



**SECOND SUNDAY  
AFTER PENTECOST**

JUNE 2, 2024

**CHRIST THE KING**  
LUTHERAN CHURCH  

---

CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER  
**Pastor Dorothy Cottingham**

DIRECTOR OF MUSIC  
**Tim Ditch**

CANTOR  
**Paul Gonzales**

LAY ASSISTANT  
**Cody Schnauffer**

ALTAR CARE  
**Ruth Cooley**

**Welcome** to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at [www.tigardlutherans.com/connect](http://www.tigardlutherans.com/connect)

---

## **Sunday, June 2, 2024 • Second Sunday after Pentecost**

*Deuteronomy makes clear that sabbath-keeping is meant for the welfare of all. God delivered the Israelites out of slavery, so they should observe this freedom with a day of rest. No one should work seven days a week; even slaves and foreigners should be able to rest. Yet human beings can turn even the most liberating religious practice into a life-destroying rule. Jesus does not reject sabbath-keeping, but defends its original life-enhancing meaning. Our worship and our religious way of life are to lead to restoration: the hungry being fed and the sick being healed.*

---

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

## *Gathering*

---

### **INVOCATION**

---

*En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.*

In the name of God, Creator, ✠ Redeemer, and Holy Wisdom.

**Amen.**

---

### **CONFESSION AND FORGIVENESS**

---

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**Amen.**

*The assembly stands.  
All may make the sign of  
the cross, the sign that is  
marked at baptism, as the  
presiding minister begins.*

*Silence is kept for reflection.*

## GATHERING HYMN

*The assembly stands.*

*Since it was first published in 1992, New Zealander Shirley Erena Murray's popular "Come and Find the Quiet Center" has become a touchstone of peace and spiritual calm for many faith communities. The text of the hymn has found its way into informational pamphlets about labyrinth walks and prayer gardens, chapel dedications, personal devotional materials, and many worship services. Murray was a prolific hymn writer with texts appearing in more than 100 collections worldwide. Her hymns and carols speak to a wide spectrum of themes including human rights, women's concerns, justice, peace, the integrity of creation, and the unity of the church. The tune BEACH SPRING may have been written or adapted by Benjamin Franklin White. It was first found in a tunebook called The Sacred Harp (1844), which White edited with Elisha James King. This book contained tunes collected from the southern United States.*

### Come and Find the Quiet Center



1. Come and find the qui - et cen - ter in the crowd - ed life we lead,  
2. Si - lence is a friend who claims us, cools the heat and slows the pace,  
3. In the Spir - it let us trav - el, o - pen to each oth - er's pain,



find the room for hope to en - ter, find the frame where we are freed:  
God it is who speaks and names us, knows our be - ing, touch - es base,  
let our loves and fears un - rav - el, cel - e - brate the space we gain:



clear the cha - os and the clut - ter, clear our eyes, that we can see  
mak - ing space with - in our think - ing, lift - ing shades to show the sun,  
there's a place for deep - est dream - ing, there's a time for heart to care,



all the things that real - ly mat - ter, be at peace, and sim - ply be.  
rais - ing cour - age when we're shrink - ing, find - ing scope for faith be - gun.  
in the Spir - it's live - ly schem - ing there is al - ways room to spare!

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## CANTICLE OF PRAISE

*Refrain*  
*All:*

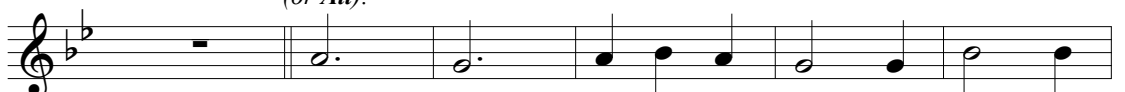


Glo - ry to God in the high - est, and peace



to God's peo - ple on earth.

