



EIGHTEENTH SUNDAY AFTER PENTECOST

OCTOBER 9, 2022

CHRIST THE KING
LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, Oregon 97224
www.tigardlutherans.com • 503-639-2789
ctkoffice@tigardlutherans.com
pastordorothy@tigardlutherans.com



**Evangelical Lutheran
Church in America**
God's work. Our hands.



Reconciling in Christ

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Doug Birkeland

ALTAR CARE
Ruth Cooley

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect

Sunday, October 9, 2022 • Eighteenth Sunday after Pentecost

It's a miracle! Multiple miracles! The waters of holy baptism have healed us. The body and blood of Jesus in holy communion have made us clean. We have died with Christ and been raised with him. For all this we have returned to offer thanks. From this place we are sent on our way rejoicing to share the good news.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

Gathering

CONFESSION AND FORGIVENESS

En el nombre del Padre, y del ✠ Hijo, y del Espíritu Santo. Amén.

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Dear friends, together let us acknowledge our failure to love this world as Jesus does.

God of mercy and forgiveness,

we confess that sin still has a hold on us. We have harmed your good creation. We have failed to do justice, love kindness, and walk humbly with you. Turn us in a new direction. Show us the path that leads to life. Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend. Amen.

Beloved of God: your sins are forgiven ✠ and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God's abiding love through the power of the Holy Spirit.

Amen.

*The assembly stands.
All may make the sign of
the cross, the sign that is
marked at baptism, as the
presiding minister begins.*

Silence is kept for reflection.

GATHERING SONG

Author Jane Parker Huber said this about her hymn, "O God of Earth and Space":
The good providence of God the Creator is central to my understanding of God, who God is, and how God acts. This hymn is an outpouring of praise for the wonder of it all. The choice of LEONI, a powerful Yigdal melody, underscores the deep-rootedness of God's providence in Judeo-Christian thought and tradition. I had written these words not long before learning of the hymn competition being conducted by Trinity Lutheran Seminary in Columbus, Ohio, as part of its 150th anniversary celebration in 1981. I submitted the hymn, and to my delight it was awarded the prize for best original text.

O God of Earth and Space

1. O God of earth and space, of sea and fire and air,
2. Where faith - ful - ness is shown, where love and truth a - bound,
3. Wher - ev - er free - dom reigns, where sin is o - ver - thrown,
4. Your word com - mands re - sponse and sum - mons us to life.

your prov - i - dence sur - rounds us here and ev - ery - where.
where beau - ty grac - es hu - man life, there you are found.
where jus - tice fused with mer - cy rules, there you are known.
We fol - low, strength - ened by your grace, in calm or strife.

In fruit and grain and tree, in shel - ter from the cold,
In - spir - er of all thought! Cre - a - tive force of art!
Give us the cour - age clear to make the earth a home
Our ev - er - pres - ent help, our chal - lenge and our prod,

in cool - ing breez - es, flow - ing wells, now as of old.
The mel - o - dy on ev - ery tongue, in ev - ery heart.
for all to live in har - mo - ny in Christ's sha - lom.
we praise you now and to life's end, E - ter - nal God.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE

ALL *Refrain*

Glo - ry to God in the high - est, and peace
to God's peo - ple on earth.

CANTOR Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

ALL *Refrain*

CANTOR Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

ALL *Refrain*

CANTOR For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen! Amen!

ALL *Refrain*

PRAYER OF THE DAY

Let us pray.

Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord.

Amen.

Word

FIRST READING

2 KINGS 5:1-3, 7-15C

A reading from Second Kings, the fifth chapter.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel

*A brief silence is kept
before the prayer.*

The assembly is seated.

*Naaman, a Syrian
general, suffers from
leprosy. In this passage
Elisha miraculously cures
his illness, but only after
Naaman realizes, with the
help of his servants, that he
also needs healing for his
pride. This foreign general
then acknowledges
the sovereignty of
the God of Israel.*

with me.” But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, “Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.”

