



FIFTH SUNDAY AFTER PENTECOST

JULY 13, 2025

CHRIST THE KING
LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Sharon Ray

ALTAR CARE
Sharon Ray

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect

Sunday, July 13, 2025 • Fifth Sunday after Pentecost

To love the Lord your God with all your heart, soul, strength, and mind is to reflect God's mercy in responding to one's neighbor. That mercy found its most profound expression in the "gospel that has come to you"—namely the life, death, and resurrection of Jesus Christ. That gospel mercy comes to us again today: at the font, at the table, and from the pulpit. It is very near to you.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

GATHERING

INVOCATION

En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.

In the name of God, Creator, ✠ Redeemer, and Holy Wisdom.
Amen.

CONFESSION AND FORGIVENESS

Baptized into Christ, let us confess our sin.

Merciful God,
you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life. Amen.

You belong to Christ Jesus and you are God's children through faith. In the cross of ✠ Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation.
Amen.

*The assembly stands.
All may make the sign of
the cross, the sign that is
marked at baptism, as the
presiding minister begins.*

Silence is kept for reflection.

The assembly stands.

In this hymn, commissioned by an Episcopal parish in Virginia for the celebration of its tricentennial, Carl P. Daw Jr. utilized a familiar phrase from Isaac Watts' "Joy to the World," which was the motto for the celebration: "Repeat the sounding joy." Daw was a member of the Standing Commission on Church Music for The Hymnal 1982 of the Episcopal Church when he was inspired to begin writing hymns. Soon, Daw began to receive commissions to write hymns for particular occasions, such as this one. Benjamin Franklin White may have written or adapted this tune, BEACH SPRING. It was first found in a tunebook called The Sacred Harp (1844), which White edited with Elisha James King. This book contained tunes collected from the southern United States. B. F. White was the youngest of 14 children and had 14 children of his own. A self-taught musician, he traveled the southern U.S. as a singing-school teacher. He and his brother-in-law William Walker, editor of Southern Harmony, collected hymns together.

GATHERING HYMN

As We Gather at Your Table



1. As we gath - er at your ta - ble, as we lis - ten to your word,
2. Turn our wor - ship in - to wit - ness in the sac - ra - ment of life;
3. Gra - cious Spir - it, help us sum - mon oth - er guests to share that feast



help us know, O God, your pres - ence; let our hearts and minds be stirred.
send us forth to love and serve you, bring - ing peace where there is strife.
where tri - um - phant Love will wel - come those who had been last and least.



Nour - ish us with sa - cred sto - ry till we claim it as our own;
Give us, Christ, your great com - pas - sion to for - give as you for - gave;
There no more will en - vy bind us nor will pride our peace de - stroy,



teach us through this ho - ly ban - quet how to make Love's vic - tory known.
may we still be - hold your im - age in the world you died to save.
as we join with saints and an - gels to re - peat the sound - ing joy.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE

Glory to God

CANTOR: *Gloria, gloria, glory in the highest. (Refrain 1)*

REFRAIN 1



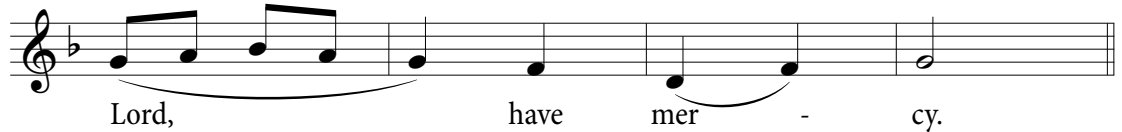
CANTOR: *Glory to God in the highest, peace to God's people on earth. (Refrain 1)*

CANTOR: *Lord God, heavenly King, almighty God and Father. (Refrain 1)*

CANTOR: *We worship you, we give you thanks, we praise you for your glory. (Refrain 1)*

CANTOR: *Lord, Jesus Christ, only Son of the Father. Lord, have mercy. (Refrain 2)*

REFRAIN 2



CANTOR: *Lord God, Lamb of God. (Refrain 2)*

CANTOR: *You take away the sin of the world. (Refrain 2)*

CANTOR: *You are seated at the right hand of the Father: receive our prayer.*

Gloria, gloria, glory in the highest. (Refrain 3)

