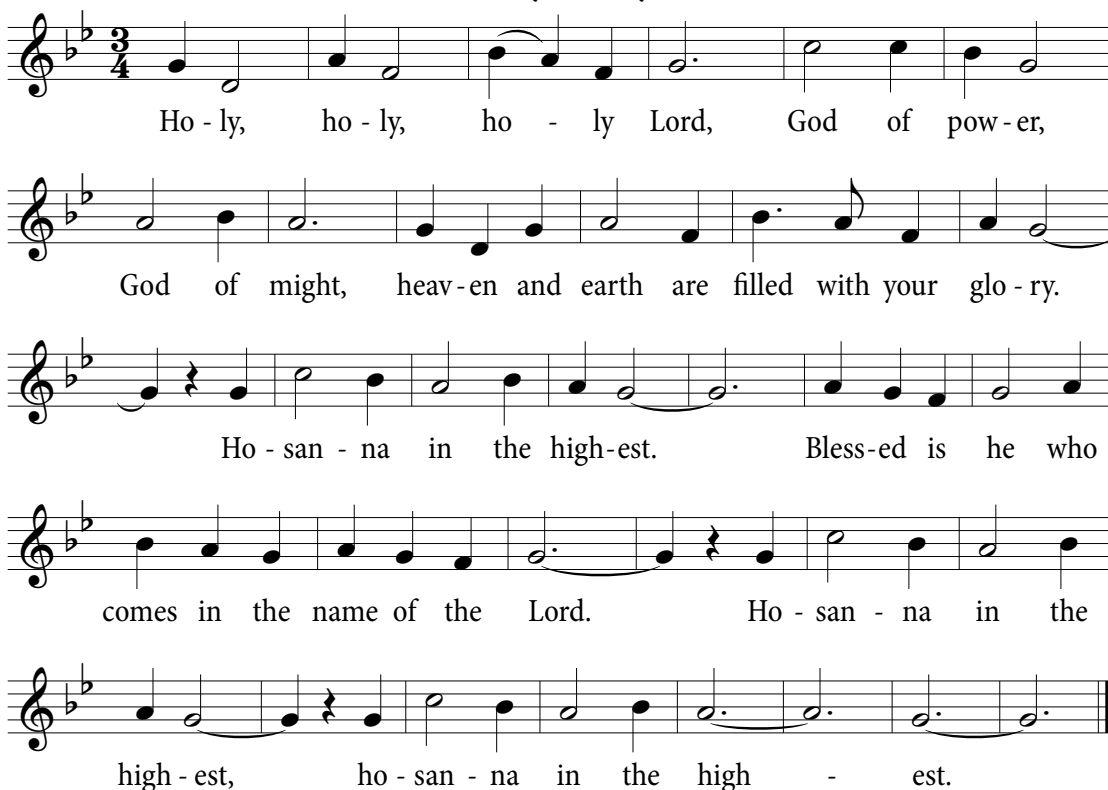
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right ... we praise your name and join their unending hymn:

Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might, heav - en and earth are filled with your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

You are indeed holy, almighty and merciful God. ... For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

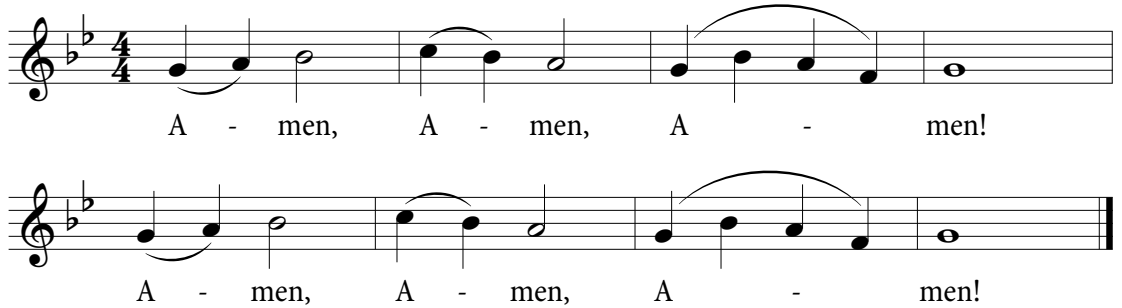
Memorial Acclamation



Christ has died, Christ is ris-en, Christ will come a - gain.
Christ has died, Christ is ris-en, Christ will come a - gain!

Remembering, therefore, his salutary command ... be all honor and glory in your holy church, now and forever.

Great Amen



A - men, A - men, A - men!

A - men, A - men, A - men!

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven, hallowed be your name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO HOLY COMMUNION

All are welcome at this meal.

All people are welcome at Christ's table. Come, eat what is good.

COMMUNION BLESSING

The assembly stands.

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

Amen.

