



TWENTY-SECOND SUNDAY AFTER PENTECOST

NOVEMBER 9, 2025

CHRIST THE KING
LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Cody Schnauffer

ALTAR CARE
Ruth Cooley

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect

Sunday, November 9, 2025 • Twenty-second Sunday after Pentecost

We worship on the first day of the week because Jesus was raised on that day. Every Sunday is a little Easter. This Sunday feels more like Easter than many as the appointed texts celebrate the reality of the resurrection. Live it up this Lord's day. Our God is the God of the living.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

GATHERING

INVOCATION

En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.

In the name of God, Creator, ✠ Redeemer, and Holy Wisdom.
Amen.

CONFESSION AND FORGIVENESS

Let us confess our sin in the presence of God and of one another.

Faithful God,
you have shown us the ways of your heart, yet we stray from your paths. We are stuck in sinful systems of oppression and do not embrace the freedom of your faithful promises. We ignore our neighbors. We exploit the earth. We reject your abundance, trusting our impulses instead of your steadfast love. Repair our relationships, restore what we have broken, renew our hearts, and bring us to new life. Amen.

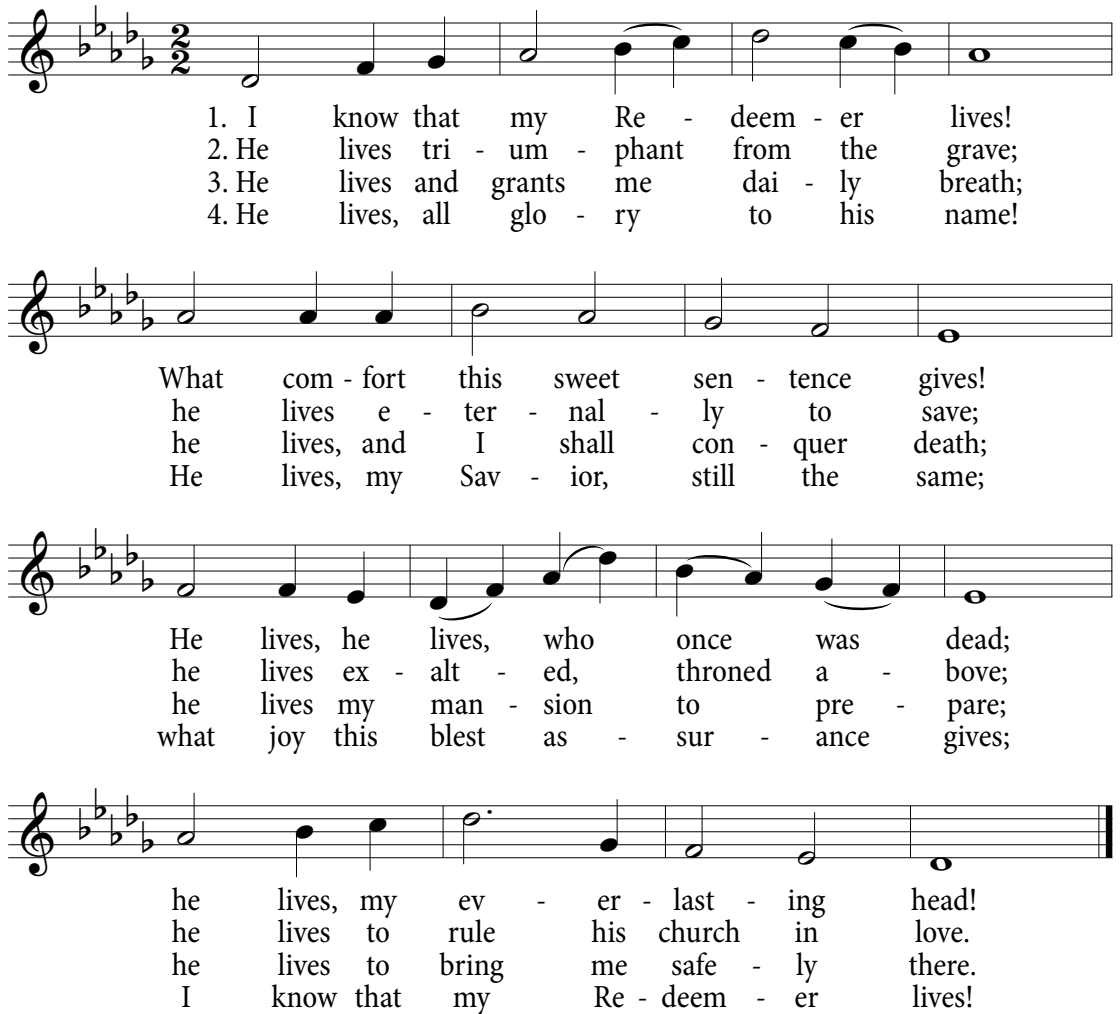
Hear the good news: God the Faithful One loves you, ✠ in Christ Jesus your sins are forgiven, and by the power of the Holy Spirit you are set free.
Amen.

