



## **SECOND SUNDAY AFTER PENTECOST**

JUNE 22, 2025

**CHRIST THE KING**  
LUTHERAN CHURCH  

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CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER  
**Pastor Dorothy Cottingham**

DIRECTOR OF MUSIC  
**Tim Ditch**

CANTOR  
**Paul Gonzales**

LAY ASSISTANT  
**Jason Campbell**

ALTAR CARE  
**Ruth Cooley**

**Welcome** to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at [www.tigardlutherans.com/connect](http://www.tigardlutherans.com/connect)

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## **Sunday, June 22, 2025 • Second Sunday after Pentecost**

*This Sunday's texts paint startling pictures of the horrific nature of sin. The church's repeated celebration of holy communion counters that tragic reality in a continued showing forth of the death of Jesus until he comes again. It is a dramatic declaration of "how much God has done for you."*

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This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

## **GATHERING**

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### **INVOCATION**

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*En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.*

In the name of God, Creator, ✠ Redeemer, and Holy Wisdom.

**Amen.**

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### **CONFESSION AND FORGIVENESS**

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Baptized into Christ, let us confess our sin.

Merciful God,  
**you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life. Amen.**

You belong to Christ Jesus and you are God's children through faith. In the cross of ✠ Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation.

**Amen.**

*The assembly stands.  
All may make the sign of  
the cross, the sign that is  
marked at baptism, as the  
presiding minister begins.*

*Silence is kept for reflection.*

The assembly stands.

The Department of International Affairs of the National Council of Churches of Christ in the U.S.A. invited the Hymn Society of America to seek new hymns for the Fifth World Order Study Conference held in Cleveland in November 1958. This one by William W. Reid Jr. was the first choice from over 200 submissions. Reid was a minister at Methodist churches in Pennsylvania, superintendent of the Wilkes-Barre district of the United Methodist Church, and a delegate to Methodist conferences. LLANGLOFFAN is a traditional Welsh melody. Its first publication has been traced to Llwybrau Moliant (1872), a Baptist tune collection. Some scholars believe that the tune may have spread from England to Wales in the 18th or 19th century. The title may refer to the "Church of St. Gloffan."

## GATHERING HYMN

ELW 713

### O God of Every Nation



1. O God of ev - ery na - tion, of ev - ery race and land,
2. From search for wealth and pow - er and scorn of truth and right,
3. Keep bright in us the vi - sion of days when war shall cease,



re - deem your whole cre - a - tion with your al - might - y hand,  
from trust in bombs that show - er de - struc - tion through the night,  
when ha - tred and di - vi - sion give way to love and peace,



where hate and fear di - vide us and bit - ter threats are hurled,  
from pride of race and sta - tion and blind - ness to your way,  
till dawns the morn - ing glo - rious when truth and love shall reign,



in love and mer - cy guide us and heal our strife - torn world.  
de - liv - er ev - ery na - tion, e - ter - nal God, we pray.  
and Christ shall rule vic - to - rious o'er all the world's do - main.

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## CANTICLE OF PRAISE

### Glory to God

CANTOR: *Gloria, gloria, glory in the highest. (Refrain 1)*

#### REFRAIN 1



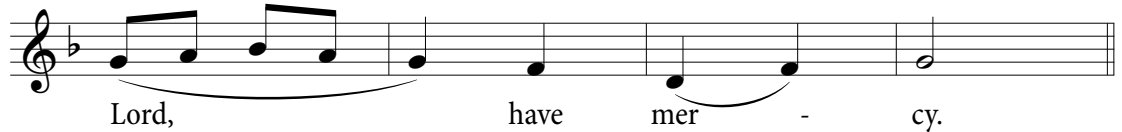
CANTOR: *Glory to God in the highest, peace to God's people on earth. (Refrain 1)*

CANTOR: *Lord God, heavenly King, almighty God and Father. (Refrain 1)*

CANTOR: *We worship you, we give you thanks, we praise you for your glory. (Refrain 1)*

CANTOR: *Lord, Jesus Christ, only Son of the Father. Lord, have mercy. (Refrain 2)*

