



# TWENTY-THIRD SUNDAY AFTER PENTECOST

NOVEMBER 13 2022

## **CHRIST THE KING** LUTHERAN CHURCH **CRISTO REY IGLESIA LUTERANA**

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**Evangelical Lutheran  
Church in America**  
God's work. Our hands.



*Reconciling in Christ*

PRESIDING MINISTER  
**Pastor Dorothy Cottingham**

DIRECTOR OF MUSIC  
**Tim Ditch**

CANTOR  
**Paul Gonzales**

LAY ASSISTANT  
**Kathleen Larsen**

ALTAR CARE  
**Valerie Briggs**

**Welcome** to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at [www.tigardlutherans.com/connect](http://www.tigardlutherans.com/connect)

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## **Sunday, November 13, 2022 • Twenty-third Sunday after Pentecost**

*The end is near. There is no doubt about it. The warnings are dire. The tone of today's texts is ominous. But the baptized know how to live in the meantime. The baptized are strengthened for the living of these days in word and sacrament. The baptized rally around the invitation of the apostle: "Do not be weary in doing what is right."*

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This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

## *Gathering*

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### **CONFESSION AND FORGIVENESS**

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*En el nombre del Padre, y del † Hijo, y del Espíritu Santo. Amén.*

In the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we have sinned against you and our neighbors. We have ignored voices that call for your justice. We have neglected actions that witness to your righteousness. We have spoken and acted in ways that disrupt your beloved community. We truly repent of things we have done and left undone. For the sake of Jesus Christ, have mercy on us. Restore our troubled spirits, so that we may live in newness, follow the way of the Spirit, and build up the body of Christ. Amen.**

Rejoice and be glad! God hears the prayers of all who cry out, and restores us to life through the death and resurrection of Jesus Christ. Therefore, I declare to you the forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

*The assembly stands.  
All may make the sign of  
the cross, the sign that is  
marked at baptism, as the  
presiding minister begins.*

*Silence is kept for reflection.*

**GATHERING HYMN**

**From All That Dwell Below the Skies**



1. From all that dwell be-low the skies let the Cre - a - tor's praise a -  
2. In ev - ery land be - gin the song; to ev - ery land the strains be -  
3. E - ter - nal are your mer - cies, God; your truth stands ev - er high and



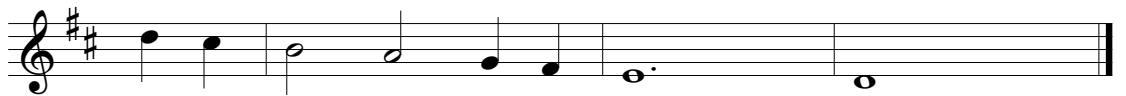
rise:  
long: Al - le - lu - ia! Al - le - lu - ia! Let the Re - deem - er's  
broad: Your praise shall sound from In cheer - ful sound all



name be sung through ev - ery land, in ev - ery tongue.  
voic - es raise and fill the world with joy - ful praise.  
shore to shore till suns shall rise and set no more.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



Al - le - lu - ia! Al - le - lu - ia!

**APOSTOLIC GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

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## HYMN OF PRAISE

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ALL *Refrain*

Glo - ry to God in the high - est, and peace  
to God's peo - ple on earth.

CANTOR Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

ALL *Refrain*

CANTOR Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

ALL *Refrain*

CANTOR For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen! Amen!

ALL *Refrain*

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## PRAYER OF THE DAY

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Let us pray.

O God, the protector of all who trust in you, without you nothing is strong, nothing is holy. Embrace us with your mercy, that with you as our ruler and guide, we may live through what is temporary without losing what is eternal, through Jesus Christ, our Savior and Lord.

**Amen.**

## Word

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### FIRST READING

MALACHI 4:1-2A

A reading from Malachi, the fourth chapter.

See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the Lord of hosts, so that it will leave them neither root nor branch. But for you who revere my name the sun of righteousness shall rise, with healing in its wings.

Word of God. Word of life.