*The assembly stands.
All may make the sign of
the cross, the sign that is
marked at baptism, as the
presiding minister begins.*

Silence is kept for reflection.

This hymn by Samuel Medley first appeared in 1775. The hymn's first line is from Job 19:25, part of this morning's first reading. Though the hymn typically comprises eight verses, we will sing only four of them today. Samuel Medley was the son of a school teacher. He was seriously injured in the Royal Navy and returned home to recover with his grandfather, who read him a sermon of Isaac Watts. That led him to join the Baptist Church on Eagle Street, Holborn, London. He became a pastor and served various Baptist churches until his death in 1799. He wrote more than 100 hymns. John Hatton was first credited as the composer of this tune in Dixon's Euphonia (1805). It had been published anonymously in 1793 with a text called "Addison's 19th Psalm." Here the tune is named DUKE STREET, which is where Hatton lived in St. Helen's, England. John Hatton's life is mostly a mystery to hymnologists. He was born in Warrington, England, and is believed to have died when accidentally thrown from a stagecoach.

I Know That My Redeemer Lives!



1. I know that my Re - deem - er lives!
 2. He lives tri - um - phant from the grave;
 3. He lives and grants me dai - ly breath;
 4. He lives, all glo - ry to his name!

What com - fort this sweet sen - tence gives!
 he lives e - ter - nal - ly to save;
 he lives, and I shall con - quer death;
 He lives, my Sav - ior, still the same;

He lives, he lives, who once was dead;
 he lives ex - alt - ed, throned a - bove;
 he lives my man - sion to pre - pare;
 what joy this blest as - sur - ance gives;

he lives, my ev - er - last - ing head!
 he lives to rule his church in love.
 he lives to bring me safe - ly there.
 I know that my Re - deem - er lives!

APOSTOLIC GREETING

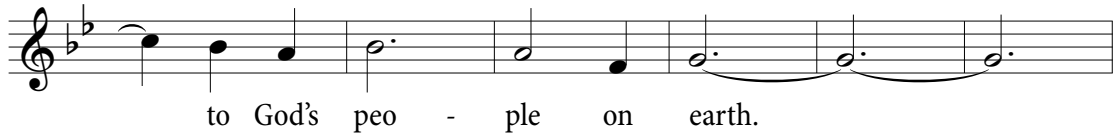
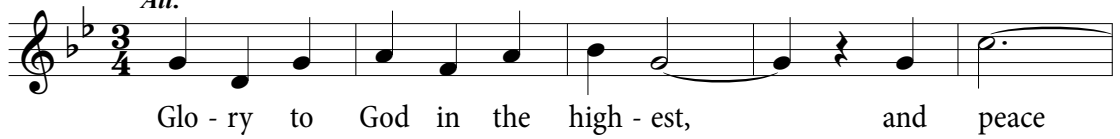
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

