



# **THIRD SUNDAY AFTER PENTECOST**

JUNE 29, 2025

**CHRIST THE KING**  
LUTHERAN CHURCH  

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CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER  
**Pastor Dorothy Cottingham**

DIRECTOR OF MUSIC  
**Tim Ditch**

CANTOR  
**Paul Gonzales**

LAY ASSISTANT  
**Sharon Ray**

ALTAR CARE  
**Sharon Ray**

**Welcome** to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at [www.tigardlutherans.com/connect](http://www.tigardlutherans.com/connect)

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## **Sunday, June 29, 2025 • Third Sunday after Pentecost**

*We have no good apart from God. That makes Jesus' call to follow him an invitation to freedom. This is freedom to revel in the Spirit's fruit: love, joy, peace, and patience. This is freedom to not be imprisoned by anything that would keep us from the fullness of the life God has given us. This is the path of life.*

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This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

## **GATHERING**

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### **INVOCATION**

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*En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.*

In the name of God, Creator, ✠ Redeemer, and Holy Wisdom.

**Amen.**

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### **CONFESSION AND FORGIVENESS**

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Baptized into Christ, let us confess our sin.

Merciful God,

**you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life. Amen.**

You belong to Christ Jesus and you are God's children through faith. In the cross of ✠ Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation.

**Amen.**

*The assembly stands.  
All may make the sign of  
the cross, the sign that is  
marked at baptism, as the  
presiding minister begins.*

*Silence is kept for reflection.*

*The assembly stands.*

Joachim Neander (1650-1680) based this text on 1 Timothy 6:17: "to set their hopes ... on God who richly provides us with everything for our enjoyment." He intended the hymn to be used as a prayer following the evening meal. The English paraphrase was made by Robert S. Bridges in 1899. Herbert Howells (1892-1983) wrote this music at the breakfast table after receiving a request in the morning mail for a new tune from Thomas Feilden, the director of music of the Charterhouse School, England. Howells named the tune MICHAEL to honor a son who had died in childhood. Howells was a professor of composition at the Royal College of Music in London, England, for over 50 years. He succeeded Gustav Holst in 1936 as director of music at St. Paul's Girls School in London, remaining in that position until 1962.

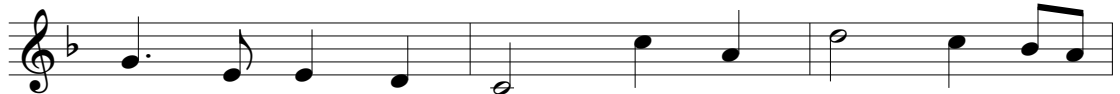
## All My Hope on God Is Founded



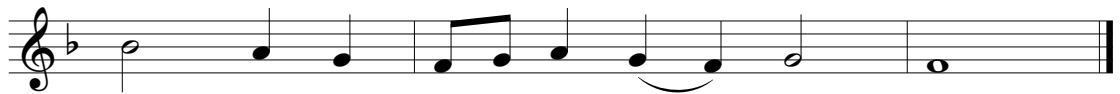
1. All my hope on God is found - ed who will all my  
 2. Mor - tal pride and earth - ly glo - ry, sword and crown be -  
 3. Great thy good - ness, e'er en - dur - ing; deep thy wis - dom,  
 4. Still from earth to God e - ter - nal sac - ri - fice of



trust re - new, who through change and chance will guide me, on - ly  
 tray our trust; what with care and toil we fash - ion, tower and  
 pass - ing thought; splen - dor, light, and life at - tend thee, beau - ty  
 praise be done, high a - bove all prais - es prais - ing for the



good and on - ly true. God un - known, God a -  
 tem - ple, fall to dust. But thy power, hour by  
 spring - ing out of naught. Ev - er - more from thy  
 gift of God's own Son. Christ doth call one and



lone, call my heart to be thine own.  
 hour, is my tem - ple and my tower.  
 store new - born worlds rise and a - dore.  
 all: ye who fol - low shall not fall.

