



**FIFTH SUNDAY  
AFTER PENTECOST**

JUNE 23, 2024

**CHRIST THE KING**  
LUTHERAN CHURCH  

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CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER  
**Pastor Dorothy Cottingham**

DIRECTOR OF MUSIC  
**Tim Ditch**

CANTOR  
**Paul Gonzales**

LAY ASSISTANT  
**Doug Birkeland**

ALTAR CARE  
**Valerie Briggs**

**Welcome** to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at [www.tigardlutherans.com/connect](http://www.tigardlutherans.com/connect)

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## **Sunday, June 23, 2024 • Fifth Sunday after Pentecost**

*Now is the acceptable time; now is the day of salvation! Now we are in the storm, the boat almost swamped; but Jesus is here now, and when we call him, he will calm the storm. Even the wind and waves listen to him as they would to their creator. We also listen to him and are called to believe in the power of God's word in him, a power greater than all that we fear.*

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This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

## *Gathering*

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### **INVOCATION**

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*En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.*

In the name of God, Creator, ☩ Redeemer, and Holy Wisdom.

**Amen.**

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### **CONFESSION AND FORGIVENESS**

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Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**Amen.**

*The assembly stands.  
All may make the sign of  
the cross, the sign that is  
marked at baptism, as the  
presiding minister begins.*

*Silence is kept for reflection.*

Brian Wren is a major British figure in the revival of contemporary hymn writing. He wrote this text in 1991. Wren was born in 1936 in Essex, England. He was ordained in 1965 and served as pastor of the Congregational Church (now United Reformed) in Hockley and Hawkwell, Essex, from 1965 to 1970. He worked for the British Council of Churches and several other organizations involved in fighting poverty and promoting peace and justice. With a ministry throughout the English-speaking world, Wren now resides in the United States where he is active as a freelance lecturer, preacher, and full-time hymnwriter. John Darwall composed this tune for a 1773 recital celebrating the installation of a new organ at the church in England where he had recently begun his ministry as the new vicar. It is known as DARWALL'S 148<sup>TH</sup> because it was used as a setting for a paraphrase of Psalm 148.

## GATHERING HYMN

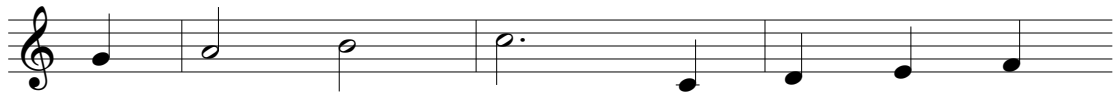
### Let All Creation Dance



1. Let all cre - a - tion dance in en - er - gies sub - lime,  
 2. God's breath each force un - furls, ig - nit - ing from a spark  
 3. Our own a - maz - ing earth, with sun - light, cloud, and storms,  
 4. Lift heart and soul and voice: in Christ all prais - es meet



as or - der turns with chance, un - fold - ing space and time,  
 ex - pand - ing star - ry swirls, with whirl - pools dense and dark.  
 and life's a - bun - dant growth in love - ly shapes and forms,  
 and na - ture shall re - joice as all is made com - plete.



for na - ture's art in glo - ry grows,  
 Though moon and sun seem mind - less things,  
 is made for praise, a frag - ile whole,  
 In hope be strong, all life be - friend



and new - ly shows God's mind and heart.  
 each or - bit sings: "Your will be done."  
 and from its soul heaven's mu - sic plays.  
 and kind - ly tend cre - a - tion's song.