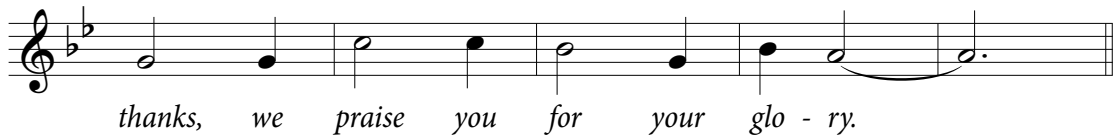
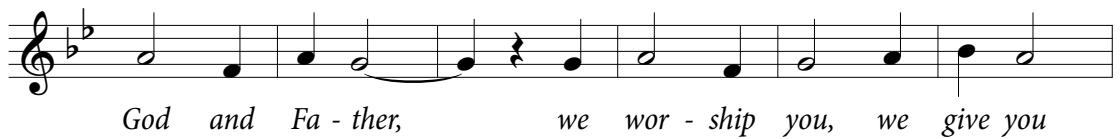
CANTICLE OF PRAISE

Glory to God

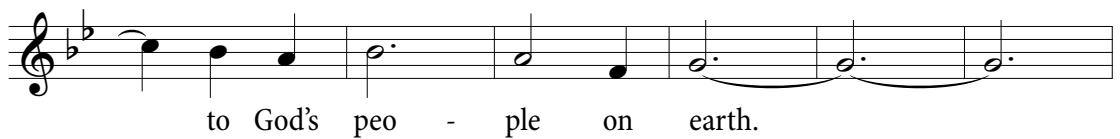
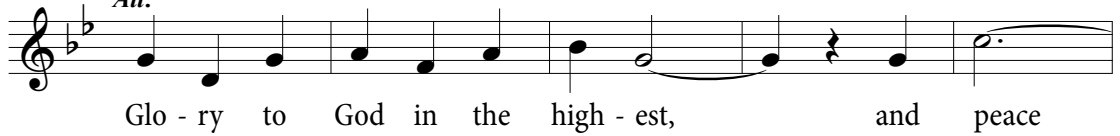
Refrain
All:



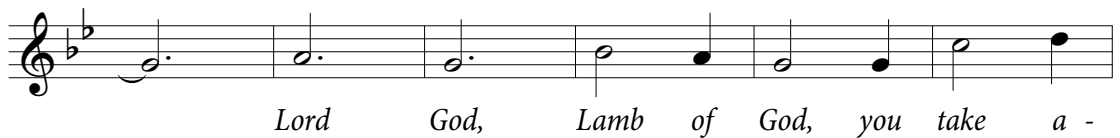
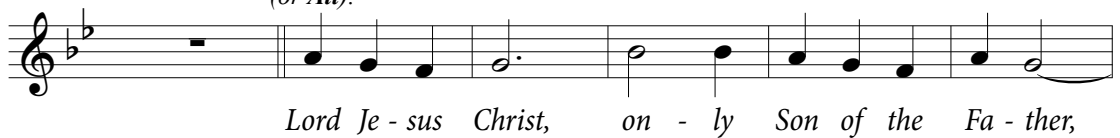
Cantor
(or All):



Refrain
All:



Cantor
(or All):



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you are seat - ed at the right hand of the Fa -

ther: re - ceive our prayer.

Refrain
All:

Glo - ry to God in the high - est, and peace

to God's peo - ple on earth.

Cantor
(or All):

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most

High, Je - sus Christ, with the

Ho - ly Spir - it, in the glo - ry of God the

Fa - ther. A - men, a - men.

Refrain
All:

Glo - ry to God in the high - est, and peace

to God's peo - ple on earth.

*A brief silence is kept
before the prayer.*

The assembly is seated.

*Job suffers the loss of
children, wealth, and health.
Accused by his companions
of wrongdoing, he knows
himself to be innocent. Here,
in the midst of his suffering,
Job clings to the radical
hope that his vindicator, his
redeemer, lives; and that one
day he himself will see God.*

PRAYER OF THE DAY

Let us pray.