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## CANTICLE OF PRAISE

### Glory to God

CANTOR: *Gloria, gloria, glory in the highest. (Refrain 1)*

#### REFRAIN 1



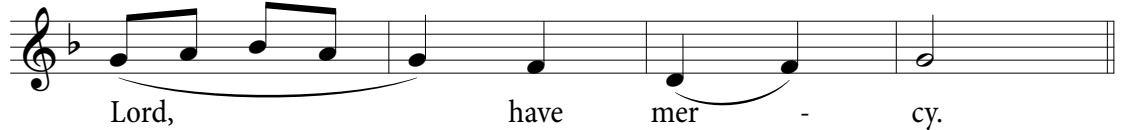
CANTOR: *Glory to God in the highest, peace to God's people on earth. (Refrain 1)*

CANTOR: *Lord God, heavenly King, almighty God and Father. (Refrain 1)*

CANTOR: *We worship you, we give you thanks, we praise you for your glory. (Refrain 1)*

CANTOR: *Lord, Jesus Christ, only Son of the Father. Lord, have mercy. (Refrain 2)*

#### REFRAIN 2



CANTOR: *Lord God, Lamb of God. (Refrain 2)*

CANTOR: *You take away the sin of the world. (Refrain 2)*

CANTOR: *You are seated at the right hand of the Father: receive our prayer.*

*Gloria, gloria, glory in the highest. (Refrain 3)*

#### REFRAIN 3



CANTOR: *You alone are the Holy One. (Refrain 3)*

CANTOR: *You alone are the Lord. (Refrain 4)*

#### REFRAIN 4



CANTOR: *You alone are the Most High. (Refrain 5)*

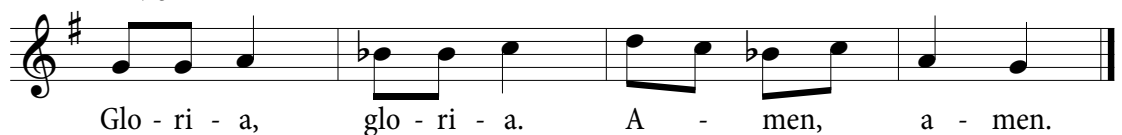
#### REFRAIN 5



CANTOR: *Jesus Christ, with the Holy Spirit, in the glory of God the Father. (Refrain 5)*

CANTOR: *Gloria, gloria. Amen, amen. (Refrain 6)*

#### REFRAIN 6



*A brief silence is kept  
before the prayer.*

*The assembly is seated.*

*In the story preceding today's  
reading, the prophet Elijah  
flees for his life to the security  
of God's mountain. There God  
reveals to Elijah that there are  
still other faithful people in  
Israel and commissions him to  
anoint new leaders, including  
his own successor, Elisha.*

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## PRAYER OF THE DAY

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Let us pray.

Sovereign God, ruler of all hearts, you call us to obey you, and you favor us with true freedom. Keep us faithful to the ways of your Son, that, leaving behind all that hinders us, we may steadfastly follow your paths, through Jesus Christ, our Savior and Lord.

**Amen.**

## WORD

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### READING

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1 KINGS 19:15-16, 19-21

A reading from First Kings, the nineteenth chapter.

Then the Lord said to [Elijah], "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel, and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.

So he set out from there and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again, for what have I done to you?" He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh and gave it to the people, and they ate. Then he set out and followed Elijah and became his servant.

Word of God. Word of life.

**Thanks be to God.**

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### RESPONSORIAL PSALM

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PSALM 16

A reading of Psalm 16.

Protect me, O God, for I take refuge in you; I have said to the Lord, "You are my Lord, my good above all other."

**All my delight is upon the godly that are in the land, upon those who are noble among the people.**

But those who run after other gods shall have their troubles multiplied. I will not pour out drink offerings to such gods, never take their names upon my lips.

**O Lord, you are my portion and my cup; it is you who uphold my lot.**

My boundaries enclose a pleasant land; indeed, I have a rich inheritance.

