



**SECOND SUNDAY
AFTER PENTECOST**

JUNE 7, 2026

CHRIST THE KING
LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Doug Birkeland

ALTAR CARE
Ruth Cooley

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect.

Sunday, June 7, 2026 • Second Sunday after Pentecost

Though Jesus was a devout Jew who practiced his faith, he was criticized for eating with tax collectors and sinners—the religiously nonobservant. Jesus criticizes the self-righteous and reminds us that mercy is to be at the heart of our religious practices. God continues to be made known in those on the margins of society, like Matthew the tax collector and the hemorrhaging woman. As we gather each Lord's day we receive the healing that makes us well and sends us forth to be signs of God's mercy for the world.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

GATHERING

INVOCATION

En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.

In the name of God, Creator, † Redeemer, and Holy Wisdom.

Amen.

CONFESSION AND FORGIVENESS

Let us confess our sin to God.

Compassionate God,
we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God: Creator, † Redeemer, and Holy Wisdom, your sins are forgiven. Rest in God's love.

Amen.

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Silence is kept for reflection.

The assembly stands.

James Weldon Johnson earned two degrees at Atlanta University and became a public-school teacher and principal in Jacksonville, Florida. He wrote this text for a celebration commemorating Abraham Lincoln's birthday on February 12, 1921, and it was performed by schoolchildren. Johnson, a multitalented poet, lawyer, and diplomat, served as the first national executive secretary of the National Association for the Advancement of Colored People (NAACP), and this anthem became that organization's official song. Johnson also founded the first African American newspaper, the *Daily American*. John Rosamond Johnson composed this tune, called *LIFT EVERY VOICE*, for his brother's text. He collected and published a number of important collections of African American songs and hymn tunes in addition to performing on stage, composing, and directing musicals. He was educated at the New England Conservatory of Music and studied further in Europe. From 1896 until 1908, he served as supervisor of music for the public school system of Jacksonville, Florida. Collecting African American music was his lifelong pursuit.

Lift Every Voice and Sing

1. Lift ev - ery voice and sing, till earth and heav - en ring,
 2. Ston - y the road we trod, bit - ter the chas - tening rod,
 3. God of our wea - ry years, God of our si - lent tears,

ring with the har - mo - nies of lib - er - ty; let our re -
 felt in the days when hope un - born had died; yet with a
 thou who has brought us thus far on the way; thou who hast

joic - ing rise, high as the lis - tening skies, let it re - sound
 stead - y beat, have not our wea - ry feet, come to the place
 by thy might, led us in - to the light, keep us for - ev -

loud as the roll - ing sea. Sing a song full of the
 for which our par - ents sighed? We have come o - ver a
 er in the path, we pray. Lest our feet stray from the

faith that the harsh past has taught us, sing a
 way that with tears has been wa - tered, we have
 plac - es, our God, where we met thee; lest our

song full of the hope that the pres - ent has brought us;
 come, tread - ing our path through the blood of the slaugh - tered,
 hearts, drunk with the wine of the world, for - get thee;

fac - ing the ris - ing sun of our new day be -
 out from the gloom - y past, till now we stand at
 shad - owed be - neath thy hand, may we for - ev - er

gun, let us march on till vic - to - ry is won.
 last where the white gleam of our bright star is cast.
 stand, true to our God, true to our na - tive land.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE

Glory to God

Refrain

All:



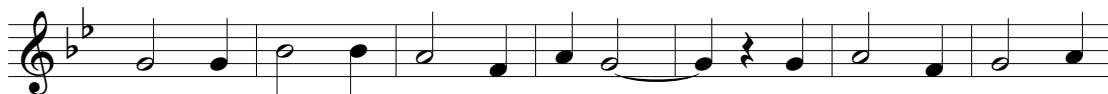
Glo-ry to God in the high-est, and peace to God's

Cantor (or All):



peo - ple on earth.

Lord God, heav-en - ly



king, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry.

Refrain

All:



Glo-ry to God in the high-est, and peace to God's

Cantor (or All):



peo - ple on earth.

