



HOLY COMMUNION
**TWENTY-FIRST SUNDAY
AFTER PENTECOST**

OCTOBER 22, 2023

CHRIST THE KING
LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

GUEST PRESIDING MINISTER
Pastor Tom Struck

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Cody Schnauffer

ALTAR CARE
Kathleen Larsen

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at tigardlutherans.com/connect.

Sunday, October 22, 2023 • Twenty-first Sunday after Pentecost

In today's first reading God uses the Gentile ruler Cyrus to accomplish divine purposes. When the Pharisees try to trap Jesus, he tells them to give the emperor what belongs to him and to God what belongs to God. To gather for worship reminds us that our ultimate allegiance is to God rather than to any earthly authority. Created in the image of God, we offer our entire selves in the service of God and for the sake of the world.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

Gathering

Bendita sea Dios, Creador, † Redentor, y Sabadurio Santo.

Blessed be God, the one who forms us, † Jesus who bears the cross, the Spirit who makes our joy complete.

Amen.

Let us bow before God in humility, confessing our sin.

Steadfast and faithful God,
you have revealed the ways of justice, yet we fail to follow you. We are overwhelmed by the world's violence and suffering. We are afraid to risk what we have for the sake of others. For the harm we have caused, known and unknown, forgive us. For the unjust demands we place on others and your creation, forgive us. For the ways we turn away from you and our neighbor, forgive us. Lead us back to you and set us on the right path; in the name of Jesus Christ, our Savior. Amen.

Beloved in Christ, God's justice stretches beyond all understanding. God's compassion is beyond compare. In Jesus, God is always making a new way for us. In † Christ, you are already and always forgiven.

Amen.

*The assembly stands.
All may make the sign
of the cross as the
presiding minister begins.*

Silence is kept for reflection.

The assembly stands.

"God of Grace and God of Glory" was written in 1930 by Harry Emerson Fosdick for the dedication of the famous Riverside Church in New York City, where he was the founding pastor. It was written while the United States was in the throes of the Great Depression between the two World Wars. Fosdick was a champion of the social gospel, a movement that recognized the plight of the poor. He wrote the text to be sung to the stately REGENT SQUARE (usually sung to "Angels from the Realms of Glory"). Methodist hymnologist and hymnal editor Robert G. McCutchan, however, first paired it with the Welsh tune CWM RHONDDA for the 1935 Methodist Hymnal. It was an immediate success and the new coupling has been almost universally adopted. Fosdick disapproved strongly of the new pairing. When Carlton Young, United Methodist Hymnal editor, asked the poet why he continued to oppose the use of CWM RHONDDA with his text, Fosdick replied, "My views are well known—you Methodists have always been a bunch of wise guys."

(Excerpted from History of Hymns, United Methodist Discipleship Ministries.)

God of Grace and God of Glory



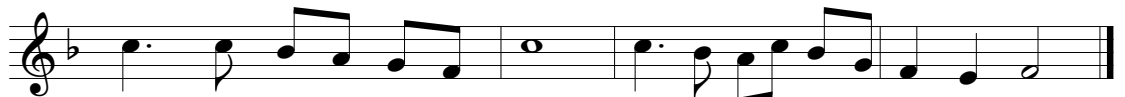
1. God of grace and God of glo - ry, on your peo - ple
 2. Lo! The hosts of e - vil round us scorn the Christ, as -
 3. Cure your chil - dren's war - ring mad - ness; bend our pride to
 4. Save us from weak res - ig - na - tion to the e - vils



pour your power; crown your an - cient chur - ch's sto - ry,
 sail his ways! From the fears that long have bound us
 your con - trol; shame our wan - ton, self - ish glad - ness,
 we de - plore; let the gift of your sal - va - tion



bring its bud to glo - rious flower. Grant us wis - dom, grant us cour - age
 free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
 rich in things and poor in soul. Grant us wis - dom, grant us cour - age
 be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age



for the fac - ing of this hour, for the fac - ing of this hour.
 for the liv - ing of these days, for the liv - ing of these days.
 lest we miss your king - dom's goal, lest we miss your king - dom's goal.
 serv - ing you whom we a - dore, serv - ing you whom we a - dore.