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## CANTICLE OF PRAISE

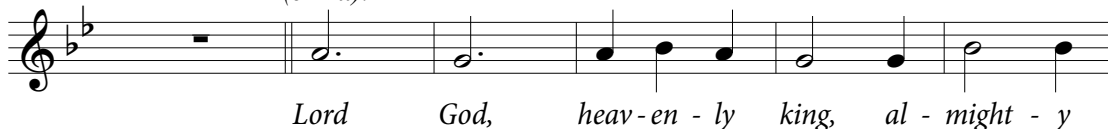
*Refrain*

*All:*



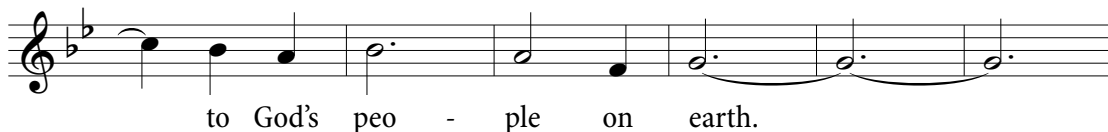
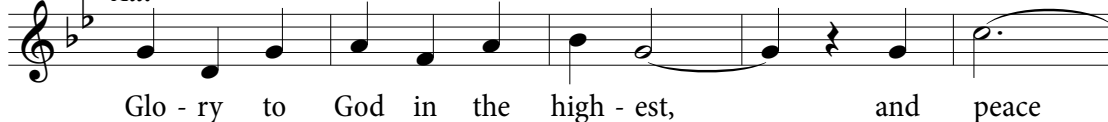
*Cantor*

*(or All):*



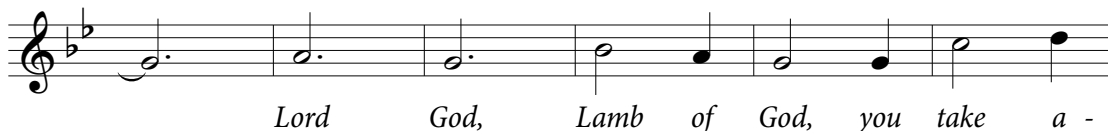
*Refrain*

*All:*



*Cantor*

*(or All):*



*continued next page*

you are seat - ed at the right hand of the Fa -

ther: re - ceive our prayer.

*Refrain*  
*All:*

Glo - ry to God in the high - est, and peace

to God's peo - ple on earth.

*Cantor*  
*(or All):*

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most

High, Je - sus Christ, with the

Ho - ly Spir - it, in the glo - ry of God the

Fa - ther. A - men, a - men.

*Refrain*  
*All:*

Glo - ry to God in the high - est, and peace

to God's peo - ple on earth.

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## PRAYER OF THE DAY

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Let us pray.

*A brief silence is kept  
before the prayer.*

O God of creation, eternal majesty, you preside over land and sea, sunshine and storm. By your strength pilot us, by your power preserve us, by your wisdom instruct us, and by your hand protect us, through Jesus Christ, our Savior and Lord.

**Amen.**

*The assembly is seated.*

## Word

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### READING

JOB 38:1-11

A reading from Job, the thirty-eighth chapter.

Then the Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?

"Or who shut in the sea with doors when it burst out from the womb?— when I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stopped'?"

Word of God. Word of life.

**Thanks be to God.**

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### RESPONSORIAL PSALM

PSALM 107:1-3, 23-32

A reading from Psalm 107.

O give thanks to the Lord, for he is good; for his steadfast love endures forever.

**Let the redeemed of the Lord say so, those he redeemed from trouble and gathered in from the lands, from the east and from the west, from the north and from the south.**

Some went down to the sea in ships, doing business on the mighty waters; they saw the deeds of the Lord, his wondrous works in the deep.

**For he commanded and raised the stormy wind, which lifted up the waves of the sea.**

They mounted up to heaven, they went down to the depths; their courage melted away in their calamity; they reeled and staggered like drunkards, and were at their wits' end.

**Then they cried to the Lord in their trouble, and he brought them out from their distress; he made the storm be still, and the waves of the sea were hushed.**

*At the end of the book of Job, after Job and his companions have argued about the cause of the great suffering Job endures, God finally speaks. These verses begin that speech, which is a grand vision of creation, describing God's ordering of the cosmos and inviting Job to marvel at its beauty.*

Then they were glad because they had quiet, and he brought them to their desired haven.

**Let them thank the Lord for his steadfast love, for his wonderful works to humankind. Let them extol him in the congregation of the people, and praise him in the assembly of the elders.**

*Paul and his fellow workers experience great hardships and even rejection while carrying out their missionary work. Nevertheless, Paul continuously proclaims that God has not rejected us but is graciously working for our salvation.*

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## READING

2 CORINTHIANS 6:1-13

A reading from the second letter of Paul to the Corinthians, the sixth chapter.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return—I speak as to children—open wide your hearts also.

Word of God. Word of life.

**Thanks be to God.**

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## GOSPEL ACCLAMATION

*The assembly stands to greet the Holy Gospel.*

CANTOR Praise the God of all creation, God of mercy and compassion.