Lord Je-sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of



God, you take a - way the sin of the world: have mer - cy on



us; you are seat - ed at the right hand of the Fa - ther: re -

continued next page

Refrain
All:

ceive our prayer. Glo-ry to God in the high-est, and

peace to God's peo - ple on earth.

Cantor (or All):

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je - sus Christ,

with the Ho - ly Spir-it, in the glo - ry of God the

Refrain
All:

Fa-ther. A - men, a - men. Glo-ry to God in the

high-est, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

Let us pray.

*A brief silence is kept
before the prayer.*

O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

WORD

Because the people have trusted in military powers and not God, God decides to withdraw from the scene until Israel acknowledges its guilt and seeks God's face. The response of the people does not acknowledge this guilt and is as fickle as fog or dew burned away quickly by the sun. God desires loyalty rather than words or meaningless deeds.

READING

HOSEA 5:15–6:6

A reading from Hosea.

I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor:

“Come, let us return to the Lord, for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.”

What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets; I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

Word of God. Word of life.

Thanks be to God.

RESPONSORIAL PSALM

PSALM 50:7-15

A reading from Psalm 50.

Listen, my people, and I will speak: Israel, I will bear witness against you; for I am God, your God.

I do not accuse you because of your sacrifices; your burnt offerings are always before me.

I will not accept a calf from your stalls, nor goats from your pens; for all the wild animals of the forest are mine, the cattle on a thousand hills.

I know every bird of the mountains, and the creatures of the fields are mine.

If I were hungry, I would not tell you, for the whole world is mine and all that is in it.

Do you think I eat the flesh of bulls, or drink the blood of goats?

Offer to God a sacrifice of thanksgiving and make good your vows to the Most High.

Call upon me in the day of trouble; I will deliver you, and you shall honor me.

Paul presents Abraham as a living model of right relationships. For Abraham and for us, a right relationship with God involves trusting that God's promises will be fulfilled because God makes the dead alive and calls into existence what otherwise does not exist.

A reading from the letter of Paul to the Romans, the fourth chapter.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law, neither is there transgression.

For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore "it was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over for our trespasses and was raised for our justification.

Word of God. Word of life.

Thanks be to God.

CHILDREN'S MESSAGE

PASTOR DOROTHY

GOSPEL ACCLAMATION

The assembly stands to greet the Holy Gospel.

CANTOR Praise the God of all creation, God of mercy and compassion.

ALL



Al-le - lu - ia, al-le - lu - ia, praise the Word of truth and life.

CANTOR The Spirit of the Lord is upon me, and has anointed me to bring good news to the poor.

ALL **Refrain**

Jesus demonstrates God's mercy and power, accepting the unacceptable and curing the incurable. Even the dead receive new life.

El Santo Evangelio según Mateo, capítulo nueve.

The Holy Gospel according to Matthew, the ninth chapter.

Gloria to you, O Lord. (*¡Gloria a ti, oh Señor!*)

As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him.

And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners."

While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, for she was saying to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread through all of that district.

El Evangelio del Salvador.

The Gospel of the Savior.

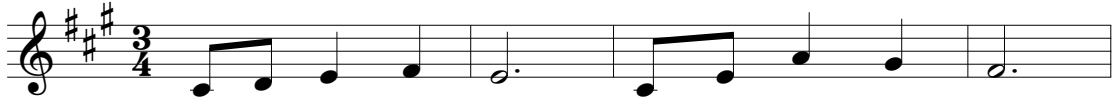
Praise to you, O Christ. (*¡Alabanza a ti, oh Cristo!*)

The assembly is seated.