*Cantor*  
*(or All):*

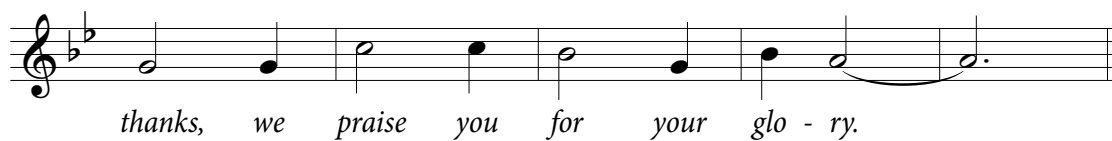


Lord God, heav - en - ly king, al - might - y

*continued next page*



God and Fa - ther, we wor - ship you, we give you



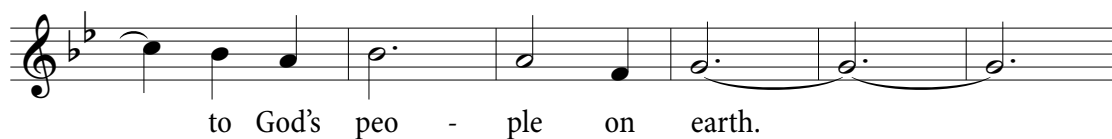
thanks, we praise you for your glo - ry.

*Refrain*

*All:*



Glo - ry to God in the high - est, and peace



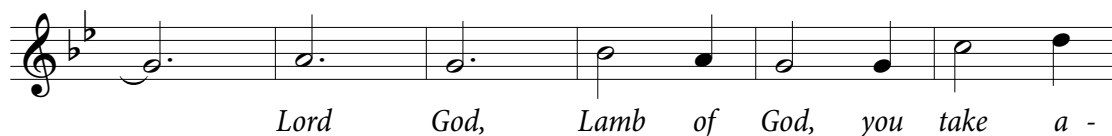
to God's peo - ple on earth.

*Cantor*

*(or All):*



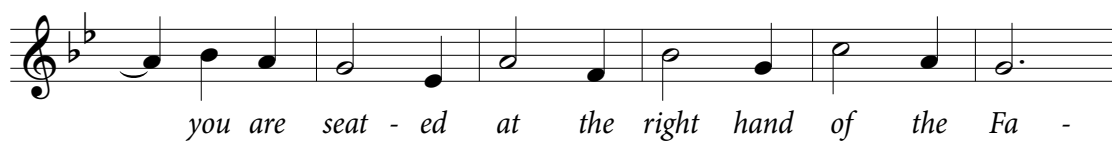
Lord Je - sus Christ, on - ly Son of the Fa - ther,



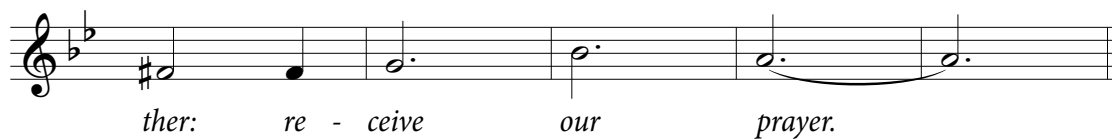
Lord God, Lamb of God, you take a -



way the sin of the world: have mer - cy on us;



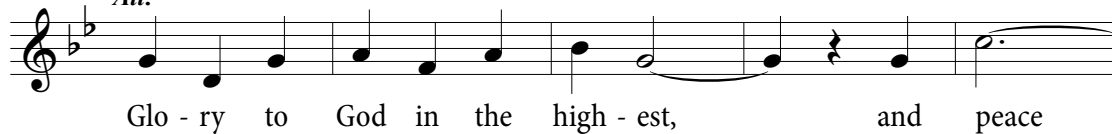
you are seat - ed at the right hand of the Fa -



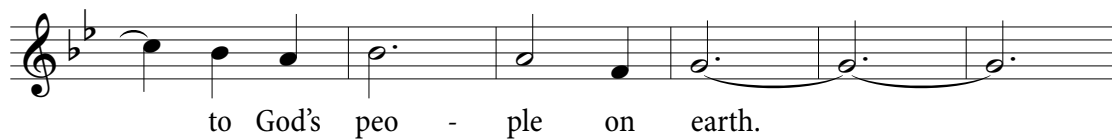
ther: re - ceive our prayer.