APOSTOLIC GREETING

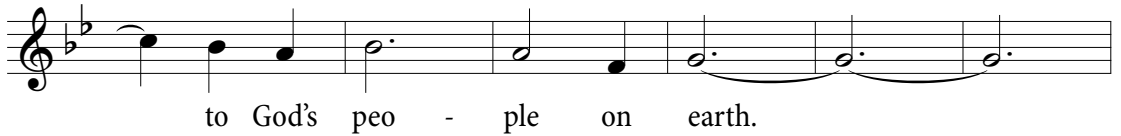
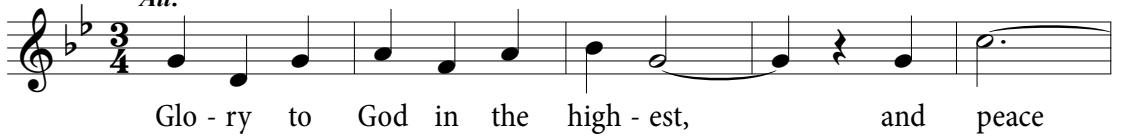
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

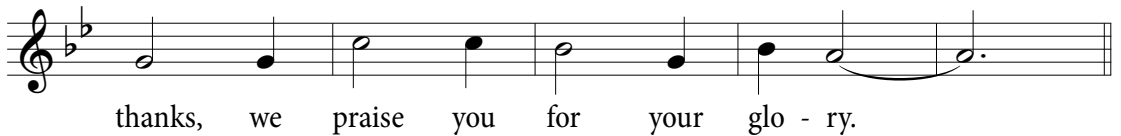
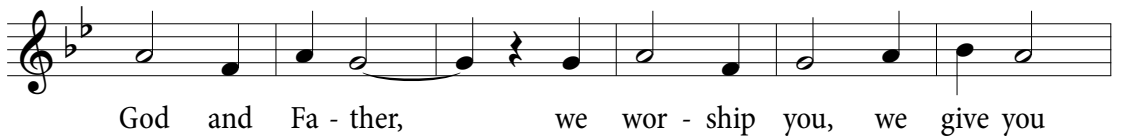
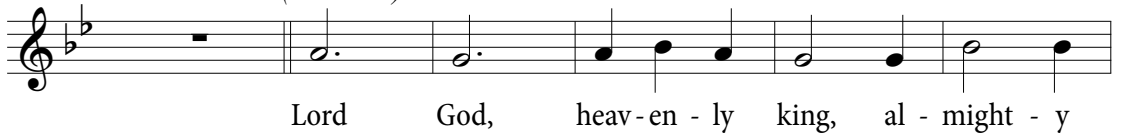
CANTICLE OF PRAISE

CANTOR Glory to God in the highest, and peace to God's people on earth.

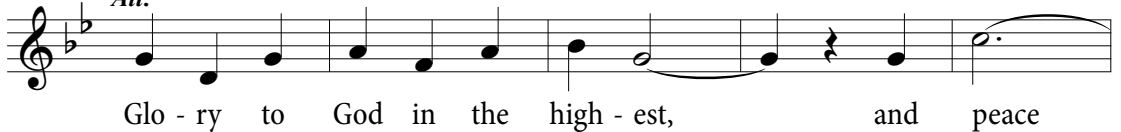
Refrain
All:



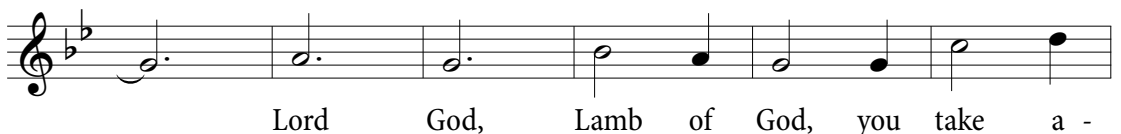
All
(or Cantor):



Refrain
All:



All
(or Cantor):



continued next page

you are seat - ed at the right hand of the Fa -

ther: re - ceive our prayer.

Refrain

All:

Glo - ry to God in the high - est, and peace

to God's peo - ple on earth.

All

(or Cantor):

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most

High, Je - sus Christ, with the

Ho - ly Spir - it, in the glo - ry of God the

Fa - ther. A - men, a - men.

Refrain

All:

Glo - ry to God in the high - est, and peace

to God's peo - ple on earth.

PRAYER OF THE DAY

Let us pray.

