



**FOURTH SUNDAY  
AFTER PENTECOST**

JULY 6, 2025

**CHRIST THE KING**  
LUTHERAN CHURCH  

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CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER  
**Pastor Dorothy Cottingham**

DIRECTOR OF MUSIC  
**Tim Ditch**

CANTOR  
**Paul Gonzales**

LAY ASSISTANT  
**Doug Birkeland**

ALTAR CARE  
**Gloria Barnum**

**Welcome** to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at [www.tigardlutherans.com/connect](http://www.tigardlutherans.com/connect)

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## **Sunday, July 6, 2025 • Fourth Sunday after Pentecost**

*God is the source of our nourishment. Jesus' invitation to "take and eat . . . take and drink" is a repeated one. In holy communion, in the word read and proclaimed, in the assembly of the people of God, the dominion of God has come near. Rejoice! Your name is written in heaven.*

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This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

## **GATHERING**

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### **INVOCATION**

*En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.*

In the name of God, Creator, † Redeemer, and Holy Wisdom.

**Amen.**

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### **CONFESSION AND FORGIVENESS**

Baptized into Christ, let us confess our sin.

Merciful God,  
**you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life.**  
**Amen.**

You belong to Christ Jesus and you are God's children through faith. In the cross of † Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation.

**Amen.**

*The assembly stands.  
All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

*Silence is kept for reflection.*

The assembly stands.

Jeffery Rowthorn wrote this hymn in response to a request from the Yale Divinity School graduating class of 1978. It was first sung at their baccalaureate service. Rowthorn was born in Wales. After his ordination as an Anglican deacon in 1962 and a priest in 1963, he served parishes in London and Oxford, then spent five years at Union Seminary in New York City as dean and chaplain. In 1973 he accompanied the School of Music at Union in its move to Yale as the Institute of Sacred Music, where he taught liturgy and was the chapel minister. He became the suffragan bishop of Connecticut in 1987, a U.S. citizen in 1988, and bishop in charge of the Convocation of American Churches in Europe in 1994, for which he moved to Paris. Cyril Vincent Taylor wrote this tune in the spring of 1941 for the text "Glorious Things of Thee Are Spoken." At the time he was working at the wartime headquarters of the religious broadcasting department of the British Broadcasting Company in ABBOT'S LEIGH, hence the tune's name. Taylor held a number of positions in his career, serving finally as precentor and canon at Salisbury Cathedral from 1969 to 1975.

## Lord, You Give the Great Commission



1. Lord, you give the great com - mis - sion: "Heal the sick and  
 2. Lord, you call us to your ser - vice: "In my name bap -  
 3. Lord, you make the com - mon ho - ly: "This my bod - y,  
 4. Lord, you show us love's true mea - sure: "Fa - ther, what they  
 5. Lord, you bless with words as - sur - ing: "I am with you



preach the word." Lest the church ne - glect its mis - sion  
 tize and teach." That the world may trust your prom - ise,  
 this my blood." Let us all, for earth's true glo - ry,  
 do, for - give." Yet we heard as pri - vate trea - sure  
 to the end." Faith and hope and love re - stor - ing,



and the gos - pel go un - heard, help us wit - ness  
 life a - bun - dant meant for each, give us all new  
 dai - ly lift life heav - en ward, ask - ing that the  
 all that you so free - ly give. May your care and  
 may we serve as you in - tend and, a - mid the



to your pur - pose with re - newed in - teg - ri - ty:  
 fer - vor, draw us clos - er in com - mu - ni - ty:  
 world a - round us share your chil - dren's lib - er - ty:  
 mer - cy lead us to a just so - ci - e - ty:  
 cares that claim us, hold in mind e - ter - ni - ty:

*Refrain*



With the Spir - it's gifts em - power us for the work of min - is - try.

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## CANTICLE OF PRAISE

### Glory to God

CANTOR: *Gloria, gloria, glory in the highest. (Refrain 1)*

#### REFRAIN 1



Glo - ri - a, glo - ri - a, glo - ry in the high - est.