So Naaman came with his horses and chariots, and halted at the entrance of Elisha’s house. Elisha sent a messenger to him, saying, “Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.” But Naaman became angry and went away, saying, “I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?” He turned and went away in a rage. But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean?’” So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”

Word of God. Word of life.

Thanks be to God.

PSALM

PSALM 111

A reading of Psalm 111.

Praise the Lord! I will give thanks to the Lord with my whole heart, in the company of the upright, in the congregation.

Great are the works of the Lord, studied by all who delight in them. Full of honor and majesty is his work, and his righteousness endures forever.

He has gained renown by his wonderful deeds; the Lord is gracious and merciful. He provides food for those who fear him; he is ever mindful of his covenant. He has shown his people the power of his works, in giving them the heritage of the nations.

The works of his hands are faithful and just; all his precepts are trustworthy. They are established forever and ever, to be performed with faithfulness and uprightness.

He sent redemption to his people; he has commanded his covenant forever. Holy and awesome is his name.

The fear of the Lord is the beginning of wisdom; all those who practice it have a good understanding. His praise endures forever.

SECOND READING

2 TIMOTHY 2:8-15

A reading from Second Timothy, the second chapter.

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the

Though Paul is chained as a prisoner, the word of God is never shackled or confined. Timothy is encouraged to proclaim that word of freedom in an

honest and upright life as well as in his teaching and preaching.

elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful— for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth

Word of God. Word of life.

Thanks be to God.

GOSPEL ACCLAMATION

CANTOR Praise the God of all creation, God of mercy and compassion.

ALL

Refrain



Al-le - lu - ia, al-le - lu - ia, praise the Word of truth and life.

CANTOR Praise the Word who lived among us, made us children of the kingdom.

ALL ***Refrain***

HOLY GOSPEL

LUKE 17:11-19

El Santo Evangelio según Lucas, capítulo diecisiete.

The Holy Gospel according to Luke, the seventeenth chapter.

Glory to you, O Lord. (¡Gloria a ti, oh Señor!)

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

El Evangelio del Salvador.

The Gospel of the Savior.

Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)

THE HOMILY

PASTOR DOROTHY

The assembly stands to greet the Holy Gospel.

Jesus' mission includes making people clean again. Unexpectedly, a Samaritan healed of leprosy becomes a model for those who would praise and worship God and give thanks for God's mercy.

The assembly is seated.

HYMN OF THE DAY

The assembly stands.

Each successive stanza of this text serves to retell, interpret, or apply Jesus' encounter with ten lepers outside an unnamed village on the border of Samaria and Galilee. This event, mentioned only in Luke 17:11-19, is characteristic of that gospel's emphasis on forgiveness. Author John Thornburg's hymn texts appear in 20 different hymnals. After 22 years in parish ministry, Thornburg pursued a new calling by starting an itinerant ministry of song leading and worship consultation called A Ministry of Congregational Singing. The tune *RADIANT CITY* was composed by Thomas Pavlechko. Born into a Slovak-Ukrainian family of organists, pianists, vocalists, accordionists, and folk dancers, Pavlechko was dancing to the music of family polka bands at the age of four, on the piano bench by age six, playing tuba in the school band by 11, sneaking onto the church organ bench by 12, and earning five dollars a Sunday as a self-taught church organist by 15. He was a member of the editorial team that chose and edited the liturgical music in Evangelical Lutheran Worship.

Ten Lepers

1. Ten lep - ers fac - ing con - stant scorn, em - bold - ened by their
2. A name - less junc - tion in the road be - came a ho - ly
3. Would we have stopped, re - traced our steps, and then em - braced the

dai - ly plight, en - coun - tered One whose heal - ing touch was
turn - a - bout. One awe - struck con - vert spun a - round and,
liv - ing Lord whose word had ban - ished all our sores? What

known to put dis - ease to flight. The ten out - sid - ers sought re -
prais - ing God, be - gan to shout. God gave the space to turn a -
kind of thanks would we af - ford? God, make of us your liv - ing

lief: "Have mer - cy, Mas - ter, hear our plea." "Seek out the priests," the
round to all the oth - ers on the way, but on - ly one re -
tithes; the first fruits, fit to work for you. Let each be like that

Heal - er said. He knew the walk could set them free.
solved to seize the mir - a - cle of grace that day.
one in ten: trans - formed and cleansed, re - stored, made new.

