



HOLY COMMUNION
THIRD SUNDAY
AFTER PENTECOST

JUNE 18, 2023

CHRIST THE KING
LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTORS
Paul Gonzales

LAY ASSISTANT
Jane Hershberger

ALTAR CARE
Sharon Ray

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect

Sunday, June 18, 2023 • Third Sunday after Pentecost

Moses tells the Israelites that they are called to be a priestly kingdom and a holy people. Jesus sends out the disciples as laborers into the harvest. In baptism we too are anointed for ministry, sharing God's compassion with our needy world. From the Lord's table we go forth to proclaim the good news, to heal the sick, and to share our bread with the hungry.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

Gathering

CONFESSION AND FORGIVENESS

Bendita sea la Santísima Trinidad, † un solo Dios.

Blessed be the holy Trinity, † one God, who greets us in this and every season, whose word never fails, whose promise is sure.

Amen.

Let us confess our sin in the presence of God and of our neighbors.

Merciful God,
we confess that we have sinned. We have hurt our community. We have squandered your blessings. We have hoarded your bounty. In the name of Jesus, forgive us and grant us your mercy.

Righteous God,
we confess that we have sinned. We have failed to be honest. We have lacked the courage to speak. We have spoken falsely. In the name of Jesus, forgive us and grant us your mercy.

God is a cup of cold water when we thirst. God offers boundless grace when we fail. Claim the gift of God's mercy: you are freed and forgiven in the name of † Jesus Christ.
Amen.

*The assembly stands.
All may make the sign of
the cross as the presiding
minister begins.*

A brief silence.

Silence is kept for reflection.

Silence is kept for reflection.

GATHERING HYMN

The assembly stands.

OLD HUNDREDTH is perhaps the best known and most widely used of all psalm tunes. It came into English use in 1561 with this paraphrase of Psalm 100 by William Kethe, and has been associated with it ever since. The tune is attributed to Louis Bourgeois, who was born in Paris and worked closely with the Protestant Reformation leader John Calvin in Geneva, Switzerland, from 1545 to 1557. Bourgeois adapted and harmonized many French psalter tunes despite Calvin's admonition against part-singing in worship..

All People That on Earth Do Dwell

1. All peo - ple that on earth do dwell, sing
2. Know that there is one God, in - deed, who
3. O en - ter now these gates with praise, with
4. Pro - claim a - gain that God is good, whose
5. Cre - a - tor, Christ, and Ho - ly Ghost, the

out your faith with cheer - ful voice; de - light in God whose
fash - ions us with - out our aid, who claims us, gives us
joy ap - proach the tem - ple walls. Ex - tol and bless our
mer - cy is for - ev - er sure, whose truth at all times
God whom heaven and earth a - dore; from earth and from the

praise you tell, whose pres - ence calls you to re - joice.
all we need, whose ten - der care will nev - er fade.
God al - ways as peo - ple whom the Spir - it calls.
firm - ly stood, and shall from age to age en - dure.
an - gel host be praise and glo - ry ev - er - more.

APOSTOLIC GREETING

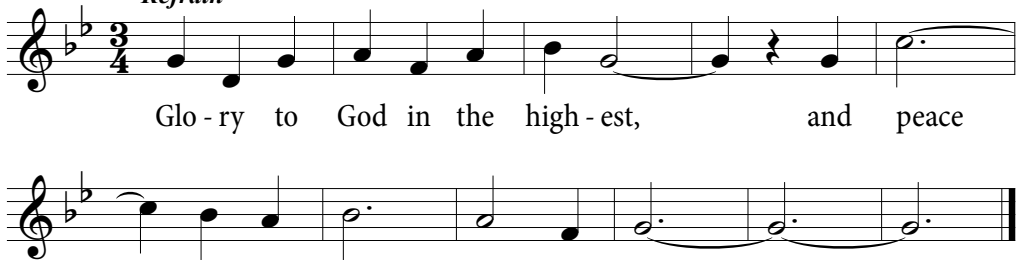
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE

CANTOR Glory to God in the highest, and peace to God's people on earth.

ALL *Refrain*



Glo - ry to God in the high - est, and peace
to God's peo - ple on earth.

CANTOR Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

ALL *Refrain*

CANTOR Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

ALL *Refrain*

CANTOR For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen! Amen!