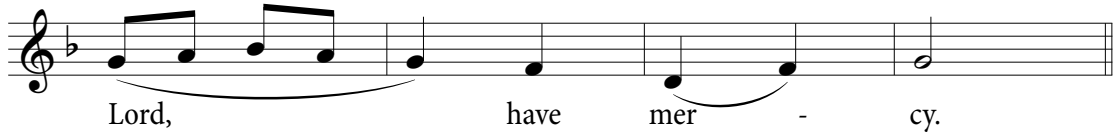
CANTOR: *Glory to God in the highest, peace to God's people on earth. (Refrain 1)*

CANTOR: *Lord God, heavenly King, almighty God and Father. (Refrain 1)*

CANTOR: *We worship you, we give you thanks, we praise you for your glory. (Refrain 1)*

CANTOR: *Lord, Jesus Christ, only Son of the Father. Lord, have mercy. (Refrain 2)*

#### REFRAIN 2



Lord, have mer - cy.

CANTOR: *Lord God, Lamb of God. (Refrain 2)*

CANTOR: *You take away the sin of the world. (Refrain 2)*

CANTOR: *You are seated at the right hand of the Father: receive our prayer.*

*Gloria, gloria, glory in the highest. (Refrain 3)*

#### REFRAIN 3



Glo - ri - a, glo - ri - a, glo - ry in the high - est.

CANTOR: *You alone are the Holy One. (Refrain 3)*

CANTOR: *You alone are the Lord. (Refrain 4)*

#### REFRAIN 4



Glo - ri - a, glo - ri - a, glo - ry in the high - est.

CANTOR: *You alone are the Most High. (Refrain 5)*

#### REFRAIN 5

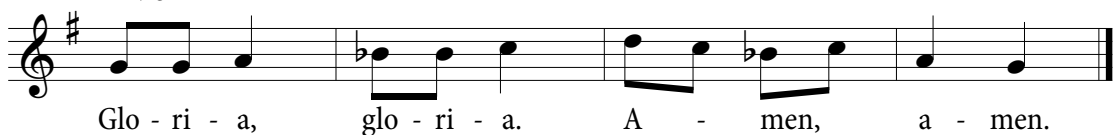


Glo - ri - a, glo - ri - a, glo - ry in the high - est.

CANTOR: *Jesus Christ, with the Holy Spirit, in the glory of God the Father. (Refrain 5)*

CANTOR: *Gloria, gloria. Amen, amen. (Refrain 6)*

#### REFRAIN 6



Glo - ri - a, glo - ri - a. A - men, a - men.

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## PRAYER OF THE DAY

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Let us pray.

*A brief silence is kept  
before the prayer.*

O God, the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord.

**Amen.**

*The assembly is seated.*

## WORD

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### READING

ISAIAH 66:10-14

*Those who returned from the exile found that the hopes for the glorious restoration of Judah were not completely fulfilled. For these disappointed people, the prophet envisions salvation in the image of a nursing woman. Mother Jerusalem and a mothering God remind the community how they are sustained and supported.*

A reading from the prophet Isaiah, the sixty-sixth chapter.

Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her—that you may nurse and be satisfied from her consoling breast, that you may drink deeply with delight from her glorious bosom.

For thus says the Lord: I will extend prosperity to her like a river and the wealth of the nations like an overflowing stream, and you shall nurse and be carried on her arm and bounced on her knees. As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem.

You shall see, and your heart shall rejoice; your bodies shall flourish like the grass, and it shall be known that the power of the Lord is with his servants, and his indignation is against his enemies.

Word of God. Word of life.

**Thanks be to God.**

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### RESPONSORIAL PSALM

PSALM 66:1-9

A reading from Psalm 66.

Be joyful in God, all you lands; be joyful, all the earth.

**Sing the glory of God's name; sing the glory of God's praise.**

Say to God, "How awesome are your deeds! Because of your great strength your enemies cringe before you. All the earth bows down before you, sings to you, sings out your name."

**Come now and see the works of God, how awesome are your deeds, O God, toward all people.**

You turned the sea into dry land, so that they went through the water on foot, and there we rejoiced in you.

