



HOLY COMMUNION  
**TWENTY-FIFTH SUNDAY**  
**AFTER PENTECOST**

NOVEMBER 19, 2023

**CHRIST THE KING**  
LUTHERAN CHURCH  

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CRISTO REY IGLESIA LUTERANA

GUEST PRESIDING MINISTER  
**Pastor Paul Teyler**

DIRECTOR OF MUSIC  
**Tim Ditch**

CANTOR  
**Paul Gonzales**

LAY ASSISTANT  
**Ruthanne Rusnak**

ALTAR CARE  
**Sharon Ray**

**Welcome** to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at [tigardlutherans.com/connect](http://tigardlutherans.com/connect).

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## **Sunday, November 19, 2023 • Twenty-fifth Sunday after Pentecost**

*Our readings during November speak of the end times. Zephaniah proclaims that the coming day of the Lord will be filled with wrath and distress. Paul says it will come like a thief in the night and urges us to be awake and sober. Jesus tells the parable of the talents, calling us to use our gifts, while we still have time, for the greater and common good. In a world filled with violence and despair, we gather around signs of hope—word, water, bread, and wine—eager to welcome the good news of Christ's coming among us.*

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This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

## *Gathering*

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### **INVOCATION**

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Blessed be God, the one who forms us, † Jesus who bears the cross, the Spirit who makes our joy complete.

**Amen.**

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### **CONFESSION AND FORGIVENESS**

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Let us confess our sins in the presence of God and of one another.

Holy One,  
**we confess that we are not awake for you. We are not faithful in using your gifts. We forget the least of our siblings. We do not see your beautiful image in one another. We are infected by sin that divides your beloved community. Open our hearts to your coming, open our eyes to see you in our neighbor, open our hands to serve your creation. Amen.**

Beloved, we are God's children, and Jesus, our Beloved, opens the door to us. Through † Jesus you are forgiven, by Jesus you are welcome, in Jesus you are called to rejoice! Let us live in the promises prepared for us from the foundation of the world.

**Amen.**

*The assembly stands.  
All may make the sign  
of the cross as the  
presiding minister begins.*

*Silence is kept for reflection.*

## GATHERING HYMN

### This Day God Gives Me



1. This day God gives me strength of high heav - en, sun and moon  
2. This day God sends me strength as my guard - ian, might to up -  
3. God's way is my way, God's shield is 'round me, God's host de -  
4. Ris - ing I thank you, might - y and strong one, King of cre -



shin - ing, flame in my hearth, flash - ing of light - ning, wind in its  
hold me, wis - dom as guide. Your eyes are watch - ful, your ears are  
fends me, sav - ing from ill. An - gels of heav - en, drive from me  
a - tion, giv - er of rest, firm - ly con - fess - ing three - ness of



swift - ness, deeps of the o - cean, firm - ness of earth.  
lis - tening, your lips are speak - ing, friend at my side.  
al - ways all that would harm me, stand by me still.  
per - sons, one - ness of God - head, Trin - i - ty blest.

*The assembly stands.*  
*This text is ascribed to St. Patrick (372-466), the second bishop and patron saint of Ireland. It was adapted by James Quinn in 1969. Quinn was a Roman Catholic Jesuit priest who was ordained in 1950. As a consultant for the International Commission on English in the Liturgy, sparked by Vatican II, Quinn exerted influence far beyond his native Scotland. The tune BUNESSAN is a Gaelic melody taken down from a wandering Highland singer by Lachlan MacBean, who published it in Songs and Hymns of the Gael, 1888, as a setting for Mary Macdonald's carol "Child in the Manger." The tune is named after Macdonald's birthplace on the Isle of Mull, Scotland. BUNESSAN is also well known as the setting for Eleanor Farjeon's "Morning Has Broken."*

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## CANTICLE OF PRAISE

CANTOR Glory to God in the highest, and peace to God's people on earth.

*Refrain*  
*All:*



Glo - ry to God in the high - est, and peace



to God's peo - ple on earth.