ALL *Refrain*

PRAYER OF THE DAY

Let us pray.

God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord.

Amen.

*A brief silence is kept
before the prayer.*

The assembly is seated.

Word

At Sinai God assured Israel, "You shall be my treasured possession," and commissioned them to serve as mediating priests for the nations. The people commit themselves completely to God's will.

READING

EXODUS 19:2-8A

A reading from Exodus, the nineteenth chapter.

[The Israelites] had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites." So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: "Everything that the Lord has spoken we will do." Moses reported the words of the people to the Lord.

Word of God. Word of life.

Thanks be to God.

RESPONSORIAL PSALM

PSALM 100

A reading of the one hundredth Psalm.

Make a joyful noise to the Lord, all the earth.

Worship the Lord with gladness; come into his presence with singing.

Know that the Lord is God. It is he that made us, and we are his; we are his people, and the sheep of his pasture.

Enter his gates with thanksgiving, and his courts with praise. Give thanks to him, bless his name.

For the Lord is good; his steadfast love endures forever, and his faithfulness to all generations.

READING

ROMANS 5:1-8

A reading from Romans, the fifth chapter.

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

We are no longer God's enemies but have peace with God because we were brought into a right relationship with God through Christ's death.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Word of God. Word of life.

Thanks be to God.

GOSPEL ACCLAMATION

CANTOR Praise the God of all creation, God of mercy and compassion.

ALL



CANTOR The kingdom of God has come near; repent, and believe in the good news.

ALL ***Refrain***

HOLY GOSPEL

MATTHEW 9:35–10:8

El Santo Evangelio según Mateo, capítulos nueve y diez.

The Holy Gospel according to Matthew, the ninth and tenth chapters.

Gloria to you, O Lord. (¡Gloria a ti, oh Señor!)

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.”

El Evangelio del Salvador.

The good news of the Savior.

Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)

The assembly stands to greet the Holy Gospel.

The mission of Jesus' followers is to continue the mission of Jesus himself. Here, he instructs his first disciples as to how they might proclaim the gospel through their words and deeds.

The assembly is seated.

HYMN OF THE DAY

The assembly stands.

Georgia Harkness created this hymn to reflect the theme of the Second General Assembly of the World Council of Churches—"Jesus Christ the Hope of the World." She was ordained a Methodist minister in 1926 and had a celebrated career as a college and seminary professor. John Albert Jeffery composed the tune ANCIENT OF DAYS in 1886. He was born in Plymouth, England, and succeeded his father as organist at St. Andrew's Cathedral in that city.