O God, our eternal redeemer, by the presence of your Spirit you renew and direct our hearts. Keep always in our mind the end of all things and the day of judgment. Inspire us for a holy life here, and bring us to the joy of the resurrection, through Jesus Christ, our Savior and Lord.

Amen.

WORD

READING

JOB 19:23-27A

A reading from the book of Job, the nineteenth chapter.

"O that my words were written down! O that they were inscribed in a book! O that with an iron pen and with lead they were engraved on a rock forever!

For I know that my Redeemer lives and that in the end he will stand upon the earth; and after my skin has been destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another."

Word of God. Word of life.

Thanks be to God.

RESPONSORIAL PSALM

PSALM 17:1-9

A reading from Psalm 17.

Hear a just cause, O Lord; give heed to my cry; listen to my prayer, which does not come from lying lips.

Let my vindication come forth from your presence; let your eyes be fixed on justice.

Examine my heart, visit me by night, melt me down; you will find no impurity in me.

I have not regarded what others do; at the word of your lips I have avoided the ways of the violent.

My footsteps hold fast to your well-worn path; and my feet do not slip.

I call upon you, O God, for you will answer me; incline your ear to me and hear my words.

Show me your marvelous lovingkindness, O Savior of those who take refuge at your right hand from those who rise against them.

Keep me as the apple of your eye; hide me under the shadow of your wings, from the wicked who assault me, from my deadly enemies who surround me.

Some Sadducees, who do not believe in the resurrection of the dead, try to trap Jesus. They formulate the convoluted case of a serial widow who marries a succession of seven brothers. Jesus responds by teaching about God to whom all are alive and in whom all relationships are fulfilled.

2 THESSALONIANS 2:1-5, 13-17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way, for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Word of God. Word of life.

Thanks be to God.

PASTOR DOROTHY

GOSPEL ACCLAMATION

CANTOR Praise the God of all creation, God of mercy and compassion.

ALL



Al-le - lu - ia, al-le - lu - ia, praise the Word of truth and life.

CANTOR: Jesus Christ is the firstborn of the dead; to him be glory and dominion forever and ever.

ALL: ***Refrain***

LUKE 20:27-38

El Santo Evangelio según Lucas, capítulo veinte.

The Holy Gospel according to Luke, the twentieth chapter.

Glory to you, O Lord. (¡Gloria a ti, oh Señor!)

Some Sadducees, those who say there is no resurrection, came to [Jesus] and asked him a question: "Teacher, Moses wrote for us that if a man's brother dies leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married a woman and died childless; then the second and the third married her, and so in the same way all

seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage, but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed, they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead but of the living, for to him all of them are alive."

El Evangelio del Salvador.

The Gospel of the Savior.

Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)

The assembly is seated.

THE HOMILY

PASTOR DOROTHY

HYMN OF THE DAY

ELW 625

The assembly stands.

The great British hymnwriter Isaac Watts used Revelation's image of the heavenly Jerusalem in this hymn that celebrates the future that God has promised for those who will rise with Christ to glory. Watts wrote the stanzas in 1707 and American hymnwriter Robert Lowry added the refrain more than a century later. Isaac Watts, long considered the father of modern English hymnody, wrote more than 600 hymns and paraphrases. Watts studied at a Free School in Southampton, England. He was not allowed to attend the regular university because the Church of England would not admit Dissenters, those who disagreed with the beliefs and practices of the established church. Robert Lowry composed the refrain to Isaac Watts' classic text in 1867 and called his tune MARCHING TO ZION after the words he had added. Lowry developed his capabilities as a hymnwriter while serving as pastor at a Baptist church in Brooklyn, New York. Although he was successful as a composer and hymnal editor, Lowry's greatest desire was to be remembered for his preaching.