*Refrain*

*All:*



Glo - ry to God in the high - est, and peace



to God's peo - ple on earth.

*continued next page*

*Cantor  
(or All):*



*Refrain  
All:*




---

## PRAYER OF THE DAY

---

Let us pray.

Almighty and ever-living God, throughout time you free the oppressed, heal the sick, and make whole all that you have made. Look with compassion on the world wounded by sin, and by your power restore us to wholeness of life, through Jesus Christ, our Savior and Lord.

**Amen.**

*A brief silence is kept  
before the prayer.*

*The assembly is seated.*

# Word

*This portion of the Ten Commandments instructs the Israelites to keep the sabbath. The Israelites are to rest, and they are to allow their slaves, their livestock, and the foreigners living among them to do the same. They were once slaves, and so they are to treat their own slaves justly.*

---

## READING

DEUTERONOMY 5:12-15

A reading from the prophet Isaiah, the sixth chapter.

Observe the sabbath day and keep it holy, as the Lord your God commanded you. Six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm; therefore the Lord your God commanded you to keep the sabbath day.

Word of God. Word of life.

**Thanks be to God.**

---

## RESPONSORIAL PSALM

PSALM 81:1-10

A reading from Psalm 81.

Sing aloud to God our strength; shout for joy to the God of Jacob.

**Raise a song, sound the tambourine, the sweet lyre with the harp.**

Blow the trumpet at the new moon, at the full moon, on our festal day.

**For it is a statute for Israel, an ordinance of the God of Jacob.**

He made it a decree in Joseph, when he went out over the land of Egypt. I hear a voice I had not known:

**“I relieved your shoulder of the burden; your hands were freed from the basket.**

“In distress you called, and I rescued you; I answered you in the secret place of thunder; I tested you at the waters of Meribah.

**“Hear, O my people, while I admonish you; O Israel, if you would but listen to me!**

“There shall be no strange god among you; you shall not bow down to a foreign god.

**“I am the Lord your God, who brought you up out of the land of Egypt. Open your mouth wide and I will fill it.”**

*When we carry out God's ministry we do so not for our glory but for the sake of Jesus Christ whom we proclaim as Lord. The power for ministry comes from God, not us, so that we persevere no matter what, trusting in God's power and promises at work through us.*

A reading from the second letter of Paul to the Corinthians, the fourth chapter.

For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us.

We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Word of God. Word of life.


**Thanks be to God.**

**GOSPEL ACCLAMATION**

*The assembly stands to greet the Holy Gospel.*

CANTOR Praise the God of all creation, God of mercy and compassion.

ALL *Refrain*



Al-le - lu - ia, al-le - lu - ia, praise the Word of truth and life.

CANTOR We who love you seek your truth, Lord; come and make your home within us.

ALL **Refrain**

**HOLY GOSPEL**

MARK 2:2-3:6

*Jesus challenges the prevailing interpretation of what is lawful on the sabbath and tells his critics that the sabbath was made for humankind, not the other way around. Healing the man with the withered hand is work that cannot wait until the next day.*

*El Santo Evangelio según Marcos, capítulo dos.*

The Holy Gospel according to Mark, the second chapter.

**Glory to you, O Lord. (¡Gloria a ti, oh Señor!)**

One sabbath, [Jesus] was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your

hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

*El Evangelio del Salvador.*

The Gospel of the Savior.