APOSTLES' CREED

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*The lay assistant
offers the prayers.*

A brief silence.

PRAYERS OF INTERCESSION

In gratitude and humility, let us join together in prayer on behalf of all of God's creation.

Gracious God, we give you thanks for those you have called to lead your church. Inspire them to proclaim your mighty deeds, that your saving faith may be known to all. Hear us, O God. **Your mercy is great.**

Majestic God, we give you thanks for land and water, seedtime and harvest. Break down boundaries we construct between ourselves and the rest of your creation. Bring renewal and restoration to places affected by pollution and deforestation. Bring your calm to the chaos left in the wake of Hurricane Ian. Hear us, O God. **Your mercy is great.**

Mighty God, we give you thanks for those in our community, nation, and world who work for justice and peace. Guide those who govern to act on behalf of those marginalized because of the color of their skin, who they love, where they live, or any other human-defined barrier. Hear us, O God. **Your mercy is great.**

Merciful God, we give you thanks that you hear the cries of those in need. Restore to community those who are stigmatized by illness, feel rejected, or who live in isolation. Send healing to all who suffer, especially Del and Suzanne, Jean B., Myrna and Jerry, Hal, Dan and Sharon, and Betty. Hear us, O God. **Your mercy is great.**

Faithful God, we give you thanks for the healing ministries of this congregation. Equip those who visit, care, and pray for the sick. Give insight to doctors, nurses, home health aides, and all practitioners of medical arts. Hear us, O God. **Your mercy is great.**

*Here other intercessions
may be offered.*

For what else do the people of God pray?

Eternal God, we give you thanks for your faithful people who have gone before us to your glory, especially Jean Stanley. Renew our trust in your eternal promises of mercy, redemption, and new life. Hear us, O God. **Your mercy is great.**

*The presiding minister
concludes the prayers.*

With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord. **Amen.**

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.
And also with you. (Y también contigo.)

The assembly is seated.

WELCOME AND ANNOUNCEMENTS

Meal

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

The assembly stands.

The Trumpets Sound, the Angels Sing



1. The trum-pets sound, the an - gels sing, the feast is
2. The hun - gry heart he sat - is - fies, of - fers the

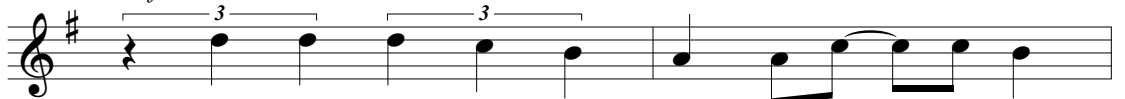


read - y to be - gin. The gates of heaven are o - pen wide,
poor his par - a - dise. Now hear all heaven and earth ap-plaud

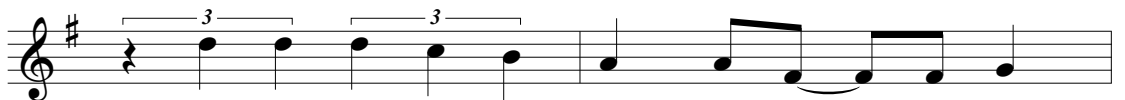


and Je - sus wel - comes you in - side.
the a - maz - ing good - ness of the Lord.

Refrain



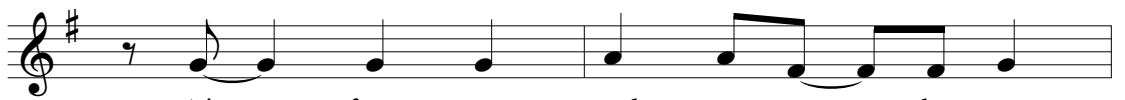
Sing with thank - ful - ness songs of pure de-light.