*A brief silence is kept
before the prayer.*

God of grace, created by you, let us live in your image; created for you, let us act for your glory; redeemed by you, let us give you what is yours, through Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

Word

READING

ISAIAH 45:1-7

A reading from Isaiah, the forty-fifth chapter.

*The prophet announces
that Cyrus the Persian
emperor is the one the Lord
has anointed to end Israel's
exile. The Lord makes this
choice so that the whole
world will recognize this
Lord as the only God. Persia
had a god of light and a
god of darkness; the Lord
claims sovereignty over
both light and darkness.*

Thus says the Lord to his anointed, to Cyrus, whose right hand I have grasped to subdue nations before him and strip kings of their robes, to open doors before him— and the gates shall not be closed: I will go before you and level the mountains, I will break in pieces the doors of bronze and cut through the bars of iron, I will give you the treasures of darkness and riches hidden in secret places, so that you may know that it is I, the Lord, the God of Israel, who call you by your name. For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me.

I am the Lord, and there is no other; besides me there is no god. I arm you, though you do not know me, so that they may know, from the rising of the sun and from the west, that there is no one besides me; I am the Lord, and there is no other. I form light and create darkness, I make weal and create woe; I the Lord do all these things.

Word of God. Word of life.

Thanks be to God.

RESPONSORIAL PSALM

PSALM 96:1-13

A reading of Psalm 96.

O sing to the Lord a new song; sing to the Lord, all the earth.

Sing to the Lord, bless his name; tell of his salvation from day to day.

Declare his glory among the nations, his marvelous works among all the peoples.

For great is the Lord, and greatly to be praised; he is to be revered above all gods.

For all the gods of the peoples are idols, but the Lord made the heavens.

Honor and majesty are before him; strength and beauty are in his sanctuary.

Ascribe to the Lord, O families of the peoples, ascribe to the Lord glory and strength.

Ascribe to the Lord the glory due his name; bring an offering, and come into his courts.

Worship the Lord in holy splendor; tremble before him, all the earth.

Say among the nations, "The Lord is king! The world is firmly established; it shall never be moved. He will judge the peoples with equity."

Let the heavens be glad, and let the earth rejoice; let the sea roar, and all that fills it; let the field exult, and everything in it. Then shall all the trees of the forest sing for joy before the Lord; for he is coming, for he is coming to judge the earth.

He will judge the world with righteousness, and the peoples with his truth.

READING

1 THESSALONIANS 1:1-10

A reading from the First Letter to the Thessalonians, the first chapter.

Paul, Silvanus, and Timothy,
To the church of the Thessalonians in God the Father and the Lord Jesus Christ:
Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake.

And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

Word of God. Word of life.

Thanks be to God.

GOSPEL ACCLAMATION

CANTOR Praise the God of all creation, God of mercy and compassion.

ALL

Refrain



Al-le - lu - ia, al-le - lu - ia, praise the Word of truth and life.

CANTOR Shine like stars in the world, holding fast to the word of life.

ALL ***Refrain***

Most likely this letter is the first written by Paul. Paul gives pastoral encouragement and reassurances to new Christians living in an antagonistic environment. Their commitment of faith, love, and hope makes them a model for other new Christian communities.

The assembly stands to greet the Holy Gospel.

After Jesus begins teaching in the temple, religious leaders try to trap him with questions. First they ask if God's people should pay taxes to an earthly tyrant like Caesar.

El Santo Evangelio según Mateo, capítulo veintidós.

The Holy Gospel according to Matthew, the twenty-second chapter.

Gloria to you, O Lord. (¡Gloria a ti, oh Señor!)

Then the Pharisees went and plotted to entrap [Jesus] in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

El Evangelio del Salvador.

The good news of the Savior.

Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)

The assembly is seated.

THE HOMILY

PASTORTOM

HYMN OF THE DAY

ELW 583

The assembly stands.

Frances Ridley Havergal wrote this poem following a prayer meeting in 1874. It has been translated into many languages, including French, German, Swedish, Russian, and some African and Asian languages. Havergal's gratitude and Christian commitment are reflected in the text. The calypso-style tune TOMA MI VOLUNTAD was written by William Dexheimer Pharris and arranged by Mark Sedio in 1999.

Take My Life, That I May Be Consecrated

Refrain

Take my life, that I may be con-se-crat-ed, Lord, to thee;

take my mo-ments and my days; let them flow in cease-less praise.