#### REFRAIN 2



CANTOR: *Lord God, Lamb of God. (Refrain 2)*

CANTOR: *You take away the sin of the world. (Refrain 2)*

CANTOR: *You are seated at the right hand of the Father: receive our prayer.*

*Gloria, gloria, glory in the highest. (Refrain 3)*

#### REFRAIN 3



CANTOR: *You alone are the Holy One. (Refrain 3)*

CANTOR: *You alone are the Lord. (Refrain 4)*

#### REFRAIN 4



CANTOR: *You alone are the Most High. (Refrain 5)*

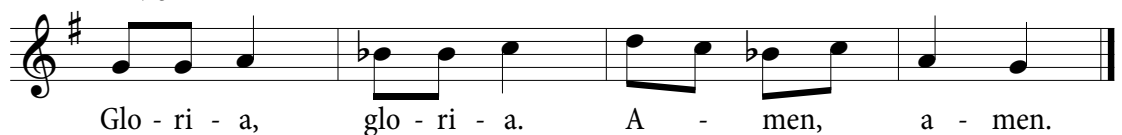
#### REFRAIN 5



CANTOR: *Jesus Christ, with the Holy Spirit, in the glory of God the Father. (Refrain 5)*

CANTOR: *Gloria, gloria. Amen, amen. (Refrain 6)*

#### REFRAIN 6



*A brief silence is kept  
before the prayer.*

*The assembly is seated.*

*The prophet announces God's  
impatience. The people's  
self-absorption is idolatry,  
and images of practices that  
displease God fill this reading.  
Like a vintner who crushes  
the grape to release the wine,  
God will use Israel's exile to  
establish a new community  
of the faithful.*

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## PRAYER OF THE DAY

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Let us pray.

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

**Amen.**

## WORD

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### READING

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ISAIAH 65:1-9

A reading from the prophet Isaiah, the sixty-fifth chapter.

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs and spend the night in secret places; who eat the flesh of pigs, with broth of abominable things in their vessels; who say, "Keep to yourself; do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions.

Thus says the Lord: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake and not destroy them all. I will bring forth descendants from Jacob and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

Word of God. Word of life.

**Thanks be to God.**

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### RESPONSORIAL PSALM

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PSALM 22:19-28

A reading from Psalm 22.

Be not far away, O Lord; you are my strength; hasten to help me.

**Save me from the sword, my life from the power of the dog.**

Save me from the lion's mouth, my wretched body from the horns of wild bulls.

**I will declare your name to my kindred; in the midst of the congregation I will praise you.**

Praise the Lord, you that fear God; stand in awe of God, O offspring of Israel; all you of Jacob's line, give glory.

**For God does not despise nor abhor the poor in their poverty; neither turns away from them; when they cry to the Lord, they are heard.**

My praise is of God in the great assembly; I will perform my vows in the presence of those who worship the Lord.

**The poor shall eat and be satisfied, and those who seek the Lord shall give praise: "May your heart live for ever!"**

All the ends of the earth shall remember and turn to the Lord, and all the families of the nations shall bow before God.

**For dominion belongs to the Lord, who rules over the nations.**

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## READING

GALATIANS 3:23-29

A reading from the letter of Paul to the Galatians, the third chapter.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be reckoned as righteous by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek; there is no longer slave or free; there is no longer male and female, for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Word of God. Word of life.

**Thanks be to God.**

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## CHILDREN'S MESSAGE

PASTOR DOROTHY

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## GOSPEL ACCLAMATION

*The assembly stands to greet the Holy Gospel.*

*Refrain*  
*Cantor:*



*All:*



*Cantor:*



*All:*



*Cantor:*



*All:*



CANTOR Return to your home, and declare how much God has done for you.

ALL **Refrain**

*Jesus' mission includes foreigners and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony to God's mercy and power.*

*El Santo Evangelio según Lucas, capítulo ocho.*

The Holy Gospel according to Luke, the eighth chapter.

**Gloria to you, O Lord. (¡Gloria a ti, oh Señor!)**

Then [Jesus and his disciples] arrived at the region of the Gerasenes, which is opposite Galilee. As he stepped out on shore, a man from the city who had demons met him. For a long time he had not worn any clothes, and he did not live in a house but in the tombs. When he saw Jesus, he cried out and fell down before him, shouting, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me," for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion," for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding, and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd stampeded down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they became frightened. Those who had seen it told them how the one who had been possessed by demons had been healed. Then the whole throng of people of the surrounding region of the Gerasenes asked Jesus to leave them, for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone out begged that he might be with him, but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*El Evangelio del Salvador.*

The Gospel of the Savior.

**Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)**

*The assembly is seated.*

*The assembly stands.*

*Horatius Bonar wrote this text in a notebook he always carried with him when walking or traveling. It was written while he was at his first charge, North Parish at Kelso, Scotland, and appeared in his Hymns Original and Selected (1846). Bonar received his education at the University of Edinburgh, Scotland. Ralph Vaughan Williams harmonized this traditional English melody for The English Hymnal (1906). It was named KINGSFOLD for the village in Sussex, England, where the tune was documented.*

## I Heard the Voice of Jesus Say



1. I heard the voice of Je - sus say, "Come un - to me and rest;  
 2. I heard the voice of Je - sus say, "Be - hold, I free - ly give  
 3. I heard the voice of Je - sus say, "I am this dark world's light;

lay down, O wea - ry one, lay down your head up - on my breast."  
 the liv - ing wa - ter, thirst - y one; stoop down and drink and live."  
 look un - to me, your morn shall rise, and all your day be bright."

I came to Je - sus as I was, so wea - ry, worn, and sad;  
 I came to Je - sus, and I drank of that life - giv - ing stream;  
 I looked to Je - sus, and I found in him my star, my sun;

I found in him a rest - ing - place, and he has made me glad.  
 my thirst was quenched, my soul re - vived, and now I live in him.  
 and in that light of life I'll walk till trav - eling days are done.

## CREED

With the whole church, let us confess our faith.

ALL

*Refrain*



We be - lieve in one God. We be - lieve in  
 one Lord. We be - lieve in one Spir - it!

CANTOR We believe in God the Father almighty, Creator of heaven and earth.

ALL **Refrain**

CANTOR We believe in Jesus, his Son, our Lord, who was born of the Virgin Mary.

ALL **Refrain**

CANTOR Who was crucified on a cross, and for us he suffered death.

ALL **Refrain**

CANTOR We believe he rose from the dead, and is seated at the Father's right hand.

ALL **Refrain**

*continued next page*



CANTOR And in the Holy Spirit, the holy catholic church, the communion of saints.

ALL **Refrain**

CANTOR And the forgiveness of sins, the resurrection, and life forevermore!

ALL **Refrain**

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## PRAYERS OF INTERCESSION

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*The lay assistant  
offers the prayers.*

Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation.

*A brief silence.*

We pray for the church. Clothe us in Christ, shower us in mercy, send us in love. Strengthen the faith and witness of Christians across the planet and Christians in our community. God of grace,

**hear our prayer.**

We pray for creation. Deliver the earth from disaster, bring forth life amid uncertainty, inspire wonder at all you have made. Sustain all people who delight in the well-being of your creation: farmers, agricultural workers, gardeners, birdwatchers, conservationists, scientists, advocates, and policy-makers. God of grace,

**hear our prayer.**

We pray for the nations. Pave a way to justice, drown the forces of oppression, bring peace on earth. Give leaders the will to turn from war and violence. When people must flee their homes, guide them to safety. God of grace,

**hear our prayer.**

We pray for people in need. Satisfy all who are poor, soothe those in pain, accompany all who are sick, especially Betty, Nick, Myrna, Marteena, Travis, Gaynelle, Kole, Del, Jean, Sandy, and Don. Give perseverance to each of us living with mental illness, and shield us from discrimination due to race, class, gender, or any other human distinction. God of grace,

**hear our prayer.**

We pray for this assembly. Listen to our cries, come to our aid, make us one. Weave among us the fabric of belonging so that we rejoice in each person gathered here, and enliven our proclamation of how much you have done for us. God of grace,

**hear our prayer.**

*Here other intercessions  
may be offered.*

For what else do the people of God pray?

We offer our thanksgiving for all people who have died in faith. Keep them in your peace, comfort us in sorrow, raise us to new life. As we remember their faith and witness, may we trust your promise that we are yours forever. God of grace,

**hear our prayer.**

*The presiding minister  
concludes the prayers.*

Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior.  
**Amen.**

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## PASSING THE PEACE

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*La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.

