



TWENTY-THIRD SUNDAY AFTER PENTECOST

NOVEMBER 16, 2025

CHRIST THE KING
LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Kathleen Larsen

ALTAR CARE
Gloria Barnum

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect

Sunday, November 16, 2025 • Twenty-third Sunday after Pentecost

The end is near. There is no doubt about it. The warnings are dire. The tone of today's texts is ominous. But the baptized know how to live in the meantime. The baptized are strengthened for the living of these days in word and sacrament. The baptized rally around the invitation of the apostle: "Do not be weary in doing what is right."

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

GATHERING

INVOCATION

En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.

In the name of God, Creator, ✠ Redeemer, and Holy Wisdom.

Amen.

CONFESSION AND FORGIVENESS

Let us confess our sin in the presence of God and of one another.

Faithful God,
you have shown us the ways of your heart, yet we stray from your paths. We are stuck in sinful systems of oppression and do not embrace the freedom of your faithful promises. We ignore our neighbors. We exploit the earth. We reject your abundance, trusting our impulses instead of your steadfast love. Repair our relationships, restore what we have broken, renew our hearts, and bring us to new life. Amen.

Hear the good news: God the Faithful One loves you, ✠ in Christ Jesus your sins are forgiven, and by the power of the Holy Spirit you are set free.

Amen.

*The assembly stands.
All may make the sign of
the cross, the sign that is
marked at baptism, as the
presiding minister begins.*

Silence is kept for reflection.

John Rippon published *A Selection of Hymns from the Best Authors (1787)*, a hymnbook of collected works by Watts and others. The hymnal became a standard for English Baptist churches and was very successful in the United States as well. The unknown author of this hymn is identified only by the initial "K," although later editions of Rippon's *Selections* credit "Kn" and "Keen." This has led many to speculate that it may have been written by R. Keene, the precentor in Rippon's church who wrote the tune with which the hymn first appeared. FOUNDATION is an anonymous early American melody that appeared with this text in several tune collections from the southern United States.

How Firm a Foundation



1. How firm a foundation, O saints of the Lord,
 2. "Fear not, I am with you, oh, be not dismayed,
 3. "When through fiery trials your pathway shall lie,
 4. "Through-out all their life-time my people shall prove
 is laid for your faith in Christ Je - sus, the Word!
 for I am your God and will still give you aid;
 my grace, all - suf - fi - cient, shall be your sup - ply.
 my sov - ereign, e - ter - nal, un - change - a - ble love;
 What more can God say than to you has been said,
 I'll strength - en you, help you, and cause you to stand
 The flames shall not hurt you; I on - ly de - sign
 and then, when gray hairs shall their tem - ples a - dorn,
 who un - to the Sav - ior for ref - uge have fled?
 up - held by my righ - teous, om - ni - po - tent hand."
 your dross to con - sume and your gold to re - fine."
 like lambs they shall still in my bo - som be borne."

APOSTOLIC GREETING

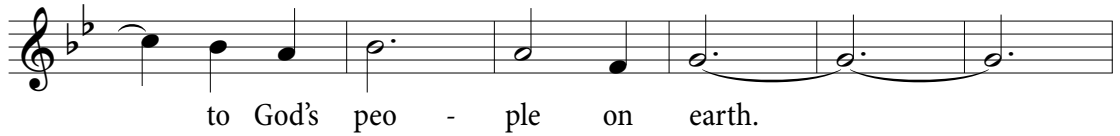
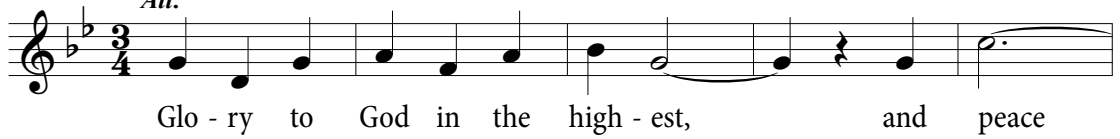
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

