



**TWENTY-SECOND SUNDAY
AFTER PENTECOST**

OCTOBER 20, 2024

CHRIST THE KING
LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Cody Schnauffer

ALTAR CARE
Valerie Briggs

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect

Sunday, October 20, 2024 • Twenty-second Sunday after Pentecost

Today's gospel starts with disciples obsessing over who will be closest to Jesus, leading to Jesus teaching his followers about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

Gathering

*The assembly stands.
All may make the sign of
the cross, the sign that is
marked at baptism, as the
presiding minister begins.*

INVOCATION

En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.

In the name of God, Creator, ✠ Redeemer, and Holy Wisdom.

Amen.

CONFESSION AND FORGIVENESS

Let us confess our sin and come to God for healing.

Gracious God,

have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord.

Amen.

God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of ✠ Jesus Christ, the source of eternal healing, your sins are forgiven.

Amen.

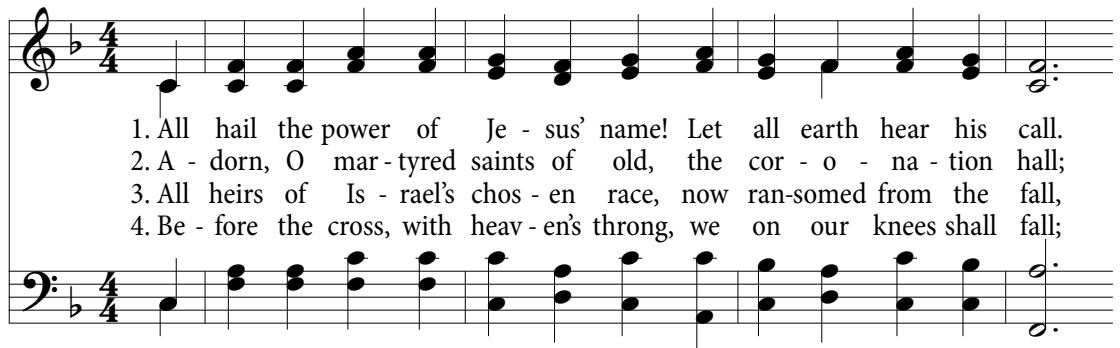
Silence is kept for reflection.

GATHERING HYMN

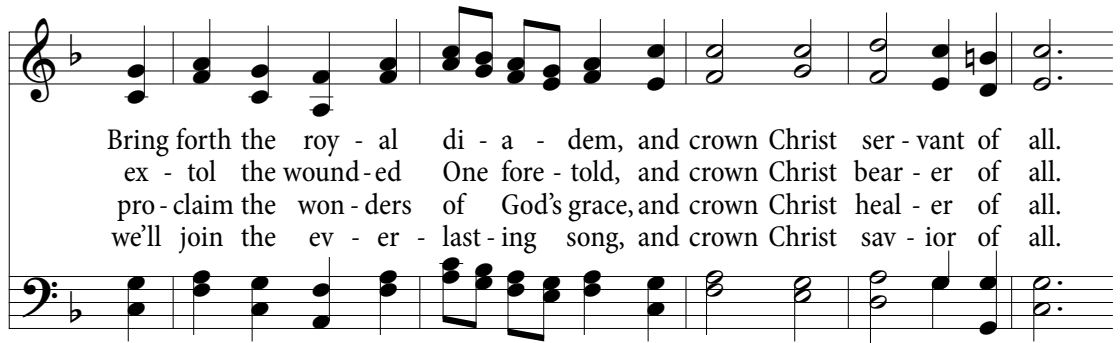
Edward Perronet published the first stanza of this hymn in *Gospel Magazine* (1779) and the other seven the next year.

Three of these stanzas are presented here. The fourth was added by John Rippon, a Baptist minister from London, in his *Selection of Hymns* (1787). Oliver Holden composed CORONATION for Edward Perronet's text in 1793, and it appeared in *The Union Harmony*. It is the only 18th-century American hymn tune still in general use. The small pipe organ on which Holden composed it is in the Old State House in Boston, Massachusetts.

