



NINETEENTH SUNDAY AFTER PENTECOST

OCTOBER 16, 2022

CHRIST THE KING
LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, Oregon 97224
www.tigardlutherans.com • 503-639-2789
ctkoffice@tigardlutherans.com
pastordorothy@tigardlutherans.com



**Evangelical Lutheran
Church in America**
God's work. Our hands.



Reconciling in Christ

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Ruth Rusnak

ALTAR CARE
Gloria Barnum

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect

Sunday, October 16, 2022 • Nineteenth Sunday after Pentecost

Pray always. Do not lose heart. This is Christ's encouragement in the gospel today. Wrestle with the word. Remember your baptism again and again. Come regularly to Christ's table. Persistence in our every encounter with the divine will be blessed.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

Gathering

CONFESSION AND FORGIVENESS

En el nombre del Padre, y del ✠ Hijo, y del Espíritu Santo. Amén.

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Dear friends, together let us acknowledge our failure to love this world as Jesus does.

God of mercy and forgiveness,

we confess that sin still has a hold on us. We have harmed your good creation. We have failed to do justice, love kindness, and walk humbly with you. Turn us in a new direction. Show us the path that leads to life. Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend. Amen.

Beloved of God: your sins are forgiven ✠ and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God's abiding love through the power of the Holy Spirit.

Amen.

*The assembly stands.
All may make the sign of
the cross, the sign that is
marked at baptism, as the
presiding minister begins.*

Silence is kept for reflection.

GATHERING SONG

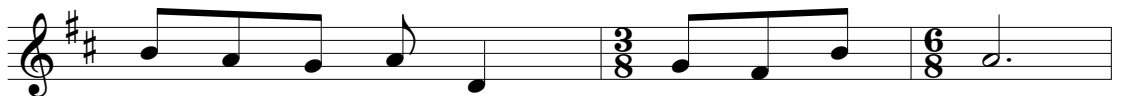
Fresh As the Morning



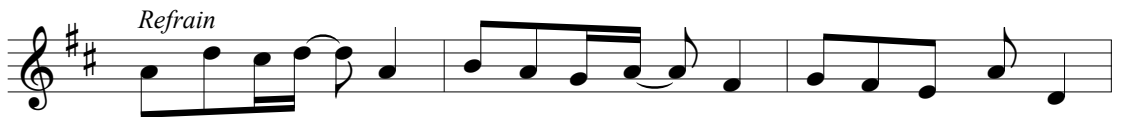
1. God of the Bi - ble, God in the Gos - pel, hope seen in Je - sus,
2. God in our strug - gles, God in our hun - ger, suf - fer - ing with us,
3. Those with - out sta - tus, those who are noth - ing, you have made roy - al,
4. Not by your fin - ger, not by your an - ger will our world or - der
5. Hope we must car - ry, shin - ing and cer - tain through all our tur - moil,



hope yet to come, you are our cen - ter, day - light or dark - ness,
tak - ing our part, still you em - pow'r us, moth - er - ing Spir - it,
gift - ed with rights, cho - sen as part - ners, mid - wives of jus - tice,
change in a day, but by your peo - ple, fear - less and faith - ful,
ter - ror, and loss, bond - ing us glad - ly one to the oth - er,



free - dom or pris - on, you are our home.
feed - ing, sus - tain - ing, from your own heart.
birth - ing new sys - tems, light - ing new lights.
small pa - per lan - terns, light - ing the way.
till our world chan - ges fac - ing the cross.



Fresh as the morn - ing, sure as the sun - rise, God al - ways faith - ful,



you do not change. Fresh as the morn - ing, sure as the sun - rise,



God al - ways faith - ful, you do not change.