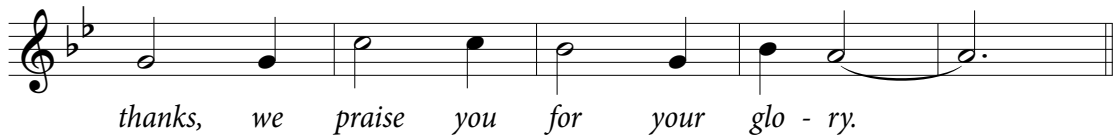
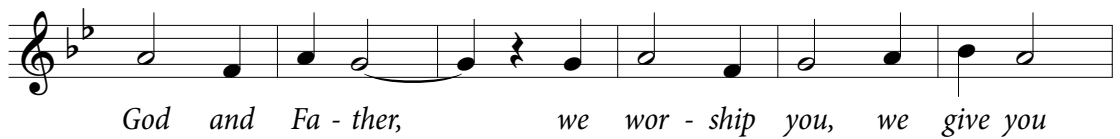
CANTICLE OF PRAISE

Glory to God

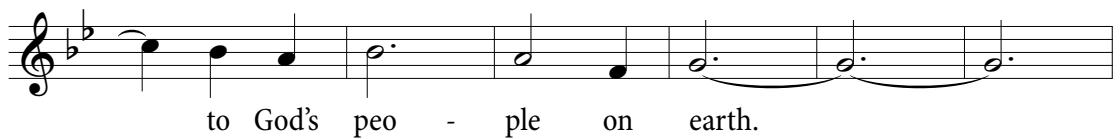
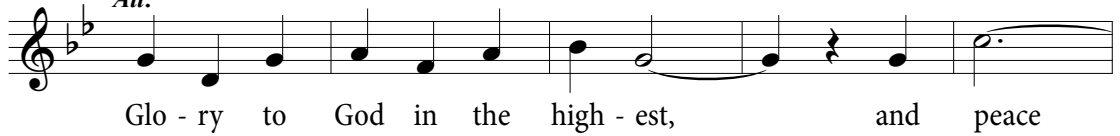
Refrain
All:



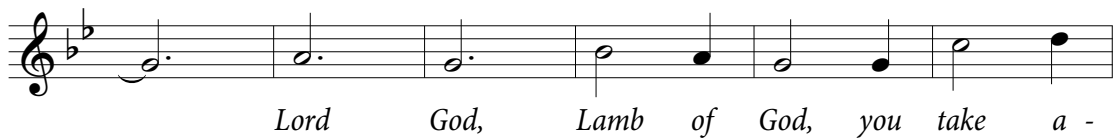
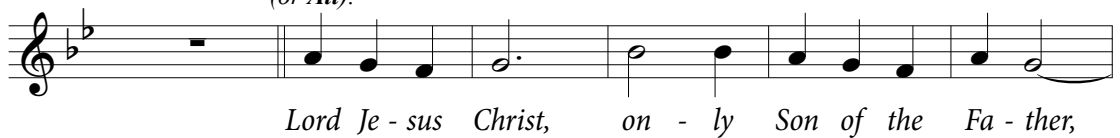
Cantor
(or All):



Refrain
All:



Cantor
(or All):



continued next page

you are seat - ed at the right hand of the Fa -

ther: re - ceive our prayer.

Refrain
All:

Glo - ry to God in the high - est, and peace

to God's peo - ple on earth.

Cantor
(or All):

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most

High, Je - sus Christ, with the

Ho - ly Spir - it, in the glo - ry of God the

Fa - ther. A - men, a - men.

Refrain
All:

Glo - ry to God in the high - est, and peace

to God's peo - ple on earth.

*A brief silence is kept
before the prayer.*

The assembly is seated.

