



**TWENTY-FIRST SUNDAY
AFTER PENTECOST**

OCTOBER 13, 2024

CHRIST THE KING
LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Jane Hershberger

ALTAR CARE
Ruth Cooley

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect

Sunday, October 13, 2024 • Twenty-first Sunday after Pentecost

The rich man who comes to ask Jesus what he should do to inherit eternal life is a good man, sincere in his asking. Mark's gospel is alone in saying that Jesus looked on him and loved him. Out of love, not as judgment, Jesus offers him an open door to life: sell all you own and give it to the poor. Our culture bombards us with the message that we will find life by consuming. Our assemblies counter this message with the invitation to find life by divesting for the sake of the other.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

Gathering

*The assembly stands.
All may make the sign of
the cross, the sign that is
marked at baptism, as the
presiding minister begins.*

INVOCATION

En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.

In the name of God, Creator, ✠ Redeemer, and Holy Wisdom.

Amen.

CONFESSION AND FORGIVENESS

Let us confess our sin and come to God for healing.

Gracious God,

have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord.

Amen.

God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of ✠ Jesus Christ, the source of eternal healing, your sins are forgiven.

Amen.

Silence is kept for reflection.

Isaac Watts based this hymn on Psalm 90. He wrote it in 1714, at a time when Queen Anne was near death and all of England was anxious about her successor. Many feared that England would be divided by civil strife upon her death. This is undoubtedly Watts's greatest hymn. Long considered the father of modern English hymnody, Watts wrote more than 600 hymns and paraphrases. William Croft is thought to have written the tune ST. ANNE while he was organist at St. Anne's Church in Soho, London, England. St. Anne was the mother of the Virgin Mary, the mother of Jesus. This tune was not used with these words by Watts until 1861. Croft was born in Ettington, England, in 1678, and served as organist at Westminster Abbey. He was buried there following his death in 1727.

O God, Our Help in Ages Past

1. O God, our help in a - ges past, our hope for years to come,
 2. Un - der the shad - ow of your throne your saints have dwelt se - cure;
 3. Be - fore the hills in or - der stood or earth re - ceived its frame,
 4. A thou - sand a - ges in your sight are like an eve - ning gone,
 5. Time, like an ev - er - roll - ing stream, bears all our years a - way;
 6. O God, our help in a - ges past, our hope for years to come,

our shel - ter from the storm - y blast, and our e - ter - nal home.
 suf - fi - cient is your arm a - lone, and our de - fense is sure.
 from ev - er - last - ing you are God, to end - less years the same.
 short as the watch that ends the night be - fore the ris - ing sun.
 they fly for - got - ten, as a dream dies at the op - ening day.
 still be our guard while life shall last and our e - ter - nal home.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.


And also with you.

CANTICLE OF PRAISE

Glory to God

CANTOR: *Glory to God, glory in the highest. Peace to God's people, peace on earth.*


ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo-ple, peace on earth.

CANTOR: *Lord God, heavenly King, almighty God and Father.*


ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *We worship you,*


ALL:



glo-ry in the high-est.

CANTOR: *Give you thanks,*

ALL:



glo-ry in the high-est.

CANTOR: *Praise you for your glory.*


ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
You take away the sin of the world: Have mercy on us;*


ALL:



have mer-cy on us;


CANTOR: *You are seated at the
right hand of the Father:
Receive our prayer,*

ALL:



re - ceive our prayer.


ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God, the glory of God the Father.*

ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *Amen.*

ALL:



A - men.

PRAYER OF THE DAY

Let us pray.

*A brief silence is kept
before the prayer.*

Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

Word

READING

AMOS 5:6-7, 10-15

Amos was a herdsman by profession and a prophet by God's call. During a time of great prosperity in the northern kingdom of Israel, the prophet speaks to the wealthy upper class. He warns his listeners that fulfilling God's demand for justice brings blessing, while corruption and oppression incur God's wrath.

A reading from Amos, the fifth chapter.

Seek the Lord and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it.

Ah, you who turn justice to wormwood and bring righteousness to the ground! They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions and how great are your sins—you who afflict the righteous, who take a bribe and push aside the needy in the gate. Therefore the prudent will keep silent in such a time, for it is an evil time.

Seek good and not evil, that you may live, and so the Lord, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the Lord, the God of hosts, will be gracious to the remnant of Joseph.

Word of God. Word of life.

Thanks be to God.

RESPONSORIAL PSALM

PSALM 90:12-17

A reading from Psalm 90.