Verses

1. Take my hands and let them move at the im-pulse of thy love;
2. Take my sil-ver and my gold, not a mite would I with-hold;
3. Take my voice and let me sing al-ways, on-ly for my King;
4. Take my will and make it thine; it shall be no lon-ger mine;

take my feet and let them be swift and beau-ti-ful for thee.
 take my in-tel-lect and use ev-ery power as thou shalt choose.
 take my lips and let them be filled with mes-sag-es from thee.
 take my heart, it is thine own; it shall be thy roy-al throne.

to Refrain

APOSTLES' CREED

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

*The lay assistant
offers the prayers.*

A brief silence.

Trusting in the transformative power of God's loving Spirit, let us pray for the church, the world, and all in need.

Faithful God, your Spirit animates the church throughout the world and binds believers near and far into the body of Christ. Equip us for the work of faith, and enlarge our hearts for the labor of love. God of grace,
hear our prayer.

Creating God, the sea roars, the earth rejoices, and the heavens are glad at the wonder of all you have made. Bless the work of ecologists and conservationists and all those who safeguard the riches of creation. God of grace,
hear our prayer.

Sovereign God, your rule and authority is over the cosmos. As you once worked through the ruler Cyrus for the good of your people, accomplish your purposes through the work of elected leaders and public servants. Guide them with your wisdom and compassion. God of grace,
hear our prayer.

Caring God, your arms enfold all who are lonely, oppressed, despairing, sick, and suffering, especially Tim, Judy and Don, Hal, Gaynelle, Gene and Pam, Del and Suzanne, Jean, Myrna and Jerry, and Betty. Pour out your abundant mercy on all whom this world has neglected, abandoned, and forgotten, that they may know your joy. God of grace,
hear our prayer.

Almighty God, all our life belongs to you. When earthly idols threaten to lead your church astray, remind us that you alone are the source of our eternal hope. Direct the work of church treasurers, councils, and all who manage financial matters. God of grace,
hear our prayer.

Here other intercessions
may be offered.

For what else do the people of God pray?

Everlasting God, the saints of every age have sung your praise and shared your word.
We give you thanks for their witness and pray that we may join them as citizens of
your unending kingdom. God of grace,
hear our prayer.

The presiding minister
concludes the prayers.

Gracious God, into your hands we commend all for whom we pray, trusting in your
unending love and amazing grace; through Jesus Christ, our Savior.
Amen.

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.
And also with you. (Y también contigo.)

The assembly is seated.

WELCOME AND ANNOUNCEMENTS

Meal

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

The assembly stands.

The Trumpets Sound, the Angels Sing



1. The trum-pets sound, the an - gels sing, the feast is
2. The hun - gry heart he sat - is - fies, of - fers the



read - y to be - gin. The gates of heaven are o - pen wide,
poor his par - a - dise. Now hear all heaven and earth ap-plaud



and Je - sus wel - comes you in - side.
the a - maz - ing good - ness of the Lord.

Refrain



Sing with thank - ful - ness songs of pure de-light.



Come and rev - el in heav - en's love and light.

continued next page

Take your place at the ta - ble of the King.

The feast is read - y to be - gin;

the feast is read - y to be - gin.

OFFERING PRAYER

Let us pray.

God of power, God of plenty, all things belong to you. We bring your gifts to the table, that all might be fed. Form us into the body of your Beloved, Jesus Christ, our Savior. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right ... we praise your name and join their unending hymn:

Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,

God of might, heav - en and earth are filled with your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who

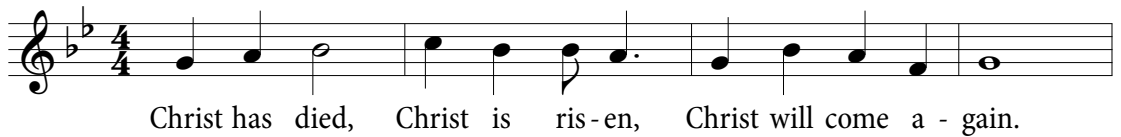
comes in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est.