HYMN OF THE DAY

Woman in the Night

The assembly stands.
 Beginning with a reference to Mary giving birth to Jesus, this text describes a series of women who had important encounters with his life, ministry, death, and resurrection. The dancelike refrain celebrates how their experiences reveal that the Good News is for all people. Brian Wren, a major British figure in the revival of contemporary hymnwriting, wrote the text in 1982. He was pastor of the Congregational Church (now United Reformed) in Hockley and Hawkwell, Essex, from 1965 to 1970. He worked for the British Council of Churches and several other organizations involved in fighting poverty and promoting peace and justice. The tune NEW DISCIPLES was composed by Alfred Fedak in 1990. Fedak, a well-known organist and composer, was Minister of Music at Westminster Presbyterian Church on Capitol Hill in Albany, New York, for more than 30 years.



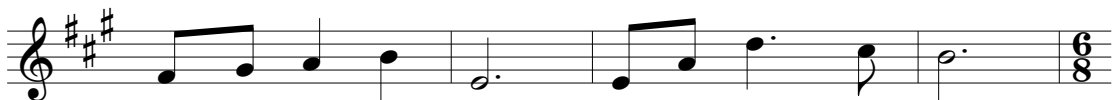
1. Wom - an in the night, spent from giv - ing birth,
 2. Wom - an at the well, ques - tion the Mes - siah;
 3. Wom - an in the house, nur - tured to be meek,
 4. Wom - en on the hill, stand when men have fled;



guard our pre - cious light; peace is on the earth.
 find your friends and tell: drink your heart's de - sire!
 leave your sec - ond place, lis - ten, think, and speak!
 Christ needs lov - ing still, though your hope is dead.



Wom - an in the crowd, creep - ing up be - hind,
 Wom - an at the feast, let the righ - teous stare;
 Wom - en on the road, from your sick - ness freed,
 Wom - en in the dawn, care and spic - es bring,



touch - ing is al - lowed: seek and you will find!
 come and go in peace; love him with your hair!
 wit - ness and pro - vide, join - ing word and deed:
 ear - li - est to mourn, ear - li - est to sing!

Refrain ♩ = ♩.



Come and join the song, wom - en, chil - dren, men.



Je - sus makes us free to live a - gain!

THE CREED

With the whole church, let us confess our faith.

ALL

Refrain

We be-lieve in one God. We be-lieve in
one Lord. We be-lieve in one Spir-it!

CANTOR We believe in God the Father almighty, Creator of heaven and earth.

ALL **Refrain**

CANTOR We believe in Jesus, his Son, our Lord, who was born of the Virgin Mary.

ALL **Refrain**

CANTOR Who was crucified on a cross, and for us he suffered death.

ALL **Refrain**

CANTOR We believe he rose from the dead, and is seated at the Father's right hand.

ALL **Refrain**

CANTOR And in the Holy Spirit, the holy catholic church, the communion of saints.

ALL **Refrain**

CANTOR And the forgiveness of sins, the resurrection, and life forevermore!

ALL **Refrain**

PRAYERS OF INTERCESSION

*The lay assistant
offers the prayers.*

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

God of mercy, you call us to a life filled with acts of mercy. Ground us in following Christ, that we might extend the mercy we receive. God of grace,
hear our prayer.

God of creation, all you have made is yours. Revive lands in need of healing and make us wise stewards of all you have given us to tend. God of grace,
hear our prayer.

God of the nations, you promise to deliver those who call on you. Bring an end to conflict, bigotry, and injustice in all their forms wherever they are found. God of grace,
hear our prayer.

God of comfort, you provide for those in need. Bring an end to addiction. Comfort people as they mourn. Provide tenderly for those in need, especially Nancy, Betty, Myrna, Gaynelle, Del, Jean, Sandy, Don, Mark, and Cecilia. God of grace,
hear our prayer.

God of blessings, you send the Holy Spirit to provide varieties of gifts in the body of Christ. Accompany those who travel this summer, make our gatherings joyous, and grant us a spirit of hospitality and togetherness. God of grace,
hear our prayer.

*Here other intercessions
may be offered.*

For what else do the people of God pray?

God of life, we give you thanks for saints whose lives revealed your faithfulness. May remembering their faithfulness strengthen our own. God of grace,
hear our prayer.

*The presiding minister
concludes the prayers.*

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

Amen.

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.

And also with you. (Y también contigo.)

The assembly is seated.