**In your might you rule forever; your eyes keep watch over the nations; let no rebel rise up against you.**

Bless our God, you peoples; let the sound of praise be heard.

**Our God has kept us among the living and has not allowed our feet to slip.**

*In the close of his letter to the Galatians, Paul encourages them to live as people made right with God through faith in Jesus Christ. Here Paul offers practical advice about how believers exercise common concern for one other in "the family of faith."*

A reading from the letter of Paul to the Galatians, the sixth chapter.

My brothers and sisters, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh, but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh who try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me and I to the world. For neither circumcision nor uncircumcision is anything, but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Word of God. Word of life.

**Thanks be to God.**

CHILDREN'S MESSAGE

PASTOR DOROTHY

GOSPEL ACCLAMATION

*The assembly stands to greet the Holy Gospel.*

*Cantor:* Al-le - lu - ia, al - le - lu - ia. *All:* Al-le - lu - ia, al - le - lu - ia.

*Cantor:* Al-le - lu - ia, al - le - lu - ia. *All:* Al-le - lu - ia, al - le - lu - ia.

*Cantor:* Al - le - lu - ia! *All:* Al - le - lu - ia!

CANTOR May the peace of Christ rule in your hearts, and the fullness of his message live within you.

ALL **Refrain**

*Jesus commissions harvesters and laborers to go where he would go and do what he would do. Risking hardship and danger in exchange for the experience of great joy, they offer peace and healing as signs that the reign of God is near.*

*El Santo Evangelio según Lucas, capítulo diez.*

The Holy Gospel according to Luke, the tenth chapter.

**Gloria to you, O Lord. (¡Gloria a ti, oh Señor!)**

After this the Lord appointed seventy-two others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way; I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals, and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if a person of peace is there, your peace will rest on that person, but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy-two returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. Indeed, I have given you authority to tread on snakes and scorpions and over all the power of the enemy, and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

*El Evangelio del Salvador.*

The Gospel of the Savior.

**Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)**

*The assembly is seated.*

The assembly stands.

Frederik Herman Kaan wrote this text in 1975 to fit this music. The combination was first sung together at the World Council of Churches Assembly in Nairobi, Africa, in 1975. Kaan was born in Haarlem, Holland, and endured as a youth the Nazi occupation of his native country. His father was a member of the Dutch Resistance; his family hid a Jew and a political prisoner in their home; and three of his grandparents starved to death during this time. Doreen Potter adapted this Jamaican folk song, now called LINSTEAD. The music of the Caribbean islands is not often associated with hymn tunes. Yet the religious heritage of these islands is rich, having been influenced by the Europeans of various nations who claimed and settled these islands and by individuals who worked there as slaves.

## Let Us Talents and Tongues Employ



1. Let us tal - ents and tongues em - ploy, reach - ing out with a  
 2. Christ is a - ble to make us one, at the ta - ble he  
 3. Je - sus calls us in, sends us out bear - ing fruit in a



shout of joy: bread is bro - ken, the wine is poured,  
 sets the tone, teach - ing peo - ple to live to bless,  
 world of doubt, gives us love to tell, bread to share:

*Refrain*  
 (first time *p*, second time *f*)



Christ is spo - ken and seen and heard.  
 love in word and in deed ex - press. Je - sus lives a - gain,  
 God (Im - man - u - el) ev - ery - where!



earth can breathe a - gain, pass the Word a - round: loaves a - bound!

## CREED

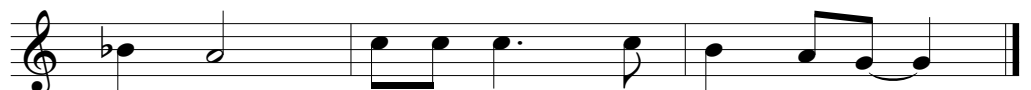
With the whole church, let us confess our faith.

ALL

*Refrain*



We be - lieve in one God. We be - lieve in



one Lord. We be - lieve in one Spir - it!

CANTOR We believe in God the Father almighty, Creator of heaven and earth.