*continued next page*

*All*  
*(or Cantor):*

Lord God, heav-en - ly king, al - might - y  
God and Fa - ther, we wor - ship you, we give you  
thanks, we praise you for your glo - ry.

*Refrain*  
*All:*

Glo - ry to God in the high - est, and peace  
to God's peo - ple on earth.

*All*  
*(or Cantor):*

Lord Je - sus Christ, on - ly Son of the Fa - ther,  
Lord God, Lamb of God, you take a -  
way the sin of the world: have mer - cy on us;  
you are seat - ed at the right hand of the Fa -  
ther: re - ceive our prayer.

*continued next page*

*Refrain*  
*All:*

Glo - ry to God in the high - est, and peace

to God's peo - ple on earth.

*All*  
*(or Cantor):*

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most

High, Je - sus Christ, with the

Ho - ly Spir - it, in the glo - ry of God the

Fa - ther. A - men, a - men.

*Refrain*  
*All:*

Glo - ry to God in the high - est, and peace

to God's peo - ple on earth.

## PRAYER OF THE DAY

Let us pray.

Righteous God, our merciful master, you own the earth and all its peoples, and you give us all that we have. Inspire us to serve you with justice and wisdom, and prepare us for the joy of the day of your coming, through Jesus Christ, our Savior and Lord.

**Amen.**

*A brief silence is kept  
before the prayer.*

*The assembly is seated.*

# Word

*Zephaniah presents the day of the Lord as one of judgment and wrath. Descriptions of the last day in the New Testament include details taken from Old Testament accounts of the day of the Lord.*

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## READING

ZEPHANIAH 1:7, 12-18

A reading from Zephaniah, the first chapter.

Be silent before the Lord God! For the day of the Lord is at hand; the Lord has prepared a sacrifice, he has consecrated his guests. At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, "The Lord will not do good, nor will he do harm." Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them.

The great day of the Lord is near, near and hastening fast; the sound of the day of the Lord is bitter, the warrior cries aloud there. That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. I will bring such distress upon people that they shall walk like the blind; because they have sinned against the Lord, their blood shall be poured out like dust, and their flesh like dung. Neither their silver nor their gold will be able to save them on the day of the Lord's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

Word of God. Word of life.

**Thanks be to God.**

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## RESPONSORIAL PSALM

PSALM 90:1-12

A reading from Psalm 90.

Lord, you have been our dwelling place in all generations. Before the mountains were brought forth, or ever you had formed the earth and the world, from everlasting to everlasting you are God.

**You turn us back to dust, and say, "Turn back, you mortals." For a thousand years in your sight are like yesterday when it is past, or like a watch in the night.**

You sweep them away; they are like a dream, like grass that is renewed in the morning; in the morning it flourishes and is renewed; in the evening it fades and withers. For we are consumed by your anger; by your wrath we are overwhelmed.

**You have set our iniquities before you, our secret sins in the light of your countenance. For all our days pass away under your wrath; our years come to an end like a sigh.**

The days of our life are seventy years, or perhaps eighty, if we are strong; even then their span is only toil and trouble; they are soon gone, and we fly away.

**Who considers the power of your anger? Your wrath is as great as the fear that is due you. So teach us to count our days that we may gain a wise heart.**

*Though we do not know  
and cannot calculate  
the day of Christ's return,  
we live faithfully in the  
here and now as we  
anticipate the day when  
we will be given eternal  
salvation through our  
Lord Jesus Christ.*

A reading from the First Letter to the Thessalonians, the fourth chapter.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness.

So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him.

Therefore encourage one another and build up each other, as indeed you are doing.

Word of God. Word of life.

**Thanks be to God.**

**GOSPEL ACCLAMATION**

CANTOR Praise the God of all creation, God of mercy and compassion.

ALL *Refrain*



Al-le - lu - ia, al-le - lu - ia, praise the Word of truth and life.

CANTOR Abide in me as I abide in you; those who abide in me bear much fruit.

