



HOLY COMMUNION  
**FOURTH SUNDAY**  
**AFTER PENTECOST**

JUNE 25, 2023

**CHRIST THE KING**  
LUTHERAN CHURCH  

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CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER  
**Pastor Dorothy Cottingham**

DIRECTOR OF MUSIC  
**Tim Ditch**

CANTORS  
**Paul Gonzales**

LAY ASSISTANT  
**Ruthanne Rusnak**

ALTAR CARE  
**Gloria Barnum**

**Welcome** to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at [www.tigardlutherans.com/connect](http://www.tigardlutherans.com/connect)

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## **Sunday, June 25, 2023 • Fourth Sunday after Pentecost**

*God does not promise that the path of the disciple will be easy. Jeremiah feels the pain of rejection from those who do not want to hear what he has to say. Jesus declares that his words may bring stark division. Even so, we need not be afraid for God accounts for each hair on our heads. Though we may experience rejection, frustration, division, and death, God's grace and love make us a new creation each day. Marked with the cross and filled with holy food, we are sent from worship to witness to Christ in the world.*

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This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

## *Gathering*

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### **CONFESSION AND FORGIVENESS**

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Bendita sea la Santísima Trinidad, † un solo Dios.

Blessed be the holy Trinity, † one God, who greets us in this and every season, whose word never fails, whose promise is sure.

**Amen.**

Let us confess our sin in the presence of God and of our neighbors.

Merciful God,  
**we confess that we have sinned. We have hurt our community. We have squandered your blessings. We have hoarded your bounty. In the name of Jesus, forgive us and grant us your mercy.**

Righteous God,  
**we confess that we have sinned. We have failed to be honest. We have lacked the courage to speak. We have spoken falsely. In the name of Jesus, forgive us and grant us your mercy.**

God is a cup of cold water when we thirst. God offers boundless grace when we fail. Claim the gift of God's mercy: you are freed and forgiven in the name of † Jesus Christ.  
**Amen.**

*The assembly stands.  
All may make the sign of  
the cross as the presiding  
minister begins.*

*A brief silence.*

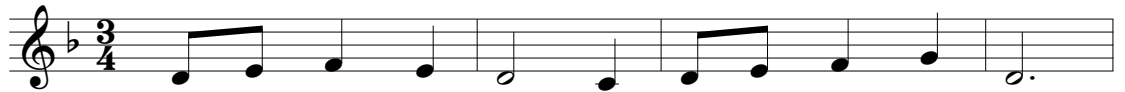
*Silence is kept for reflection.*

*Silence is kept for reflection.*

The assembly stands.

Caroline Marie Noel wrote this sung confession of faith in 1870. The daughter of an Anglican clergyman and hymn writer, she began to write poetry in her late teens but then abandoned it until she was in her 40s. During those years she suffered frequent bouts of illness and eventually became an invalid. To encourage both herself and others who were ill or incapacitated, Noel began to write devotional verse again. Her poems were collected in *The Name of Jesus and Other Verses for the Sick and Lonely* (1861). Ralph Vaughan Williams composed *KING'S WESTON* for this text. The tune's name honors the country home of Philip Napier Miles overlooking the Bristol Channel in England, where Vaughan Williams spent many weekends.

## At the Name of Jesus



1. At the name of Je - sus ev - 'ry knee shall bow,  
 2. At his voice cre - a - tion sprang at once to sight,  
 3. Hum-bled for a sea - son, to re - ceive a name  
 4. In your hearts en - throne him; there let him sub - due  
 5. Chris-tians, this Lord Je - sus shall re - turn a - gain



ev - 'ry tongue con - fess him king of glo - ry now.  
 all the an - gel fac - es, all the hosts of light,  
 from the lips of sin - ners un - to whom he came,  
 all that is not ho - ly, all that is not true.  
 on the clouds of glo - ry, with his an - gel train;



It is God's good plea - sure we should call him Lord,  
 thrones and dom - i - na - tions, stars up - on their way,  
 faith - ful - ly he bore it spot - less to the last;  
 Crown him as your cap - tain in temp - ta - tion's hour;  
 for all wreaths of em - pire meet up - on his brow,



who from the be - gin - ning was the might - y Word.  
 all the heav'n - ly or - ders in their great ar - ray.  
 brought it back vic - to - rious when from death he passed.  
 let his will en - fold you in its light and pow'r.  
 and our hearts con - fess him king of glo - ry now.