ALL **Refrain**

CANTOR We believe in Jesus, his Son, our Lord, who was born of the Virgin Mary.

ALL **Refrain**

CANTOR Who was crucified on a cross, and for us he suffered death.

ALL **Refrain**

CANTOR We believe he rose from the dead, and is seated at the Father's right hand.

ALL **Refrain**

*continued next page*

CANTOR And in the Holy Spirit, the holy catholic church, the communion of saints.

ALL **Refrain**

CANTOR And the forgiveness of sins, the resurrection, and life forevermore!

ALL **Refrain**

*The lay assistant  
offers the prayers.*

*A brief silence.*

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## PRAYERS OF INTERCESSION

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Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation.

You send your church into the world with a message of peace. Center the whole church in this peace, and strengthen our faith by the example of all those who creatively and faithfully proclaim your good news. God of grace,

**hear our prayer.**

All the earth sings out your name. Inspire your people to drink deeply from the beauty of all your creation. When ecosystems are wounded, bring your healing. When our actions endanger the survival of other species, curb our greed and waste. God of grace,

**hear our prayer.**

You call us to work for the good of all. Give resolve to those who lead, that they do not grow weary in doing what is right. Guide them to seek peace between nations and freedom for all people. God of grace,

**hear our prayer.**

As a mother comforts her child, so you comfort us. Bring this comfort to those who are ill, especially Sandy, Don, Betty, Nick, Myrna, Marteena, Travis, Gaynelle, Kole, Del, and Jean. God of grace,

**hear our prayer.**

Your harvest is plentiful, O God. Make us laborers and companions with one another in this assembly. Send your peace to rest upon us, heal divisions among us, and open our hearts to receive one another as gifts from you. God of grace,

**hear our prayer.**

*Here other intercessions  
may be offered.*

For what else do the people of God pray?

You have written our names in heaven, O God, and we rejoice. We thank you for those who have lived and died in your love. Accompany us on our life's journey and draw us at last to life forever in you. God of grace,

**hear our prayer.**

*The presiding minister  
concludes the prayers.*

Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior.

**Amen.**

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## PASSING THE PEACE

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*La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.

**And also with you. (Y también contigo.)**

*The assembly is seated.*

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## WELCOME AND ANNOUNCEMENTS

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# MEAL

## PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

### OFFERTORY HYMN

#### The Trumpets Sound, the Angels Sing

*The assembly stands.*  
Graham Kendrick revels here in the feast God provides—with trumpets, welcome, thankful song, lavish good things, love and light, and water turned to wine. Kendrick, the son of a Baptist minister in Northamptonshire, is one of the most prolific Christian singer-songwriters in the United Kingdom. Since releasing his first album in 1972, he has written and recorded more than 450 songs. Kendrick has received honorary doctorates in divinity from Brunel University and Wycliffe College. In 1987 he helped co-found the March for Jesus, which today is a global phenomenon in which Christians take their faith to the streets in a celebration of Christ. In 1995 Kendrick received a Dove Award for his international work.

1. The trum - pets sound, the an - gels sing, the feast is  
2. The hun - gry heart he sat - is - fies, of - fers the

read - y to be - gin. The gates of heaven are o - pen wide,  
poor his par - a - dise. Now hear all heaven and earth ap - plaud

and Je - sus wel - comes you in - side.  
the a - maz - ing good - ness of the Lord.

*Refrain*

Sing with thank - ful - ness songs of pure de - light.

Come and rev - el in heav - en's love and light.

Take your place at the ta - ble of the King.

The feast is read - y to be - gin;  
the feast is read - y to be - gin.

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## OFFERING PRAYER

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Let us pray.

**Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior. Amen.**

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## THE GREAT THANKSGIVING

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The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**


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## PROPER PREFACE

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It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er,  
God of might, heav - en and earth are filled with your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est.

