



HOLY COMMUNION  
**FIFTH SUNDAY**  
**AFTER PENTECOST**

JULY 2, 2023

**CHRIST THE KING**  
LUTHERAN CHURCH  

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CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER  
**Pastor Dorothy Cottingham**

DIRECTOR OF MUSIC  
**Tim Ditch**

CANTORS  
**Paul Gonzales**

LAY ASSISTANT  
**Nancy Skirvin**

ALTAR CARE  
**Kathleen Larsen**

**Welcome** to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at [www.tigardlutherans.com/connect](http://www.tigardlutherans.com/connect)

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## **Sunday, July 2, 2023 • Fifth Sunday after Pentecost**

*The welcome of baptism is for all God's children. This baptismal gift sets us free from the power of sin and death. In today's gospel, Christ promises that the disciple who gives a cup of cold water to the little ones serves Christ himself. From worship we are sent on our baptismal mission: to serve the little ones of this world and to be a sign of God's merciful welcome.*

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This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

## *Gathering*

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### **CONFESSION AND FORGIVENESS**

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Bendita sea la Santísima Trinidad, † un solo Dios.

Blessed be the holy Trinity, † one God, who greets us in this and every season, whose word never fails, whose promise is sure.

**Amen.**

Let us confess our sin in the presence of God and of our neighbors.

Merciful God,  
**we confess that we have sinned. We have hurt our community. We have squandered your blessings. We have hoarded your bounty. In the name of Jesus, forgive us and grant us your mercy.**

Righteous God,  
**we confess that we have sinned. We have failed to be honest. We have lacked the courage to speak. We have spoken falsely. In the name of Jesus, forgive us and grant us your mercy.**

God is a cup of cold water when we thirst. God offers boundless grace when we fail. Claim the gift of God's mercy: you are freed and forgiven in the name of † Jesus Christ.  
**Amen.**

*The assembly stands.  
All may make the sign of  
the cross as the presiding  
minister begins.*

*A brief silence.*

*Silence is kept for reflection.*

*Silence is kept for reflection.*

The assembly stands.

In this hymn, commissioned by an Episcopal parish in Virginia for the celebration of its tricentennial, Carl P. Daw Jr. utilized a familiar phrase from Isaac Watts' "Joy to the World," which was the motto for the celebration: "Repeat the sounding joy."

This traditional Dutch melody, *IN BABILONE*, was first printed in 1710 in a collection of old and new Dutch peasant songs and country dances. As three of the four phrases are the same, this simple melody is quite easily learned and was popular even with untrained singers.

## As We Gather at Your Table



1. As we gath-er at your ta-ble, as we lis-ten to your word,  
2. Turn our wor-ship in-to wit-ness in the sac-ra-ment of life;  
3. Gra-cious Spir-it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred.  
send us forth to love and serve you, bring-ing peace where there is strife.  
where tri-um-phant Love will wel-come those who had been last and least.



Nour-ish us with sa-cred sto-ry till we claim it as our own;  
Give us, Christ, your great com-pas-sion to for-give as you for-gave;  
There no more will en-vy blind us nor will pride our peace de-stroy,



teach us through this ho-ly ban-quet how to make Love's vic-t'ry known.  
may we still be-hold your im-age in the world you died to save.  
as we join with saints and an-gels to re-peat the sound-ing joy.

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

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## CANTICLE OF PRAISE

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CANTOR Glory to God in the highest, and peace to God's people on earth.

ALL *Refrain*

Glo - ry to God in the high - est, and peace  
to God's peo - ple on earth.

CANTOR Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

ALL *Refrain*

CANTOR Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

ALL *Refrain*

CANTOR For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.  
Amen! Amen!

ALL *Refrain*

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## PRAYER OF THE DAY

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Let us pray.

O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord.