ALL

*Refrain*



Al-le - lu - ia, al-le - lu - ia, praise the Word of truth and life.

CANTOR Praise the Word who lived among us, made us children of the kingdom.

ALL ***Refrain***

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## HOLY GOSPEL

MARK 4:35-41

*Jesus' calming of the storm on the sea reveals his power over evil, since the sea represents evil and chaos. The boat on the sea is a symbol of the church and invites us to trust God amid life's turbulence.*

*El Santo Evangelio según Marcos, capítulo cuatro.*

The Holy Gospel according to Mark, the fourth chapter.

**Glorify to you, O Lord. (¡Gloria a ti, oh Señor!)**

On that day, when evening had come, [Jesus said to the disciples], "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the

waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

*El Evangelio del Salvador.*

The Gospel of the Savior.

**Praise to you, O Christ.** (*¡Alabanza a ti, oh Cristo!*)

*The assembly is seated.*

**THE HOMILY**

PASTOR DOROTHY

**HYMN OF THE DAY**

ELW 763

*The assembly stands.*

This text appeared in the songbook *Bright Jewels* for the Sunday School without identifying the writer of the words. It is known that Robert Lowry was the editor of that 1869 hymnal and is now believed to be the writer of the text. Lowry was a preacher for Baptist churches in Pennsylvania, New York City, Brooklyn, and Plainfield, New Jersey. Lowry edited 12 Sunday-school collections. He is also believed to have composed the tune *ENDLESS SONG* for these words, contrary to earlier sources that implied it was a Quaker melody. Lowry was a prolific composer of gospel hymns.

**My Life Flows on in Endless Song**



1. My life flows on in end-less song; a - bove earth's lam - en-  
 2. Through all the tu - mult and the strife, I hear that mu - sic  
 3. What though my joys and com-forts die? The Lord my Sav - ior  
 4. The peace of Christ makes fresh my heart, a foun - tain ev - er



ta - tion. I catch the sweet, though far - off hymn that  
 ring - ing. It finds an ech - o in my soul. How  
 liv - eth. What though the dark - ness gath - er round? Songs  
 spring-ing! All things are mine since I am his! How

*Refrain*



hails a new cre - a - tion.  
 can I keep from sing-ing? No storm can shake my in-most calm  
 in the night he giv - eth.  
 can I keep from sing-ing?



while to the Rock I'm cling-ing. Since Christ is Lord of



heav-en and earth, how can I keep from sing-ing?



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## CREED

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With the whole church, let us confess our faith.

ALL *Refrain*

We be-lieve in one God. We be-lieve in  
one Lord. We be-lieve in one Spir - it!

CANTOR We believe in God the Father almighty, Creator of heaven and earth.

ALL ***Refrain***

CANTOR We believe in Jesus, his Son, our Lord, who was born of the Virgin Mary.

ALL ***Refrain***

CANTOR Who was crucified on a cross, and for us he suffered death.

ALL ***Refrain***

CANTOR We believe he rose from the dead, and is seated at the Father's right hand.

ALL ***Refrain***

CANTOR And in the Holy Spirit, the holy catholic church, the communion of saints.

ALL ***Refrain***

CANTOR And the forgiveness of sins, the resurrection, and life forevermore!

ALL ***Refrain***

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## PRAYERS OF INTERCESSION

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*The lay assistant  
offers the prayers.*

*A brief silence.*

We come before the triune God to pray for our communities, ourselves, and our world.

Equip your faithful people to approach this world with a sense of wonder. Make your church a safe place to explore big questions, troubling doubts, and honest laments. Humble our hearts to repent of the ways that communities of faith have inflicted pain or trauma. Merciful God,  
**receive our prayer.**

You spoke creation into order from the chaos of the swirling deep. May your name be praised by rivers and seas, wetlands and waterfalls. Secure clean water for all people and protect water sources from contamination or exploitation. Merciful God,  
**receive our prayer.**

Amid whirlwinds of division, violence, and conflict, remind us again that you are as steadfast as the foundations of the earth. Rejuvenate peacemakers, advocates, and community organizers when they feel weary in their work. Merciful God,  
**receive our prayer.**

Deliver your people from their distress, O God. We lift before you all who are sick or struggling, especially Myrna and Jerry, Sandy, Betty, Don, Gaynelle, Gene and Pam, Del and Suzanne, Jean, and Amy. Grant consolation and peace to all who live with chronic, terminal, or persistent illness. In times of affliction or hardship, sustain us in faith.