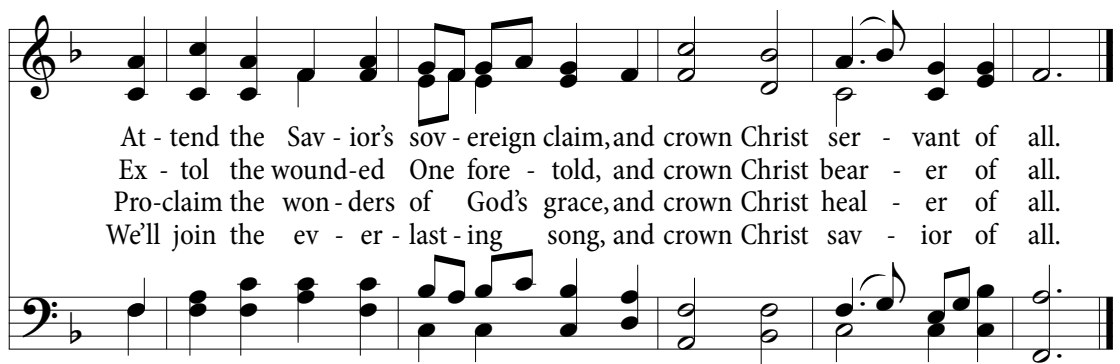
All Hail the Power of Jesus' Name



1. All hail the power of Je - sus' name! Let all earth hear his call.
2. A - dorn, O mar - tyred saints of old, the cor - o - na - tion hall;
3. All heirs of Is - rael's chos - en race, now ran - somed from the fall,
4. Be - fore the cross, with heav - en's throng, we on our knees shall fall;



Bring forth the roy - al di - a - dem, and crown Christ ser - vant of all.
ex - tol the wound - ed One fore - told, and crown Christ bear - er of all.
pro - claim the won - ders of God's grace, and crown Christ heal - er of all.
we'll join the ev - er - last - ing song, and crown Christ sav - ior of all.



At - tend the Sav - ior's sov - ereign claim, and crown Christ ser - vant of all.
Ex - tol the wound - ed One fore - told, and crown Christ bear - er of all.
Pro - claim the won - ders of God's grace, and crown Christ heal - er of all.
We'll join the ev - er - last - ing song, and crown Christ sav - ior of all.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.


And also with you.

CANTICLE OF PRAISE

Glory to God

CANTOR: *Glory to God, glory in the highest. Peace to God's people, peace on earth.*

ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo-ple, peace on earth.

CANTOR: *Lord God, heavenly King, almighty God and Father.*

ALL:





Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *We worship you,*

ALL: glo-ry in the high-est.


CANTOR: *Give you thanks,*

ALL: glo-ry in the high-est.



CANTOR: *Praise you for your glory.*

ALL:





Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
You take away the sin of the world: Have mercy on us;*


ALL: have mer-cy on us;

CANTOR: *You are seated at the
right hand of the Father:
Receive our prayer,*

ALL: re - ceive our prayer.




ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God, the glory of God the Father.*

ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *Amen.*

ALL:



A - men.

PRAYER OF THE DAY

Let us pray.

*A brief silence is kept
before the prayer.*

Sovereign God, you turn your goodness into greatness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

Word

READING

ISAIAH 53:4-12

*This reading is from the
last of four passages in
Isaiah that are often called
"servant songs." Christians
are probably most familiar
with this servant song.
In light of Christian faith,
the servant's healing
ministry and redemptive
suffering are understood
to be fulfilled in the life
and death of Christ.*

A reading from the prophet Isaiah, the fifty-third chapter.

Surely he has borne our infirmities and carried our diseases, yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with affliction. When you make his life an offering for sin, he shall see his offspring and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong, because he poured out himself to death and was numbered with the transgressors, yet he bore the sin of many and made intercession for the transgressors.

Word of God. Word of life.

Thanks be to God.

RESPONSORIAL PSALM

PSALM 91:9-16

A reading from Psalm 91.

Because you have made the Lord your refuge, the Most High your dwelling place, no evil shall befall you, no scourge come near your tent. For he will command his angels concerning you to guard you in all your ways.

On their hands they will bear you up, so that you will not dash your foot against a stone.

You will tread on the lion and the adder; the young lion and the serpent you will trample under foot.

Those who love me, I will deliver; I will protect those who know my name.

When they call to me, I will answer them; I will be with them in trouble; I will rescue them and honor them.

With long life I will satisfy them and show them my salvation.

READING

HEBREWS 5:1-10

A reading from Hebrews, the fifth chapter.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness, and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest but was appointed by the one who said to him, "You are my Son; today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered, and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Word of God. Word of life.

Thanks be to God.

GOSPEL ACCLAMATION

Using imagery from scripture and from Jewish worship practices, Jesus is presented as the great high priest who was obedient to God's saving plan. Through his suffering and death he has become the source of eternal salvation.