**Amen.**

*A brief silence is kept  
before the prayer.*

*The assembly is seated.*

# Word

*Through a symbolic action Jeremiah insisted that Judah and all the surrounding nations should submit to the king of Babylon (Jer. 27). Hananiah contradicted the word of Jeremiah, who in reply insisted that Hananiah's rosy prediction should not be believed until it came true. God confirmed the word of Jeremiah and sentenced the false prophet Hananiah to death (vv. 16-17).*

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## READING

JEREMIAH 28:5-9

A reading from Jeremiah, the twenty-eighth chapter.

Then the prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet."

Word of God. Word of life.

**Thanks be to God.**

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## RESPONSORIAL PSALM

PSALM 89:1-4, 15-18

A reading from Psalm 89.

I will sing of your steadfast love, O Lord, forever; with my mouth I will proclaim your faithfulness to all generations. I declare that your steadfast love is established forever; your faithfulness is as firm as the heavens.

**You said, "I have made a covenant with my chosen one, I have sworn to my servant David: 'I will establish your descendants forever, and build your throne for all generations.'"**

Happy are the people who know the festal shout, who walk, O Lord, in the light of your countenance; they exult in your name all day long, and extol your righteousness.

**For you are the glory of their strength; by your favor our horn is exalted. For our shield belongs to the Lord, our king to the Holy One of Israel.**

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## READING

ROMANS 6:12-23

A reading from Romans, the sixth chapter.

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which

*Sin is an enslaving power which motivates us to live self-serving, disobedient lives. Sin's final payoff is death. We, however, have been set free from sin's slavery to live obediently under God's grace, whose end is the free gift of eternal life.*

you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Word of God. Word of life.

**Thanks be to God.**

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## GOSPEL ACCLAMATION

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CANTOR Praise the God of all creation, God of mercy and compassion.

ALL *Refrain*



Al-le - lu - ia, al-le - lu - ia, praise the Word of truth and life.

CANTOR You are a chosen race, a royal priesthood, a holy nation, in order that you may proclaim the mighty acts of the one who called you out of darkness into his marvelous light.

ALL *Refrain*

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## HOLY GOSPEL

MATTHEW 10:40-42

*El Santo Evangelio según Mateo, capítulo diez.*

The Holy Gospel according to Matthew, the tenth chapter.

**Glorify to you, O Lord. (¡Gloria a ti, oh Señor!)**

[Jesus said to the twelve:] "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward."

*El Evangelio del Salvador.*

The good news of the Savior.

**Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)**

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## THE HOMILY

PASTOR DOROTHY

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*The assembly stands to greet the Holy Gospel.*

*When Jesus sends his disciples out as missionaries, he warns them of persecution and hardships they will face. He also promises to reward any who aid his followers and support their ministry.*

*The assembly is seated.*

**HYMN OF THE DAY**

**For Everyone Born, a Place at the Table**

*The assembly stands.*

Hymnwriter Shirley Erena Murray wrote about this hymn: "I wrote this text in 1998, when I was involved with work for Amnesty International and because I couldn't find anything to reflect a broad overview of human rights in any hymnbook. You can see that I have used some of the very basic ideas of the Universal Declaration of Human Rights—the right to shelter, safety, food, and later, the right to a job, freedom of speech, and worship. I've tried to put them in a context which relates directly to the Gospel, but without excluding those who are not of the Christian faith.... But in a more specific way, and to me an authentic one, it relates deeply and immediately to the manifesto of Jesus and all that he taught. What is this table? In my mind it began as the table of the world in the peaceable kingdom, an imaginary place of justice and joy where everyone gathers and is fed. But inevitably it was taken up as a communion hymn, in the context of the Holy Table.... And in places where exclusion by the Church is a source of injustice and pain, as with the gay and lesbian communities, it has been used to ask for a place at the table, along with every other believer." This tune was written in 2006 by Brian Mann.