**Praise to you, O Christ.** (*¡Alabanza a ti, oh Cristo!*)

*The assembly is seated.*

---

**THE HOMILY**

---

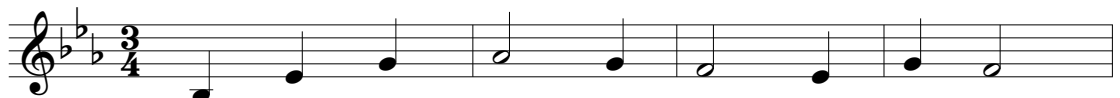
PASTOR DOROTHY

---

**HYMN OF THE DAY**

---

## This Is a Day of New Beginnings



1. This is a day of new be - gin - nings,  
2. For by the life and death of Je - sus,  
3. Then let us, with the Spir - it's dar - ing,  
4. In faith we'll gath - er 'round the ta - ble



time to re - mem - ber and move on,  
God's might - y Spir - it, now as then,  
step from the past and leave be - hind  
to taste and share what love can do.



time to be - lieve what love is bring - ing,  
can make for us a world of dif - ference,  
our dis - ap - point - ment, guilt, and griev - ing,  
This is a day of new be - gin - nings—



lay - ing to rest the pain that's gone.  
as faith and hope are born a - gain.  
seek - ing new paths, and sure to find.  
our God is mak - ing all things new.

*The assembly stands.*

Hymnwriter Brian Wren originally composed this text for the New Year's Day service at a parish community in England. He subsequently revised it to be suitable for any celebration of new beginnings. A careful reading of the text reveals that it is appropriate for celebration of and reflection on the Lord's Day, with its themes of freedom, new life, the gift of the Spirit, celebration of the Lord's Supper, and hope for the final coming of God's reign. Carlton Young composed the tune BEGINNINGS for this text in 1987. As the text was originally a series of questions and answers, the music reflected this format, ending all but the last line on the dominant fifth. The harmonies are in the style of a 1930s Broadway ballad.



---

## CREED

---

With the whole church, let us confess our faith.

ALL *Refrain*

We be-lieve in one God. We be-lieve in  
one Lord. We be-lieve in one Spir - it!

CANTOR We believe in God the Father almighty, Creator of heaven and earth.

ALL ***Refrain***

CANTOR We believe in Jesus, his Son, our Lord, who was born of the Virgin Mary.

ALL ***Refrain***

CANTOR Who was crucified on a cross, and for us he suffered death.

ALL ***Refrain***

CANTOR We believe he rose from the dead, and is seated at the Father's right hand.

ALL ***Refrain***

CANTOR And in the Holy Spirit, the holy catholic church, the communion of saints.

ALL ***Refrain***

CANTOR And the forgiveness of sins, the resurrection, and life forevermore!

ALL ***Refrain***

---

## PRAYERS OF INTERCESSION

---

*The lay assistant offers the prayers.*

*A brief silence.*

We come before the triune God to pray for our communities, ourselves, and our world.

Guide your church to expressions of faith that bring rest and release. Teach your faithful people to be attentive to the spiritual, physical, and societal weariness of our neighbors, that we proclaim your grace through tangible acts of mercy and justice. Merciful God, **receive our prayer.**

Keep us mindful of the rhythms of nature as the days lengthen and the seasons shift toward summer. Grant relief to areas facing flooding or drought and bring favorable weather for the flourishing of crops, gardens, and orchards. Merciful God, **receive our prayer.**

Where there is affliction in our world, bring healing. Where world leaders are perplexed, bring clarity of vision. Give a spirit of discernment to political advisors, institutional researchers, economic analysts, and all vocations that inform the work of governments and policymakers. Merciful God, **receive our prayer.**

Provide wholeness and respite to all who are weary: those who struggle in any way and those who care for them, especially Don, Gaynelle, Gene and Pam, Del and Suzanne, Jean, Amy, Myrna and Jerry, Sandy, and Betty. Strengthen first responders and health care workers in their times of exhaustion or frustration. Merciful God,  
**receive our prayer.**

Stir our hearts toward abundant generosity among neighbors who experience hunger and food insecurity. Open our hearts and our tables. Bless the ministries of King's Kindness Food Pantry and Packed With Pride. Enrich Gloria's Heavenly Garden community garden with fertile soil and abundant rain. Fill to overflowing all farmers markets, food pantries, and Little Free Pantries everywhere, that all who hunger might be satisfied . Merciful God,  
**receive our prayer.**

*Here other intercessions  
may be offered.*

For what else do the people of God pray?