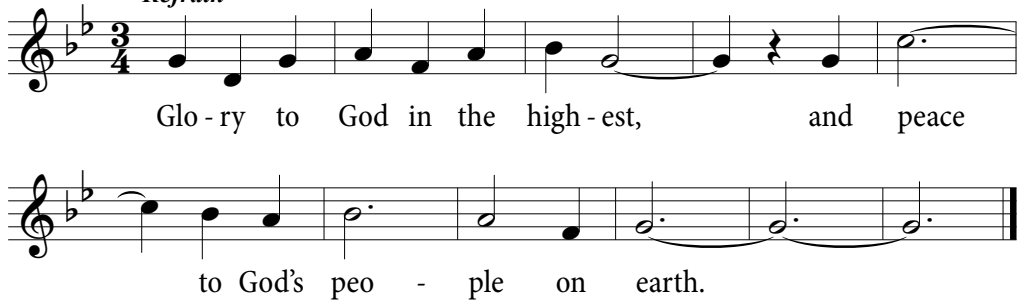
APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE

ALL *Refrain*



Glo - ry to God in the high - est, and peace
to God's peo - ple on earth.

CANTOR Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

ALL *Refrain*

CANTOR Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

ALL *Refrain*

CANTOR For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen! Amen!

ALL *Refrain*

PRAYER OF THE DAY

Let us pray.

O Lord God, tireless guardian of your people, you are always ready to hear our cries. Teach us to rely day and night on your care. Inspire us to seek your enduring justice for all this suffering world, through Jesus Christ, our Savior and Lord.

Amen.

Word

FIRST READING

GENESIS 32:22-31

A reading from Genesis, the thirty-second chapter.

The same night [Jacob] got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had.

Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall

A brief silence is kept before the prayer.

The assembly is seated.

Returning to the home he had fled many years before after stealing his brother's birthright and his father's blessing, Jacob wrestles all night long with a divine adversary who ultimately blesses him and changes his name to "Israel," a name that means "he wrestles with God."

no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

Word of God. Word of life.

Thanks be to God.

PSALM

PSALM 121

A reading of Psalm 121.

I lift up my eyes to the hills— from where will my help come? My help comes from the Lord, who made heaven and earth.

He will not let your foot be moved; he who keeps you will not slumber. He who keeps Israel will neither slumber nor sleep.

The Lord is your keeper; the Lord is your shade at your right hand. The sun shall not strike you by day, nor the moon by night.

The Lord will keep you from all evil; he will keep your life. The Lord will keep your going out and your coming in from this time on and forevermore.

SECOND READING

2 TIMOTHY 3:14–4:5

A reading from Second Timothy, the third and fourth chapters.

But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Word of God. Word of life.

Thanks be to God.

The writer of this letter continues his instruction of Timothy, his younger colleague in ministry, by emphasizing the importance of faithful teaching despite opposition.

The assembly stands to greet the Holy Gospel.

GOSPEL ACCLAMATION

CANTOR Praise the God of all creation, God of mercy and compassion.

ALL



Al-le - lu - ia, al-le - lu - ia, praise the Word of truth and life.

CANTOR We who love you seek your truth, Lord; come and make your home within us.

ALL **Refrain**

HOLY GOSPEL

LUKE 18:1-8

Jesus tells a parable of an unjust judge who is worn down by a widow's pleas. Jesus is calling God's people to cry out for justice and deliverance. For if an unethical judge will ultimately grant the plea of a persistent widow, how much more will God respond to those who call?

El Santo Evangelio según Lucas, capítulo dieciocho.

The Holy Gospel according to Luke, the eighteenth chapter.

Gloria to you, O Lord. (¡Gloria a ti, oh Señor!)

Then Jesus told them a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

El Evangelio del Salvador.

The Gospel of the Savior.

Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)

The assembly is seated.

THE HOMILY

PASTOR DOROTHY

The assembly stands.

Fred Pratt Green wrote this text at the request of the committee compiling Hymns and Songs (1969), a British Methodist collection. He subsequently altered it for the Lutheran Book of Worship (1978), and it has been widely used since. The leader of the 20th-century "hymn explosion" in England, Fred Pratt Green has enjoyed many opportunities to contribute hymns for special occasions. His ability to translate a local church experience to a wider audience has made his hymns modern statements of the work of the Christian church. William Knapp composed this tune, named WAREHAM for his birthplace in England, in 1738. He was known during his lifetime as an eccentric. This tune is the only one of his compositions to endure..