REFRAIN 3



CANTOR: *You alone are the Holy One. (Refrain 3)*

CANTOR: *You alone are the Lord. (Refrain 4)*

REFRAIN 4



CANTOR: *You alone are the Most High. (Refrain 5)*

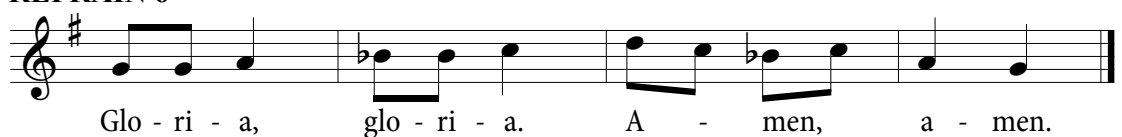
REFRAIN 5



CANTOR: *Jesus Christ, with the Holy Spirit, in the glory of God the Father. (Refrain 5)*

CANTOR: *Gloria, gloria. Amen, amen. (Refrain 6)*

REFRAIN 6



*A brief silence is kept
before the prayer.*

The assembly is seated.

*Moses calls the people
who are about to enter the
promised land to renew the
covenant God made with
their ancestors. Through
this covenant God gives
life and asks for obedience.
God's commandment
is neither burdensome
nor too far off, but dwells
in the people's hearts.*

PRAYER OF THE DAY

Let us pray.

O Lord God, your mercy delights us, and the world longs for your loving care. Hear the cries of everyone in need, and turn our hearts to love our neighbors with the love of your Son, Jesus Christ, our Savior and Lord.

Amen.

WORD

READING

DEUTERONOMY 30:9-14

A reading from Deuteronomy, the thirtieth chapter.

The Lord your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the Lord will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the Lord your God by observing his commandments and decrees that are written in this book of the law, because you turn to the Lord your God with all your heart and with all your soul.

"Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe.

Word of God. Word of life.

Thanks be to God.

RESPONSORIAL PSALM

PSALM 25:1-10

CANTOR, THEN ALL

Refrain



CANTOR Make me to know your ways, O God; teach me your paths, guide me. You are my Savior.

ALL **Refrain**

CANTOR Good and upright our gracious God, showing the way, guiding the humble to justice.

ALL **Refrain**

continued next page

The letter to the Colossians was written to warn its readers of various false teachings. The first part of the letter is an expression of thanks for the faith, hope, and love that mark this community, including a prayer for strength and courage.

CANTOR Steadfast and kind your ways, O God; all who revere your covenant know your friendship.

ALL **Refrain**

READING

COLOSSIANS 1:1-14

A reading from the letter of Paul to the Colossians, the first chapter.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,
To the saints and faithful brothers and sisters in Christ in Colossae:
Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on our behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may walk worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, so that you may have all endurance and patience, joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Word of God. Word of life.

Thanks be to God.

CHILDREN'S MESSAGE

PASTOR DOROTHY

GOSPEL ACCLAMATION

The assembly stands to greet the Holy Gospel.

The musical notation is written on two staves in 2/4 time. The first staff begins with a 'Refrain' label above the first measure and a 'Cantor:' label above the second measure. It contains three measures of music, each followed by the lyrics 'Al - le - lu - ia!'. The second staff begins with an 'All:' label above the first measure, followed by a 'Cantor:' label above the second measure, and then an 'All:' label above the third measure. It also contains three measures of music, each followed by the lyrics 'Al - le - lu - ia!'.

CANTOR You shall love the Lord your God with all your heart, and your neighbor as yourself.

ALL **Refrain**

*Jesus is challenged to explain
what is involved in obeying
the greatest commandment.
He tells a parable rich in
surprises: those expected
to show pity display hard
hearts while the lowly give
and receive unexpected
and lavish mercy.*

The assembly is seated.

HOLY GOSPEL

LUKE 10:25-37

El Santo Evangelio según Lucas, capítulo diez.

The Holy Gospel according to Luke, the tenth chapter.

Gloria to you, O Lord. (¡Gloria a ti, oh Señor!)