*Malachi, whose name means
"my messenger," warns that
"the day is coming." On that
day, the evil will be destroyed
like stubble in a fire, but the
"sun of righteousness" will
shine on those who honor God.*

PRAYER OF THE DAY

Let us pray.

O God, the protector of all who trust in you, without you nothing is strong, nothing is holy. Embrace us with your mercy, that with you as our ruler and guide, we may live through what is temporary without losing what is eternal, through Jesus Christ, our Savior and Lord.

Amen.

WORD

READING

MALACHI 4:1-2A

A reading from the Malachi, the fourth chapter.

See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the Lord of hosts, so that it will leave them neither root nor branch. But for you who revere my name the sun of righteousness shall rise, with healing in its wings.

Word of God. Word of life.

Thanks be to God.

RESPONSORIAL PSALM

PSALM 98

A reading of Psalm 98.

Sing a new song to the Lord, who has done marvelous things, whose right hand and holy arm have won the victory.

O Lord, you have made known your victory, you have revealed your righteousness in the sight of the nations.

You remember your steadfast love and faithfulness to the house of Israel; all the ends of the earth have seen the victory of our God.

Shout with joy to the Lord, all you lands; lift up your voice, rejoice, and sing.

Sing to the Lord with the harp, with the harp and the voice of song.

With trumpets and the sound of the horn shout with joy before the king, the Lord.

Let the sea roar, and all that fills it, the world and those who dwell therein. Let the rivers clap their hands, and let the hills ring out with joy before the Lord, who comes to judge the earth.

The Lord will judge the world with righteousness and the peoples with equity.

Some members of the Thessalonian community, because of their belief in the nearness of Christ's return, had ceased to work, living off the generosity of other members of the community. The writer of this letter warns them bluntly that if they want to eat, they need to work.

A reading from the second letter to the Thessalonians.

Now we command you, brothers and sisters, in the name of our Lord Jesus Christ, to keep away from every brother or sister living irresponsibly and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not irresponsible when we were with you, and we did not eat anyone's bread without paying for it, but with toil and labor we worked night and day so that we might not burden any of you. This was not because we do not have that right but in order to give you an example to imitate. For even when we were with you, we gave you this command: anyone unwilling to work should not eat. For we hear that some of you are living irresponsibly, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

Word of God. Word of life.

Thanks be to God.

CHILDREN'S MESSAGE

PASTOR DOROTHY

GOSPEL ACCLAMATION

The assembly stands to greet the Holy Gospel.

CANTOR Praise the God of all creation, God of mercy and compassion.

ALL



CANTOR: Stand up and raise your heads, because your redemption is drawing near.

ALL: ***Refrain***

HOLY GOSPEL

LUKE 21:5-19

As history moves toward God's fulfillment there will be frightening signs and events. Before the end, believers will draw strength from their relationship to God and will be given the words they need to testify and to endure without fear.

El Santo Evangelio según Lucas, capítulo veintiuno.

The Holy Gospel according to Luke, the twenty-first chapter.

Gloria to you, O Lord. (*¡Gloria a ti, oh Señor!*)

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, [Jesus] said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down."

They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray, for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them.

"When you hear of wars and insurrections, do not be terrified, for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation and kingdom against kingdom; there will be great earthquakes and in various places famines and plagues, and there will be dreadful portents and great signs from heaven.

"But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance, for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and siblings, by relatives and friends, and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

El Evangelio del Salvador.

The Gospel of the Savior.

Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)

The assembly is seated.

THE HOMILY

PASTOR DOROTHY

HYMN OF THE DAY

ELW 713

The assembly stands.