**Thanks be to God.**

*A brief silence is kept  
before the prayer.*

*The assembly is seated.*

*Malachi, whose name means "my messenger," warns that "the day is coming." On that day, the evil will be destroyed like stubble in a fire, but the "sun of righteousness" will shine on those who honor God.*

## Joy to the World



1. Joy to the world! the Lord is come; let earth re -  
 2. Joy to the earth! the Sav - ior reigns; let all their  
 3. He rules the world with truth and grace, and makes the



ceive her King; let ev - ery heart pre - pare him room,  
 songs em - ploy; while fields and floods, rocks, hills, and plains  
 na - tions prove the glo - ries of his righ - teous - ness,



and heav'n and na - ture sing, and heav'n and na - ture  
 re - peat the sound - ing joy, re - peat the sound - ing  
 and won - ders of his love, and won - ders of his



sing, and heav'n, and heav'n and na - ture sing.  
 joy, re - peat, re - peat the sound - ing joy.  
 love, and won - ders, won - ders of his love.

**SECOND READING**

2 THESSALONIANS 3:6-13

*Some members of the Thessalonian community, because of their belief in the nearness of Christ's return, had ceased to work, living off the generosity of other members of the community. The writer of this letter warns them bluntly that if they want to eat, they need to work.*

A reading from the second letter to the Thessalonians, the third chapter.

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

Word of God. Word of life.

**Thanks be to God.**

The assembly stands to greet the Holy Gospel.

## GOSPEL ACCLAMATION

Cantor: Al - le - lu - ia! All: Al - le - lu - ia!

Cantor: Al - le - lu - ia! All: Al - le - lu - ia!

Cantor: Al - le - lu - ia! All: Al - le - lu - ia!

CANTOR Stand up and raise your heads, because your redemption is drawing near.

ALL **Repeat Acclamation**

## HOLY GOSPEL

LUKE 21:5-19

As history moves toward God's fulfillment there will be frightening signs and events. Before the end, believers will draw strength from their relationship to God and will be given the words they need to testify and to endure without fear.

*El Santo Evangelio según Lucas, capítulo veintiuno.*

The Holy Gospel according to Luke, the twenty-first chapter.

**Glorify to you, O Lord. (¡Gloria a ti, oh Señor!)**

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, he said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down." They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them. "When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven." But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls.

*El Evangelio del Salvador.*

The Gospel of the Savior.

**Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)**

The assembly is seated.

## HYMN OF THE DAY

## Be Still, My Soul

*The assembly stands.*

*Katharina von Schlegel, born in 1697, wrote this German text, "Stille, mein Wille! Dein Jesus hilft siegen," one of 26 hymns by her that survive. She may have been a canoness of a Lutheran women's seminary at Cöthen or one of the ladies of the court of the Duke of Cöthen. Jean Sibelius (1865-1957) created the tone poem from which this melody, FINLANDIA, is taken. It was composed in 1899 in reaction to repressive measures imposed on the Finnish people by Russian forces.*



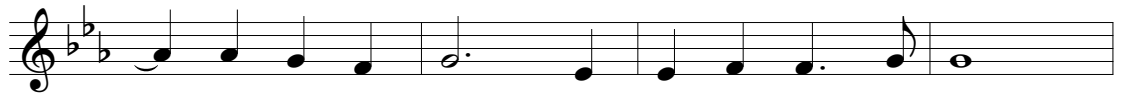
1. Be still, my soul: for God is on your side;  
 2. Be still, my soul: for God will un - der - take  
 3. Be still, my soul: the hour will soon be here



bear pa - tient - ly the cross of grief or pain;  
 to guide in fu - ture days as in the past.  
 when we shall be with God whom we a - dore,



Leave to your God to or - der and pro - vide;  
 Your hope, your con - fi - dence let noth - ing shake;  
 with dis - ap - point - ment gone, no grief nor fear,



in ev - ery change God faith - ful will re - main.  
 all now mys - te - rious shall be clear at last.  
 sor - row re - placed with joy for - ev - er - more.



Be still, my soul: your best e - ter - nal friend  
 Be still, my soul: the waves and winds still know  
 Be still, my soul: when change and tears are past,



through thorn - y ways leads to a joy - ful end.  
 how Je - sus' pow - er ruled them long a - go.  
 all safe and bless - ed we shall meet at last.