An expert in the law stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to vindicate himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho and fell into the hands of robbers, who stripped him, beat him, and took off, leaving him half dead. Now by chance a priest was going down that road, and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came upon him, and when he saw him he was moved with compassion. He went to him and bandaged his wounds, treating them with oil and wine. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him, and when I come back I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

El Evangelio del Salvador.

The Gospel of the Savior.

Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)

THE HOMILY

PASTOR DOROTHY


The assembly stands.

Fred Pratt Green wrote this text at the request of the committee compiling *Hymns and Songs* (1969), a British Methodist collection. The author subsequently altered it for the *Lutheran Book of Worship* (1978), and it has been widely used since. William Knapp composed this tune, named *WAREHAM* for his birthplace in England. He was known during his lifetime as an eccentric. He served as clerk at St. James Church in Poole, England, for 39 years and was buried there after his death in 1768. This tune is the only one of his compositions to endure.


HYMN OF THE DAY

ELW 729


The Church of Christ, in Every Age



1. The church of Christ, in ev - ery age be - set by
2. A - cross the world, a - cross the street, the vic - tims
3. Then let the ser - vant church a - rise, a car - ing
4. For he a - lone, whose blood was shed, can cure the
5. We have no mis - sion but to serve in full o -



change, but Spir - it led, must claim and test its
of in - jus - tice cry for shel - ter and for
church that longs to be a part - ner in Christ's
fe - ver in our blood, and teach us how to
be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.
bread to eat, and nev - er live be - fore they die.
sac - ri - fice, and clothed in Christ's hu - man - i - ty.
share our bread and feed the starv - ing mul - ti - tude.
out re - serve, and spread his lib - er - at - ing word.

CREED

With the whole church, let us confess our faith.

ALL

Refrain



We be - lieve in one God. We be - lieve in



one Lord. We be - lieve in one Spir - it!

CANTOR We believe in God the Father almighty, Creator of heaven and earth.

ALL **Refrain**

CANTOR We believe in Jesus, his Son, our Lord, who was born of the Virgin Mary.

ALL **Refrain**

CANTOR Who was crucified on a cross, and for us he suffered death.

ALL **Refrain**

CANTOR We believe he rose from the dead, and is seated at the Father's right hand.

ALL **Refrain**

continued next page

CANTOR And in the Holy Spirit, the holy catholic church, the communion of saints.

ALL **Refrain**

CANTOR And the forgiveness of sins, the resurrection, and life forevermore!

ALL **Refrain**

*The lay assistant
offers the prayers.*

A brief silence.

PRAYERS OF INTERCESSION

In solidarity with all creation, we join our voice to the voice of the whole church and pray for the needs of the world.

Saving God, awaken your church to your truth as it follows your path of love. Encourage pastors, deacons, teachers, and seminarians, and lead them as they seek to learn your ways. God of grace,

hear our prayer.

Prosper the harvests of fruit-bearing bushes, trees, and plants. Uphold farmers and farm workers as they labor through summer days, and bring relief to lands that are parched with heat. God of grace,

hear our prayer.

Instill in leaders of the world a strong love for their neighbors. Compel them to govern with equity and to give aid and protection to people who are vulnerable, especially strangers, migrants, and asylum seekers. God of grace,

hear our prayer.

Draw near to people in need of help, comfort, and healing, especially Jean, Sandy, Don, Betty, Nick, Myrna, Marteena, Travis, Gaynelle, Kole, and Del. Provide protection and aid to children who are unsafe and undernourished while on summer break.

God of grace,

hear our prayer.

Go with all who travel, and protect them from harm. Put in their paths people who offer aid. We pray especially for the safety of first responders. God of grace,

hear our prayer.

*Here other intercessions
may be offered.*

For what else do the people of God pray?

We give you thanks for all who have gone before us and have made your love known. Help us to follow their witness as we await our share in the inheritance of the saints.

God of grace,

hear our prayer.

*The presiding minister
concludes the prayers.*

Trusting in your lovingkindness, we place our prayer and hope in you, in the name of Jesus Christ.

Amen.

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.

And also with you. (Y también contigo.)

The assembly is seated.

WELCOME AND ANNOUNCEMENTS

MEAL

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

The Trumpets Sound, the Angels Sing

The assembly stands.