Merciful God,

**receive our prayer.**

Enfold all travelers with your protection. Bless the comings and goings of this assembly as we travel for leisure or for work. Let all journeys be met with hospitality on the way, and let community members return to us with celebration. Merciful God,

**receive our prayer.**

*Here other intercessions  
may be offered.*

For what else do the people of God pray?

Now is the acceptable time; now is the day of salvation for all the redeemed of the Lord. Joined together with the great cloud of witnesses, we give thanks for your steadfast love and your wonderful works. Merciful God,

**receive our prayer.**

*The presiding minister  
concludes the prayers.*

Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.

**Amen.**

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## **PASSING THE PEACE**

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*La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.

**And also with you. (Y también contigo.)**

*The assembly is seated.*

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## **WELCOME AND ANNOUNCEMENTS**

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# Meal

## PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

### OFFERTORY HYMN

#### The Trumpets Sound, the Angels Sing

*The assembly stands. Graham Kendrick revels here in the feast God provides—with trumpets, welcome, thankful song, lavish good things, love and light, and water turned to wine. Kendrick, the son of a Baptist minister in Northamptonshire, is one of the most prolific Christian singer-songwriters in the United Kingdom. Since releasing his first album in 1972, he has written and recorded more than 450 songs. Kendrick has received honorary doctorates in divinity from Brunel University and Wycliffe College. In 1987 he helped co-found the March for Jesus, which today is a global phenomenon in which Christians take their faith to the streets in a celebration of Christ. In 1995 Kendrick received a Dove Award for his international work.*

1. The trum-pets sound, the an - gels sing, the feast is  
2. The hun - gry heart he sat - is - fies, of - fers the

read - y to be - gin. The gates of heaven are o - pen wide,  
poor his par - a - dise. Now hear all heaven and earth ap-plaud

and Je - sus wel - comes you in - side.  
the a - maz - ing good - ness of the Lord.

*Refrain*

Sing with thank - ful - ness songs of pure de - light.

Come and rev - el in heav - en's love and light.

Take your place at the ta - ble of the King.

The feast is read - y to be - gin;  
the feast is read - y to be - gin.

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## OFFERING PRAYER

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Let us pray.

**Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.**

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## THE GREAT THANKSGIVING

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The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

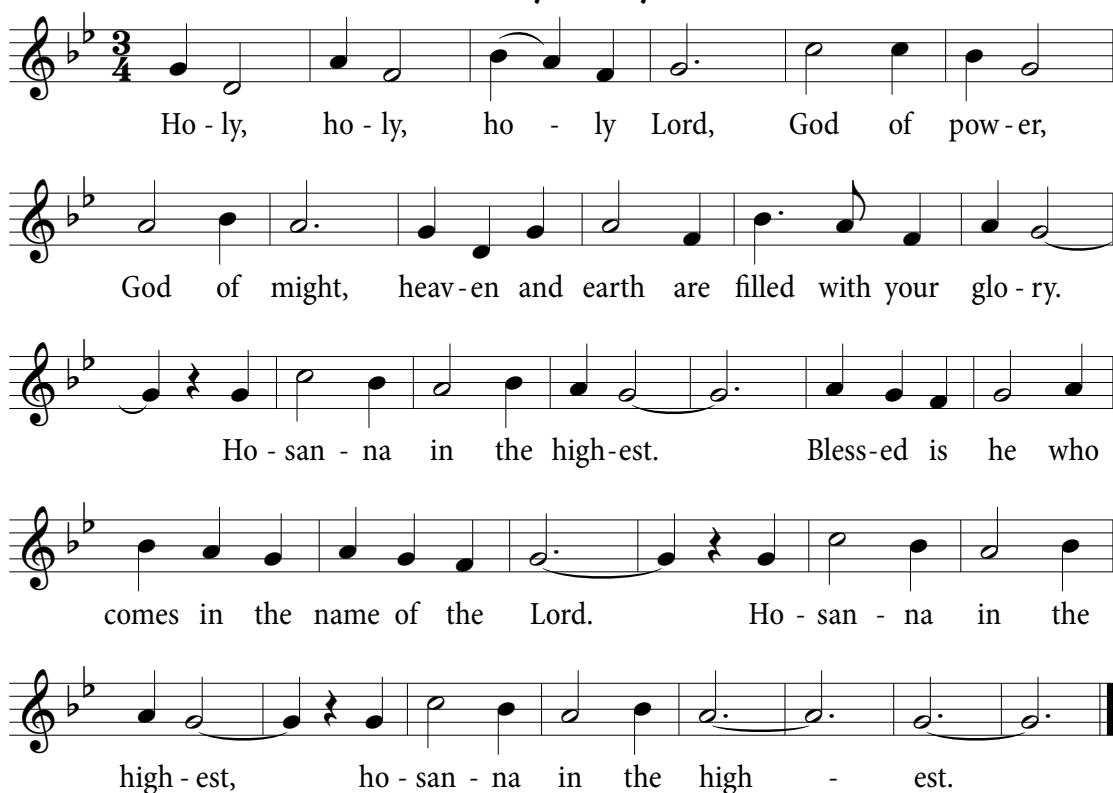
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## PROPER PREFACE