ALL *Refrain*

**HOLY GOSPEL**

MATTHEW 25:14-30

*Jesus tells a parable  
about his second coming,  
indicating that it is not  
sufficient merely to  
maintain things as they are.  
Those who await his return  
should make good use  
of the gifts that God has  
provided them.*

*El Santo Evangelio según Mateo, capítulo veinticinco.*

The Holy Gospel according to Matthew, the twenty-fifth chapter.

**Glorify to you, O Lord. (¡Gloria a ti, oh Señor!)**

[Jesus said to the disciples:] "For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put

you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

The Gospel of the Savior.

**Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)**

**THE HOMILY**

PASTOR PAUL TEYLER

**HYMN OF THE DAY**

ELW 685

**Take My Life, That I May Be Consecrated**



1. Take my life, that I may be con - se - crat - ed, Lord, to thee;  
 2. Take my hands and let them move at the im - pulse of thy love;  
 3. Take my voice and let me sing al - ways, on - ly, for my King;  
 4. Take my will and make it thine; it shall be no long - er mine.  
 5. Take my love; my Lord, I pour at thy feet its trea - sure store;



take my mo - ments and my days; let them flow in cease - less praise.  
 take my feet and let them be swift and beau - ti - ful for thee.  
 take my lips and let them be filled with mes - sag - es from thee.  
 Take my heart, it is thine own; it shall be thy roy - al throne.  
 take my - self, and I will be ev - er, on - ly, all for thee.

*The assembly stands.  
 Author Frances Havergal describes the events that inspired the writing of this hymn: "I went for a little visit of five days. There were 10 persons in the house, some unconverted and long prayed for; some converted, but not rejoicing Christians. He gave me the prayer: 'Lord, give me all in this house.' And He just DID! Before I left the house everyone had got a blessing. The last night of my visit, after I had retired, the governess asked me to go to the two daughters. They were crying, etc.*

continued at right

**Hymn Commentary, continued from left column**

*Then and there both of them trusted and rejoiced. It was nearly midnight. I was too happy to sleep, and passed most of the night in praise and renewal of my own consecration; and these little couplets formed themselves and chimed in my heart one after another till they finished with 'ever, only, all for Thee.' It was the family's wish that the hymn be sung to the tune PATMOS, composed by William Henry Havergal, Frances Havergal's father.*



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## APOSTLES' CREED

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With the whole church, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

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## PRAYERS OF INTERCESSION

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*The lay assistant  
offers the prayers.*

Let us turn our hearts to God, our breath and life, as we pray for the church, the world, and all who are in need.

*A brief silence.*

Gracious God, you give talents and gifts to all your people, and you equip the church to serve. Turn us from fear and self-serving ways, that we use our talents to glorify you and encourage our neighbor. Hear us, O God.

**Your mercy is great.**

You have been our dwelling place from one generation to another. Sustain the life of the planet; protect farmlands and harvests. Direct all people in wise stewardship of all the earth's resources. Hear us, O God.

**Your mercy is great.**

You call us to honesty and integrity. Instill these values in the hearts of all nations and their leaders. Free any who are oppressed, expose all corruption, and bring redemption to victims of injustice. Hear us, O God.

**Your mercy is great.**

You teach us to count our days that we may gain a wise heart. Where there is sickness or sorrow, bring healing, and where there is loneliness, reveal your love in community. We remember before you Jean, Myrna and Jerry, Betty, Don, Hal, Gaynelle, Gene and Pam, and Del and Suzanne. Hear us, O God.

**Your mercy is great.**

We pray for the faith formation of this community. Shape us by your love and show us how to encourage one another. Hear us, O God.

**Your mercy is great.**

Here other intercessions  
may be offered.

The presiding minister  
concludes the prayers.

The assembly is seated.

The assembly stands.

Frederik Herman Kaan wrote this text in 1975 to fit this music. The combination was first sung together at the World Council of Churches Assembly in Nairobi, Africa, in 1975. Kaan was born in Haarlem, Holland, and endured as a youth the Nazi occupation of his native country. His father was a member of the Dutch Resistance; his family hid a Jew and a political prisoner in their home; and three of his grandparents starved to death during this time. Doreen Potter adapted this Jamaican folk song, now called LINSTEAD. The music of the Caribbean islands is not often associated with hymn tunes. Yet the religious heritage of these islands is rich, having been influenced by the Europeans of various nations who claimed and settled these islands and by individuals who worked there as slaves.