WELCOME AND ANNOUNCEMENTS

MEAL

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

The Trumpets Sound, the Angels Sing

The assembly stands.
Graham Kendrick revels here in the feast God provides—with trumpets, welcome, thankful song, lavish good things, love and light, and water turned to wine. Kendrick, the son of a Baptist minister in Northamptonshire, is one of the most prolific Christian singer-songwriters in the United Kingdom. Since releasing his first album in 1972, he has written and recorded more than 450 songs. Kendrick has received honorary doctorates in divinity from Brunel University and Wycliffe College. In 1987 he helped co-found the March for Jesus, which today is a global phenomenon in which Christians take their faith to the streets in a celebration of Christ. In 1995 Kendrick received a Dove Award for his international work.

1. The trum-pets sound, the an - gels sing, the feast is
2. The hun - gry heart he sat - is - fies, of - fers the

read - y to be - gin. The gates of heaven are o - pen wide,
poor his par - a - dise. Now hear all heaven and earth ap-plaud

and Je - sus wel - comes you in - side.
the a - maz - ing good - ness of the Lord.

Refrain

Sing with thank - ful - ness songs of pure de - light.

Come and rev - el in heav - en's love and light.

Take your place at the ta - ble of the King.

The feast is read - y to be - gin;
the feast is read - y to be - gin.

OFFERING PRAYER

Loving God,
we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might, heav - en and earth are filled with your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

EUCHARISTIC PRAYER

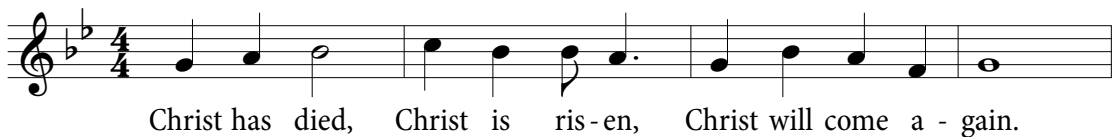
Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Memorial Acclamation



Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Great Amen



THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

All are welcome at this meal.

INVITATION TO HOLY COMMUNION

Heaven has come near. Come, share in the feast!

DISTRIBUTION

COMMUNION BLESSING

The assembly stands.

May the body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you to life everlasting.

Amen.

POST-COMMUNION CANTICLE

This hymn celebrates God's gift of the Holy Spirit. Written by Bryan Jeffery Leech in 1976, the uplifting melody carries the poetry of a true wordsmith. Leech was born in Middlesex, England in 1931. He came to the United States in 1955 and studied at Barrington College and North Park Seminary. He was ordained in 1961 and served in the Covenant Church. He composed more than 500 songs. His tune, LOIS, is named in honor of Lois Bock, wife of Leech's collaborator, publisher, and friend, Fred Bock.

Spirit, Now Live in Me



1. O ho-ly Dove of God de - scend-ing, you are the love that knows no end - ing,
2. O ho-ly Wind of God now blow-ing, you are the seed that God is sow - ing,
3. O ho-ly Rain of God now fall - ing, you make the Word of God en - thrall-ing,
4. O ho-ly Flame of God now burn-ing, you are the power of Christ re - turn - ing,



all of our shat - tered dreams you're mend - ing: Spir - it, now live in me.
you are the life that starts us grow - ing: Spir - it, now live in me.
you are that in - ner voice now call - ing: Spir - it, now live in me.
you are the an - swer to our yearn - ing: Spir - it, now live in me.

PRAYER AFTER COMMUNION

Compassionate God,

through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.

SENDING BLESSING

Dios todopoderoso, Creador, † Redentor, y Sabadurío Santo, los bendiga ahora y siempre.

Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.

Amen.