We remember the communion of saints whose lives made visible the saving life of Jesus Christ. Guide us by their example to embody the treasure of your love for the sake of our world, until we come to our final rest in you. Merciful God,  
**receive our prayer.**

*The presiding minister  
concludes the prayers.*

Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.  
**Amen.**

---

## **PASSING THE PEACE**

---

*La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.

**And also with you. (Y también contigo.)**

*The assembly is seated.*

---

## **WELCOME AND ANNOUNCEMENTS**

---

# Meal

## PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

### OFFERTORY HYMN

#### The Trumpets Sound, the Angels Sing

*The assembly stands. Graham Kendrick revels here in the feast God provides—with trumpets, welcome, thankful song, lavish good things, love and light, and water turned to wine. Kendrick, the son of a Baptist minister in Northamptonshire, is one of the most prolific Christian singer-songwriters in the United Kingdom. Since releasing his first album in 1972, he has written and recorded more than 450 songs. Kendrick has received honorary doctorates in divinity from Brunel University and Wycliffe College. In 1987 he helped co-found the March for Jesus, which today is a global phenomenon in which Christians take their faith to the streets in a celebration of Christ. In 1995 Kendrick received a Dove Award for his international work.*

1. The trum-pets sound, the an - gels sing, the feast is  
2. The hun - gry heart he sat - is - fies, of - fers the

read - y to be - gin. The gates of heaven are o - pen wide,  
poor his par - a - dise. Now hear all heaven and earth ap-plaud

and Je - sus wel - comes you in - side.  
the a - maz - ing good - ness of the Lord.

*Refrain*

Sing with thank - ful - ness songs of pure de - light.

Come and rev - el in heav - en's love and light.

Take your place at the ta - ble of the King.

The feast is read - y to be - gin;

the feast is read - y to be - gin.

---

## OFFERING PRAYER

---

Let us pray.

**Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.**

---

## THE GREAT THANKSGIVING

---

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

---

## PROPER PREFACE

---

It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

### Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er,  
God of might, heav - en and earth are filled with your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est.

---

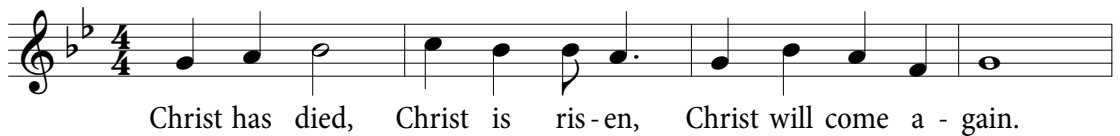
## EUCHARISTIC PRAYER

---

O God most mighty, O God most merciful . . . .

Remembering his death, celebrating his resurrection, trusting his presence, we proclaim the mystery of faith.

### Memorial Acclamation



O God, you are Breath:

**Send your Spirit on this meal.**

O God, you are Bread:

**Feed us with yourself.**

O God, you are Wine:

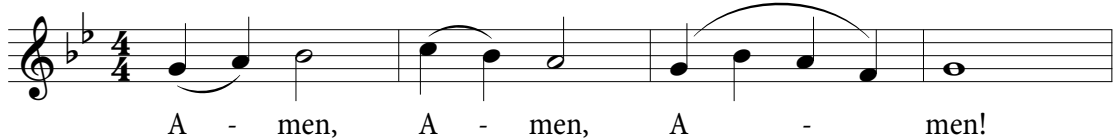
**Transform us with hope.**

O God, you are Fire:

**Warm our hearts and make us one.**

O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.