Graham Kendrick revels here in the feast God provides—with trumpets, welcome, thankful song, lavish good things, love and light, and water turned to wine. Kendrick, the son of a Baptist minister in Northamptonshire, is one of the most prolific Christian singer-songwriters in the United Kingdom. Since releasing his first album in 1972, he has written and recorded more than 450 songs. Kendrick has received honorary doctorates in divinity from Brunel University and Wycliffe College. In 1987 he helped co-found the March for Jesus, which today is a global phenomenon in which Christians take their faith to the streets in a celebration of Christ. In 1995 Kendrick received a Dove Award for his international work.

1. The trum-pets sound, the an-gels sing, the feast is
2. The hun-gry heart he sat-is-fies, of-fers the

read-y to be-gin. The gates of heaven are o-pen wide,
poor his par-a-dise. Now hear all heaven and earth ap-plaud

and Je-sus wel-comes you in-side.
the a-maz-ing good-ness of the Lord.

Refrain

Sing with thank-ful-ness songs of pure de-light.

Come and rev-el in heav-en's love and light.

Take your place at the ta-ble of the King.

The feast is read-y to be-gin;

the feast is read-y to be-gin.

OFFERING PRAYER

Let us pray.

Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might, heav - en and earth are filled with your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER


Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Memorial Acclamation



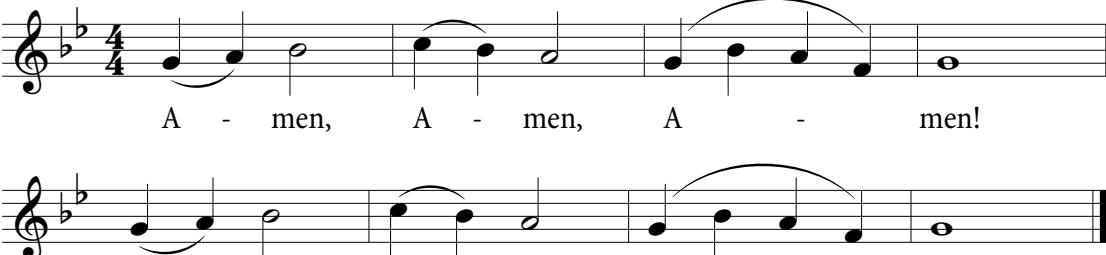
Christ has died, Christ is ris-en, Christ will come a - gain.

Christ has died, Christ is ris-en, Christ will come a - gain!

The musical notation is in G major (one flat) and 4/4 time. It consists of two staves. The first staff has a treble clef and a key signature of one flat. The melody is: G4 (quarter), A4 (quarter), Bb4 (half), A4 (quarter), G4 (quarter), F4 (half), E4 (half), D4 (half). The lyrics are: Christ has died, Christ is ris-en, Christ will come a - gain. The second staff has the same melody and lyrics, ending with a double bar line.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Great Amen



A - men, A - men, A - men!

A - men, A - men, A - men!

The musical notation is in G major (one flat) and 4/4 time. It consists of two staves. The first staff has a treble clef and a key signature of one flat. The melody is: G4 (quarter), A4 (quarter), Bb4 (half), A4 (quarter), G4 (quarter), F4 (half), E4 (half), D4 (half). The lyrics are: A - men, A - men, A - men!. The second staff has the same melody and lyrics, ending with a double bar line.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

All are welcome at this meal.

The assembly stands.

Daniel Iverson wrote this hymn after hearing a sermon at the George T. Stephens evangelistic revival meeting held at Orlando, Florida, in 1926. Ordained a Presbyterian minister, Iverson founded Shenandoah Presbyterian Church in Miami, Florida, where he served from 1927 until his retirement in 1951. Michael Baughen added a second stanza to the text in 1980. That stanza's emphasis on the Spirit moving "among us all," provides a complement to the first stanza's focus on the Spirit's work in the individual ("fall afresh on me"). The stanzas were first published together in the *British Hymns for Today's Church* (1982). Baughen was a priest in the Church of England since 1964 and Bishop of Chester from 1982 until he retired in 1996.

INVITATION TO HOLY COMMUNION

The table of God is set before you. Eat and rejoice.