1. For ev - ery - one born, a place at the ta - ble,  
 2. For all who share life, a place at the ta - ble,  
 3. For those we ne - glect, a place at the ta - ble,  
 4. For you and for me, a place at the ta - ble,  
 5. For gay and for straight, a place at the ta - ble,  
 6. For ev - ery - one born, a place at the ta - ble,



for ev - ery - one born, clean wa - ter and bread,  
 re - vis - ing the roles, de - cid - ing the share,  
 a voice to be heard, a part in the song,  
 though wound - ed and sore, with need to for - give,  
 a cov - e - nant shared, a wel - com - ing space,  
 to live with - out fear, and sim - ply to be,



a shel - ter, a space, a safe place for grow - ing,  
 with wis - dom and grace, di - vid - ing the pow - er,  
 the hands of a child in hands that are wrin - kled,  
 in an - ger, in hurt, a mind - set of mer - cy,  
 a rain - bow of race and gen - der and col - or,  
 to work, to speak out, to wit - ness and wor - ship,



for ev - ery - one born, a star o - ver - head. *to refrain*  
 for all who share life, a sys - tem that's fair. *to verse 3*  
 for those we ne - glect, the right to be - long. *to refrain*  
 for you and for me, a new way to live. *to verse 5*  
 for gay and for straight, the chal - ice of grace. *to refrain*  
 for ev - ery - one born, the right to be free. *to refrain*

**Refrain**



And God will de - light when we are cre -



a - tors of jus - tice and joy, com -



pas - sion and peace: yes God will de - light when we are cre -



a - tors of jus - tice, jus - tice and joy.

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## CREED

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With the whole church, let us confess our faith.

ALL *Refrain*



We be-lieve in one God. We be-lieve in one Lord. We be-lieve in one Spir-it!

CANTOR We believe in God the Father almighty, Creator of heaven and earth.

ALL **Refrain**

CANTOR We believe in Jesus, his Son, our Lord, who was born of the Virgin Mary.

ALL **Refrain**

CANTOR Who was crucified on a cross, and for us he suffered death.

ALL **Refrain**

CANTOR We believe he rose from the dead, and is seated at the Father's right hand.

ALL **Refrain**

CANTOR And in the Holy Spirit, the holy catholic church, the communion of saints.

ALL **Refrain**

CANTOR And the forgiveness of sins, the resurrection, and life forevermore!

ALL **Refrain**

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## PRAYERS OF INTERCESSION

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*The lay assistant offers the prayers.*

Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

*A brief silence.*

We pray for the church. For wisdom to heed the voices of prophets in our midst who cast a vision of God's promised future. For courage to welcome people whom society rejects. For resolve to serve all in need. God, in your mercy, **hear our prayer.**

We pray for creation. For all rivers, lakes, oceans, and streams. For lands experiencing scorching heat, drought, or wildfires. For conservation organizations and environmental activists. For scientists working on clean energy solutions. God, in your mercy, **hear our prayer.**

We pray for this nation and all nations. For presidents, governors, and legislators. For judges, juries, district attorneys, and public defenders. For military personnel. For those who are incarcerated. Guide us in ways of freedom that promote the common good. God, in your mercy, **hear our prayer.**



We pray for those in need. For exiles, immigrants, refugees, and those seeking asylum. For victims of harassment, torture, or abuse. For those who are ill, especially Hal, Carol, Gene and Pam, Del and Suzanne, Jean, Joanne, Myrna and Jerry, and Betty. For any near death and for all who grieve. God, in your mercy,  
**hear our prayer.**

We pray for children. For their safety at home and in childcare settings. For their flourishing at summer programs and camps. For the many people who care for them including parents and grandparents; childcare workers and teachers; coaches, counselors, and mentors; pediatricians and psychologists. God, in your mercy,  
**hear our prayer.**

*Here other intercessions  
may be offered.*

For what else do the people of God pray?

We give thanks for all the saints and prophets who have received the free gift of God, which is eternal life in Christ Jesus our Lord. May their lives of humble service inspire us in faith. God, in your mercy,  
**hear our prayer.**

*The presiding minister  
concludes the prayers.*

Receive our prayers and answer us, O God, in the name of Jesus Christ.  
**Amen.**

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## **PASSING THE PEACE**

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*La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.