**And also with you. (Y también contigo.)**

*The assembly is seated.*

## WELCOME AND ANNOUNCEMENTS

# MEAL

## PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

### OFFERTORY HYMN

#### The Trumpets Sound, the Angels Sing

1. The trum-pets sound, the an-gels sing, the feast is  
2. The hun-gry heart he sat-is-fies, of-fers the

read-y to be-gin. The gates of heaven are o-pen wide,  
poor his par-a-dise. Now hear all heaven and earth ap-plaud

and Je-sus wel-comes you in-side.  
the a-maz-ing good-ness of the Lord.

*Refrain*

Sing with thank-ful-ness songs of pure de-light.

Come and rev-el in heav-en's love and light.

Take your place at the ta-ble of the King.

The feast is read-y to be-gin;

the feast is read-y to be-gin.

*The assembly stands.*

*Graham Kendrick revels here in the feast God provides—with trumpets, welcome, thankful song, lavish good things, love and light, and water turned to wine. Kendrick, the son of a Baptist minister in Northamptonshire, is one of the most prolific Christian singer-songwriters in the United Kingdom. Since releasing his first album in 1972, he has written and recorded more than 450 songs. Kendrick has received honorary doctorates in divinity from Brunel University and Wycliffe College. In 1987 he helped co-found the March for Jesus, which today is a global phenomenon in which Christians take their faith to the streets in a celebration of Christ. In 1995 Kendrick received a Dove Award for his international work.*

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## OFFERING PRAYER

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Let us pray.

**Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior. Amen.**

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## THE GREAT THANKSGIVING

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The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

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## PROPER PREFACE

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It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,  
God of might, heav - en and earth are filled with your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est.

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## EUCCHARISTIC PRAYER

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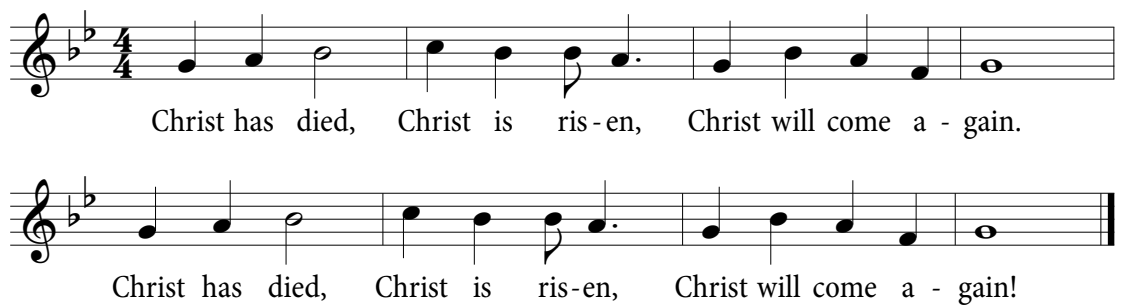
Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

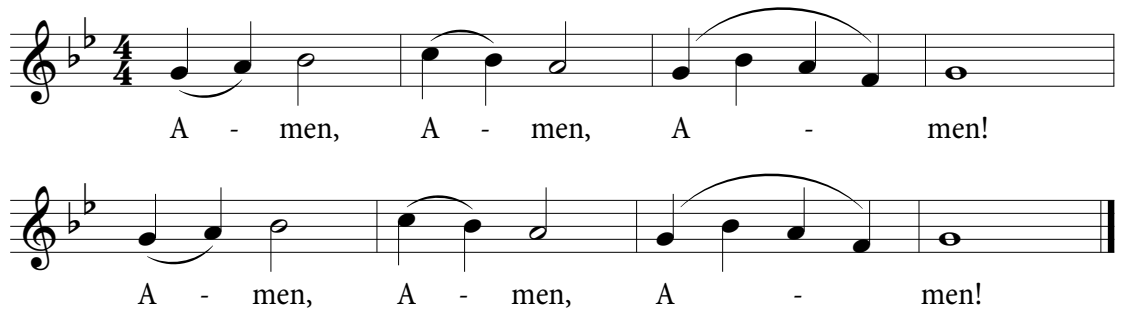
Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

### Memorial Acclamation



Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

### Great Amen



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## THE LORD'S PRAYER

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Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

All are welcome at this meal.

The assembly stands.