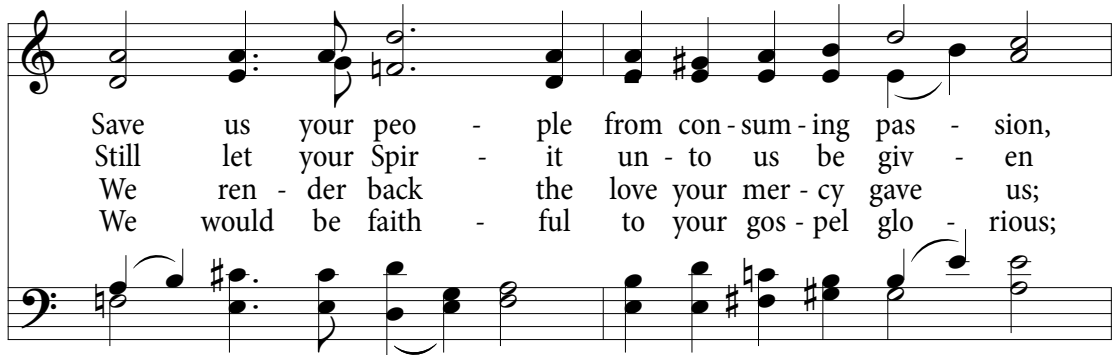
Hope of the World



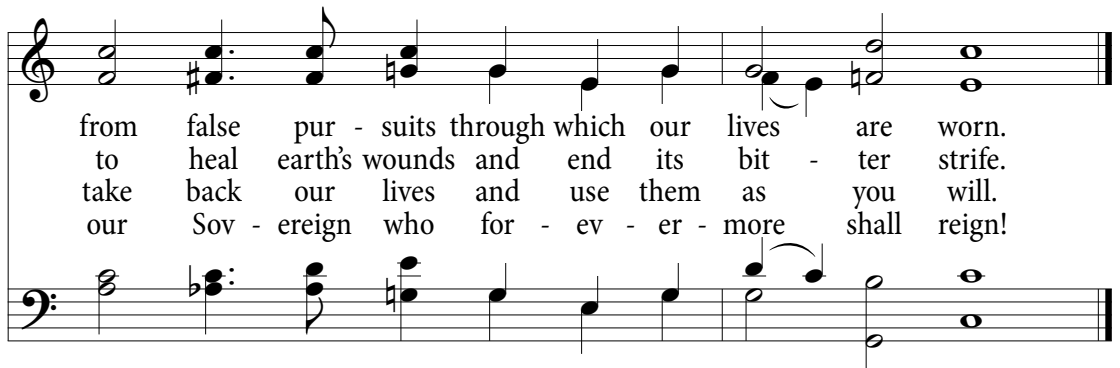
1. Hope of the world, O Christ of great com - pas - sion,
 2. Hope of the world, God's gift of our re - demp - tion,
 3. Hope of the world, who by the cross did save us
 4. Hope of the world, O Christ, o'er death vic - to - rious,



speak to our fear - ful hearts by con - flict torn.
 bring - ing to hun - gry souls the bread of life,
 from death and sad de - spair, from sin and guilt,
 who by this sign did con - quer grief and pain,



Save us your peo - ple from con - sum - ing pas - sion,
 Still let your Spir - it un - to us be giv - en
 We ren - der back the love your mer - cy gave us;
 We would be faith - ful to your gos - pel glo - rious;



from false pur - suits through which our lives are worn.
 to heal earth's wounds and end its bit - ter strife.
 take back our lives and use them as you will.
 our Sov - ereign who for - ev - er - more shall reign!

CREED

With the whole church, let us confess our faith.

ALL *Refrain*

We be-lieve in one God. We be-lieve in
one Lord. We be-lieve in one Spir - it!

CANTOR We believe in God the Father almighty, Creator of heaven and earth.

ALL **Refrain**

CANTOR We believe in Jesus, his Son, our Lord, who was born of the Virgin Mary.

ALL **Refrain**

CANTOR Who was crucified on a cross, and for us he suffered death.

ALL **Refrain**

CANTOR We believe he rose from the dead, and is seated at the Father's right hand.

ALL **Refrain**

CANTOR And in the Holy Spirit, the holy catholic church, the communion of saints.

ALL **Refrain**

CANTOR And the forgiveness of sins, the resurrection, and life forevermore!

ALL **Refrain**

PRAYERS OF INTERCESSION

The lay assistant offers the prayers.

Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

A brief silence.

For the church here and around the world, we pray. Seek out disciples and send them out with authority to proclaim good news, bring healing where there is pain, and counter the forces of evil. God, in your mercy,
hear our prayer.

For the earth and all its creatures, we pray. Equip farmers, farm workers, and all who labor on the land to produce a harvest. Nourish crops with ample rainfall and abundant sunshine. Restore lands ruined by pollution or misuse. God, in your mercy,
hear our prayer.

For those who govern, we pray. Empower those who seek peaceful solutions to conflict and embolden those who advocate for all who are oppressed. Work through systems of government to establish justice throughout the world. God, in your mercy,
hear our prayer.

For those who suffer, we pray. Accompany those who feel helpless, alone, or abandoned. Embrace any who long for successful treatment for mental illness or freedom from addiction. Heal those who are sick, especially Del and Suzanne, Jean, Joanne, Myrna and Jerry, Betty, Hal, and Carol. God, in your mercy,
hear our prayer.

For fathers and father figures, we pray. Console all who long to be fathers, children estranged from their fathers, anyone grieving the death of a father, and fathers who have lost a child. Draw near to all for whom this day stirs up difficult emotions. God, in your mercy,
hear our prayer.

*Here other intercessions
may be offered.*

For what else do the people of God pray?

For all the saints, we give thanks. Receive into your eternal care all those who have died and fill us with hope that does not disappoint. God, in your mercy,
hear our prayer.

*The presiding minister
concludes the prayers.*

Receive our prayers and answer us, O God, in the name of Jesus Christ.
Amen.