**And also with you. (Y también contigo.)**

*Online worshipers will  
spend a few minutes in  
breakout rooms. In-person  
worshipers will have time  
to greet one another.*

*The assembly is seated.*

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## **WELCOME AND ANNOUNCEMENTS**

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# Meal

## PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

### OFFERTORY HYMN

The assembly stands.

#### The Trumpets Sound, the Angels Sing



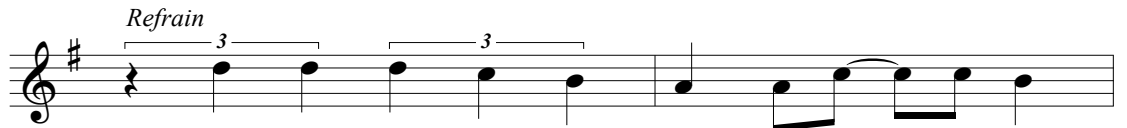
1. The trum-pets sound, the an - gels sing, the feast is  
2. The hun - gry heart he sat - is - fies, of - fers the



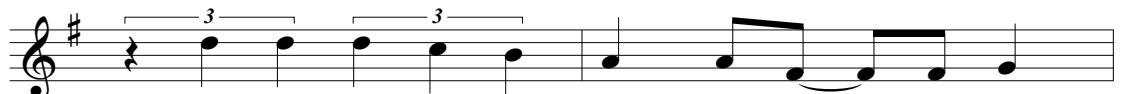
read - y to be - gin. The gates of heaven are o - pen wide,  
poor his par - a - dise. Now hear all heaven and earth ap-plaud



and Je - sus wel - comes you in - side.  
the a - maz - ing good - ness of the Lord.



Sing with thank - ful - ness songs of pure de-light.



Come and rev - el in heav - en's love and light.



Take your place at the ta - ble of the King.



The feast is read - y to be - gin;



the feast is read - y to be - gin.

### OFFERING PRAYER

Let us pray.

**God of all creation, you have given us life, love, compassion, and hope. We offer the gifts of our very beings to your holy calling. Strengthen us through these gifts to be the arms of mercy and justice for the world. Amen.**

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## THE GREAT THANKSGIVING

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The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

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## PROPER PREFACE

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It is indeed right ... we praise your name and join their unending hymn:

### Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er,  
God of might, heav - en and earth are filled with your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est.

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## EUCCHARISTIC PRAYER

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You are indeed holy, almighty and merciful God. ... For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

### Memorial Acclamation



Christ has died, Christ is ris-en, Christ will come a - gain.  
Christ has died, Christ is ris-en, Christ will come a - gain!

Remembering, therefore, his salutary command ... be all honor and glory in your holy church, now and forever.

## Great Amen

A - men, A - men, A - men!

A - men, A - men, A - men!

## THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name,**

**your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,**

**now and forever. Amen.**

## INVITATION TO HOLY COMMUNION

*All are welcome at this meal.*

All people are welcome at Christ's table. Come, eat what is good.

## COMMUNION BLESSING

*The assembly stands.*

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

**Amen.**

## POST-COMMUNION CANTICLE

### Spirit, Now Live in Me

1. O ho-ly Dove of God de - scend-ing, you are the love that knows no end - ing,
2. O ho-ly Wind of God now blow-ing, you are the seed that God is sow - ing,
3. O ho-ly Rain of God now fall - ing, you make the Word of God en - thrall-ing,
4. O ho-ly Flame of God now burn-ing, you are the power of Christ re - turn - ing,

all of our shat - tered dreams you're mend - ing: Spir - it, now live in me.  
you are the life that starts us grow - ing: Spir - it, now live in me.  
you are that in - ner voice now call - ing: Spir - it, now live in me.  
you are the an - swer to our yearn - ing: Spir - it, now live in me.

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## PRAYER AFTER COMMUNION

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Let us pray.