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

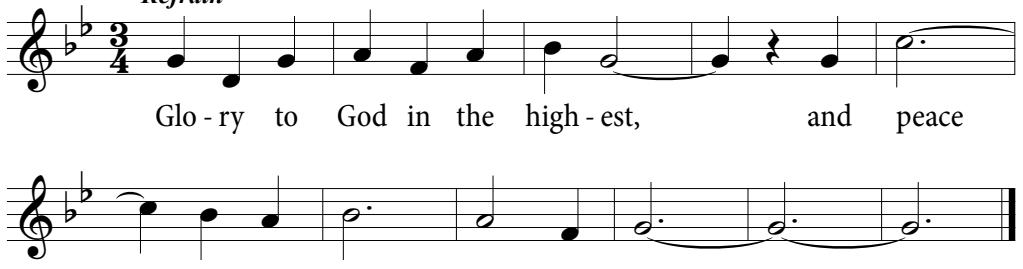
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## CANTICLE OF PRAISE

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CANTOR Glory to God in the highest, and peace to God's people on earth.

ALL *Refrain*



Glo - ry to God in the high - est, and peace  
to God's peo - ple on earth.

CANTOR Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

ALL *Refrain*

CANTOR Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

ALL *Refrain*

CANTOR For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen! Amen!

ALL *Refrain*

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## PRAYER OF THE DAY

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Let us pray.

Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord.

**Amen.**

## Word

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### READING

JEREMIAH 20:7-13

A reading from Jeremiah, the twentieth chapter.

O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the Lord has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let

*A brief silence is kept before the prayer.*

*The assembly is seated.*

*Jeremiah accuses God of forcing him into a ministry that brings him only contempt and persecution. Yet Jeremiah is confident that God will be a strong protector against his enemies and commits his life into God's hands.*

us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." But the Lord is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O Lord of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hands of evildoers.

Word of God. Word of life.

**Thanks be to God.**

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## RESPONSORIAL PSALM

PSALM 69:7-18

A reading from Psalm 69.

It is for your sake that I have borne reproach, that shame has covered my face. I have become a stranger to my kindred, an alien to my mother's children.

**It is zeal for your house that has consumed me; the insults of those who insult you have fallen on me.**

When I humbled my soul with fasting, they insulted me for doing so. When I made sackcloth my clothing, I became a byword to them.

**I am the subject of gossip for those who sit in the gate, and the drunkards make songs about me.**

But as for me, my prayer is to you, O Lord. At an acceptable time, O God, in the abundance of your steadfast love, answer me.

**With your faithful help rescue me from sinking in the mire; let me be delivered from my enemies and from the deep waters.**

Do not let the flood sweep over me, or the deep swallow me up, or the Pit close its mouth over me.

**Answer me, O Lord, for your steadfast love is good; according to your abundant mercy, turn to me.**

Do not hide your face from your servant, for I am in distress—make haste to answer me.

**Draw near to me, redeem me, set me free because of my enemies.**

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## READING

ROMANS 6:1B-11

A reading from Romans, the sixth chapter.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that

*In baptism we were incorporated into the reality of Christ's death and resurrection. We have been made new in Christ through his death and resurrection to live freed from sin.*

we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Word of God. Word of life.

**Thanks be to God.**

*The assembly stands to greet the Holy Gospel.*

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## GOSPEL ACCLAMATION

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CANTOR Praise the God of all creation, God of mercy and compassion.

ALL *Refrain*



Al-le - lu - ia, al-le - lu - ia, praise the Word of truth and life.

CANTOR The Spirit of the Lord will testify on my behalf, and you also are to testify.

ALL **Refrain**

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## HOLY GOSPEL

MATTHEW 10:24-39

*Jesus warns his disciples that their ministry in his name will meet with opposition. However, he assures them that they need not fear for the truth will come to light. Life is found in Christ.*

*El Santo Evangelio según Mateo, capítulo diez.*

The Holy Gospel according to Matthew, the tenth chapter.

**Gloria to you, O Lord. (¡Gloria a ti, oh Señor!)**

“A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

*El Evangelio del Salvador.*

The good news of the Savior.

**Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)**

*The assembly is seated.*

## HYMN OF THE DAY

ELW 798

*The assembly stands.*

*This hymn, also known as "The Summons," was written by Scottish composer John Bell in 1987. Its text contains 13 questions asked by Jesus in the first person. The initial four stanzas with the questions are in Jesus' voice, and the fifth stanza is the singer's response to them. It is set to the tune KELVINGROVE, a traditional Scottish melody.*

## Will You Come and Follow Me



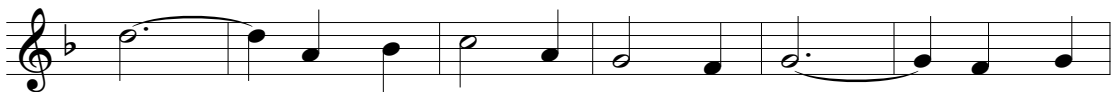
1. "Will you come and fol - low me if I but call
2. "Will you leave your - self be - hind if I but call
3. "Will you let the blind - ed see if I but call
4. "Will you love the 'you' you hide if I but call
5. "Lord, your sum - mons e - choes true when you but call



your name? Will you go where you don't know and  
 your name? Will you care for cruel and kind and  
 your name? Will you set the pris - oners free and  
 your name? Will you quell the fear in - side and  
 my name. Let me turn and fol - low you and



nev - er be the same? Will you let my love be  
 nev - er be the same? Will you risk the hos - tile  
 nev - er be the same? Will you kiss the lep - er  
 nev - er be the same? Will you use the faith you've  
 nev - er be the same. In your com - pa - ny I'll



shown, will you let my name be known, will you  
 stare should your life at - tract or scare? Will you  
 clean, and do such as this un - seen, and ad -  
 found to re - shape the world a - round, through my  
 go where your love and foot - steps show. Thus I'll



let my life be grown in you and you in me?"  
 let me an - swer prayer in you and you in me?"  
 mit to what I mean in you and you in me?"  
 sight and touch and sound in you and you in me?"  
 move and live and grow in you and you in me."

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## CREED

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With the whole church, let us confess our faith.

ALL *Refrain*

We be-lieve in one God. We be-lieve in  
one Lord. We be-lieve in one Spir - it!

CANTOR We believe in God the Father almighty, Creator of heaven and earth.

ALL ***Refrain***

CANTOR We believe in Jesus, his Son, our Lord, who was born of the Virgin Mary.

ALL ***Refrain***

CANTOR Who was crucified on a cross, and for us he suffered death.

ALL ***Refrain***

CANTOR We believe he rose from the dead, and is seated at the Father's right hand.

ALL ***Refrain***

CANTOR And in the Holy Spirit, the holy catholic church, the communion of saints.

ALL ***Refrain***

CANTOR And the forgiveness of sins, the resurrection, and life forevermore!

ALL ***Refrain***

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## PRAYERS OF INTERCESSION

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*The lay assistant offers the prayers.*

Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

*A brief silence.*

You entice your church to speak truth that challenges false notions of peace. Prevail upon us with the good news of Christ's death and resurrection, that we are compelled to share the gospel with all the world. God, in your mercy,  
**hear our prayer.**

Under your watch not even a sparrow goes unnoticed. Safeguard plant and animal habitats threatened by melting glaciers, rising oceans, and receding coastlines. Amplify the voices of those calling for responsible stewardship of the earth's resources. God, in your mercy,  
**hear our prayer.**

Our world is enduring violence and destruction. Rescue your people in nations experiencing conflict or crisis. Thwart the efforts of those who sow chaos and terror, and guide those working to bring about peace and reconciliation. God, in your mercy,  
**hear our prayer.**



You have counted even the hairs of our heads. Reassure anyone experiencing poverty, homelessness, unemployment, or exploitation that every life has value. Look favorably upon all who struggle, especially Carol, Gene and Pam, Del and Suzanne, Jean, Joanne, Myrna and Jerry, Betty, and Hal. Answer us, for your steadfast love is good. God, in your mercy,  
**hear our prayer.**

Even when we experience rejection your love invites us to new life. Lift up anyone who feels shunned or excluded on account of their gender, race, sexual orientation, gender identity, national origin, or any other human distinction. Make your people one. God, in your mercy,  
**hear our prayer.**

*Here other intercessions  
may be offered.*

For what else do the people of God pray?

All who have died with Christ also live with him. We give thanks for Jerry, Hilde, and all the saints whose faithful confession inspired our own discipleship. Raise us, with them, to eternal life. God, in your mercy,  
**hear our prayer.**

*The presiding minister  
concludes the prayers.*

Receive our prayers and answer us, O God, in the name of Jesus Christ.  
**Amen.**

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## **PASSING THE PEACE**

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*La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.  
**And also with you. (Y también contigo.)**

*Online worshipers will  
spend a few minutes in  
breakout rooms. In-person  
worshipers will have time  
to greet one another.*

*The assembly is seated.*

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## **WELCOME AND ANNOUNCEMENTS**

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# Meal

## PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

### OFFERTORY HYMN

The assembly stands.