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## EUCHARISTIC PRAYER

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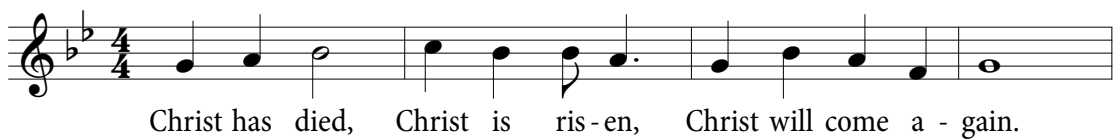
Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

### Memorial Acclamation



Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

### Great Amen



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## THE LORD'S PRAYER

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Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

All are welcome at this meal.

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## INVITATION TO HOLY COMMUNION

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The table of God is set before you. Eat and rejoice.

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## COMMUNION BLESSING

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The assembly stands.

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

**Amen.**

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## POST-COMMUNION CANTICLE

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Daniel Iverson wrote this hymn after hearing a sermon at the George T. Stephans evangelistic revival meeting held at Orlando, Florida, in 1926. Ordained a Presbyterian minister, Iverson founded Shenandoah Presbyterian Church in Miami, Florida, where he served from 1927 until his retirement in 1951. Michael Baughen added a second stanza to the text in 1980. That stanza's emphasis on the Spirit moving "among us all," provides a complement to the first stanza's focus on the Spirit's work in the individual ("fall afresh on me"). The stanzas were first published together in the *British Hymns for Today's Church* (1982). Baughen was a priest in the Church of England since 1964 and Bishop of Chester from 1982 until he retired in 1996.

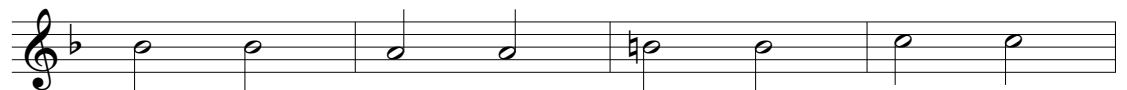
### Spirit of the Living God



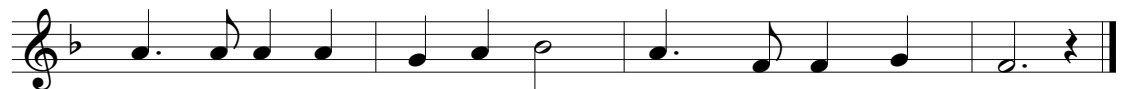
1. Spir - it of the liv - ing God, fall a - fresh on me,  
2. Spir - it of the liv - ing God, move a - mong us all;



Spir - it of the liv - ing God, fall a - fresh on me.  
make us one in heart and mind, make us one in love:



Melt me, mold me, fill me, use me.  
hum - ble, car - ing, self - less, shar - ing—



Spir - it of the liv - ing God, fall a - fresh on me.  
Spir - it of the liv - ing God, fill our lives with love!

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## PRAYER AFTER COMMUNION

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Let us pray.

**Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name. Amen.**

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## SENDING BLESSING

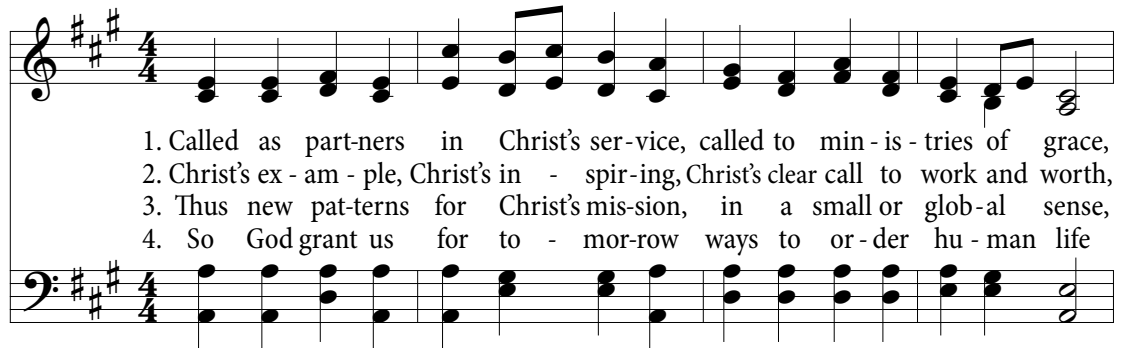
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*Dios todopoderoso, Creador, † Redentor, y Sabadurío Santo, los bendiga ahora y siempre.*  
Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.  
**Amen.**