SENDING HYMN

Standing on the Promises

Russell Kelso Carter was a star athlete of a military academy and an excellent student academically, who went on to be a successful teacher and coach. He then spent several years as an ordained Methodist minister, after which he went to medical school. He spent the last of his professional years as a doctor of medicine. Carter was also a musician and songwriter. In 1886, he co-edited a hymnbook which included his most famous hymn, "Standing on the Promises," which was written while he was serving as a professor of chemistry and mathematics at the Pennsylvania Military Academy. The music, composed by Carter as well, has the kind of bright marching style that must have been familiar at the academy. "Standing on the Promises" is probably based on Carter's personal experience. It is said that when he was around 30 years old, he faced a serious health crisis that helped him to put his trust on God. In other words, he learned to stand on the promises of God. As is the case with many gospel hymns, this hymn revolves around its refrain. The stanzas, rather than serving to develop a sequential train of thought, are more like the spokes of a bicycle—all serving as an entry point to the refrain from various perspectives. One could reorder the stanzas and not lose any train of thought.

1. Stand - ing on the prom - is - es of Christ my King,
 2. Stand - ing on the prom - is - es that can - not fail,
 3. Stand - ing on the prom - is - es of Christ the Lord,
 4. Stand - ing on the prom - is - es I can - not fail,

through e - ter - nal a - ges let his prais - es ring;
 when the howl - ing storms of doubt and fear as - sail,
 bound to him e - ter - nal - ly by love's strong cord,
 lis - tening ev - ery mo - ment to the Spir - it's call,

glo - ry in the high - est, I will shout and sing,
 by the liv - ing Word of God I shall pre - vail,
 o - ver - com - ing dai - ly with the Spir - it's sword,
 rest - ing in my Sav - ior as my all in all,

stand - ing on the prom - is - es of God.
 stand - ing on the prom - is - es of God.
 stand - ing on the prom - is - es of God.
 stand - ing on the prom - is - es of God.

continued next page

Refrain

Stand - - ing,
stand - ing on the prom - is - es, stand - - ing,
stand - ing on the prom - is - es,

stand - ing on the prom - is - es of God my Sav - ior;

stand - - ing,
stand - ing on the prom - is - es, stand - - ing,
stand - ing on the prom - is - es,

I'm stand - ing on the prom - is - es of God.

DISMISSAL



Heaven has come near. Go, share the good news!
Thanks be to God.

ALL ARE WELCOME



IN THIS PLACE

THE LIFE OF THE CHURCH

 **SUBSCRIBE** to our weekly eNews and read past issues here: tigardlutherans.com/enews 

ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe.

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

THIS WEEK

Cristo Rey Spanish worship is June 14 and 28 at 5 p.m. All are welcome. The worship folder is printed in Spanish and English. The order of worship is identical to Sunday morning.

Pick up a blue BottleDrop bag for your personal use and benefit Christ the King/Cristo Rey. To date, you have deposited **more than \$1,000 worth** of cans and bottles. Keep up the good work for the environment and for our ministries here. Simply return the filled bag to any BottleDrop location and scan the barcode.

Packed with Pride gratefully accepts canned food and packaged hygiene products. Especially needed are canned proteins (such as chicken, tuna, salmon), canned pinto beans, and chicken stock. Leave your donations in the basket by the baptismal font, in the barrel by the office doors, or in the office hallway. Thank you!

In our prayers. The Evangelical Lutheran Church in America's Presiding Bishop Yehiel Curry, Vice President Imran Sadhiqi, Secretary Rev. CeeCee Mills, and the 65-member Conference of Bishops as the church embarks on a new era of reckoning with racism and other threats from without and within the church.

ADULT BIBLE STUDY

Wednesday evening Bible Study resumes June 10.

Exploring the Bible is an overview of the who, what, why, where, when, and how of the collection of writings we call The Holy Bible. This first of three six-week studies is titled "What is the Bible?" Invite a friend who is curious or a family member who has been asking questions. Join us Wednesdays at 7 p.m. on Zoom. The study materials are available in the office. There is no cost, however there is a suggested donation of \$10 per book. Contact Pastor Dorothy or Tim if you are interested in joining this group of curious disciples.

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our website tigardlutherans.com and clicking on the **Donate** tab.
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CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

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**Evangelical Lutheran
Church in America**
God's work. Our hands.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creyendo que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.



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