The assembly stands to greet the Holy Gospel.

Refrain

Cantor: Al - le - lu - ia! *All:* Al - le - lu - ia!

Cantor: Al - le - lu - ia! *All:* Al - le - lu - ia!

Cantor: Al - le - lu - ia! *All:* Al - le - lu - ia!

CANTOR The Son of Man came not to be served but to serve, and to give his life as a ransom for many.

ALL **Refrain**

On the way to Jerusalem the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will "rule" through self-giving service.

El Santo Evangelio según Marcos, capítulo diez.

The Holy Gospel according to Mark, the tenth chapter.

Gloria to you, O Lord. (¡Gloria a ti, oh Señor!)

James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Appoint us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink, and with the baptism with which I am baptized you will be baptized, but to sit at my right hand or at my left is not mine to appoint, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; instead, whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve and to give his life a ransom for many."

El Evangelio del Salvador.

The Gospel of the Savior.

Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)

The assembly is seated.

THE HOMILY

PASTOR DOROTHY

HYMN OF THE DAY

ELW 659

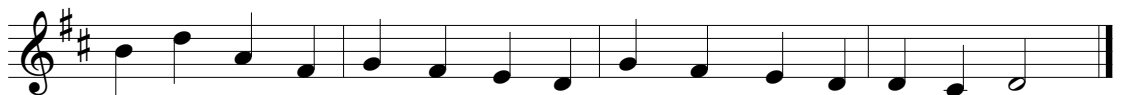
The assembly stands.

Richard Gillard wrote this text in 1977, and it was first released on a record album the following year by Scripture in Song, an Auckland, New Zealand, publishing company. Richard Gillard was born in England in 1953, the oldest of six children. When he was three years old, his family emigrated to New Zealand, and he has lived on the north side of North Island since that time. He composed SERVANT SONG in 1977, and it is named for the topic of the text. Gillard has almost no formal musical training.

Will You Let Me Be Your Servant



1. Will you let me be your ser-vant, let me be as Christ to you?
2. We are pil-grims on a jour-ney, we are trav-ersers on the road;
3. I will hold the Christ-light for you in the night-time of your fear;
4. I will weep when you are weep-ing; when you laugh, I'll laugh with you.
5. Will you let me be your ser-vant, let me be as Christ to you?



Pray that I may have the grace to let you be my ser-vant, too.
 We are here to help each oth-er go the mile and bear the load.
 I will hold my hand out to you, speak the peace you long to hear.
 I will share your joy and sor-row till we've seen this jour-ney through.
 Pray that I may have the grace to let you be my ser-vant, too.

APOSTLES' CREED

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

*The lay assistant
offers the prayers.*

Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

A brief silence.

Holy One, we give thanks for all servant leaders of the church. Bless bishops, pastors, and deacons with humble wisdom, that they may guide your people as servants and followers of Jesus. God of grace,

Hear our prayer.

Creative One, we give thanks for the elegant balance of the natural world. Kindle in us a spirit of caring resolve in the preservation of habitats in which all wildlife may thrive. God of grace,

Hear our prayer.

Empowering One, instill in the leaders of governments a spirit of service that prioritizes the unemployed and underemployed, those working in unsafe conditions, and immigrant workers. May economic equity be achieved for all people. God of grace,

Hear our prayer.

Restoring One, send your angels to watch over, rescue, and protect those who are injured or ill. Care for those who suffer hardship, disease, injury, or difficulty, especially Gaynelle, Gene and Pam, Jonathan, Del and Suzanne, Jean, Amy, Myrna and Jerry, Sandy, Betty, and Don. God of grace,

Hear our prayer.

*Here other intercessions
may be offered.*

For what else do the people of God pray?

Saving One, we give thanks for the disciples James and John and all saints who have faithfully served you. We anticipate a promised place at the feast of victory that we receive by your grace alone. God of grace,

Hear our prayer.

*The presiding minister
concludes the prayers.*

Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.

Amen.

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.

And also with you. (Y también contigo.)

The assembly is seated.

WELCOME AND ANNOUNCEMENTS

Meal

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

The Trumpets Sound, the Angels Sing

The assembly stands. Graham Kendrick revels here in the feast God provides—with trumpets, welcome, thankful song, lavish good things, love and light, and water turned to wine. Kendrick, the son of a Baptist minister in Northamptonshire, is one of the most prolific Christian singer-songwriters in the United Kingdom. Since releasing his first album in 1972, he has written and recorded more than 450 songs. Kendrick has received honorary doctorates in divinity from Brunel University and Wycliffe College. In 1987 he helped co-found the March for Jesus, which today is a global phenomenon in which Christians take their faith to the streets in a celebration of Christ. In 1995 Kendrick received a Dove Award for his international work.