**I will bless the Lord who gives me counsel; my heart teaches me, night after night.**

*For Paul, the freedom Christ gives is not permission to do whatever we want. It is the invitation to be what we could not be otherwise. The power and guidance of Christ's Holy Spirit produce a different kind of life, one marked by the fruit of this Holy Spirit.*

I have set the Lord always before me; because you are at my side I shall not fall.

**My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope.**

For you will not abandon me to the grave, nor let your holy one see the pit.

**You will show me the path of life; in your presence there is fullness of joy, and in your hand are pleasures for evermore.**

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## READING

GALATIANS 5:1, 13-25

A reading from the letter of Paul to the Galatians, the third chapter.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters, only do not use your freedom as an opportunity for self-indulgence, but through love become enslaved to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh, for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: sexual immorality, impurity, debauchery, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Word of God. Word of life.

**Thanks be to God.**

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## CHILDREN'S MESSAGE

PASTOR DOROTHY

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The assembly stands to  
greet the Holy Gospel.

## GOSPEL ACCLAMATION

**Refrain**

*Cantor:*

*All:*

Al - le - lu - ia!

Al - le - lu - ia!

*Cantor:*

*All:*

Al - le - lu - ia!

Al - le - lu - ia!

*Cantor:*

*All:*

Al - le - lu - ia!

Al - le - lu - ia!

CANTOR Lord, to whom shall we go? You have the words of eternal life.

ALL **Refrain**

## HOLY GOSPEL

LUKE 9:51-62

*El Santo Evangelio según Lucas, capítulo nueve.*

The Holy Gospel according to Luke, the ninth chapter.

**Glorify to you, O Lord. (¡Gloria a ti, oh Señor!)**

When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to prepare for his arrival, but they did not receive him because his face was set toward Jerusalem. When his disciples James and John saw this, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." And Jesus said to him, "Let the dead bury their own dead, but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord, but let me first say farewell to those at my home." And Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

*El Evangelio del Salvador.*

The Gospel of the Savior.

**Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)**

The assembly is seated.

## THE HOMILY

PASTOR DOROTHY

The assembly stands.

Timothy Dudley-Smith wrote this text in 1961. He was educated at Pembroke College and Ridley Hall, Cambridge.

He served the Church of England from his ordination in 1950 until his retirement in 1992. He also edited a Christian magazine, *Crusade*, which was founded after Billy Graham's 1955 London crusade. Dudley-Smith began writing comic verse while a student at Cambridge; he did not begin to write hymns until the 1960s. SLANE is an old Irish folk tune associated with the ballad "With My Love on the Road" in Patrick W. Joyce's *Old Irish Folk Music and Songs* (1909). SLANE is named for a hill in County Meath, Ireland, where St. Patrick's lighting of an Easter fire—an act of defiance against the pagan king Loegaire (fifth century)—led to his unlimited freedom to preach the gospel in Ireland.

## HYMN OF THE DAY

### Christ Be My Leader

1. Christ be my lead - er by night as by day;  
2. Christ be my teach - er in age as in youth,  
3. Christ be my Sav - ior in calm as in strife;

safe through the dark - ness, for he is the way.  
drift - ing or doubt - ing, for he is the truth.  
death can - not hold me, for he is the life. Nor

Glad - ly I fol - low, my fu - ture his care,  
Grant me to trust him; though shift - ing as sand,  
dark - ness nor doubt - ing nor sin and its stain can

dark - ness is day - light when Je - sus is there.  
doubt can - not daunt me; in Je - sus I stand.  
touch my sal - va - tion: with Je - sus I reign.

## CREED

With the whole church, let us confess our faith.

ALL

*Refrain*

We be - lieve in one God. We be - lieve in

one Lord. We be - lieve in one Spir - it!

CANTOR We believe in God the Father almighty, Creator of heaven and earth.

ALL **Refrain**

CANTOR We believe in Jesus, his Son, our Lord, who was born of the Virgin Mary.