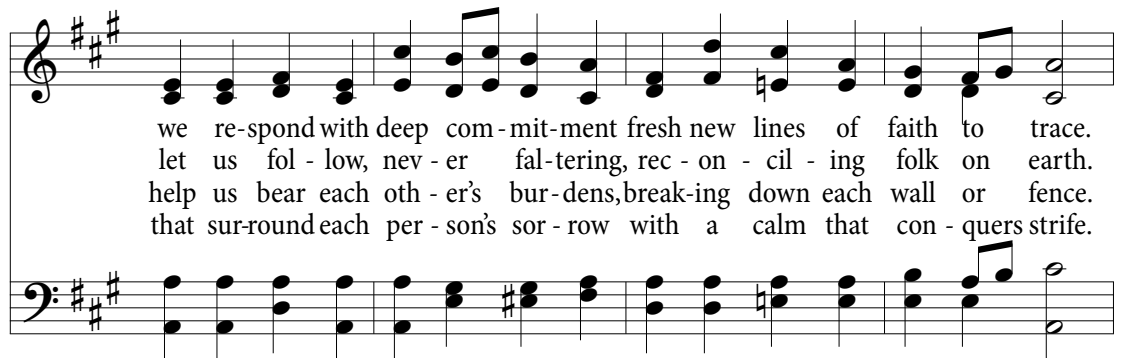
*This hymn is a celebration of mutuality and diversity as well as a challenge to the Christian community to live out a ministry of reconciliation and inclusion. It is one of hymnwriter Jane Parker Huber's most widely sung texts. John Zundel composed the tune BEECHER in 1855. It is named for Henry Ward Beecher, pastor of Plymouth Church in Brooklyn, New York, where Zundel served as organist for 30 years.*

## SENDING HYMN

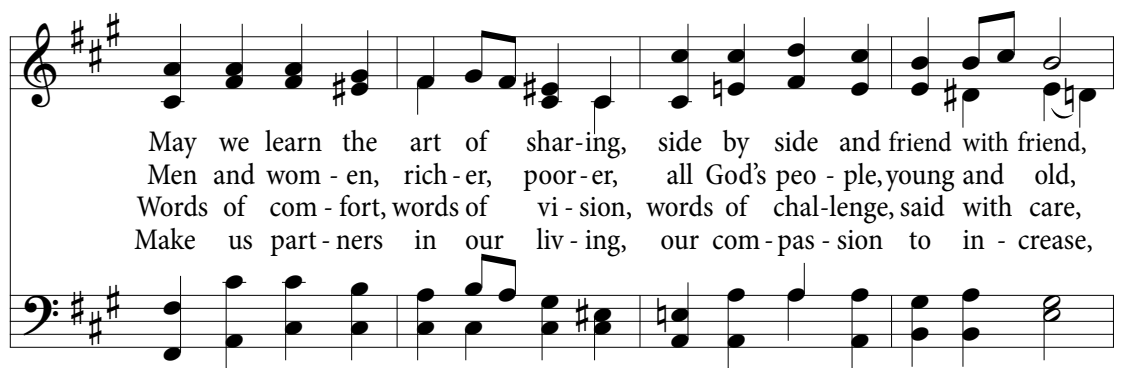
### Called as Partners in Christ's Service