The Department of International Affairs of the National Council of Churches of Christ in the U.S.A. invited the Hymn Society of America to seek new hymns for the Fifth World Order Study Conference held in Cleveland in November 1958. This one by William W. Reid Jr. was the first choice from over 200 submissions. Reid was born in New York City. He studied at Oberlin College and Yale Divinity School. In 1946 he married another pastor, Margaret Latsha, and together they served Congregational churches in North Dakota. He was a minister at Methodist churches in Pennsylvania, superintendent of the Wilkes-Barre district of the United Methodist Church, and a delegate to Methodist conferences. LLANGLOFFAN is a traditional Welsh melody. Its first publication has been traced to Llwybrau Moliant (1872), a Baptist tune collection. Some scholars believe that the tune may have spread from England to Wales in the 18th or 19th century. The title may refer to the "Church of St. Gloffan."

O God of Every Nation



1. O God of ev - ery na - tion, of ev - ery race and land,
2. From search for wealth and pow - er and scorn of truth and right,
3. Keep bright in us the vi - sion of days when war shall cease,



re - deem your whole cre - a - tion with your al - might - y hand,
from trust in bombs that show - er de - struc - tion through the night,
when ha - tred and di - vi - sion give way to love and peace,



where hate and fear di - vide us and bit - ter threats are hurled,
from pride of race and sta - tion and blind - ness to your way,
till dawns the morn - ing glo - rious when truth and love shall reign,



in love and mer - cy guide us and heal our strife - torn world.
de - liv - er ev - ery na - tion, e - ter - nal God, we pray.
and Christ shall rule vic - to - rious o'er all the world's do - main.

THE APOSTLES' CREED

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

*The lay assistant
offers the prayers.*

Gathered with one voice, we offer our prayers for the church, the world, and all who are in need.

A brief silence.

God of roots and branches, defend the leaders of your church as they proclaim the gospel using discernment, wisdom, and brave testimony. Keep all the baptized on righteous paths in response to Christ's call. Hear us, O God.

Your mercy is great.

God of roaring seas, in a world of earthquake, famine, and plague, use your mighty power to nurture the land and all that lives upon it. Restore peoples and places experiencing natural disasters. Strengthen organizations who provide aid to any in crisis. Hear us, O God.

Your mercy is great.

God of victory, among quests for power, guide those in government, courts, law enforcement agencies, and the military. Turn them from war and violence to actions of care that build up the common good. Hear us, O God.

Your mercy is great.

God of healing, where injustice and exploitation result in populations that are marginalized or underserved, accompany those abandoned by friends, hurt by family, and harmed by violence or oppression. Care for all who are ill, anxious, or in pain, especially Del, Jean, Sandy, Don, Nancy, Betty, Nick, Myrna, Travis, Gaynelle, and Kole. Hear us, O God.

Your mercy is great.

God of new songs, in a congregation of faithful believers, energize us for compassionate service and delight us through worship and inspired prayer. Encourage your people in building equitable community where all are valued. Hear us, O God.

Your mercy is great.

*Here other intercessions
may be offered.*

For what else do the people of God pray?

God of every generation, we remember the saints with steadfast love and faithfulness. Confident in Christ's victory over death, may we be inspired by the example of the faithful. Hear us, O God.

Your mercy is great.

*The presiding minister
concludes the prayers.*

We offer these and all our prayers to you, O God, trusting in your grace and unyielding love; through Jesus Christ, our Lord.

Amen.

The assembly is seated.

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.

And also with you. (Y también contigo.)

WELCOME AND ANNOUNCEMENTS

MEAL

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

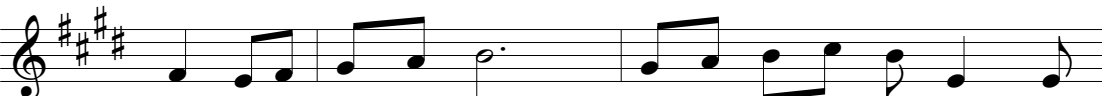
The assembly stands.

As the Grains of Wheat

Refrain



As the grains of wheat once scat-tered on the hill were gath-ered in-to



one to be - come our bread; so may all your peo - ple from



all the ends of earth be gath-ered in - to one in you.