ALL **Refrain**

CANTOR Who was crucified on a cross, and for us he suffered death.

ALL **Refrain**

CANTOR We believe he rose from the dead, and is seated at the Father's right hand.

ALL **Refrain**

*continued next page*



CANTOR And in the Holy Spirit, the holy catholic church, the communion of saints.

ALL **Refrain**

CANTOR And the forgiveness of sins, the resurrection, and life forevermore!

ALL **Refrain**

*The lay assistant  
offers the prayers.*

*A brief silence.*

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## PRAYERS OF INTERCESSION

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Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation.

Guide your church, O God. Anoint us for service and make us messengers of your peace. Emboldened by the witness of your apostles Peter and Paul and Christians throughout history, send us to proclaim your reign come near. God of grace,

**hear our prayer.**

Protect this world, O God. Watch over fields and fruit trees, foxes and birds, the pleasant land beneath us and the sun and moon above. Keep us mindful of the rich inheritance you have given us in the natural world. God of grace,

**hear our prayer.**

Counsel our leaders, O God. Make them steadfast in seeking justice and unable to be shaken as they pursue peace. Lead them by your Spirit to listen and respond to the people they govern. God of grace,

**hear our prayer.**

Uphold all who suffer, O God. Give refuge to those of us who know rejection, and shelter to those of us who have nowhere to lay our heads. Bring any who are sick into your healing presence, especially Don, Betty, Nick, Myrna, Marteen, Travis, Gaynelle, Kole, Del, Jean, and Sandy. God of grace,

**hear our prayer.**

Set free this assembly, O God. Grow your Spirit's fruits within us and within our congregation's ministries. Set our faces always on you, that we might live in the freedom to which you have called us. God of grace,

**hear our prayer.**

*Here other intercessions  
may be offered.*

For what else do the people of God pray?

Embrace all your saints, O God. We thank you for the faithful departed. Let us rejoice that you do not abandon us to the grave but lead us on the path of life. God of grace,

**hear our prayer.**

*The presiding minister  
concludes the prayers.*

Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior.  
**Amen.**

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## PASSING THE PEACE

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*La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.

**And also with you. (Y también contigo.)**

*The assembly is seated.*

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## WELCOME AND ANNOUNCEMENTS

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# MEAL

## PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

### OFFERTORY HYMN

#### The Trumpets Sound, the Angels Sing

*The assembly stands.*

*Graham Kendrick revels here in the feast God provides—with trumpets, welcome, thankful song, lavish good things, love and light, and water turned to wine. Kendrick, the son of a Baptist minister in Northamptonshire, is one of the most prolific Christian singer-songwriters in the United Kingdom. Since releasing his first album in 1972, he has written and recorded more than 450 songs. Kendrick has received honorary doctorates in divinity from Brunel University and Wycliffe College. In 1987 he helped co-found the March for Jesus, which today is a global phenomenon in which Christians take their faith to the streets in a celebration of Christ. In 1995 Kendrick received a Dove Award for his international work.*

1. The trum-pets sound, the an-gels sing, the feast is  
2. The hun-gry heart he sat-is-fies, of-fers the

read-y to be-gin. The gates of heaven are o-pen wide,  
poor his par-a-dise. Now hear all heaven and earth ap-plaud

and the Je-sus wel-comes you in-side.  
the a-maz-ing good-ness of the Lord.

*Refrain*

Sing with thank-ful-ness songs of pure de-light.

Come and rev-el in heav-en's love and light.

Take your place at the ta-ble of the King.

The feast is read-y to be-gin;

the feast is read-y to be-gin.

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## OFFERING PRAYER

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Let us pray.

**Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior. Amen.**

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## THE GREAT THANKSGIVING

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The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

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## PROPER PREFACE

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It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,  
God of might, heav - en and earth are filled with your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est.