1. The trum-pets sound, the an - gels sing, the feast is
2. The hun - gry heart he sat - is - fies, of - fers the

read - y to be - gin. The gates of heaven are o - pen wide,
poor his par - a - dise. Now hear all heaven and earth ap-plaud

and Je - sus wel - comes you in - side.
the a - maz - ing good - ness of the Lord.

Refrain

Sing with thank - ful - ness songs of pure de - light.

Come and rev - el in heav - en's love and light.

Take your place at the ta - ble of the King.

The feast is read - y to be - gin;

the feast is read - y to be - gin.

OFFERING PRAYER

Let us pray.

Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Holy, Holy

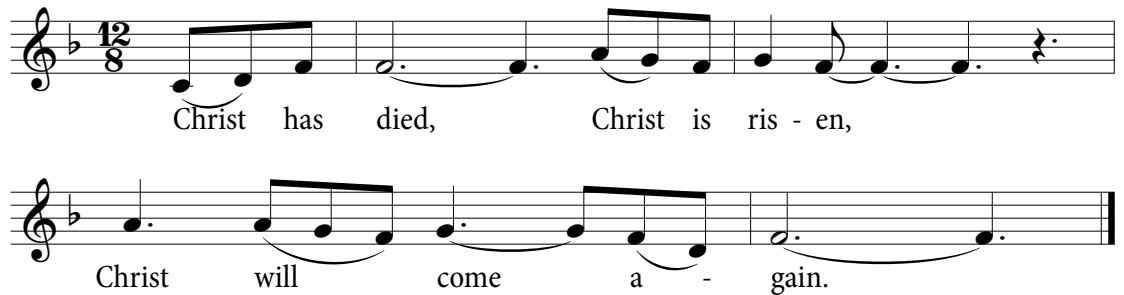
Ho - ly, ho - ly, ho - ly, ho - ly, God of
pow-er, God of might, heav-en and earth are full of your
glo-ry. Ho - san-na in the high - est! Blessed is the
One, blessed is the One, blessed is the One who
comes in the name of the Lord. Ho - san-na! Ho -
san-na! Ho - san - na in the high - est!

EUCHARISTIC PRAYER

Holy, mighty, and merciful Lord ...

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Memorial Acclamation



Christ has died, Christ is ris - en,
Christ will come a - gain.

The musical notation is in G major, 12/8 time, and consists of two staves. The first staff contains the melody for "Christ has died, Christ is ris - en," and the second staff contains the melody for "Christ will come a - gain." The lyrics are written below the notes.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen



A - men, a - men, a - men.

The musical notation is in G major, 12/8 time, and consists of one staff. The melody is written above the lyrics "A - men, a - men, a - men." The lyrics are written below the notes.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO HOLY COMMUNION

Jesus welcomes you to this table. Taste and see that God is good.

COMMUNION BLESSING

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

Amen.

All are welcome at this meal.

The assembly stands.

POST-COMMUNION CANTICLE

Thankful Hearts and Voices Raise



Thank - ful hearts and voic - es raise; tell ev - ery - one what God has done. Let



ev - ery - one who seeks the Lord re - joice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

PRAYER AFTER COMMUNION

Let us pray.

Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord. Amen.

SENDING BLESSING

Dios todopoderoso, Creador, † Redentor, y Sabadurío Santo, los bendiga ahora y siempre. Amén.

Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.
Amen.

SENDING HYMN

Washington Gladden wrote this poem for a devotional column, "The Still Hour," and published it in his magazine Sunday Afternoon (1879). He never intended that this poem be converted into a hymn, but it was first published as such one year later in Charles Richards's Songs of Christian Praise. Washington Gladden, an outspoken minister and writer on social-justice issues, served churches in New York, Massachusetts, and finally in Columbus, Ohio. He was moderator of the National Council of Congregational Churches from 1904 to 1907 and associate editor of The Pilgrim Hymnal (1904). H. Percy Smith composed the tune MARYTON in 1874. It was Washington Gladden's preferred tune for his hymn. Smith was born in December 1825 on the island of Malta. A minister in the Anglican Church, he served churches in England until he was appointed chaplain at Cannes France, and, in 1892, canon of Gibraltar.