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## APOSTLES' CREED

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With the whole church, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

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## PRAYERS OF INTERCESSION

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*The lay assistant  
offers the prayers.*

*A brief silence.*

United with your saints across time and place, we pray for our shared world.

Reviving God, keep your church active in its mission and ministry. Encourage bishops, deacons, pastors, and lay leaders to risk boldly in their proclamation and fill them with wisdom and endurance for challenging times. Lord, in your mercy,  
**receive our prayer.**

Renewing God, as the northern hemisphere prepares for winter, make us mindful of the ordered beauty of your creation. Teach us to treasure cycles of rest and new life. Help us care for what you have made. Lord, in your mercy,  
**receive our prayer.**

Loving God, accompany all who make sacrifices for the sake of others. Safeguard first responders and active duty military personnel. Grant peace to veterans and heal any wounds in body, mind, or spirit. Lord, in your mercy,  
**receive our prayer.**

Healing God, your people cry out to you. Sustain doctors, nurses, and hospital personnel in their tireless work. Uphold mental health professionals and those in their care. May the sun of righteousness rise on all who are sick, especially Betty, Myrna and Jerry, Hal, Del and Suzanne, and Jean. Lord, in your mercy,  
**receive our prayer.**

Uniting God, unite this assembly in its shared mission and ministry for the sake of the gospel. Highlight ways we can better work together and give us patience to work through disagreement. Lord, in your mercy,  
**receive our prayer.**



Here other intercessions  
may be offered.

For what else do the people of God pray?

Consoling God, abide with all who grieve for loved ones who have died. Comfort us with the promise of resurrection and new life with you. Lord, in your mercy,  
**receive our prayer.**

The presiding minister  
concludes the prayers.

Accept these prayers, gracious God, and those known only to you; through Jesus Christ, our Lord.  
**Amen.**

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## PASSING THE PEACE

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*La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.

**And also with you. (Y también contigo.)**

Online worshipers will  
spend a few minutes in  
breakout rooms.  
In-person worshipers will  
have a few minutes to  
greet one another.

The assembly is seated.

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## WELCOME, ANNOUNCEMENTS, AND COUNCIL UPDATE

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# Meal

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## PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

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### OFFERTORY HYMN

ELW 531

The assembly stands.

## The Trumpets Sound, the Angels Sing

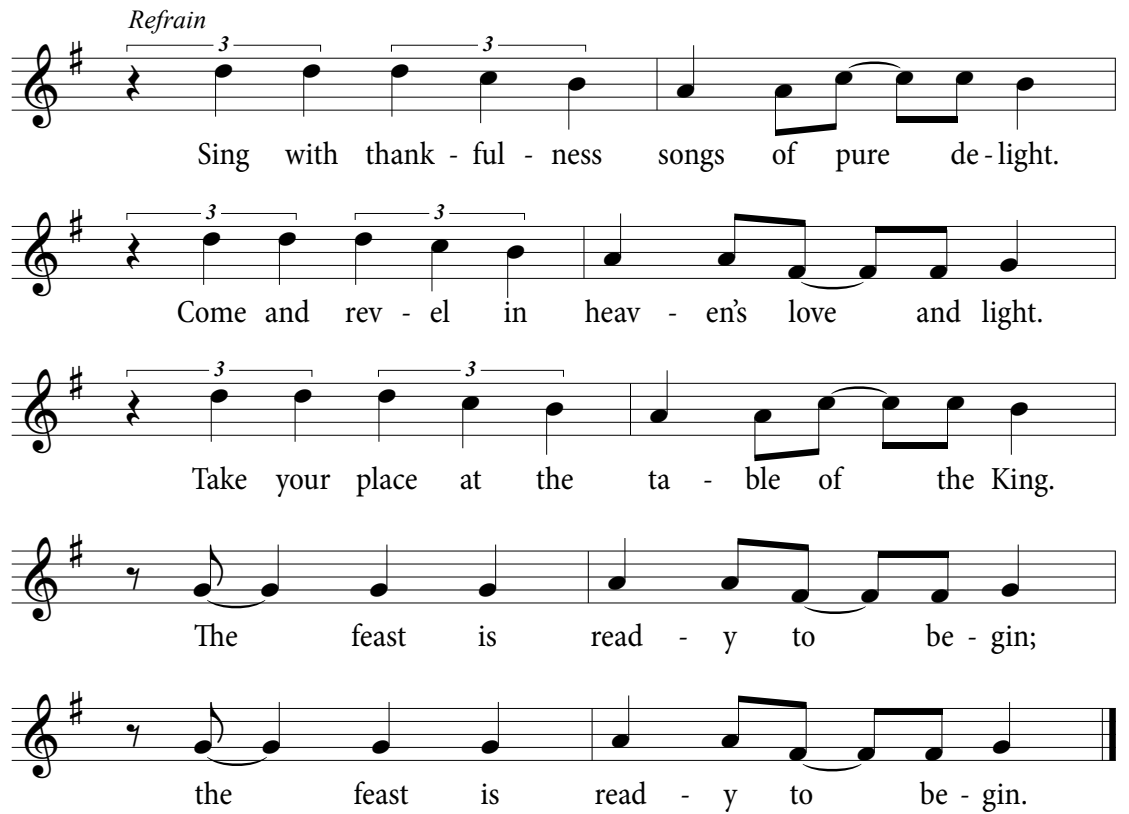
1. The trum-pets sound, the an - gels sing, the feast is  
2. The hun - gry heart he sat - is - fies, of - fers the