### Great Amen



---

## THE LORD'S PRAYER

---

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

All are welcome at this meal.

---

## INVITATION TO HOLY COMMUNION

---

Christ has set the table with more than enough for all. Come!

---

## COMMUNION BLESSING

---

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

**Amen.**

---

## POST-COMMUNION CANTICLE

---

This beautiful Pentecost hymn celebrates God's gift of the Holy Spirit. Written by the Rev. Bryan Jeffery Leech in 1976, the uplifting melody carries the poetry of a true wordsmith. Leech was born in Middlesex, England in 1931. He came to the United States in 1955 and studied at Barrington College and North Park Seminary. He was ordained in 1961 and served in the Covenant Church. He composed more than 500 songs. His tune, LOIS, is named in honor of Lois Bock, wife of Leech's collaborator, publisher, and friend, Fred Bock.

### Spirit, Now Live in Me



1. O ho-ly Dove of God de - scend-ing, you are the love that knows no end - ing,
2. O ho-ly Wind of God now blow-ing, you are the seed that God is sow - ing,
3. O ho-ly Rain of God now fall - ing, you make the Word of God en - thrall-ing,
4. O ho-ly Flame of God now burn-ing, you are the power of Christ re - turn - ing,



all of our shat - tered dreams you're mend - ing: Spir - it, now live in me.  
you are the life that starts us grow - ing: Spir - it, now live in me.  
you are that in - ner voice now call - ing: Spir - it, now live in me.  
you are the an - swer to our yearn - ing: Spir - it, now live in me.

---

## PRAYER AFTER COMMUNION

---

Let us pray.

**Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.**

---

## SENDING BLESSING

---

*Dios todopoderoso, Creador, † Redentor, y Sabadurío Santo, los bendiga ahora y siempre. Amén.*

Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.

**Amen.**

Hymnwriter Bernadette Farrell blends biblical images and current vignettes to connect Christ's promise that he is the Light of the world and his charge to his followers to be the light of the world.

Farrell arrived on the liturgical music scene in the 1970s. She has always had a passion for social justice and that comes to the fore in many of her songs. Born in West Yorkshire in the north of England, she has lived in London for many years with her husband, liturgical composer Owen Alstott. Currently she is a community organizer for UK Citizens, which advocates for fair housing, a living wage, proper community policing, and health care access.

## Christ, Be Our Light



1. Long - ing for light, we wait in dark-ness. Long-ing for  
 2. Long - ing for peace, our world is trou-bled. Long-ing for  
 3. Long - ing for food, man - y are hun - gry. Long-ing for  
 4. Long - ing for shel-ter, man - y are home-less. Long-ing for  
 5. Man - y the gifts, man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,  
 hope, man - y de - spair. Your word a - lone  
 wa - ter, man - y still thirst. Make us your bread,  
 warmth, man - y are cold. Make us your build - ing,  
 hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo-ple, light for the world to see.  
 has power to save us. Make us your liv - ing voice.  
 bro - ken for oth-ers, shared un - til all are fed.  
 shel - ter - ing oth-ers, walls made of liv - ing stone.  
 to one an - oth - er, mak - ing your king - dom come.

### Refrain



Christ, be our light! Shine in our hearts. Shine through the dark - ness.



Christ, be our light! Shine in your church gath-ered to - day.

## DISMISSAL

Go in peace. You are the body of Christ.

**Thanks be to God.**

In-person and online worshipers are invited to spend a few moments greeting one another on the Zoom balcony.



**ALL ARE WELCOME**



**IN THIS PLACE**



# THE LIFE OF THE CHURCH

 **SUBSCRIBE** to our weekly eNews and read past issues here: [tigardlutherans.com/enews](http://tigardlutherans.com/enews) 

---

## ANNOUNCEMENTS AND WEEKLY eNEWS

---

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the green box above to subscribe.