For what else do the people of God pray?

Gracious God, you are faithful in all generations. For the promise of life and rest and for the witness of those who have died in faith, especially Judy, Ned, and Ron, we praise your goodness. Hear us, O God.

**Your mercy is great.**

We offer our spoken prayers and those held in our hearts trusting in your mercy; through Jesus Christ our Savior and Lord.

**Amen.**

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## PASSING THE PEACE

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The peace of the Lord be with you always.

**And also with you.**

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## WELCOME AND ANNOUNCEMENTS

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# Meal

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## PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

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### OFFERTORY HYMN

ELW 674

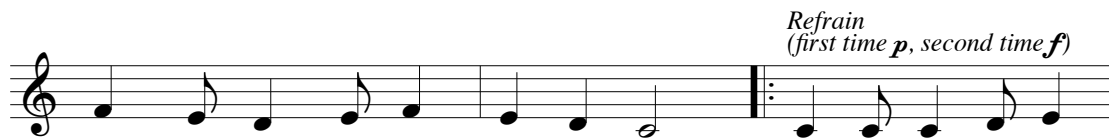
## Let Us Talents and Tongues Employ



1. Let us tal - ents and tongues em - ploy, reach - ing out with a  
2. Christ is a - ble to make us one, at the ta - ble he  
3. Je - sus calls us in, sends us out bear - ing fruit in a



shout of joy: bread is bro - ken, the wine is poured,  
sets the tone, teach - ing peo - ple to live to bless,  
world of doubt, gives us love to tell, bread to share:



Christ is spo - ken and seen and heard.  
love in word and in deed ex - press. Je - sus lives a - gain,  
God (Im - man - u - el) ev - ery - where!



earth can breathe a - gain, pass the Word a - round: loaves a - bound!

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## OFFERING PRAYER

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Let us pray.

**God of all goodness, generations have turned to you, gathered around your table, and shared your abundant blessings. Number us among them that, as we gather these gifts from your abundance, and give thanks for your rich blessings, we may feast upon your very self and care for all that you have made, through Jesus Christ, our Sovereign and Servant. Amen.**

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## THE GREAT THANKSGIVING

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The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

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## PROPER PREFACE

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It is indeed right ... we praise your name and join their unending hymn:

### Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er,  
God of might, heav - en and earth are filled with your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est.

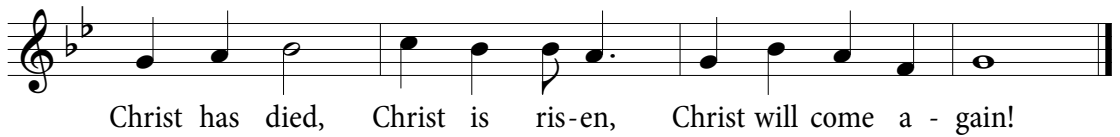
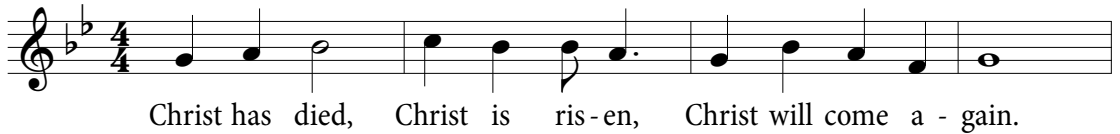
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## EUCHARISTIC PRAYER

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You are indeed holy, almighty and merciful God. ... For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

### Memorial Acclamation



Remembering, therefore, his salutary command ... be all honor and glory in your holy church, now and forever.

### Great Amen



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## THE LORD'S PRAYER

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Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name,**

**your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,**

**now and forever. Amen.**

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## INVITATION TO HOLY COMMUNION

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There is a place for you at the banquet. Come and feast at Jesus' table.