Daniel Iverson wrote this hymn after hearing a sermon at the George T. Stephens evangelistic revival meeting held at Orlando, Florida, in 1926. Ordained a Presbyterian minister, Iverson founded Shenandoah Presbyterian Church in Miami, Florida, where he served from 1927 until his retirement in 1951. Michael Baughen added a second stanza to the text in 1980. That stanza's emphasis on the Spirit moving "among us all," provides a complement to the first stanza's focus on the Spirit's work in the individual ("fall afresh on me"). The stanzas were first published together in the *British Hymns for Today's Church* (1982). Baughen was a priest in the Church of England since 1964 and Bishop of Chester from 1982 until he retired in 1996.

## INVITATION TO HOLY COMMUNION

The kin-dom of God is set before you. Eat and rejoice.

## COMMUNION BLESSING

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

**Amen.**

## POST-COMMUNION CANTICLE

### Spirit of the Living God

1. Spir - it of the liv - ing God, fall a - fresh on me,  
2. Spir - it of the liv - ing God, move a - mong us all;

Spir - it of the liv - ing God, fall a - fresh on me.  
make us one in heart and mind, make us one in love:

Melt me, mold me, fill me, use me.  
hum - ble, car - ing, self - less, shar - ing—

Spir - it of the liv - ing God, fall a - fresh on me.  
Spir - it of the liv - ing God, fill our lives with love!

## PRAYER AFTER COMMUNION

Let us pray.

**Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name. Amen.**

## SENDING BLESSING

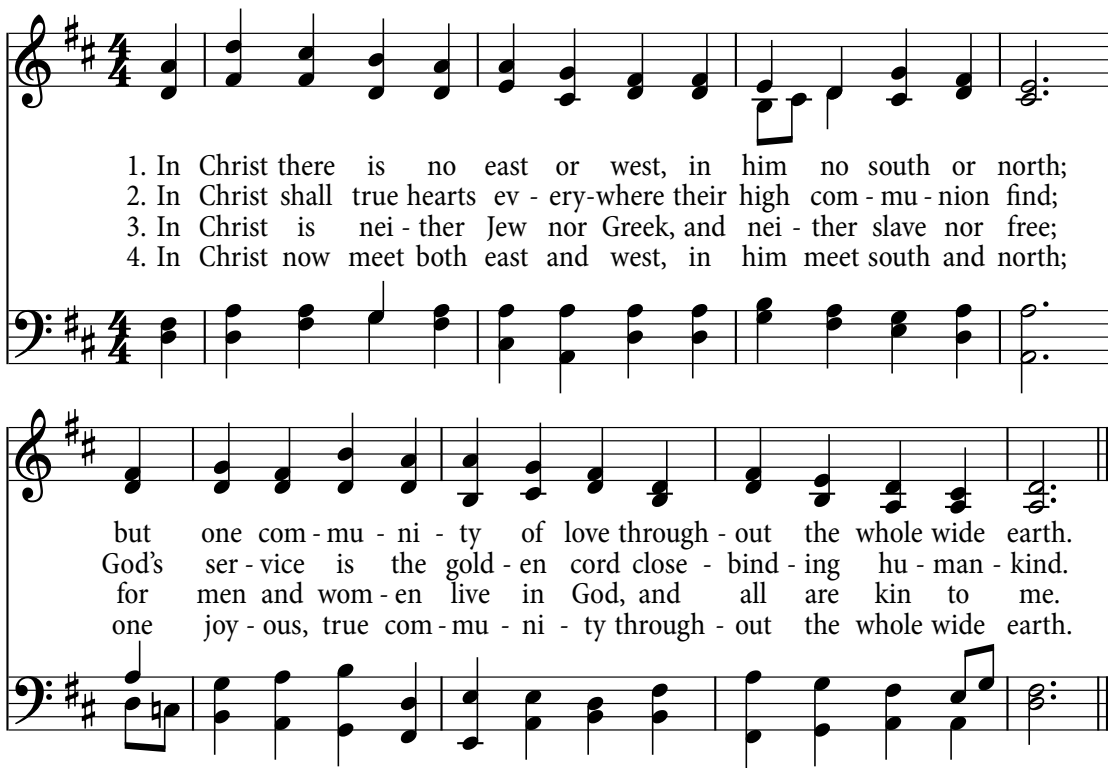
*Dios todopoderoso, Creador, ✠ Redentor, y Sabaduría Santo, los bendiga ahora y siempre. Amén.*