**We give thanks to you, God of mercy and love. We thank you for the nourishment that sustains our living spirits. We ask that you guide us and bless us on our journey to strive for peace, justice, and wholeness for all. In the sacred name of the Redeemer, we pray. Amen.**

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## SENDING BLESSING

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*Dios todopoderoso, Creador, † Redentor, Sabiduría Santo, los bendiga ahora y siempre. Amén.*

Almighty God, Creator, † Redeemer, Holy Wisdom, bless you now and forever.  
**Amen.**

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## SENDING HYMN

ELW 551

### The Spirit Sends Us Forth to Serve



1. The Spir - it sends us forth to serve; we go in
2. We go to com - fort those who mourn and set the
3. We go to be the hands of Christ, to scat - ter
4. Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings  
bur - dened free; where hope is dim, to  
joy like seed and, all our days, to  
to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.  
share a dream and help the blind to see.  
cher - ish life, to do the lov - ing deed.  
pow - ered us; we go in Je - sus' name.

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## DISMISSAL

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Go in peace to love and serve.  
**Thanks be to God.**

*Delores Dufner wrote this text in 1993. She is a member of St. Benedict's Monastery in St. Joseph, Minnesota, with Master's Degrees in Liturgical Music and Liturgical Studies. She writes liturgical, scripturally based hymn and song texts which have a broad ecumenical appeal. She has received more than 50 commissions to write texts for special occasions or needs and has published over 200 hymns. Thomas Haweis wrote the tune RICHMOND in 1792. Initially apprenticed to a surgeon and pharmacist, Haweis decided to study for the ministry at Oxford and was ordained in the Church of England in 1757.*

*In-person and online worshippers are invited to spend a few moments greeting one another on the Zoom balcony.*

**ALL ARE WELCOME**



**IN THIS PLACE**

# THE LIFE OF THE CHURCH

*Find the latest news in our weekly eNews.*

*Visit [tigardlutherans.com/enews](https://tigardlutherans.com/enews) to read past issues and to subscribe.*

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## WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

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Zoom “doors” open at 10 a.m. at the following link:

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZlVPTDFsL0FZQT09>

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

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## ADULT EDUCATION

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**A new study—Women of the Bible—begins in early September.** Plan to come along and meet the women who led Israel, followed Jesus, and helped shape the early church alongside Paul, Peter, and the other leaders. The study will meet Wednesday evenings at 7 on Zoom.

**Also coming this fall!** A series of adult forums on our worship practices: music, movement, lectionary, hymnody, texts, and much more. Please be in touch with the office if you are interested.

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## NEW-MEMBER WELCOME • SEPTEMBER 17

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Do you know anyone looking for a welcoming faith community? Invite them to contact Pastor Dorothy. We will welcome new members in-person and on Zoom on Sunday, September 17.

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## CRISTO REY

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*Hermanos y hermanas, ven a celebrar la misa bilingüe el segundo y el cuarto domingo de cada mes a las 5 p.m. Gracias a Dios!*

Brothers and sisters, worship at bilingual mass the second and fourth Sundays of every month at 5 p.m. You don't have to speak Spanish. The service is printed in both languages.

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## PRAYER REQUESTS

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We continue to pray for one another. When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to [ctkoffice@tigardlutherans.com](mailto:ctkoffice@tigardlutherans.com), call Pastor Dorothy's cell phone (503-849-6383), or visit [tigardlutherans.com](https://tigardlutherans.com) and click on the Communication tab.

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## GIVING

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There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through our third-party giving platform, Vanco, by visiting our website [tigardlutherans.com](https://tigardlutherans.com) and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



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# CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224  
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**Rev. Dorothy Cottingham** Pastor  
[pastordorothy@tigardlutherans.com](mailto:pastordorothy@tigardlutherans.com) | 503-639-2789 ext. 102

**Tim Ditch** Director of Music and Parish Administrator  
[ctkoffice@tigardlutherans.com](mailto:ctkoffice@tigardlutherans.com) | 503-639-2789 ext. 101



**Evangelical Lutheran  
Church in America**  
God's work. Our hands.

## **Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.** Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

**No matter what your life experience is or has been, you are a child of God and you are welcome here.**

## **Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios.** Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

**No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.**