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## COMMUNION BLESSING

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May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

**Amen.**

*All are welcome at this meal.*

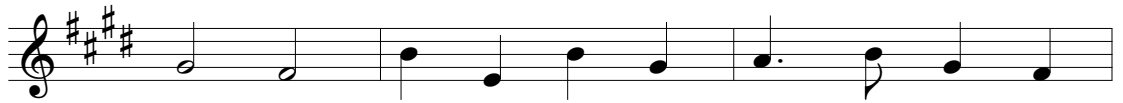
*The assembly stands.*

*This hymn of thanksgiving by Marty Haugen is from Now the Feast and Celebration, a musical setting for eucharist that employs inclusive, contemporary language while retaining a Christ-centered theology and a form which respects traditional practice. This setting, written in 1990, was commissioned by the campus ministry and worshiping community of Pacific Lutheran University in Tacoma, Washington.*

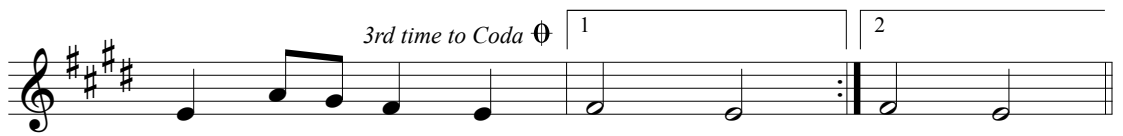
Praise to You, O God of Mercy



1. Praise to you, O God of mer - cy: thanks be to you for -  
 2. From of old you loved and sought us: thanks be to you for -  
 3. Praise to you, O God of mer - cy: thanks be to you for -



ev - er! Rais - ing high the weak and low - ly:  
 ev - er! Truth and jus - tice you have taught us:  
 ev - er! Rais - ing high the weak and low - ly:



thanks be to you for - ev - er!  
 thanks be to you for - ev - er!  
 thanks be to you for -



Strong is your faith - ful-ness, strong is your love, re -



mem - bering your cov - e - nant of life with us.

⊕ Coda



ev - er! Thanks be to you for - ev - er!

PRAYER AFTER COMMUNION

Let us pray.

**Lord Jesus, in this simple meal you have set a banquet. Sustain us on the journey, strengthen us to care for the least of your beloved children, and give us glad and generous hearts as we meet you on the way. Amen.**

SENDING BLESSING

Almighty God, Creator, † Redeemer, Holy Wisdom, bless you now and forever.  
**Amen.**

Isaac Watts based this hymn on Psalm 90. He wrote it in 1714, at a time when Queen Anne was near death and all of England was anxious about her successor. Many feared that England would be divided by civil strife upon her death. This is undoubtedly Watts's greatest hymn. Long considered the father of modern English hymnody, Watts wrote more than 600 hymns and paraphrases. William Croft is thought to have written the tune ST. ANNE while he was organist at St. Anne's Church in Soho, London, England. St. Anne was the mother of the Virgin Mary, the mother of Jesus. This tune was not used with these words by Watts until 1861. Croft was born in Ettington, England, in 1678, and served as organist at Westminster Abbey. He was buried there following his death in 1727.

In-person and online worshipers are invited to spend a few moments greeting one another on the Zoom balcony.

## O God, Our Help in Ages Past

1. O God, our help in a - ges past, our hope for years to come,  
 2. Un - der the shad - ow of your throne your saints have dwelt se - cure;  
 3. Be - fore the hills in or - der stood or earth re - ceived its frame,  
 4. A thou - sand a - ges in your sight are like an eve - ning gone,  
 5. Time, like an ev - er - roll - ing stream, bears all our years a - way;  
 6. O God, our help in a - ges past, our hope for years to come,

our shel - ter from the storm - y blast, and our e - ter - nal home.  
 suf - fi - cient is your arm a - lone, and our de - fense is sure.  
 from ev - er - last - ing you are God, to end - less years the same.  
 short as the watch that ends the night be - fore the ris - ing sun.  
 they fly for - got - ten, as a dream dies at the op - ening day.  
 still be our guard while life shall last and our e - ter - nal home.