Almighty God, Creator, ✠ Redeemer, and Holy Wisdom, bless you now and forever.  
**Amen.**

John Oxenham wrote this hymn as part of the libretto for the "Pageant of Darkness and Light," which was performed during a missionary exhibition in London, England, in 1905. John Oxenham was the pen name of an English businessman named William A. Dunkerley. His success in writing novels and religious works brought his other career to an end, and, beginning in 1913, he devoted all his time to his literary pursuits. He also wrote under the name Julian Ross. Alexander Robert Reinagle composed this tune in 1836 as a solo setting for Psalm 118 when he was organist at St. Peter-in-the-East Church in Oxford, England, where he served for 31 years. During his time there, he gave organ lessons to the likes of John Stainer.

## SENDING HYMN

### In Christ There Is No East or West



1. In Christ there is no east or west, in him no south or north;  
 2. In Christ shall true hearts ev - ery-where their high com - mu - nion find;  
 3. In Christ is nei - ther Jew nor Greek, and nei - ther slave nor free;  
 4. In Christ now meet both east and west, in him meet south and north;

but one com - mu - ni - ty of love through - out the whole wide earth.  
 God's ser - vice is the gold - en cord close - bind - ing hu - man - kind.  
 for men and wom - en live in God, and all are kin to me.  
 one joy - ous, true com - mu - ni - ty through - out the whole wide earth.

## DISMISSAL

Go in peace. Live by the Spirit.  
**Thanks be to God.**

# THE LIFE OF THE CHURCH



**SUBSCRIBE** to our weekly eNews and read past issues here: [tigardlutherans.com/enews](http://tigardlutherans.com/enews)



## ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe.

## WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

**Zoom** "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

## THIS WEEK

**Congratulations to all the graduates** in our extended family. Has a beloved family member of yours graduated recently? Grade school, preschool, high school, college, any commencement achievement? Call out their names in the prayers of the people, or write them down and we will lift them up.

**Congratulations to all the newly married couples** in our lives. Let us lift up those joy-filled celebrations, also.

**We rejoice in new life**, especially Ella Maeve Freeman, born April 16 to Zach Freeman and Sarah Simmers. Ella will be baptized later this year here at Christ the King.

**We are preparing for another Bible Study series** to begin in September. Suggestions include another Book of Faith study of a particular book of the Bible, notable women of the Bible, or "what does the Bible really say about ..." It can be any topic of current interest, or multiple topics of current interest. If you have a suggestion, please contact Pastor Dorothy. We will consider all suggestions.

**We continue to collect change and loose bills** for the laundry ministry of Just Compassion. Just drop a couple dollars in the plastic "washing machine" on the table in the entry. Or send along an extra amount with your regular gift and mark it clearly for "laundry."

**Pick up another blue BottleDrop bag** for your personal use and benefit Christ the King/Cristo Rey. To date you have deposited more the \$500 worth of cans and bottles. Keep up the good work for the environment and for our ministries here. Simply return the filled bag to any BottleDrop location and scan the barcode.

**New member welcome is being planned.** If you or someone you know is interested in "official" membership at Christ the King, contact Pastor Dorothy for a conversation about what that even means.

**It's vacation time!** Take a moment to be certain your tithes and offerings will be made to Christ the King while you are away. There are many different ways to make that happen.

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our website [tigardlutherans.com](http://tigardlutherans.com) and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.





# CHRIST THE KING

## LUTHERAN CHURCH

### CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224

[www.tigardlutherans.com](http://www.tigardlutherans.com)

**Rev. Dorothy Cottingham** Pastor

[pastordorothy@tigardlutherans.com](mailto:pastordorothy@tigardlutherans.com) | 503-639-2789 ext. 102

**Tim Ditch** Director of Music and Parish Administrator

[ctkoffice@tigardlutherans.com](mailto:ctkoffice@tigardlutherans.com) | 503-639-2789 ext. 101



**Evangelical Lutheran  
Church in America**

God's work. Our hands.

**Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.** Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

**No matter what your life experience is or has been, you are a child of God and you are welcome here.**

**Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios.** Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

**No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.**



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