The Church of Christ, in Every Age



1. The church of Christ, in ev - ery age be - set by
2. A - cross the world, a - cross the street, the vic - tims
3. Then let the ser - vant church a - rise, a car - ing
4. For he a - lone, whose blood was shed, can cure the
5. We have no mis - sion but to serve in full o -



change, but Spir - it led, must claim and test its
of in - jus - tice cry for shel - ter and for
church that longs to be a part - ner in Christ's
fe - ver in our blood, and teach us how to
be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.
bread to eat, and nev - er live be - fore they die.
sac - ri - fice, and clothed in Christ's hu - man - i - ty.
share our bread and feed the starv - ing mul - ti - tude.
out re - serve, and spread his lib - er - at - ing word.

APOSTLES' CREED

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

The lay assistant offers the prayers.

In gratitude and humility, let us join together in prayer on behalf of all of God's creation.

A brief silence.

For all the baptized, that they become skilled in compassion and grace and equipped to share the good news with all. Grant your followers persistence in proclamation and prayer. Hear us, O God. **Your mercy is great.**

For air and sky, clouds and sun, that they provide rain to parched land and relief to flooded ground. Renew and restore our polluted atmosphere and empower us to be worthy stewards of creation. Hear us, O God. **Your mercy is great.**

For judges, juries, and all who work in the judicial system, that they desire wisdom, seek truth, rule with fairness, and have the courage to do what is right. Eliminate oppression and injustice in our criminal justice system. Hear us, O God. **Your mercy is great.**

For all who are lonely, especially those who have newly arrived in an unfamiliar city or country, political prisoners without recourse to justice, hospital patients without visitors, and any who are grief-stricken or ill, especially Betty, Myrna and Jerry, Hal, Del and Suzanne, Jean, and Dan and Sharon. Hear us, O God. **Your mercy is great.**

For those in our congregation and community engaged in advocacy work, that with the persistence of the widow, they lift their voices in seeking justice on behalf of others. Hear us, O God. **Your mercy is great.**

Here other intercessions may be offered.

For what else do the people of God pray?

For those who have enlivened our faith and now rest in your heavenly peace, that we remember and give thanks for these saints who shared the gospel through word and deed. Hear us, O God. **Your mercy is great.**

The presiding minister concludes the prayers.

With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord. **Amen.**

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.
And also with you. (Y también contigo.)

The assembly is seated.

WELCOME AND ANNOUNCEMENTS

Meal

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

ELW 531

The assembly stands.

The Trumpets Sound, the Angels Sing



1. The trum-pets sound, the an - gels sing, the feast is
2. The hun - gry heart he sat - is - fies, of - fers the



read - y to be - gin. The gates of heaven are o - pen wide,
poor his par - a - dise. Now hear all heaven and earth ap-plaud



and Je - sus wel - comes you in - side.
the a - maz - ing good - ness of the Lord.



Refrain

Sing with thank - ful - ness songs of pure de-light.



Come and rev - el in heav - en's love and light.



Take your place at the ta - ble of the King.



The feast is read - y to be - gin;



the feast is read - y to be - gin.

OFFERING PRAYER

Let us pray.

Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Holy, Holy




Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might, heav - en and earth are filled with your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

EUCHARISTIC PRAYER

God of our weary years, God of our silent tears ...

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

Memorial Acclamation



Christ has died, Christ is ris-en, Christ will come a - gain.



Christ has died, Christ is ris-en, Christ will come a - gain!

Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say, Amen.

Amen.

Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen.

Amen.

Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

Great Amen



A - men, A - men, A - men!



A - men, A - men, A - men!

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

All are welcome at
this meal.

INVITATION TO HOLY COMMUNION

Christ invites you to this table. Come, taste and see.
Take this meal, share it, and say to one another,
This is the body of Christ given for you.
This is the blood of Christ shed for you.

COMMUNION BLESSING

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.
Amen.

POST-COMMUNION CANTICLE

The assembly stands.