EUCHARISTIC PRAYER

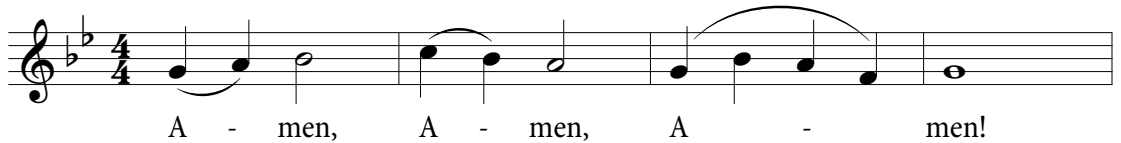
You are indeed holy, almighty and merciful God. ... For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Memorial Acclamation



Remembering, therefore, his salutary command ... be all honor and glory in your holy church, now and forever.

Great Amen



THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven, hallowed be your name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and forever. Amen.

INVITATION TO HOLY COMMUNION

Jesus invites you to this table. Come, eat and live.

COMMUNION BLESSING

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

Amen.

All are welcome at this meal.

The assembly stands.

Bryan Jeffrey Leech was born in Middlesex, England in 1931. He came to the United States in 1955 and studied at Barrington College and North Park Seminary. He was ordained in 1961 and served in the Covenant Church. He has composed more than 500 songs. He wrote "Spirit, Now Live in Me" in 1976.

POST-COMMUNION CANTICLE

Spirit, Now Live in Me



1. O ho-ly Dove of God de - scend-ing, you are the love that knows no end - ing,
2. O ho-ly Wind of God now blow-ing, you are the seed that God is sow - ing,
3. O ho-ly Rain of God now fall - ing, you make the Word of God en - thrall-ing,
4. O ho-ly Flame of God now burn-ing, you are the power of Christ re - turn - ing,



all of our shat - tered dreams you're mend - ing: Spir - it, now live in me.
you are the life that starts us grow - ing: Spir - it, now live in me.
you are that in - ner voice now call - ing: Spir - it, now live in me.
you are the an - swer to our yearn - ing: Spir - it, now live in me.

PRAYER AFTER COMMUNION

Let us pray.

Blessed be your name, O God, for we have feasted on your Word, Christ Jesus, the joy and delight of our hearts. Strengthened by this food, send us to gather the world to your banquet, where none are left out and all are satisfied. In Jesus' name we pray. Amen.

SENDING BLESSING

Dios todopoderoso, Creador, † Redentor, Sabiduría Santo, los bendiga ahora y siempre. Amén.

Almighty God, Creator, † Redeemer, Holy Wisdom, bless you now and forever.
Amen.

James Weldon Johnson earned two degrees at Atlanta University and became a public-school teacher and principal in Jacksonville, Florida. He wrote this text for a celebration commemorating Abraham Lincoln's birthday on February 12, 1921, and it was performed by schoolchildren. Johnson, a multitalented poet, lawyer, and diplomat, served as the first national executive secretary of the National Association for the Advancement of Colored People (NAACP), and this anthem became that organization's official song. Johnson also founded the first African American newspaper, the *Daily American*. John Rosamond Johnson composed this tune, called *LIFT EVERY VOICE*, for his brother's text. He collected and published a number of important collections of African American songs and hymn tunes in addition to performing on stage, composing, and directing musicals. He was educated at the New England Conservatory of Music and studied further in Europe. From 1896 until 1908, he served as supervisor of music for the public school system of Jacksonville, Florida. Collecting African American music was his lifelong pursuit.

In-person and online worshipers are invited to spend a few moments greeting one another on the Zoom balcony.

Lift Every Voice and Sing



1. Lift ev - ery voice and sing, till earth and heav - en ring,
 2. Ston - y the road we trod, bit - ter the chas - tening rod,
 3. God of our wea - ry years, God of our si - lent tears,



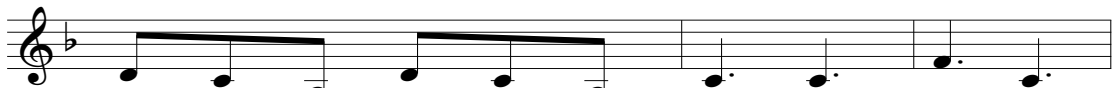
ring with the har - mo - nies of lib - er - ty; let our re -
 felt in the days when hope un - born had died; yet with a
 thou who has brought us thus far on the way; thou who hast



joic - ing rise, high as the lis - tening skies, let it re - sound
 stead - y beat, have not our wea - ry feet, come to the place
 by thy might, led us in - to the light, keep us for - ev -



loud as the roll - ing sea. Sing a song full of the
 for which our par - ents sighed? We have come o - ver a
 er in the path, we pray. Lest our feet stray from the