So teach us to number our days that we may apply our hearts to wisdom.

Return, O Lord; how long will you tarry? Be gracious to your servants.

Satisfy us by your steadfast love in the morning; so shall we rejoice and be glad all our days.

Make us glad as many days as you afflicted us and as many years as we suffered adversity.

Show your servants your works, and your splendor to their children.

May the graciousness of the Lord our God be upon us; prosper the work of our hands; prosper our handiwork.

READING

HEBREWS 4:12-16

We cannot hide our thoughts, desires, and actions from God, to whom we are completely accountable. Nevertheless, Jesus understands our human weakness and temptations, because he also experienced them. Therefore we can approach the throne of grace to receive divine mercy from Christ.

A reading from Hebrews, the fourth chapter.

Indeed, the word of God is living and active and sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Word of God. Word of life.

Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to greet the Holy Gospel.

Refrain
Cantor: Al - le - lu - ia! All: Al - le - lu - ia!

Cantor: Al - le - lu - ia! All: Al - le - lu - ia!

Cantor: Al - le - lu - ia! All: Al - le - lu - ia!

CANTOR Blessed are the poor in spirit, for theirs is the kingdom of heaven.

ALL **Refrain**

HOLY GOSPEL

MARK 10:17-31

Jesus announced and enacted in history the new reality of God's surprising activity. These two stories demonstrate this new reality: Women and children are accepted and valued, not dismissed as inferior to adult men.

El Santo Evangelio según Marcos, capítulo diez.

The Holy Gospel according to Mark, the tenth chapter.

Glorify to you, O Lord. (¡Gloria a ti, oh Señor!)

As [Jesus] was setting out on a journey, a man ran up and knelt before him and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness. You shall not defraud. Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these

words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields for my sake and for the sake of the good news who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

El Evangelio del Salvador.

The Gospel of the Savior.

Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)

The assembly is seated.

THE HOMILY

PASTOR DOROTHY

HYMN OF THE DAY

Take My Gifts and Let Me Love You

The assembly stands.

Shirley Erena Murray wrote this text in 1992. The main impetus that transformed Shirley over the years from an occasional writer of hymns into a prolific author with a distinctive voice was her desire to express Christian faith in a contemporary way from out of her distinctively New Zealand experience. Methodist by upbringing and ecumenical by persuasion, she spent most of her life as a Presbyterian. Her hymn texts stress social justice, human rights, ecology, and peace. Of hymnwriting, she said, "I write out of controlled desperation with the Church and its inability to deal seriously with new theological insight. I write with an awareness of what we are not saying to one another. . . . For me, it is writing myself into faith. If I connect with others and we can share the song, then something real has been created."

1. Take my gifts, and let me love you, God who first of
 2. Take the fruit that I have gath - ered from the tree your
 3. Take what - ev - er I can of - fer— gifts that I have

all loved me, gave me light and food and shel - ter,
 Spir - it sowed, har - vest of your own com - pas - sion,
 yet to find, skills that I am slow to shar - pen,

gave me life and set me free. Now be - cause your
 juice that makes the wine of God, spiced with hu - mor,
 tal - ents of the hand and mind, things made beau - ti -

love has touched me I have love to give a - way,
 laced with laugh - ter, fla - vor of the Je - sus life,
 ful for oth - ers in the place where I must be:

now the bread of love is ris - ing, loaves of love to mul - ti - ply.
 tang of risk and new ad - ven - ture, taste and zest be - yond be - lief.
 take my gifts and let me love you, God who first of all loved me.

APOSTLES' CREED

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

*The lay assistant
offers the prayers.*

A brief silence.

Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

Compassionate God, embolden the church to seek all who are lost, clothe those who are naked, and mend what is broken. May we be generous bearers of your eternal love. God of grace,

Hear our prayer.

Sustaining God, as we approach harvest time, we pray for farmers, field workers, and those who process crops. Keep us mindful of environmental threats to the nourishing food that feeds the world. Protect all who have experienced devastation and loss in the wake of disastrous weather events. God of grace,

Hear our prayer.

Steadfast God, inspire world leaders to share resources and work collectively to end global poverty, starvation, and preventable disease. Inspire authorities to care for your creation to limit the effects of climate change. Direct us to seek justice and equity, that all may live in peace and safety. God of grace,

Hear our prayer.