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.
And also with you. (Y también contigo.)

*Online worshipers will
spend a few minutes in
breakout rooms. In-person
worshipers will have time
to greet one another.*

The assembly is seated.

WELCOME AND ANNOUNCEMENTS

MOMENT FOR MISSION

PASTOR GLENN SCHRODER

Meal

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

The assembly stands.

The Trumpets Sound, the Angels Sing



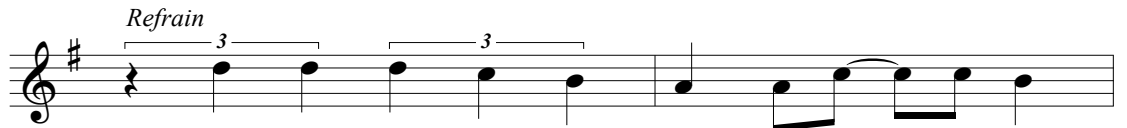
1. The trum-pets sound, the an - gels sing, the feast is
2. The hun - gry heart he sat - is - fies, of - fers the



read - y to be - gin. The gates of heaven are o - pen wide,
poor his par - a - dise. Now hear all heaven and earth ap-plaud



and Je - sus wel - comes you in - side.
the a - maz - ing good - ness of the Lord.



Refrain

Sing with thank - ful - ness songs of pure de-light.



Come and rev - el in heav - en's love and light.



Take your place at the ta - ble of the King.



The feast is read - y to be - gin;



the feast is read - y to be - gin.

OFFERING PRAYER

Let us pray.

God of all creation, you have given us life, love, compassion, and hope. We offer the gifts of our very beings to your holy calling. Strengthen us through these gifts to be the arms of mercy and justice for the world. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right ... we praise your name and join their unending hymn:

Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might, heav - en and earth are filled with your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

You are indeed holy, almighty and merciful God. ... For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Memorial Acclamation



Christ has died, Christ is ris-en, Christ will come a - gain.
Christ has died, Christ is ris-en, Christ will come a - gain!

Remembering, therefore, his salutary command ... be all honor and glory in your holy church, now and forever.

Great Amen

A - men, A - men, A - men!

A - men, A - men, A - men!

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven, hallowed be your name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and forever. Amen.

INVITATION TO HOLY COMMUNION

All are welcome at this meal.

All people are welcome at Christ's table. Come, eat what is good.

COMMUNION BLESSING

The assembly stands.

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

Amen.

POST-COMMUNION CANTICLE

Spirit, Now Live in Me

1. O ho-ly Dove of God de - scend-ing, you are the love that knows no end - ing,
2. O ho-ly Wind of God now blow-ing, you are the seed that God is sow - ing,
3. O ho-ly Rain of God now fall - ing, you make the Word of God en - thrall-ing,
4. O ho-ly Flame of God now burn-ing, you are the power of Christ re - turn - ing,

all of our shat - tered dreams you're mend - ing: Spir - it, now live in me.
you are the life that starts us grow - ing: Spir - it, now live in me.
you are that in - ner voice now call - ing: Spir - it, now live in me.
you are the an - swer to our yearn - ing: Spir - it, now live in me.

PRAYER AFTER COMMUNION

Let us pray.

We give thanks to you, God of mercy and love. We thank you for the nourishment that sustains our living spirits. We ask that you guide us and bless us on our journey to strive for peace, justice, and wholeness for all. In the sacred name of the Redeemer, we pray. Amen.

SENDING BLESSING

Dios todopoderoso, Creador, † Redentor, Sabiduría Santo, los bendiga ahora y siempre. Amén.

Almighty God, Creator, † Redeemer, Holy Wisdom, bless you now and forever.
Amen.

SENDING HYMN

Sylvia Dunstan wrote this text in 1985—based on Christ's great commission—for a Convocation of Emmanuel College in Toronto, the largest theological school of the United Church of Canada, a denomination formed by the union of Methodists, Congregationalists, and Presbyterians. The tune was composed by Ralph Vaughan Williams for The English Hymnal (1906). The title, SINE NOMINE, (or "without a name"), may refer to the saints whose names are known only to God.