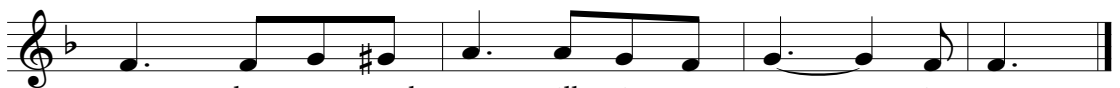
faith that the harsh past has taught us, sing a
 way that with tears has been wa - tered, we have
 plac - es, our God, where we met thee; lest our



song full of the hope that the pres - ent has brought us;
 come, tread - ing our path through the blood of the slaugh - tered,
 hearts, drunk with the wine of the world, for - get thee;



fac - ing the ris - ing sun of our new day be -
 out from the gloom - y past, till now we stand at
 shad - owed be - neath thy hand, may we for - ev - er



gun, let us march on till vic - to - ry is won.
 last where the white gleam of our bright star is cast.
 stand, true to our God, true to our na - tive land.


DISMISSAL

Go in peace. God is at work in you.

Thanks be to God.

THE LIFE OF THE CHURCH

➔ **SUBSCRIBE** to our weekly eNews
and read past issues here:
tigardlutherans.com/enews



WEEKLY NEWS

This is an abbreviated list of announcements.

Be sure to read the weekly eNews for complete coverage of this week's news. If you don't receive the weekly email, please subscribe! Follow the link or QR code in the green box above.

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom "doors" open at 10 a.m. at the following link:

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZFVPTDFsL0FZQT09>

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

ADULT EDUCATION

Women of the Bible meets Wednesdays at 7 p.m. on Zoom. Come along and meet the women who led Israel, followed Jesus, and helped shape the early church alongside Paul, Peter, and the other leaders. The Zoom link and class syllabus are available at tigardlutherans.com/wotb. If you need materials, contact the office.

PRAYER REQUESTS

When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to ctkoffice@tigardlutherans.com, call Pastor Dorothy's cell phone (503-849-6383), or visit tigardlutherans.com and click on the Communication tab.

CRISTO REY

Hermanos y hermanas, ven a celebrar la misa bilingüe el segundo y el cuarto domingo de cada mes a las 5 p.m. Gracias a Dios!

Cristo Rey no se reunirá el 22 de octubre.

Brothers and sisters, worship at bilingual mass the second and fourth Sundays of every month at 5 p.m. You don't have to speak Spanish. The service is printed in both languages.

Cristo Rey will not meet on October 22.

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our [website](https://tigardlutherans.com) and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



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All copyrighted music is reprinted and streamed by permission of OneLicense #A-706725 unless otherwise noted. All rights reserved. Music engraved by Tim Ditch. | **Praise, Praise! You Are My Rock** • Setting by J. Bert Carlson, 2013. Tune by Rusty Edwards, 1999. © 1999, 2013 Augsburg Fortress. | **God of Grace and God of Glory** • Words by Harry Emerson Fosdick, 1930. Music by John Hughes, 1907. CWM RHONDDA. | **Glory to God | Word of Truth and Life | Holy, Holy | Memorial Acclamation | Great Amen** • Music from *Mass of Creation* by Marty Haugen, 1984. © 1984 GIA Publications. | **Take My Life, That I May Be Consecrated** • Words by Frances Ridley Havergal, 1874. Music by William Dexheimer Pharris, b. 1956; arr. Mark Sedio, 1999. TOMA MIVOLUNTAD. | **The Trumpets Sound, the Angels Sing** • Words and music by Graham Kendrick, 1989. THE FEAST IS READY. © 1989 Make Way Music. | **Spirit, Now Live in Me** • Words and music by Bryan Jeffery Leech, 1976. LOIS. © 1976 Fred Bock Music Company. | **Lift Every Voice and Sing** • Words by James Weldon Johnson, 1921. Music by J. Rosamond Johnson, 1921. LIFT EVERY VOICE.

CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

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**Evangelical Lutheran
Church in America**
God's work. Our hands.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.