Loving God, we pray for those who are afflicted, tormented, grieving, oppressed, and lonely. Grant healing and wholeness to those who are sick, especially Gene and Pam, Jonathan, Del and Suzanne, Jean, Amy, Myrna and Jerry, Sandy, Betty, Don, and Gaynelle. Deliver the strength of your love and compassion to all who need it today. God of grace,

Hear our prayer.

Generous God, we give thanks for the first nations and tribes who inhabited this land. We lament the harm done by colonization. Call us to deeper appreciation and care for the languages, rituals, and history of all Indigenous people. God of grace,
Hear our prayer.

*Here other intercessions
may be offered.*

For what else do the people of God pray?

Ever-living God, we rejoice to be heirs of the eternal life made real in Jesus' death and resurrection. We give thanks for saints of all times and places, first and last, who still inspire us to faithful living. God of grace,
Hear our prayer.

*The presiding minister
concludes the prayers.*

Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.
Amen.

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.

And also with you. (Y también contigo.)

The assembly is seated.

WELCOME AND ANNOUNCEMENTS

Meal

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

The Trumpets Sound, the Angels Sing

The assembly stands. Graham Kendrick revels here in the feast God provides—with trumpets, welcome, thankful song, lavish good things, love and light, and water turned to wine. Kendrick, the son of a Baptist minister in Northamptonshire, is one of the most prolific Christian singer-songwriters in the United Kingdom. Since releasing his first album in 1972, he has written and recorded more than 450 songs. Kendrick has received honorary doctorates in divinity from Brunel University and Wycliffe College. In 1987 he helped co-found the March for Jesus, which today is a global phenomenon in which Christians take their faith to the streets in a celebration of Christ. In 1995 Kendrick received a Dove Award for his international work.

1. The trum-pets sound, the an - gels sing, the feast is
2. The hun - gry heart he sat - is - fies, of - fers the

read - y to be - gin. The gates of heaven are o - pen wide,
poor his par - a - dise. Now hear all heaven and earth ap-plaud

and Je - sus wel - comes you in - side.
the a - maz - ing good - ness of the Lord.

Refrain

Sing with thank - ful - ness songs of pure de - light.

Come and rev - el in heav - en's love and light.

Take your place at the ta - ble of the King.

The feast is read - y to be - gin;

the feast is read - y to be - gin.

OFFERING PRAYER

Let us pray.

Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Holy, Holy

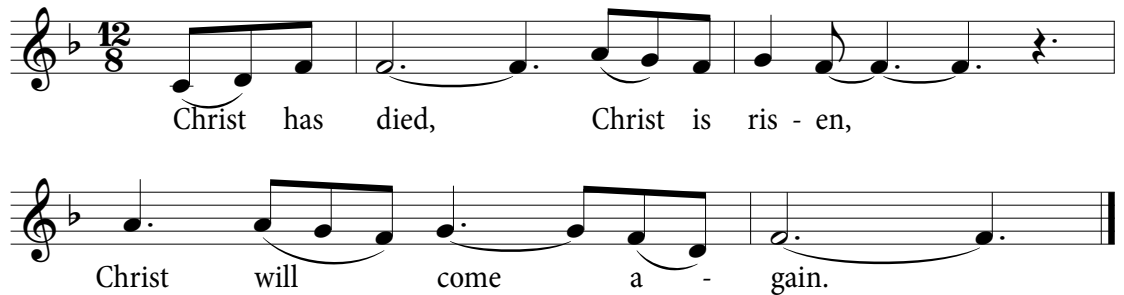
Ho - ly, ho - ly, ho - ly, ho - ly, God of
pow-er, God of might, heav-en and earth are full of your
glo-ry. Ho - san-na in the high - est! Blessed is the
One, blessed is the One, blessed is the One who
comes in the name of the Lord. Ho - san-na! Ho -
san-na! Ho - san - na in the high - est!

EUCHARISTIC PRAYER

Holy, mighty, and merciful Lord ...

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Memorial Acclamation



Christ has died, Christ is ris - en,
Christ will come a - gain.

The musical notation is in G major, 12/8 time, and consists of two staves. The first staff contains the melody for "Christ has died, Christ is ris - en," and the second staff contains the melody for "Christ will come a - gain." The lyrics are written below the notes.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen



A - men, a - men, a - men.

The musical notation is in G major, 12/8 time, and consists of one staff. The melody for "Amen" is written above the lyrics.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO HOLY COMMUNION

Jesus welcomes you to this table. Taste and see that God is good.

COMMUNION BLESSING

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

Amen.