O Savior, Let Me Walk with You



1. O Sav - ior, let me walk with you in earth - ly
2. Help me the slow of heart to move by some clear
3. Teach me your pa - tience; let me be in clos - er,
4. In hope that sends a shin - ing ray far down the
paths of ser - vice true; tell me your se - cret,
win - ning word of love. Teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly
help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong.
you can give, with you, O Sav - ior, let me live.

DISMISSAL

Go in peace. Follow Jesus.
Thanks be to God.

In-person and online worshipers are invited to spend a few moments greeting one another on the Zoom balcony.

THE LIFE OF THE CHURCH

 **SUBSCRIBE** to our weekly eNews and read past issues here: tigardlutherans.com/enews 

ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the green box above to subscribe and to read past issues.

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

KING'S KINDNESS AND JUST COMPASSION

King's Kindness Food Pantry continues to serve our hungry neighbors on Thursday afternoons. For October, we are collecting canned vegetables. Other shelf-stable foods and personal hygiene products are always welcome. Please consider volunteering to help stock shelves and assist the clients on Thursdays. Contact Pastor Dorothy or Tim.

For **Just Compassion**, we continue to collect men's belts (any size) and new, packaged underwear. In addition, we collect quarters for their laundry days. Thank you for your generosity.

CRISTO REY MISA

Misa en español is celebrated on the second and fourth Sundays of each month at 5 p.m. Join us for bilingual worship October 27, Reformation Sunday.

BOOK OF FAITH BIBLE STUDY

Known as "The Acts of the Apostles," some scholars call it the Second Gospel According to St. Luke. We are thinking about naming it "The Acts of the Holy Spirit." You are welcome to join us—Wednesdays at 7 p.m. Contact Pastor Dorothy for materials. Or, if you would like, you can read the entire book of Acts in small segments. There is a seven-week reading schedule on the church website under the Education tab.

Phone-in # **1-253-215-8782**

Meeting ID **817 3971 264** Password **797928**

PRAYER REQUESTS

We continue to pray for one another. When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to ctkoffice@tigardlutherans.com, call Pastor Dorothy's cell phone (503-849-6383), or visit tigardlutherans.com and click on the Contact Us tab.

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through our third-party giving platform, Vanco, by visiting our website tigardlutherans.com and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224

www.tigardlutherans.com

Rev. Dorothy Cottingham Pastor
pastordorothy@tigardlutherans.com | 503-639-2789 ext. 102

Tim Ditch Director of Music and Parish Administrator
ctkoffice@tigardlutherans.com | 503-639-2789 ext. 101



**Evangelical Lutheran
Church in America**

God's work. Our hands.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.



Liturgy from *Sundays and Seasons*. © 2024 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #23348. Scriptures from *New Revised Standard Version, Updated Edition*. © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. Hymn information from *The New Century Hymnal* © 1995 The Pilgrim Press, *Glory to God* © 2013 Westminster John Knox Press, The Hymn Society in the U.S. and Canada, and other sources.

All copyrighted music is reprinted and streamed by permission of OneLicense #A-706725 unless otherwise noted. All rights reserved. Music engraved by Tim Ditch. | **Come Holy Ghost, Creator Blest** • Based on a tune by Louis Lambillotte. Arranged by Robert Hebble, 1989. © 1989 Sacred Music Press. | **All Hail the Power of Jesus' Name** • Stanzas 1-3, Edward Perronet, 1779, 1780; alt. Stanza 4, John Rippon, 1787; alt. Music by Oliver Holden, 1793. CORONATION. | **Glory to God** • Music by Peter Jones. © 1981, 1982 Peter Jones. Published and distributed in North America by OCP Publications. | **Alleluia in C** • Music by Howard Hughes, 1973. © 1973 GIA Publications. | **Will You Let Me Be Your Servant?** • Words and music by Richard Gillard, 1977; alt. Arr. Betty Pulkingham, 1977; adapted. SERVANT SONG. | **The Trumpets Sound, the Angels Sing** • Words and music by Graham Kendrick, 1989. THE FEAST IS READY. © 1989 Make Way Music. | **Holy, Holy | Memorial Acclamation | Amen** • Music by David E. Poole, 2012. © 2012 David E. Poole. Used by permission of the composer. | **Thankful Hearts and Voices Raise** • Music by Ronald A. Nelson, 1978. © 1978 Augsburg Fortress. | **O Savior, Let Me Walk with You** • Words by Washington Gladden, 1879; alt. Music by H. Percy Smith, 1874. MARYTON.