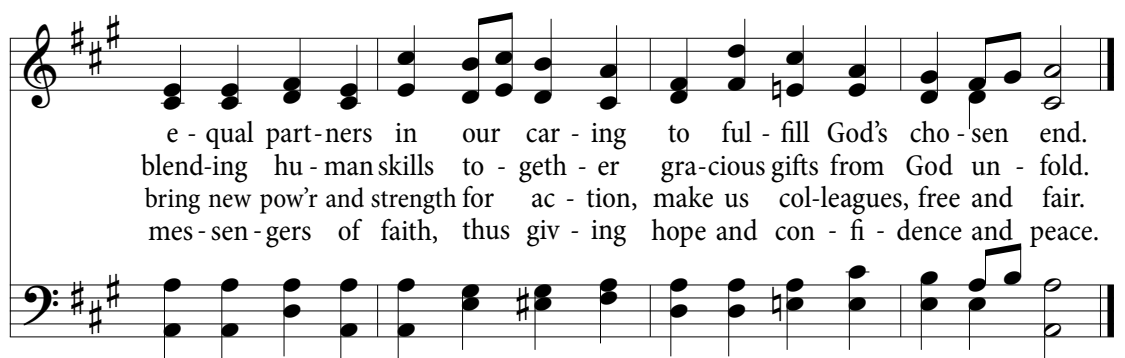
1. Called as part-ners in Christ's ser-vice, called to min-is-tries of grace,  
 2. Christ's ex-am-ple, Christ's in-spir-ing, Christ's clear call to work and worth,  
 3. Thus new pat-terns for Christ's mis-sion, in a small or glob-al sense,  
 4. So God grant us for to-mor-row ways to or-der hu-man life



we re-pond with deep com-mit-ment fresh new lines of faith to trace.  
 let us fol-low, nev-er fal-tering, rec-on-cil-ing folk on earth.  
 help us bear each oth-er's bur-dens, break-ing down each wall or fence.  
 that sur-round each per-son's sor-row with a calm that con-quests strife.



May we learn the art of shar-ing, side by side and friend with friend,  
 Men and wom-en, rich-er, poor-er, all God's peo-ple, young and old,  
 Words of com-fort, words of vi-sion, words of chal-lenge, said with care,  
 Make us part-ners in our liv-ing, our com-pas-sion to in-crease,




e-qual part-ners in our car-ing to ful-fill God's cho-sen end.  
 blend-ing hu-man skills to-geth-er gra-cious gifts from God un-fold.  
 bring new pow'r and strength for ac-tion, make us col-leagues, free and fair.  
 mes-sen-gers of faith, thus giv-ing hope and con-fi-dence and peace.

## DISMISSAL

Go in peace. Live by the Spirit.  
**Thanks be to God.**

## THE LIFE OF THE CHURCH

 **SUBSCRIBE** to our weekly eNews and read past issues here: [tigardlutherans.com/enews](http://tigardlutherans.com/enews)



### ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe.

### WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

**Zoom** "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

### THIS WEEK

**Prayers continue for those who are affected by the unrest in the Middle East and Ukraine.** Lord, listen to your children praying. Send us love, send us hope, send us peace.

**We continue to collect change and loose bills** for the laundry ministry of Just Compassion. Just drop a couple dollars in the plastic "washing machine" on the table in the entry. Or send along an extra amount with your regular gift and mark it clearly for "laundry."

**Pick up another blue BottleDrop bag** for your personal use and benefit Christ the King/Cristo Rey. To date you have deposited more the \$500 worth of cans and bottles. Keep up the good work for the environment and for our ministries here. Simply return the filled bag to any BottleDrop location and scan the barcode.

**It's vacation time!** Take a moment to be certain your tithes and offerings will be made to Christ the King while you are away. There are many different ways to make that happen.

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our website [tigardlutherans.com](http://tigardlutherans.com) and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



## Where is Flat Jesus?

# CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224  
[www.tigardlutherans.com](http://www.tigardlutherans.com)

**Rev. Dorothy Cottingham** Pastor  
[pastordorothy@tigardlutherans.com](mailto:pastordorothy@tigardlutherans.com) | 503-639-2789 ext. 102

**Tim Ditch** Director of Music and Parish Administrator  
[ctkoffice@tigardlutherans.com](mailto:ctkoffice@tigardlutherans.com) | 503-639-2789 ext. 101



**Evangelical Lutheran  
Church in America**  
God's work. Our hands.

**Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.** Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

**No matter what your life experience is or has been, you are a child of God and you are welcome here.**

**Por lo tanto, recibí los unos a los otros, como también Cristo nos recibió, para gloria de Dios.** Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

**No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.**



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