Come, We That Love the Lord

1. Come, we that love the Lord, and let our joys be
2. Let those re - fuse to sing who nev - er knew our
3. Then let our songs a - bound, and ev - ery tear be
known; join in a song with sweet ac - cord, join
God; but chil - dren of the heaven - ly King, but
dry; we're march - ing through Im - man - uel's ground, we're
in a song with sweet ac - cord and thus sur -
chil - dren of the heaven - ly King may tell their
march - ing through Im - man - uel's ground to fair - er
round the throne, and thus sur - round the throne.
joys a - broad, may tell their joys a - broad.
worlds on high, to fair - er worlds on high.

continued next page

Refrain

We're march-ing to Zi - on, beau - ti-ful, beau - ti-ful Zi - on; we're
march - ing up-ward to Zi - on, the beau - ti-ful cit-y of God.

THE APOSTLES' CREED

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

*The lay assistant
offers the prayers.*

Gathered with one voice, we offer our prayers for the church, the world, and all who are in need.

A brief silence.

God our Redeemer, bless your church universal and its leaders. Set all hearts on you from generation to generation in anticipation of Christ's return. Hear us, O God.

Your mercy is great.

God of life, we give thanks for the fruits and grains of harvest, for rivers and streams, for all that is made of rock and iron. Renew the earth's natural resources and the lands from which they come. Hear us, O God.

Your mercy is great.

God of justice, we give thanks for the service of our veterans and pray for those needing support for wounds of any kind. Strengthen those charged with the governance and protection of vulnerable populations. Bring an end to war throughout the world. Hear us, O God.

Your mercy is great.

God who leads us to belief and truth, we give thanks that you are always and already here. Nurture and support those who are unsteady in mind, unsafe in spirit, or unwell in body, especially Jean, Sandy, Don, Nancy, Betty, Nick, Myrna, Travis, Gaynelle, Kole, and Del. Comfort those who suffer from trauma and exposure to traumatic events. Hear us, O God.

Your mercy is great.

God who gathers us together, we give thanks for pastors, deacons, teachers, musicians, administrators, and building caretakers. May they find joy in leadership as we grow in faith together. Hear us, O God.

Your mercy is great.

Here other intercessions
may be offered.

The presiding minister
concludes the prayers.

The assembly is seated.

The assembly stands.

For what else do the people of God pray?

God of the saints, we give thanks for all who have died in faith. Uplift us as we honor their memory and await your coming in glory. Hear us, O God.

Your mercy is great.

We offer these and all our prayers to you, O God, trusting in your grace and unyielding love; through Jesus Christ, our Lord.

Amen.

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.

And also with you. (Y también contigo.)

WELCOME AND ANNOUNCEMENTS

MEAL

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

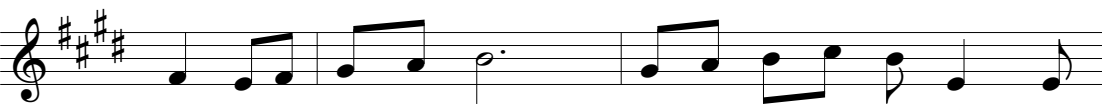
OFFERTORY HYMN

As the Grains of Wheat

Refrain



As the grains of wheat once scat-tered on the hill were gath-ered in-to



one to be-come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in-to one in you.

Verses



1. As this cup of bless-ing is shared with-in our midst,

2. Let this be a fore-taste of all that is to come when



may we share the pres-ence of your love.

all cre-a-tion shares this feast with you.

OFFERING PRAYER

Let us pray.