read - y to be - gin. The gates of heaven are o - pen wide,  
poor his par - a - dise. Now hear all heaven and earth ap-plaud

and Je - sus wel - comes you in - side.  
the a - maz - ing good - ness of the Lord.

*continued next page*

*Refrain*



Sing with thank - ful - ness songs of pure de - light.

Come and rev - el in heav - en's love and light.

Take your place at the ta - ble of the King.

The feast is read - y to be - gin;

the feast is read - y to be - gin.

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### OFFERING PRAYER

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Let us pray.

**Blessed are you, Maker of all things. As you have entrusted us with all that you have created, now gather our gifts, nourish us with this sacrament, and send us to those who hunger and thirst, for the sake of Jesus Christ our Savior. Amen.**

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### THE GREAT THANKSGIVING

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The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

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## PROPER PREFACE

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It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

### Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er,  
God of might, heav - en and earth are filled with your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est.


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## EUCCHARISTIC PRAYER

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Holy God, you alone are holy, you alone are God. ... Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

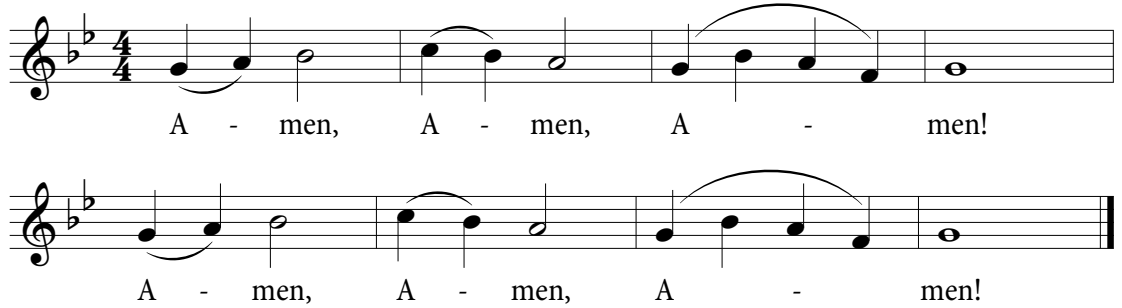
### Memorial Acclamation



Christ has died, Christ is ris-en, Christ will come a - gain.  
Christ has died, Christ is ris-en, Christ will come a - gain!

Join our prayers and praise ... all glory and honor is yours, almighty Father, now and forever.

## Great Amen



A - men, A - men, A - men!

A - men, A - men, A - men!