POST-COMMUNION CANTICLE

Spirit, Now Live in Me



1. O ho-ly Dove of God de - scend-ing, you are the love that knows no end - ing,
2. O ho-ly Wind of God now blow-ing, you are the seed that God is sow - ing,
3. O ho-ly Rain of God now fall - ing, you make the Word of God en - thrall-ing,
4. O ho-ly Flame of God now burn-ing, you are the power of Christ re - turn - ing,



all of our shat - tered dreams you're mend - ing: Spir - it, now live in me.
you are the life that starts us grow - ing: Spir - it, now live in me.
you are that in - ner voice now call - ing: Spir - it, now live in me.
you are the an - swer to our yearn - ing: Spir - it, now live in me.

PRAYER AFTER COMMUNION

Let us pray.

We give thanks to you, God of mercy and love. We thank you for the nourishment that sustains our living spirits. We ask that you guide us and bless us on our journey to strive for peace, justice, and wholeness for all. In the sacred name of the Redeemer, we pray. Amen.

SENDING BLESSING

Dios todopoderoso, Creador, † Redentor, Sabiduría Santo, los bendiga ahora y siempre. Amén.

Almighty God, Creator, † Redeemer, Holy Wisdom, bless you now and forever.
Amen.

SENDING HYMN

Blessed Be the God of Israel



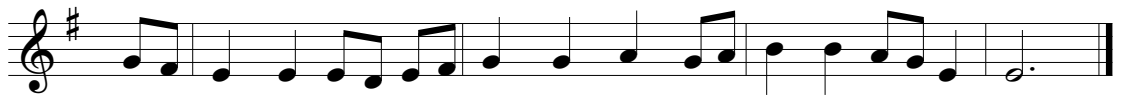
1. Blessed be the God of Is - ra - el who comes to set us free
2. With prom-ised mer - cy will God still the cov - e - nant re - call,
3. My child, as proph - et of the Lord, you will pre-prepare the way,



and rais - es up new hope for us: a Branch from Da - vid's tree.
the oath once sworn to A - bra - ham, from foes to save us all;
to tell God's peo - ple they are saved from sin's e - ter - nal sway.



So have the proph-ets long de-clared that with a might - y arm
that we might wor - ship with - out fear and of - fer lives of praise,
Then shall God's mer - cy from on high shine forth and nev - er cease



God would turn back our en - e - mies and all who wish us harm.
in ho - li - ness and right-eous - ness to serve God all our days.
to drive a - way the gloom of death and lead us in - to peace.

DISMISSAL

Go in peace to love and serve.

Thanks be to God.

This paraphrase of the Song of Zechariah was written by Carl P. Daw Jr. in 1989. As an Episcopal priest, he served several congregations in Virginia, Connecticut, and Pennsylvania. From 1996 to 2009 he served as the executive director of The Hymn Society in the United States and Canada. Ralph Vaughan Williams harmonized this traditional English melody for The English Hymnal (1906). It was named KINGSFOLD for the village in Sussex, England, where the tune was documented.

In-person and online worshipers are invited to spend a few moments greeting one another on the Zoom balcony.

THE LIFE OF THE CHURCH

Find the latest news in our weekly eNews.

Visit tigardlutherans.com/enews to read past issues and to subscribe.

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom “doors” open at 10 a.m. at the following link:

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZlVPTDFsL0FZQT09>

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

ADULT EDUCATION

A new study—*Women of the Bible*—begins in early September. Plan to come along and meet the women who led Israel, followed Jesus, and helped shape the early church alongside Paul, Peter, and the other leaders. The study will meet Wednesday evenings at 7 on Zoom.

Also coming this fall! A series of adult forums on our worship practices: music, movement, lectionary, hymnody, texts, and much more. Please be in touch with the office if you are interested.

NEW-MEMBER WELCOME • SEPTEMBER 17

We will welcome new members through the Sacrament of Holy Baptism and Affirmation of Baptism on Sunday, September 17. Who do you know who is seeking a faith community, Christian fellowship, and perhaps baptism? Invite them to experience God’s grace, welcome, and love at Christ the King. Please be in touch with Pr. Dorothy.

CRISTO REY

Hermanos y hermanas, ven a celebrar la misa bilingüe el segundo y el cuarto domingo de cada mes a las 5 p.m. Gracias a Dios!

Brothers and sisters, worship at bilingual mass the second and fourth Sundays of every month at 5 p.m. You don’t have to speak Spanish. The service is printed in both languages.

PRAYER REQUESTS

When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to ctkoffice@tigardlutherans.com, call Pastor Dorothy’s cell phone (503-849-6383), or visit tigardlutherans.com and click on the Communication tab.

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank’s online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our [website](https://tigardlutherans.com) and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



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CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

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**Evangelical Lutheran
Church in America**
God's work. Our hands.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.