#### The Trumpets Sound, the Angels Sing



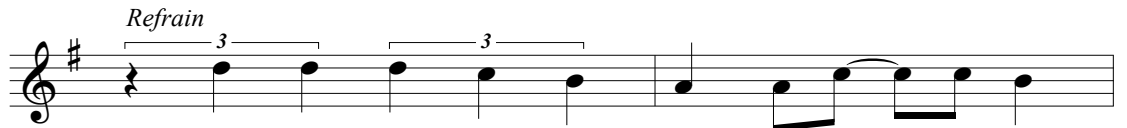
1. The trum-pets sound, the an - gels sing, the feast is  
2. The hun - gry heart he sat - is - fies, of - fers the



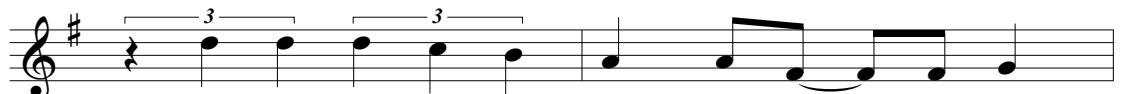
read - y to be - gin. The gates of heaven are o - pen wide,  
poor his par - a - dise. Now hear all heaven and earth ap-plaud



and Je - sus wel - comes you in - side.  
the a - maz - ing good - ness of the Lord.



*Refrain*  
Sing with thank - ful - ness songs of pure de-light.



Come and rev - el in heav - en's love and light.



Take your place at the ta - ble of the King.



The feast is read - y to be - gin;



the feast is read - y to be - gin.

### OFFERING PRAYER

Let us pray.

**God of all creation, you have given us life, love, compassion, and hope. We offer the gifts of our very beings to your holy calling. Strengthen us through these gifts to be the arms of mercy and justice for the world. Amen.**

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## THE GREAT THANKSGIVING

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The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

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## PROPER PREFACE

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It is indeed right ... we praise your name and join their unending hymn:

### Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er,  
God of might, heav - en and earth are filled with your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est.

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## EUCCHARISTIC PRAYER

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You are indeed holy, almighty and merciful God. ... For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

### Memorial Acclamation



Christ has died, Christ is ris-en, Christ will come a - gain.  
Christ has died, Christ is ris-en, Christ will come a - gain!

Remembering, therefore, his salutary command ... be all honor and glory in your holy church, now and forever.

## Great Amen

A - men, A - men, A - men!

A - men, A - men, A - men!

## THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name,**

**your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,**

**now and forever. Amen.**

## INVITATION TO HOLY COMMUNION

*All are welcome at this meal.*

All people are welcome at Christ's table. Come, eat what is good.

## COMMUNION BLESSING

*The assembly stands.*

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

**Amen.**

## POST-COMMUNION CANTICLE

### Spirit, Now Live in Me

1. O ho-ly Dove of God de - scend-ing, you are the love that knows no end - ing,
2. O ho-ly Wind of God now blow-ing, you are the seed that God is sow - ing,
3. O ho-ly Rain of God now fall - ing, you make the Word of God en - thrall-ing,
4. O ho-ly Flame of God now burn-ing, you are the power of Christ re - turn - ing,

all of our shat - tered dreams you're mend - ing: Spir - it, now live in me.  
you are the life that starts us grow - ing: Spir - it, now live in me.  
you are that in - ner voice now call - ing: Spir - it, now live in me.  
you are the an - swer to our yearn - ing: Spir - it, now live in me.

## PRAYER AFTER COMMUNION

Let us pray.

**We give thanks to you, God of mercy and love. We thank you for the nourishment that sustains our living spirits. We ask that you guide us and bless us on our journey to strive for peace, justice, and wholeness for all. In the sacred name of the Redeemer, we pray. Amen.**

## SENDING BLESSING

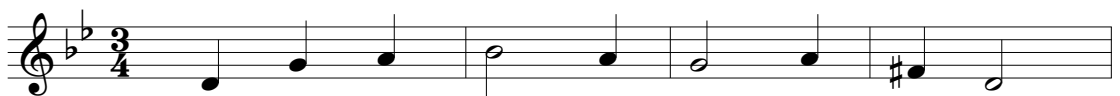
*Dios todopoderoso, Creador, † Redentor, Sabiduría Santo, los bendiga ahora y siempre. Amén.*