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It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

### Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er,  
God of might, heav - en and earth are filled with your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est.

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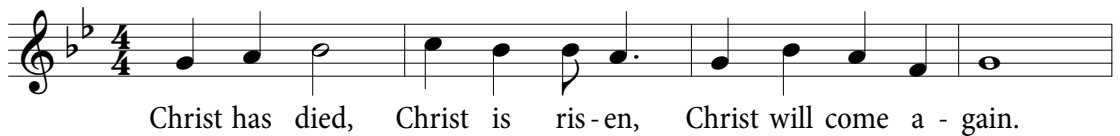
## EUCHARISTIC PRAYER

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O God most mighty, O God most merciful . . . .

Remembering his death, celebrating his resurrection, trusting his presence, we proclaim the mystery of faith.

### Memorial Acclamation



O God, you are Breath:

**Send your Spirit on this meal.**

O God, you are Bread:

**Feed us with yourself.**

O God, you are Wine:

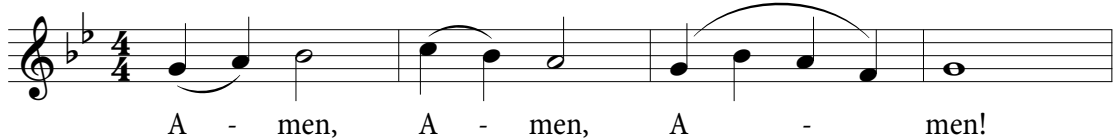
**Transform us with hope.**

O God, you are Fire:

**Warm our hearts and make us one.**

O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.

### Great Amen



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## THE LORD'S PRAYER

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Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

All are welcome at this meal.

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## INVITATION TO HOLY COMMUNION

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Christ has set the table with more than enough for all. Come!

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## COMMUNION BLESSING

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May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

**Amen.**

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## POST-COMMUNION CANTICLE

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This beautiful Pentecost hymn celebrates God's gift of the Holy Spirit. Written by the Rev. Bryan Jeffery Leech in 1976, the uplifting melody carries the poetry of a true wordsmith. Leech was born in Middlesex, England in 1931. He came to the United States in 1955 and studied at Barrington College and North Park Seminary. He was ordained in 1961 and served in the Covenant Church. He composed more than 500 songs. His tune, LOIS, is named in honor of Lois Bock, wife of Leech's collaborator, publisher, and friend, Fred Bock.

### Spirit, Now Live in Me



1. O ho-ly Dove of God de - scend-ing, you are the love that knows no end - ing,
2. O ho-ly Wind of God now blow-ing, you are the seed that God is sow - ing,
3. O ho-ly Rain of God now fall - ing, you make the Word of God en - thrall-ing,
4. O ho-ly Flame of God now burn-ing, you are the power of Christ re - turn - ing,



all of our shat - tered dreams you're mend - ing: Spir - it, now live in me.  
you are the life that starts us grow - ing: Spir - it, now live in me.  
you are that in - ner voice now call - ing: Spir - it, now live in me.  
you are the an - swer to our yearn - ing: Spir - it, now live in me.

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## PRAYER AFTER COMMUNION

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Let us pray.

**Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.**

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## SENDING BLESSING

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*Dios todopoderoso, Creador, † Redentor, y Sabadurío Santo, los bendiga ahora y siempre. Amén.*

Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.

**Amen.**

## SENDING HYMN

### Called as Partners in Christ's Service

*This hymn is a celebration of mutuality and diversity as well as a challenge to the Christian community to live out a ministry of reconciliation and inclusion. It is one of hymnwriter Jane Parker Huber's most widely sung texts. John Zundel composed the tune BEECHER in 1855. It is named for Henry Ward Beecher, pastor of Plymouth Church in Brooklyn, New York, where Zundel served as organist for 30 years.*



1. Called as part - ners in Christ's ser - vice, called to min - is -  
2. Christ's ex - am - ple, Christ's in - spir - ing, Christ's clear call to  
3. Thus new pat - terns for Christ's mis - sion, in a small or  
4. So God grant us for to - mor - row ways to or - der



tries of grace, we re - spond with deep com - mit - ment  
work and worth, let us fol - low, nev - er fal - tering,  
glob - al sense, help us bear each oth - er's bur - dens,  
hu - man life that sur - round each per - son's sor - row



fresh new lines of faith to trace. May we learn the  
rec - on - cil - ing folk on earth. Men and wom - en,  
break - ing down each wall or fence. Words of com - fort,  
with a calm that con - quers strife. Make us part - ners



art of shar - ing, side by side and friend with friend,  
rich - er, poor - er, all God's peo - ple, young and old,  
words of vi - sion, words of chal - lenge, said with care,  
in our liv - ing, our com - pas - sion to in - crease,



e - qual part - ners in our car - ing to ful - fill God's cho - sen end.  
blend - ing hu - man skills to - geth - er gra - cious gifts from God un - fold.  
bring new pow'r and strength for ac - tion, make us col - leagues, free and fair.  
mes - sen - gers of faith, thus giv - ing hope and con - fi - dence and peace.

## DISMISSAL

Go in peace. You are the body of Christ.

**Thanks be to God.**

*In-person and online worshipers are invited to spend a few moments greeting one another on the Zoom balcony.*



**ALL ARE WELCOME**



**IN THIS PLACE**



# THE LIFE OF THE CHURCH

 **SUBSCRIBE** to our weekly eNews and read past issues here: [tigardlutherans.com/enews](http://tigardlutherans.com/enews) 

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## ANNOUNCEMENTS AND WEEKLY eNEWS

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This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the green box above to subscribe.

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## WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

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**Zoom** "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

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## KING'S KINDNESS AND JUST COMPASSION

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We continue to gather non-perishable food for King's Kindness Food Pantry. For the month of June, we are focusing on new, individually packaged personal hygiene supplies: bar soap, deodorant, shampoo, conditioner, toothbrushes, toothpaste, toilet paper, etc.

For Just Compassion, we are collecting men's belts (any size) and new, packaged underwear. In addition, we continue to collect quarters for their laundry days. Thank you for your generosity.

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## KING'S KINDNESS SEEKS VOLUNTEER

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King's Kindness needs another volunteer on Thursdays from noon until 3. Contact Tim in the office if you can help (contact info on back page). Can't work every Thursday? Team up with someone else and work every other week! Three hours a week is a tremendous help to this ongoing ministry supporting our hungry neighbors.

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## CRISTO REY MISA

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Spanish Misa is celebrated on the second and fourth Sundays of each month at 5 p.m. Join us for bilingual worship on June 23, July 14, and July 28.

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## PRAYER REQUESTS

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We continue to pray for one another. When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to [ctkoffice@tigardlutherans.com](mailto:ctkoffice@tigardlutherans.com), call Pastor Dorothy's cell phone (503-849-6383), or visit [tigardlutherans.com](http://tigardlutherans.com) and click on the Communication tab.

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## GIVING

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There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through our third-party giving platform, Vanco, by visiting our website [tigardlutherans.com](http://tigardlutherans.com) and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



# CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224

[www.tigardlutherans.com](http://www.tigardlutherans.com)

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**Evangelical Lutheran  
Church in America**

God's work. Our hands.

**Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.** Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

**No matter what your life experience is or has been, you are a child of God and you are welcome here.**

**Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios.** Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

**No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.**



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