---

## WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

---

**Zoom** "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

---

## KING'S KINDNESS AND JUST COMPASSION

---

We continue to gather non-perishable food for King's Kindness Food Pantry. For the month of June, we are focusing on new, individually packaged personal hygiene supplies: bar soap, deodorant, shampoo, conditioner, toothbrushes, toothpaste, toilet paper, etc.

For Just Compassion, we are collecting men's belts (any size) and new, packaged underwear. In addition, we continue to collect quarters for their laundry days. Thank you for your generosity.

---

## CRISTO REY MISA

---

Spanish Misa is celebrated on the second and fourth Sundays of each month at 5 p.m. Join us for bilingual worship on June 9 and 23.

---

## PRAYER REQUESTS

---

We continue to pray for one another. When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to [ctkoffice@tigardlutherans.com](mailto:ctkoffice@tigardlutherans.com), call Pastor Dorothy's cell phone (503-849-6383), or visit [tigardlutherans.com](http://tigardlutherans.com) and click on the Communication tab.

---

## GIVING

---

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through our third-party giving platform, Vanco, by visiting our website [tigardlutherans.com](http://tigardlutherans.com) and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



# CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224

[www.tigardlutherans.com](http://www.tigardlutherans.com)

**Rev. Dorothy Cottingham** Pastor  
[pastordorothy@tigardlutherans.com](mailto:pastordorothy@tigardlutherans.com) | 503-639-2789 ext. 102

**Tim Ditch** Director of Music and Parish Administrator  
[ctkoffice@tigardlutherans.com](mailto:ctkoffice@tigardlutherans.com) | 503-639-2789 ext. 101



**Evangelical Lutheran  
Church in America**

God's work. Our hands.

**Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.** Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

**No matter what your life experience is or has been, you are a child of God and you are welcome here.**

**Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios.** Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

**No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.**



Liturgy from *Sundays and Seasons*. © 2024 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #23348. Scriptures from *New Revised Standard Version*. Hymn information from *The New Century Hymnal* © 1995 The Pilgrim Press, *Glory to God* © 2013 Westminster John Knox Press, The Hymn Society in the U.S. and Canada, and other sources.

All copyrighted music is reprinted and streamed by permission of OneLicense #A-706725 unless otherwise noted. All rights reserved. Music engraved by Tim Ditch. | **Come Holy Ghost, Creator Blest** • Based on a tune by Louis Lambillotte. Arranged by Robert Hebble, 1989. © 1989 Sacred Music Press. | **Come and Find the Quiet Center** • Words by Shirley Erena Murray, 1989. © 1992 Hope Publishing Company. Traditional United States melody from *The Sacred Harp*, 1844. BEACH SPRING. | **Glory to God | Word of Truth and Life | Holy, Holy | Memorial Acclamation | Great Amen** • Music from *Mass of Creation* by Marty Haugen, 1984. © 1984 GIA Publications. | **This Is a Day of New Beginnings** • Words by Brian Wren, 1978; rev. 1983. Music by Carlton R. Young, 1987. BEGINNINGS. Words and music © 1987 Hope Publishing Company. | **We Believe** • Based on the Apostles' Creed. Music by Christopher Walker, 1983. © 1983, 1987 Christopher Walker. | **The Trumpets Sound, the Angels Sing** • Words and music by Graham Kendrick, 1989. THE FEAST IS READY. © 1989 Make Way Music. | **Holy, Holy | Memorial Acclamation | Great Amen** • Music from *Mass of Creation* by Marty Haugen, 1984. © 1984 GIA Publications. | **Spirit, Now Live in Me** • Words and music by Bryan Jeffery Leech, 1976. © 1976 Fred Bock Music Company. LOIS. | **Christ, Be Our Light** • Words and music by Bernadette Farrell, 1993. © 1993 Bernadette Farrell; published by OCP.