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## THE LORD'S PRAYER

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And now, as our Savior Christ has taught us, we are bold to pray:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

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## INVITATION TO HOLY COMMUNION

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*All are welcome at  
this meal.*

Christ spreads a table before you. All are welcome here.

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## COMMUNION BLESSING

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May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

**Amen.**

The assembly stands.

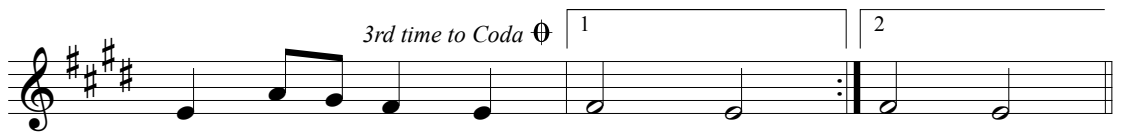
Praise to You, O God of Mercy



1. Praise to you, O God of mer - cy: thanks be to you for -  
 2. From of old you loved and sought us: thanks be to you for -  
 3. Praise to you, O God of mer - cy: thanks be to you for -



ev - er! Rais - ing high the weak and low - ly:  
 ev - er! Truth and jus - tice you have taught us:  
 ev - er! Rais - ing high the weak and low - ly:



thanks be to you for - ev - er!  
 thanks be to you for - ev - er!  
 thanks be to you for -



Strong is your faith - ful-ness, strong is your love, re -



mem - bering your cov - e - nant of life with us.

⊕ Coda



ev - er! Thanks be to you for - ev - er!

PRAYER AFTER COMMUNION

Let us pray.

**We give you thanks, most gracious God, that you have fed us with the bread of heaven and given us a foretaste of Paradise. Enliven us to be your body in the world and to serve those who are in need; through Jesus Christ our Lord. Amen.**

SENDING BLESSING

God, who gives life to all things and frees us from despair, bless you with truth and peace.

*Dios todopoderoso, Padre, † Hijo, e Espíritu Santo los bendiga ahora y siempre. Amén.*

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

**Amen.**

Geoffrey Studdert-Kennedy was known in the United States as an eloquent preacher. He was a famed British chaplain in World War I, known to thousands of soldiers as "Woodbine Willie." He was later appointed chaplain to the King of England. This hymn is part of his longer poem, "At a Harvest Festival." The tune appears as CONSOLATION in Kentucky Harmony, a hymnal developed for Presbyterian churches in that state. It used notes of various shapes to help beginning musicians distinguish one tone of the scale from another.

## SENDING HYMN

### Awake, Awake to Love and Work

1. A - wake, a - wake to love and work! The lark is in the  
 2. Come, let your voice be one with theirs, shout with their shout of  
 3. To give and give, and give a - gain, as God's own grace is

sky; the fields are wet with dia - mond dew; the  
 praise; see how the gi - ant sun soars up, God's  
 free; to spend your - self nor count the cost; to

worlds a - wake to cry their prais - es to the  
 gift for all your days! So let the love of  
 serve most glo - rious - ly the God who gave all

Fount of Life; Christ Je - sus pass - es by.  
 Je - sus come and set your soul a - blaze.  
 worlds that are, and all that are to be.

## DISMISSAL

Go in peace. Be a blessing in the world.  
**Thanks be to God.**

*In-person and online worshippers are invited to spend a few moments greeting one another on the Zoom balcony.*

# THE LIFE OF THE CHURCH

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## GETTING INVOLVED

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Your continued financial support of this faith community makes so many ministries possible. If you're curious about how you can be a part of any of these ministries, contact the church office or any of the congregation council members. We pray you will find a place at the table that is a perfect fit for you. Prayerfully consider how you will answer when a Nominating Team member calls to invite you into service.

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## CRISTO REY MISA

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*Hermanos y hermanas, ven a celebrar la misa bilingüe el segundo y el cuarto domingo de cada mes a las 5 p.m. ¡Gracias a Dios!* Brothers and sisters, worship at bilingual mass the second and fourth Sundays of every month at 5 p.m. You don't have to speak Spanish. The service is printed in both languages. Come, be a part of something new. Thanks be to God!