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## EUCCHARISTIC PRAYER

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Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

### Memorial Acclamation



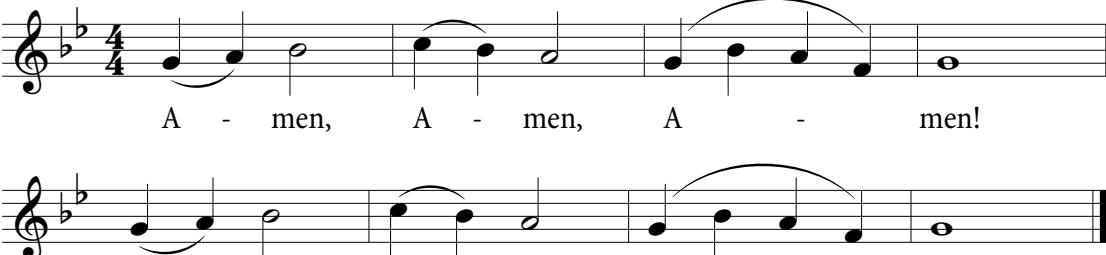
Christ has died, Christ is ris-en, Christ will come a - gain.

Christ has died, Christ is ris-en, Christ will come a - gain!

The musical notation is in G major (one flat) and 4/4 time. It consists of two staves. The first staff has a treble clef and a key signature of one flat. The melody is: G4 (quarter), A4 (quarter), Bb4 (half), A4 (quarter), G4 (quarter), F4 (half), E4 (half), D4 (half). The lyrics are: Christ has died, Christ is ris-en, Christ will come a - gain. The second staff is identical to the first, ending with a double bar line.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

### Great Amen



A - men, A - men, A - men!

A - men, A - men, A - men!

The musical notation is in G major (one flat) and 4/4 time. It consists of two staves. The first staff has a treble clef and a key signature of one flat. The melody is: G4 (quarter), A4 (quarter), Bb4 (half), A4 (quarter), G4 (quarter), F4 (half), E4 (half), D4 (half). The lyrics are: A - men, A - men, A - men!. The second staff is identical to the first, ending with a double bar line.

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## THE LORD'S PRAYER

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Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

All are welcome at this meal.

The assembly stands.

Daniel Iverson wrote this hymn after hearing a sermon at the George T. Stephens evangelistic revival meeting held at Orlando, Florida, in 1926. Ordained a Presbyterian minister, Iverson founded Shenandoah Presbyterian Church in Miami, Florida, where he served from 1927 until his retirement in 1951. Michael Baughen added a second stanza to the text in 1980. That stanza's emphasis on the Spirit moving "among us all," provides a complement to the first stanza's focus on the Spirit's work in the individual ("fall afresh on me"). The stanzas were first published together in the *British Hymns for Today's Church* (1982). Baughen was a priest in the Church of England since 1964 and Bishop of Chester from 1982 until he retired in 1996.

## INVITATION TO HOLY COMMUNION

The kin-dom of God is set before you. Eat and rejoice.

## COMMUNION BLESSING

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

**Amen.**

## POST-COMMUNION CANTICLE

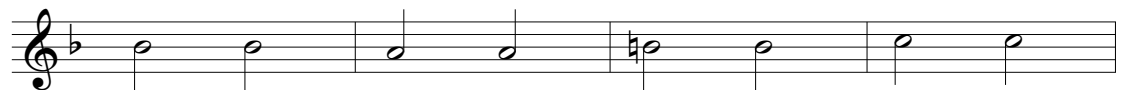
### Spirit of the Living God



1. Spir - it of the liv - ing God, fall a - fresh on me,  
2. Spir - it of the liv - ing God, move a - mong us all;



Spir - it of the liv - ing God, fall a - fresh on me.  
make us one in heart and mind, make us one in love:



Melt me, mold me, fill me, use me.  
hum - ble, car - ing, self - less, shar - ing—



Spir - it of the liv - ing God, fall a - fresh on me.  
Spir - it of the liv - ing God, fill our lives with love!

## PRAYER AFTER COMMUNION

Let us pray.

**Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name. Amen.**

## SENDING BLESSING

*Dios todopoderoso, Creador, † Redentor, y Sabadurío Santo, los bendiga ahora y siempre.*  
Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.  
**Amen.**

Georgia Harkness created this hymn to reflect the theme of the Second General Assembly of the World Council of Churches, held in Evanston, Illinois, in 1954—"Jesus Christ the Hope of the World." Harkness was ordained a Methodist minister in 1926 and had a celebrated career as a college and seminary professor. John Albert Jeffery composed *ANCIENT OF DAYS* in 1886. It was originally named *ALBANY* for the city in New York, which celebrated its bicentennial that year. Jeffery was born in Plymouth, England, and succeeded his father as organist at St. Andrew's Cathedral in that city. He moved to the United States in 1876 and taught at Albany, New York, and at the New England Conservatory of Music in Massachusetts.

## SENDING HYMN

### Hope of the World

1. Hope of the world, O Christ of great com - pas - sion,  
 2. Hope of the world, God's gift of our re - demp - tion,  
 3. Hope of the world, who by the cross did save us  
 4. Hope of the world, O Christ, o'er death vic - to - rious,

speak to our fear - ful hearts by con - flict torn.  
 bring - ing to hun - gry souls the bread of life,  
 from death and sad de - spair, from sin and guilt,  
 who by this sign did con - quer grief and pain,

Save us your peo - ple from con - sum - ing pas - sion,  
 Still let your Spir - it un - to us be giv - en;  
 We ren - der back the love your mer - cy gave us;  
 We would be faith - ful to your gos - pel glo - rious;

from false pur - suits through which our lives are worn.  
 to heal earth's wounds and end its bit - ter strife.  
 take back our lives and use them as you will.  
 our Sov - ereign who for - ev - er - more shall reign!

## DISMISSAL

Go in peace. Live by the Spirit.  
**Thanks be to God.**

# THE LIFE OF THE CHURCH



**SUBSCRIBE** to our weekly eNews and read past issues here: [tigardlutherans.com/enews](http://tigardlutherans.com/enews)



## ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe.

## WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

**Zoom** "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

## THIS WEEK

**Congratulations to all the graduates** in our extended family. Has a beloved family member of yours graduated recently? Grade school, preschool, high school, college, any commencement achievement? Call out their names in the prayers of the people, or write them down and we will lift them up.

**Congratulations to all the newly married couples** in our lives. Let us lift up those joy-filled celebrations, also.

**We rejoice in new life**, especially Ella Maeve Freeman, born April 16 to Zach Freeman and Sarah Simmers. Ella will be baptized later this year here at Christ the King.

**Prayers continue for those who are affected by the unrest in the Middle East and Ukraine.** Lord, listen to your children praying. Send us love, send us hope, send us peace.

**We continue to collect change and loose bills** for the laundry ministry of Just Compassion. Just drop a couple dollars in the plastic "washing machine" on the table in the entry. Or send along an extra amount with your regular gift and mark it clearly for "laundry."

**Pick up another blue BottleDrop bag** for your personal use and benefit Christ the King/Cristo Rey. To date you have deposited more the \$500 worth of cans and bottles. Keep up the good work for the environment and for our ministries here. Simply return the filled bag to any BottleDrop location and scan the barcode.

**New member welcome is being planned.** If you or someone you know is interested in "official" membership at Christ the King, contact Pastor Dorothy for a conversation about what that even means.

**It's vacation time!** Take a moment to be certain your tithes and offerings will be made to Christ the King while you are away. There are many different ways to make that happen.

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our website [tigardlutherans.com](http://tigardlutherans.com) and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.





# CHRIST THE KING

## LUTHERAN CHURCH

### CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224

[www.tigardlutherans.com](http://www.tigardlutherans.com)

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**Evangelical Lutheran  
Church in America**

God's work. Our hands.

**Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.** Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

**No matter what your life experience is or has been, you are a child of God and you are welcome here.**

**Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios.** Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

**No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.**



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