Spirit, Now Live in Me



1. O ho-ly Dove of God de - scend-ing, you are the love that knows no end - ing,
2. O ho-ly Wind of God now blow-ing, you are the seed that God is sow - ing,
3. O ho-ly Rain of God now fall - ing, you make the Word of God en - thrall-ing,
4. O ho-ly Flame of God now burn-ing, you are the power of Christ re - turn - ing,



all of our shat - tered dreams you're mend-ing: Spir-it, now live in me.
you are the life that starts us grow - ing: Spir-it, now live in me.
you are that in - ner voice now call - ing: Spir-it, now live in me.
you are the an - swer to our yearn-ing: Spir-it, now live in me.

PRAYER AFTER COMMUNION

Let us pray.

God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord. Amen.

SENDING BLESSING

God, who gives life to all things and frees us from despair, bless you with truth and peace.

Dios todopoderoso, Padre, † Hijo, e Espíritu Santo los bendiga ahora y siempre. Amén.

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.
Amen.

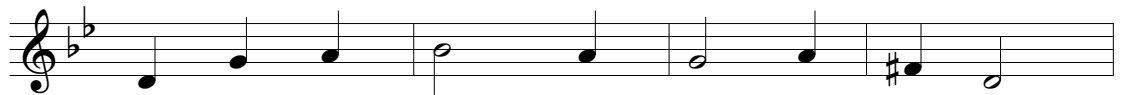
If You But Trust in God to Guide You



1. If you but trust in God to guide you
 2. What gain is there in anxious weep - ing,
 3. The Lord our rest - less hearts is hold - ing,
 4. Sing, pray, and keep God's ways un - swerv - ing,



with gen - tle hand through all your ways,
 in help - less an - ger and dis - tress?
 in peace and qui - et - ness con - tent.
 of - fer your ser - vice faith - ful - ly.



you'll find that God is there be - side you
 If you are in your Sav - ior's keep - ing,
 We rest in God's good will un - fold - ing,
 Trust heav - en's word; though un - de - serv - ing,



when cross - es come, in try - ing days. Trust then in God's un -
 in sor - row will he love you less? For Christ who took for
 what wis - dom from on high has sent. God, who has cho - sen
 you'll find God's prom - ise true to be. This is our con - fi -



chang - ing love; build on the rock that will not move.
 you a cross will bring you safe through ev - ery loss.
 us by grace, knows ver - y well the fears we face.
 dence in - deed: God nev - er fails in time of need.

DISMISSAL

Go in peace, with Christ beside you.

Thanks be to God.

*In-person and online
 worshipers are invited
 to spend a few moments
 greeting one another
 on the Zoom balcony.*

THE LIFE OF THE CHURCH

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom “doors” open at 10 a.m. at the following link:

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZFVPTDFsL0FZQT09>

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password: **299944**

VIDEO RECORDING

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

GIVING

There are several ways to share your tithes and offerings:

- If you are worshipping in person, place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank’s online bill-pay service.
- Set up a recurring or single payment through our third-party giving platform, Vanco, by visiting our website tigardlutherans.com and clicking on the Donate tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



PRAYER REQUESTS

We continue to pray for one another. When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to ctkoffice@tigardlutherans.com, call Pastor Dorothy’s cell phone (503-849-6383), or visit tigardlutherans.com and click on the Communication tab.

CRISTO REY MISA EN ESPAÑOL

Hermanos y hermanas, ven a celebrar la misa bilingüe el segundo y el cuarto domingo de cada mes a las 5pm. Gracias a Dios! Brothers and sisters, worship at bilingual mass the second and fourth Sundays of every month at 5 p.m. You don’t have to speak Spanish. The service is printed in both languages. Come, be a part of something new. Thanks be to God!

CHRISTIAN EDUCATION OPPORTUNITIES

Book of Faith Bible Study—Wednesdays, 7 p.m. on Zoom ([link is on the church website](#)).

Anti-Racism Conversation and Book Study—Thursdays, 7 p.m. on Zoom ([link is on the church website](#)).

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Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7



Reconciling in Christ

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God’s unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.