God of healing and hope, you bless those who are hungry, promising to fill them with good things. Fulfill that promise through us and these your gifts. Nourish us with the abundance of your feast and unite us into the blessed body of Jesus Christ our Savior, now and forever. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might, heav - en and earth are filled with your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Memorial Acclamation



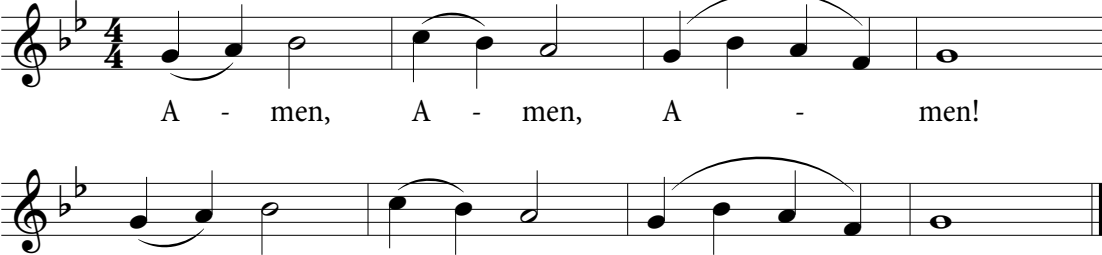
Christ has died, Christ is ris-en, Christ will come a - gain.

Christ has died, Christ is ris-en, Christ will come a - gain!

The musical notation is in 4/4 time, key of B-flat major. The first line has a treble clef and a key signature of two flats. The melody consists of quarter and eighth notes. The lyrics are written below the notes. The second line is identical to the first but ends with a double bar line.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Great Amen



A - men, A - men, A - men!

A - men, A - men, A - men!

The musical notation is in 4/4 time, key of B-flat major. The first line has a treble clef and a key signature of two flats. The melody consists of quarter and eighth notes. The lyrics are written below the notes. The second line is identical to the first but ends with a double bar line.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

All are welcome at this meal.

INVITATION TO HOLY COMMUNION

There is a place for you at the table of God. Come, receive the food that does not perish, a taste of life eternal.

DISTRIBUTION

COMMUNION BLESSING

The assembly stands.

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

Amen.

POST-COMMUNION CANTICLE

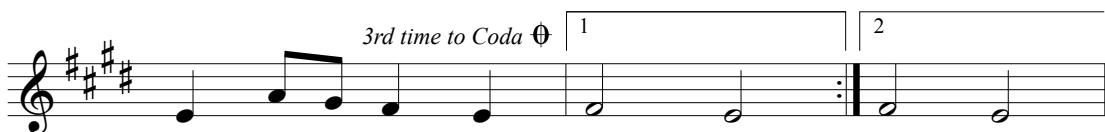
Praise to You, O God of Mercy



1. Praise to you, O God of mer - cy: thanks be to you for -
2. From of old you loved and sought us: thanks be to you for -
3. Praise to you, O God of mer - cy: thanks be to you for -



ev - er! Rais - ing high the weak and low - ly:
ev - er! Truth and jus - tice you have taught us:
ev - er! Rais - ing high the weak and low - ly:



thanks be to you for - ev - er!
thanks be to you for - ev - er!
thanks be to you for -



Strong is your faith - ful-ness, strong is your love, re -



mem - bering your cov - e - nant of life with us.

⌘ Coda



ev - er! Thanks be to you for - ev - er!

PRAYER AFTER COMMUNION

Let us pray.

God of field and flower, wheat and grape, you have nourished us with the bread of heaven that gives life to the world. Strengthened by the body and blood of your Son, send us out to gather your good gifts for all who hunger and thirst, and embolden us to love and serve in Christ's name. Amen.

SENDING BLESSING

Dios todopoderoso, Creador, † Redentor, y Sabadurío Santo, los bendiga ahora y siempre.
Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.
Amen.