Verses



1. As this cup of bless - ing is shared with - in our midst,

2. Let this be a fore - taste of all that is to come when



may we share the pres - ence of your love.

all cre - a - tion shares this feast with you.

OFFERING PRAYER

Let us pray.

God of healing and hope, you bless those who are hungry, promising to fill them with good things. Fulfill that promise through us and these your gifts. Nourish us with the abundance of your feast and unite us into the blessed body of Jesus Christ our Savior, now and forever. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might, heav - en and earth are filled with your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

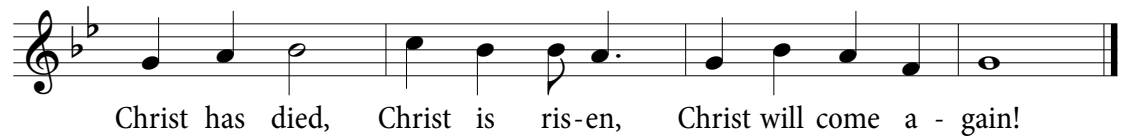
Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

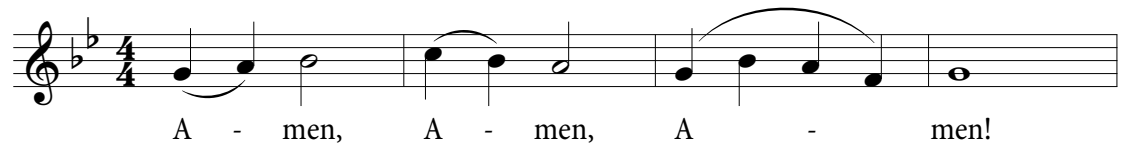
Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Memorial Acclamation



Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Great Amen



THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO HOLY COMMUNION

There is a place for you at the table of God. Come, receive the food that does not perish, a taste of life eternal.

DISTRIBUTION

COMMUNION BLESSING

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.
Amen.

All are welcome at this meal.

The assembly stands.

POST-COMMUNION CANTICLE

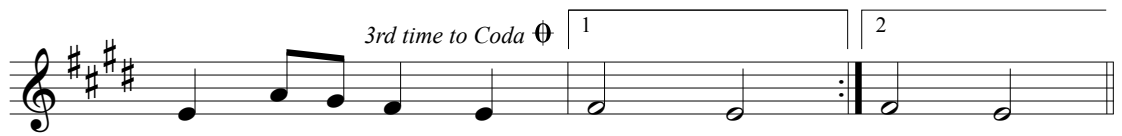
Praise to You, O God of Mercy



1. Praise to you, O God of mer - cy: thanks be to you for -
2. From of old you loved and sought us: thanks be to you for -
3. Praise to you, O God of mer - cy: thanks be to you for -



ev - er! Rais - ing high the weak and low - ly:
ev - er! Truth and jus - tice you have taught us:
ev - er! Rais - ing high the weak and low - ly:



thanks be to you for - ev - er!
thanks be to you for - ev - er!
thanks be to you for -



Strong is your faith - ful-ness, strong is your love, re -



mem - bering your cov - e - nant of life with us.

⌘ Coda



ev - er! Thanks be to you for - ev - er!

PRAYER AFTER COMMUNION

Let us pray.

God of field and flower, wheat and grape, you have nourished us with the bread of heaven that gives life to the world. Strengthened by the body and blood of your Son, send us out to gather your good gifts for all who hunger and thirst, and embolden us to love and serve in Christ's name. Amen.

SENDING BLESSING

Dios todopoderoso, Creador, † Redentor, y Sabaduría Santo, los bendiga ahora y siempre. Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever. Amen.