Go to the World

1. Go to the world! Go in - to all the earth.
2. Go to the world! Go in - to ev - ery place.
3. Go to the world! Go strug - gle, bless, and pray;
4. Go to the world! Go as the ones I send,

Go preach the cross where Christ re - news life's worth,
Go live the word of God's re - deem - ing grace.
the nights of tears give way to joy - ous day.
for I am with you 'til the age shall end,

bap - tiz - ing as the sign of our re - birth.
Go seek God's pres - ence in each time and space.
As ser - vant church, you fol - low Christ's own way.
when all the hosts of glo - ry cry "A - men!"

Al - le - lu - ia! Al - le - lu - ia!

DISMISSAL

Go in peace to love and serve.
Thanks be to God.

In-person and online worshipers are invited to spend a few moments greeting one another on the Zoom balcony.

ALL ARE WELCOME



IN THIS PLACE

THE LIFE OF THE CHURCH

Find the latest news in our weekly eNews.

Visit tigardlutherans.com/enews to read past issues and to subscribe.

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom “doors” open at 10 a.m. at the following link:

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZlVPTDFsL0FZQT09>

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

ADULT EDUCATION **NEW ZOOM LINK!**

Book of Faith: Matthew meets on Wednesdays at 7 p.m. on Zoom.

<https://us02web.zoom.us/j/81614483579?pwd=ejdGNUhMdXJvTkdsQnc1ZGhmNllzUT09>

Phone-in # **1-253-215-8782**

Meeting ID **816 1448 3579** Password **683675**

Coming this fall! A series of adult forums on our worship practices: music, movement, lectionary, hymnody, texts, and much more. Please be in touch with the office if you are interested.

NEW-MEMBER WELCOME • SEPTEMBER 17

Do you know anyone looking for a welcoming faith community? Invite them to contact Pastor Dorothy. We will welcome new members in-person and on Zoom on Sunday, September 17.

CRISTO REY

Hermanos y hermanas, ven a celebrar la misa bilingüe el segundo y el cuarto domingo de cada mes a las 5 p.m. Gracias a Dios!

Brothers and sisters, worship at bilingual mass the second and fourth Sundays of every month at 5 p.m. You don't have to speak Spanish. The service is printed in both languages.

PRAYER REQUESTS

We continue to pray for one another. When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to ctkoffice@tigardlutherans.com, call Pastor Dorothy's cell phone (503-849-6383), or visit tigardlutherans.com and click on the Communication tab.

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through our third-party giving platform, Vanco, by visiting our website tigardlutherans.com and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



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All copyrighted music is reprinted and streamed by permission of OneLicense #A-706725 unless otherwise noted. All rights reserved. Music engraved by Tim Ditch. | **Come Holy Ghost, Creator Blest** • Based on the tune VENI, CREATOR SPIRITUS by Louis Lambillotte. Arranged by Robert Hebble, 1989. © 1989 Sacred Music Press. | **All People That on Earth Do Dwell** • Words by William Kethe, 1561; adapted by Thomas Troeger, 1992. Music attributed to Louis Bourgeois (c. 1510–c. 1561), *Trente quatre Pseaumes*, Geneva, 1551. OLD HUNDREDETH. | **Glory to God | Word of Truth and Life | Holy, Holy | Memorial Acclamation | Great Amen** • Music from *Mass of Creation* by Marty Haugen, 1984. © 1984 GIA Publications. | **Hope of the World** • Words by Georgia Harkness, 1954; alt. Music by J. Albert Jeffrey, 1886; adapted by *The New Century Hymnal*, 1992. ANCIENT OF DAYS. | **We Believe** • Based on the Apostles' Creed. Music by Christopher Walker, 1983. © 1983, 1987 Christopher Walker. | **The Trumpets Sound, the Angels Sing** • Words and music by Graham Kendrick, 1989. THE FEAST IS READY. © 1989 Make Way Music. | **Spirit, Now Live in Me** • Words and music by Bryan Jeffery Leech, 1976. © 1976 Fred Bock Music Company. LOIS. | **Go to the World** • Words by Sylvia Dunstan, 1985. © 1991 GIA Publications. Music by Ralph Vaughan Williams, 1906. © Oxford University Press. From *The English Hymnal*, 1906.

CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

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Tim Ditch Director of Music and Parish Administrator
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**Evangelical Lutheran
Church in America**
God's work. Our hands.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.