SENDING HYMN

ELW 638

Blessed Assurance



1. Bless-ed as-sur-ance, Je-sus is mine! O what a
2. Per-fect sub-mis-sion, per-fect de-light, vi-sions of
3. Per-fect sub-mis-sion, all is at rest, I in my



fore-taste of glo-ry di-vine! Heir of sal-va-tion, pur-chase of
rap-ture now burst on my sight; An-gels de-scend-ing bring from a-
Sav-ior am hap-py and blest; Watch-ing and wait-ing, look-ing a-

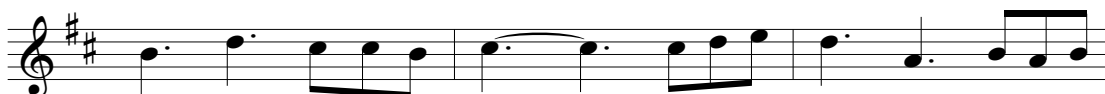


God, born of his Spir-it, washed in his blood.
bove ech-oes of mer-cy, whis-pers of love.
bove, filled with his good-ness, lost in his love.

Refrain



This is my sto-ry, this is my song, prais-ing my



Sav-ior all the day long; this is my sto-ry, this is my



song, prais-ing my Sav-ior all the day long.

DISMISSAL

Go in peace. Love and serve the Lord.

Thanks be to God.

After hearing Phoebe Knapp play this tune on the piano, Fanny Crosby composed the poem on the spot. In her almost 95 years, Crosby wrote more than 8,500 gospel hymns and songs. Phoebe Knapp composed more than 500 gospel hymns and songs for children.

THE LIFE OF THE CHURCH



SUBSCRIBE to our weekly eNews and read past issues here: tigardlutherans.com/enews



ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe.

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

TODAY

Coffee hour in the Narthex! Volunteer to host a Sunday in November. It's easy—just a pot of coffee, there are cookies in the kitchenette, some tea ... nothing fancy. There's a sign-up sheet on the table at the entry, or drop a note to ctkoffice@tigardlutherans.com.

Zoomers have coffee time every Sunday at 10 a.m. Grab a cup of coffee or tea, logon early, and join the conversation!

Our Father in Heaven, holy is your name ... From now until Advent we will spend time teaching the children the Lord's Prayer. Each week, the children's message will center on one of the petitions of the Lord's Prayer. There are coloring booklets and stickers for each lesson in the booklet. Adults can join the conversation. Pick up your own Lord's Prayer booklet at church or download it on the [church website](http://tigardlutherans.com). Or let us know if you'd like one mailed to you.

THIS WEEK

Continue to pray for the Evangelical Lutheran Church in America, Presiding Bishop Yeheil Curry, and the 65-member council of bishops as the church embarks on a new era of reckoning with racism and other threats from without and within the church.

Packed with Pride gratefully accepts non-perishable food and hygiene donations. ***Especially needed is canned tuna and other canned proteins.*** You may leave them in the donation barrel outside the office door or in the donation basket in the Sanctuary. Thank you for your generosity.

We continue to collect change and loose bills for the laundry ministry of Just Compassion. Drop your donation in the plastic washing machine on the table in the entry. Or send along an extra amount with your regular gift to the church and mark it clearly for "laundry."

Pick up a blue BottleDrop bag for your personal use and benefit Christ the King/Cristo Rey. To date you have deposited more the \$800 worth of cans and bottles. Keep up the good work for the environment and for our ministries here. Simply return the filled bag to any BottleDrop location and scan the barcode.

ADULT EDUCATION

Bible Girls: Wednesday evenings, November 12 and 19, we will gather on Zoom at 7 p.m. to hear the interesting and surprising stories of two young women/girls in the Bible: Herodias's daughter, Salome, and the fortune-telling slave girl. The Zoom link is on the church website www.tigardlutherans.com under the **Education** tab. Visit the church website for the syllabus and Zoom link.

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our website tigardlutherans.com and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



CHRIST THE KING

LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224

www.tigardlutherans.com

Rev. Dorothy Cottingham Pastor
pastordorothy@tigardlutherans.com 503-639-2789 ext. 102

Tim Ditch Director of Music and Parish Administrator
ctkoffice@tigardlutherans.com 503-639-2789 ext. 101



**Evangelical Lutheran
Church in America**

God's work. Our hands.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.



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