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## KING'S PANTRY FOOD BANK

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King's Pantry is preparing 37 Thanksgiving food boxes for our food-insecure community neighbors. If you would like to help with a donation of cash, add that to your regular contribution and we will forward it to Cascade Vineyard. If you would like to help out with a donation of non-perishable food items, please bring them by the church anytime, leaving them in the barrel outside the office doors or inside the office entryway. Cascade Vineyard members will assemble the boxes Sunday, November 20, after worship. All are welcome.

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## PREPARING FOR THE NEW YEAR

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There is only one more Sunday in this church year ... November 20 is the Celebration of the Reign of Christ. Think of it as New Year's Eve in the church year. We will make some time to reflect on the many gifts and blessings we have received from our good and faithful God while we make a plan for how we will respond to God's mercy and grace collectively and individually. Write down your giving intentions for 2023 of time, talent and treasure. Put them in a safe and sacred place, pray over them daily. If you are so moved, please share them—anonously, if you wish—with our financial team, Steve Larsen and Diane Wearne. The financial team and the congregation council are working diligently at mapping out a prudent and hope-filled spending plan for 2023.

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## DECK THE HALLS!

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Calling all hands, decorators, coordinators and revelers! Come deck the halls for Jesus' birthday! The date is set: Sunday, December 4, after worship. Let's get this party started! It's going to be epic!

**The Pre-Party: Christmas Eve** • Saturday, December 24, 7 p.m. Bilingual.

**Happy Birthday, Jesus! Christmas Day** • Sunday, December 25, 10:30 a.m. English only.

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## WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

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Zoom "doors" open at 10 a.m. at the following link:

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWV0b0QzbFF6ZlVPTDFsL0FZQT09>

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password: **299 944**

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## GIVING

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There are several ways to share your tithes and offerings:

- If you are worshipping in person, place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through our third-party giving platform, Vanco, by visiting our website [tigardlutherans.com](http://tigardlutherans.com) and clicking on the Donate tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



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## PRAYER REQUESTS

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We continue to pray for one another. When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to [ctkoffice@tigardlutherans.com](mailto:ctkoffice@tigardlutherans.com), call Pastor Dorothy's cell phone (503-849-6383), or visit [tigardlutherans.com](http://tigardlutherans.com) and click on the Communication tab.

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All copyrighted music is reprinted and streamed by permission of OneLicense #A-706725 unless otherwise noted. All rights reserved. Music engraved by Tim Ditch. | **From All That Dwell Below the Skies** • Stanzas 1, 3 by Isaac Watts, 1719; stanza 2 from *A Pocket Hymn Book*, 1781. Music from *Geistliche Kirchengesäng, 1623*; alt. *LASST UNS ERFREUEN*. | **Glory to God** • Music from *Mass of Creation* by Marty Haugen, 1984. © 1984 GIA Publications. | **Joy to the World** • Words by Isaac Watts, 1719; based on Psalm 98. Music by George F. Handel, 1742; adapted by Lowell Mason, 1836. ANTIOCH. | **Alleluia in C** • Music by Howard Hughes, SM, 1973. © 1973, 1982 GIA Publications. | **Be Still, My Soul** • Words by Katharina von Schlegel, 1752. Translated by Jane Laurie Bordwick, 1855; alt. Music by Jean Sibelius, 1899. FINLANDIA. | **The Trumpets Sound, the Angels Sing** • Words and music by Graham Kendrick, 1989. THE FEAST IS READY. © 1989 Make Way Music. | **Holy, Holy | Memorial Acclamation | Great Amen** • Music from *Mass of Creation* by Marty Haugen, 1984. © 1984 GIA Publications. | **Praise to You, O God of Mercy** • Words and music from *Now the Feast and Celebration* by Marty Haugen, 1990. © 1990 GIA Publications. | **Awake, Awake to Love and Work** • Words by Geoffrey A. Studdert-Kennedy, 1921; alt. Music from *Kentucky Harmony*, 1816. MORNING SONG.

**Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.** Romans 15:7



*Reconciling in Christ*

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

**No matter what your life experience is or has been, you are a child of God and you are welcome here.**