## DISMISSAL

Beloved of God, go in peace to love and serve the Lord.  
**Thanks be to God.**

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All copyrighted music is reprinted and streamed by permission of OneLicense #A-706725 unless otherwise noted. All rights reserved. Music engraved by Tim Ditch. | **Praise, Praise! You Are My Rock** • Setting by J. Bert Carlson, 2013. Tune by Rusty Edwards, 1999. © 1999, 2013 Augsburg Fortress. | **This Day God Gives Me** • Words ascribed to St. Patrick, 372-466; adapted by James Quinn, 1969. © 1969 James Quinn. Published by OCP. Traditional Gaelic melody. BUNESSAN. | **Glory to God | Word of Truth and Life | Holy, Holy | Memorial Acclamation | Great Amen** • Music from *Mass of Creation* by Marty Haugen, 1984. © 1984 GIA Publications. | **Take My Life, That I May Be** • Words by Frances Ridley Havergal, 1874. Music by William Henry Havergal, 1869. PATMOS. | **Let Us Talents and Tongues Employ** • Words by Fred Kaan, 1975; alt. Jamaican folk song; adapted by Doreen Potter, 1975. LINSTAD. Words and music © 1975 Hope Publishing Company. | **Praise to You, O God of Mercy** • Words and music from *Now the Feast and Celebration* by Marty Haugen, 1990. © 1990 GIA Publications. | **O God, Our Help in Ages Past** • Words by Isaac Watts, 1719; alt. Music by William Croft, 1708. ST. ANNE.

# THE LIFE OF THE CHURCH

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and read past issues here:  
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## WEEKLY NEWS

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### This is an abbreviated list of announcements.

Be sure to read the weekly eNews for complete coverage of this week's news. If you don't receive the weekly email, please subscribe! Follow the link or QR code in the green box above.

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## WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

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Zoom "doors" open at 10 a.m. at the following link:

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZFVPTDFsLOFZQT09>

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

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## VIDEO RECORDING

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This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

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## PRAYER REQUESTS

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When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to [ctkoffice@tigardlutherans.com](mailto:ctkoffice@tigardlutherans.com), call Pastor Dorothy's cell phone (503-849-6383), or visit [tigardlutherans.com](https://tigardlutherans.com) and click on the Communication tab.

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## CRISTO REY

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*Hermanos y hermanas, ven a celebrar la misa bilingüe el segundo y el cuarto domingo de cada mes a las 5 p.m. Gracias a Dios!*

Brothers and sisters, worship at bilingual mass the second and fourth Sundays of every month at 5 p.m. You don't have to speak Spanish. The service is printed in both languages.

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## ADVENT 2023

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The season of Advent will soon be upon us and it is unusual this year. The four Sundays of Advent are December 3, 10, 17, and 24. That's right! The fourth Sunday of Advent is December 24. The morning worship will conclude the Advent season at 10:30 a.m. and the evening service will celebrate Christmas Eve at 7 p.m. Christmas Day will find us returning to greet the baby Jesus at 10:30 a.m. All services will be in-person and on Zoom, of course. What a blessed way to begin a new church year and complete the calendar year of 2023.

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## ADULT EDUCATION

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On Wednesday, November 29, we will begin a three-part Advent series in which we will meet Hannah, Elizabeth, and Mary, the Mother of Jesus—three expectant mothers.

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## GIVING

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There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our [website](https://tigardlutherans.com) and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



# CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224  
[www.tigardlutherans.com](http://www.tigardlutherans.com)

**Rev. Dorothy Cottingham** Pastor  
[pastordorothy@tigardlutherans.com](mailto:pastordorothy@tigardlutherans.com) | 503-639-2789 ext. 102

**Tim Ditch** Director of Music and Parish Administrator  
[ctkoffice@tigardlutherans.com](mailto:ctkoffice@tigardlutherans.com) | 503-639-2789 ext. 101



**Evangelical Lutheran  
Church in America**  
God's work. Our hands.

## **Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.** Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

**No matter what your life experience is or has been, you are a child of God and you are welcome here.**

## **Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios.** Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

**No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.**