COMMUNION BLESSING

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

Amen.

POST-COMMUNION CANTICLE

Spirit of the Living God

1. Spir - it of the liv - ing God, fall a - fresh on me,
2. Spir - it of the liv - ing God, move a - mong us all;

Spir - it of the liv - ing God, fall a - fresh on me.
make us one in heart and mind, make us one in love:

Melt me, mold me, fill me, use me.
hum - ble, car - ing, self - less, shar - ing—

Spir - it of the liv - ing God, fall a - fresh on me.
Spir - it of the liv - ing God, fill our lives with love!

PRAYER AFTER COMMUNION

Let us pray.

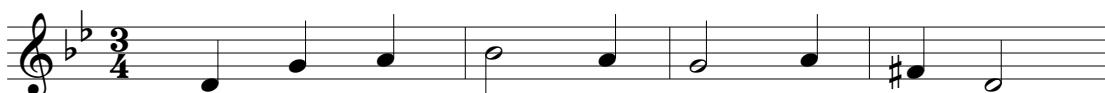
Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name. Amen.

SENDING BLESSING

Dios todopoderoso, Creador, † Redentor, y Sabadurío Santo, los bendiga ahora y siempre.
Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.
Amen.

The comforting words of Psalm 55:22 inspired this beautiful hymn by Georg Neumark. Neumark was a German poet who suffered much during the Thirty Years' War. He was robbed while on the way to study law at Königsberg and left almost penniless. He wrote the original German text and its tune in 1640, at the age of 20, in thanksgiving for finding employment many weeks after the robbery. The tune was borrowed by J. S. Bach for eight of his cantatas and a number of other works.

If You But Trust in God to Guide You



1. If you but trust in God to guide you
 2. What gain is there in anxious weep - ing,
 3. The Lord our rest - less hearts is hold - ing,
 4. Sing, pray, and keep God's ways un - swerv - ing,



with gen - tle hand through all your ways,
 in help - less an - ger and dis - tress?
 in peace and qui - et - ness con - tent.
 of - fer your ser - vice faith - ful - ly.



you'll find that God is there be - side you
 If you are in your Sav - ior's keep - ing,
 We rest in God's good will un - fold - ing,
 Trust heav - en's word; though un - de - serv - ing,



when cross - es come, in try - ing days. Trust then in God's un -
 in sor - row will he love you less? For Christ who took for
 what wis - dom from on high has sent. God, who has cho - sen
 you'll find God's prom - ise true to be. This is our con - fi -



chang - ing love; build on the rock that will not move.
 you a cross will bring you safe through ev - ery loss.
 us by grace, knows ver - y well the fears we face.
 dence in - deed: God nev - er fails in time of need.

DISMISSAL

Go in peace. Live by the Spirit.

Thanks be to God.

THE LIFE OF THE CHURCH



SUBSCRIBE to our weekly eNews and read past issues here: tigardlutherans.com/enews



ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe.

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

THIS WEEK

Prayers continue for those who are affected by the unrest in the Middle East and Ukraine. Lord, listen to your children praying. Send us love, send us hope, send us peace.

We continue to collect change and loose bills for the laundry ministry of Just Compassion. Just drop a couple dollars in the plastic "washing machine" on the table in the entry. Or send along an extra amount with your regular gift and mark it clearly for "laundry."

Pick up another blue BottleDrop bag for your personal use and benefit Christ the King/Cristo Rey. To date you have deposited more the \$500 worth of cans and bottles. Keep up the good work for the environment and for our ministries here. Simply return the filled bag to any BottleDrop location and scan the barcode.

It's vacation time! Take a moment to be certain your tithes and offerings will be made to Christ the King while you are away. There are many different ways to make that happen.

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our website tigardlutherans.com and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



Where is Flat Jesus?

CHRIST THE KING

LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224

www.tigardlutherans.com

Rev. Dorothy Cottingham Pastor

pastordorothy@tigardlutherans.com | 503-639-2789 ext. 102

Tim Ditch Director of Music and Parish Administrator

ctkoffice@tigardlutherans.com | 503-639-2789 ext. 101



**Evangelical Lutheran
Church in America**

God's work. Our hands.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.



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