Isaac Watts based this hymn on Psalm 90. He wrote it in 1714, at a time when Queen Anne was near death and all of England was anxious about her successor. Many feared that England would be divided by civil strife upon her death. This is undoubtedly Watts's greatest hymn. Long considered the father of modern English hymnody, Watts wrote more than 600 hymns and paraphrases. William Croft is thought to have written the tune ST. ANNE while he was organist at St. Anne's Church in Soho, London, England. St. Anne was the mother of the Virgin Mary, the mother of Jesus. This tune was not used with these words by Watts until 1861. Croft was born in Ettington, England, in 1678, and served as organist at Westminster Abbey. He was buried there following his death in 1727.

O God, Our Help in Ages Past

1. O God, our help in a - ges past, our hope for years to come,
 2. Un - der the shad - ow of your throne your saints have dwelt se - cure;
 3. Be - fore the hills in or - der stood or earth re - ceived its frame,
 4. A thou - sand a - ges in your sight are like an eve - ning gone,
 5. Time, like an ev - er - roll - ing stream, bears all our years a - way;
 6. O God, our help in a - ges past, our hope for years to come,

our shel - ter from the storm - y blast, and our e - ter - nal home.
 suf - fi - cient is your arm a - lone, and our de - fense is sure.
 from ev - er - last - ing you are God, to end - less years the same.
 short as the watch that ends the night be - fore the ris - ing sun.
 they fly for - got - ten, as a dream dies at the op - ening day.
 still be our guard while life shall last and our e - ter - nal home.

DISMISSAL

Go in peace. Love and serve the Lord.
Thanks be to God.

THE LIFE OF THE CHURCH



SUBSCRIBE to our weekly eNews and read past issues here: tigardlutherans.com/enews



ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe.

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

TODAY

Coffee hour in the Narthex! Volunteer to host a Sunday. It's easy—just a pot of coffee, some tea ... nothing fancy. There's a sign-up sheet on the table at the entry, or drop a note to ctkoffice@tigardlutherans.com.

Zoomers have coffee time every Sunday at 10 a.m. Grab a cup of coffee or tea, logon early, and join the conversation!

CONGREGATIONAL MEETING

A special congregational meeting is scheduled for December 7 following worship in-person and on Zoom. Details will be sent the week of Thanksgiving. Watch your email and snail-mail boxes.

ADULT EDUCATION

Girls in the Bible: On November 19 we will gather on Zoom at 7 p.m. to hear the interesting and surprising story of the fortune-telling slave girl. This is the final study for the calendar year. Bible Study will resume in January with further study of women in the Bible and/or another book of the Bible. Stay tuned! The Zoom link is on the church website www.tigardlutherans.com under the **Education** tab.

THIS WEEK

Continue to pray for the Evangelical Lutheran Church in America, Presiding Bishop Yeheil Curry, and the 65-member council of bishops as the church embarks on a new era of reckoning with racism and other threats from without and within the church.

Packed with Pride gratefully accepts non-perishable food and hygiene donations. ***Especially needed is canned tuna and other canned proteins.*** You may leave them in the donation barrel outside the office door or in the donation basket in the Sanctuary. Thank you for your generosity.

We continue to collect change and loose bills for the laundry ministry of Just Compassion. Drop your donation in the plastic washing machine on the table in the entry. Or send along an extra amount with your regular gift to the church and mark it clearly for "laundry."

Pick up a blue BottleDrop bag for your personal use and benefit Christ the King/Cristo Rey. To date you have deposited more the \$800 worth of cans and bottles. Keep up the good work for the environment and for our ministries here. Simply return the filled bag to any BottleDrop location and scan the barcode.

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our website tigardlutherans.com and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



CHRIST THE KING

LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224

www.tigardlutherans.com

Rev. Dorothy Cottingham Pastor

pastordorothy@tigardlutherans.com 503-639-2789 ext. 102

Tim Ditch Director of Music and Parish Administrator

ctkoffice@tigardlutherans.com 503-639-2789 ext. 101



**Evangelical Lutheran
Church in America**

God's work. Our hands.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creyendo que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.



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