All are welcome at this meal.

The assembly stands.

POST-COMMUNION CANTICLE

Thankful Hearts and Voices Raise



Thank - ful hearts and voic - es raise; tell ev - ery - one what God has done. Let



ev - ery - one who seeks the Lord re - joice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

PRAYER AFTER COMMUNION

Let us pray.

Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord. Amen.

SENDING BLESSING

Dios todopoderoso, Creador, † Redentor, y Sabadurío Santo, los bendiga ahora y siempre. Amén.

Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.
Amen.

SENDING HYMN

O Day of God, Draw Near

Robert Balgarnie Young Scott wrote this hymn in 1937 for the Fellowship for a Christian Social Order, which he served as the organization's president.

Scott was ordained in the United Church of Canada in 1926. He taught at McGill University in Montreal, Canada, and at Princeton University in New Jersey. Throughout his career, Scott was an advocate of social reform. William Walter composed the tune FESTAL SONG in 1872 for the hymn "Awake and Sing the Song." It was probably from this connection that the tune received its name. Walter, born in Newark, New Jersey, showed musical talent at an early age. While only a boy, he played the organ for two churches in Newark. He later served as organist at various churches in New York City and in 1865 was appointed organist at Columbia University.

In-person and online worshipers are invited to spend a few moments greeting one another on the Zoom balcony.

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of two systems of music. The first system includes a vocal line and a piano accompaniment line. The vocal line has five lines of lyrics. The piano accompaniment line has a similar length. The second system also includes a vocal line and a piano accompaniment line. The vocal line has three lines of lyrics. The piano accompaniment line has a similar length. The score ends with a double bar line.

1. O Day of God, draw near in beau - ty and in power,
2. Bring to our trou - bled minds, un - cer - tain and a - fraid,
3. Bring jus - tice to our land, that all may dwell se - cure,
4. Bring to our world of strife your sov - ereign word of peace,
5. O Day of God, draw near as at cre - a - tion's birth;



come with your time - less judg - ment now to match our pres - ent hour.
the qui - et of a stead - fast faith, calm of a call o - beyed.
and fine - ly build for days to come foun - da - tions that en - dure.
that war may haunt the earth no more and des - o - la - tion cease.
let there be light a - gain, and let your reign be - gin on earth.

DISMISSAL

Go in peace. Follow Jesus.

Thanks be to God.

THE LIFE OF THE CHURCH

 **SUBSCRIBE** to our weekly eNews and read past issues here: tigardlutherans.com/enews 

ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the green box above to subscribe and to read past issues.

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

KING'S KINDNESS AND JUST COMPASSION

King's Kindness Food Pantry continues to serve our hungry neighbors on Thursday afternoons. For October, we are collecting canned vegetables. Other shelf-stable foods and personal hygiene products are always welcome. Please consider volunteering to help stock shelves and assist the clients on Thursdays. Contact Pastor Dorothy or Tim.

For Just Compassion, we continue to collect men's belts (any size) and new, packaged underwear. In addition, we collect quarters for their laundry days. Thank you for your generosity.

CRISTO REY MISA

Misa en español is celebrated on the second and fourth Sundays of each month at 5 p.m. Join us for bilingual worship today and October 27, Reformation Sunday.

BOOK OF FAITH BIBLE STUDY

Known as "The Acts of the Apostles," some scholars call it the Second Gospel According to St. Luke. We are thinking about naming it "The Acts of the Holy Spirit." You are welcome to join us—Wednesdays at 7 p.m. Contact Pastor Dorothy for materials. Or, if you would like, you can read the entire book of Acts in small segments. There is a seven-week reading schedule on the church website under the Education tab.

Phone-in # **1-253-215-8782**

Meeting ID **817 3971 264** Password **797928**

PRAYER REQUESTS

We continue to pray for one another. When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to ctkoffice@tigardlutherans.com, call Pastor Dorothy's cell phone (503-849-6383), or visit tigardlutherans.com and click on the Contact Us tab.

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through our third-party giving platform, Vanco, by visiting our website tigardlutherans.com and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224

www.tigardlutherans.com

Rev. Dorothy Cottingham Pastor
pastordorothy@tigardlutherans.com | 503-639-2789 ext. 102

Tim Ditch Director of Music and Parish Administrator
ctkoffice@tigardlutherans.com | 503-639-2789 ext. 101



**Evangelical Lutheran
Church in America**

God's work. Our hands.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.



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