Almighty God, Creator, † Redeemer, Holy Wisdom, bless you now and forever.  
**Amen.**

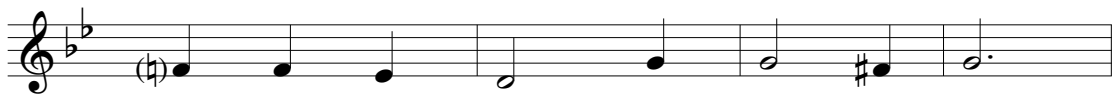
## SENDING HYMN

ELW 769

### If You But Trust in God to Guide You



1. If you but trust in God to guide you  
2. What gain is there in anxious weep - ing,  
3. The Lord our rest - less hearts is hold - ing,  
4. Sing, pray, and keep God's ways un - swerv - ing,



with gen - tle hand through all your ways,  
in help - less an - ger and dis - tress?  
in peace and qui - et - ness con - tent.  
of - fer your ser - vice faith - ful - ly.



you'll find that God is there be - side you  
If you are in your Sav - ior's keep - ing,  
We rest in God's good will un - fold - ing,  
Trust heav - en's word; though un - de - serv - ing,



when cross - es come, in try - ing days. Trust then in God's un -  
in sor - row will he love you less? For Christ who took for  
what wis - dom from on high has sent. God, who has cho - sen  
you'll find God's prom - ise true to be. This is our con - fi -



chang - ing love; build on the rock that will not move.  
you a cross will bring you safe through ev - ery loss.  
us by grace, knows ver - y well the fears we face.  
dence in - deed: God nev - er fails in time of need.

*The comforting words of Psalm 55:22 inspired this beautiful hymn by Georg Neumark. Neumark was a German poet who suffered much during the Thirty Years' War. He was robbed while on the way to study law at Königsberg and left almost penniless. He wrote the original German text and its tune at the age of 20 in thanksgiving for finding employment many weeks after the robbery.*

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**DISMISSAL**

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*In-person and online  
worshippers are invited  
to spend a few moments  
greeting one another  
on the Zoom balcony.*

Go in peace to love and serve.  
**Thanks be to God.**

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# ALL ARE WELCOME



# IN THIS PLACE

# THE LIFE OF THE CHURCH

Find the latest news in our weekly eNews.

Visit [tigardlutherans.com/enews](http://tigardlutherans.com/enews) to read past issues and to subscribe.

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## WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

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Zoom “doors” open at 10 a.m. at the following link:

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZlVPTDFsL0FZQT09>

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

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## ADULT EDUCATION **NEW ZOOM LINK!**

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**Book of Faith: Matthew** meets on Wednesdays at 7 p.m. on Zoom.

<https://us02web.zoom.us/j/81614483579?pwd=ejdGNUhMdXJvTkdsQnc1ZGhmNllzUT09>

Phone-in # **1-253-215-8782**

Meeting ID **816 1448 3579** Password **683675**

**Coming this fall!** A series of adult forums on our worship practices: music, movement, lectionary, hymnody, texts, and much more. Please be in touch with the office if you are interested.

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## NEW-MEMBER WELCOME • SEPTEMBER 17

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Do you know anyone looking for a welcoming faith community? Invite them to contact Pastor Dorothy. We will welcome new members in-person and on Zoom on Sunday, September 17.

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## CRISTO REY

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*Hermanos y hermanas, ven a celebrar la misa bilingüe el segundo y el cuarto domingo de cada mes a las 5 p.m. Gracias a Dios!*

Brothers and sisters, worship at bilingual mass the second and fourth Sundays of every month at 5 p.m. You don't have to speak Spanish. The service is printed in both languages.

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## PRAYER REQUESTS

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We continue to pray for one another. When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to [ctkoffice@tigardlutherans.com](mailto:ctkoffice@tigardlutherans.com), call Pastor Dorothy's cell phone (503-849-6383), or visit [tigardlutherans.com](http://tigardlutherans.com) and click on the Communication tab.

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## GIVING

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There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through our third-party giving platform, Vanco, by visiting our website [tigardlutherans.com](http://tigardlutherans.com) and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



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# CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

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**Evangelical Lutheran  
Church in America**  
God's work. Our hands.

**Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.** Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

**No matter what your life experience is or has been, you are a child of God and you are welcome here.**

**Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios.** Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

**No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.**