Come and rev - el in heav - en's love and light.



Take your place at the ta - ble of the King.



The feast is read - y to be - gin;



the feast is read - y to be - gin.

OFFERING PRAYER

Let us pray.

Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Holy, Holy




Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might, heav - en and earth are filled with your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

EUCHARISTIC PRAYER

God of our weary years, God of our silent tears ...

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

Memorial Acclamation



Christ has died, Christ is ris-en, Christ will come a - gain.



Christ has died, Christ is ris-en, Christ will come a - gain!

Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say, Amen.

Amen.

Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen.

Amen.

Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

Great Amen



A - men, A - men, A - men!



A - men, A - men, A - men!

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

All are welcome at
this meal.

INVITATION TO HOLY COMMUNION

Christ invites you to this table. Come, taste and see.
Take this meal, share it, and say to one another,
This is the body of Christ given for you.
This is the blood of Christ shed for you.

COMMUNION BLESSING

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.
Amen.

POST-COMMUNION CANTICLE

Spirit, Now Live in Me



1. O ho-ly Dove of God de - scend-ing, you are the love that knows no end - ing,
2. O ho-ly Wind of God now blow-ing, you are the seed that God is sow - ing,
3. O ho-ly Rain of God now fall - ing, you make the Word of God en - thrall-ing,
4. O ho-ly Flame of God now burn-ing, you are the power of Christ re - turn - ing,



all of our shat - tered dreams you're mend-ing: Spir-it, now live in me.
you are the life that starts us grow - ing: Spir-it, now live in me.
you are that in - ner voice now call - ing: Spir-it, now live in me.
you are the an - swer to our yearn-ing: Spir-it, now live in me.

PRAYER AFTER COMMUNION

Let us pray.

God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord. Amen.

SENDING BLESSING

God, who gives life to all things and frees us from despair, bless you with truth and peace.

Dios todopoderoso, Padre, † Hijo, e Espíritu Santo los bendiga ahora y siempre. Amén.

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.
Amen.

Sent Forth by God's Blessing



1. Sent forth by God's bless - ing, our true faith con - fess - ing,
 2. With praise and thanks giv - ing to God ev - er liv - ing,



the peo - ple of God from this dwell - ing take leave.
 the tasks of our ev - ery - day life we will face.



The ser - vice is end - ed, O now be ex - tend - ed
 Our faith ev - er shar - ing, in love ev - er car - ing,



the fruits of our wor - ship in all who be - lieve.
 em brac ing God's chil - dren of each tribe and race.



The seed of the teach - ing, re - cep - tive hearts
 With your grace you feed us, with your light now



reach - ing, shall blos - som in ac - tion for God and for all.
 lead us, u - nite us as one in this life that we share.



God's grace did in - vite us, and love shall u - nite us
 Then may all the liv - ing with praise and thanks - giv - ing



to work for God's realm and to an - swer the call.
 give hon or to Christ and that name which we bear.

DISMISSAL

Go in peace, with Christ beside you.

Thanks be to God.

*In-person and online
 worshipers are invited
 to spend a few moments
 greeting one another
 on the Zoom balcony.*

THE LIFE OF THE CHURCH

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom “doors” open at 10 a.m. at the following link:

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZFVPTDFsL0FZQT09>

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password: **299944**

VIDEO RECORDING

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

GIVING

There are several ways to share your tithes and offerings:

- If you are worshipping in person, place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank’s online bill-pay service.
- Set up a recurring or single payment through our third-party giving platform, Vanco, by visiting our website tigardlutherans.com and clicking on the Donate tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



PRAYER REQUESTS

We continue to pray for one another. When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to ctkoffice@tigardlutherans.com, call Pastor Dorothy’s cell phone (503-849-6383), or visit tigardlutherans.com and click on the Communication tab.

CRISTO REY MISA EN ESPAÑOL

Hermanos y hermanas, ven a adorar bilingual misa, el domingo 9 de octubre a las 5 p.m. Gracias a Dios!

Brothers and sisters, worship at bilingual mass tonight, October 9, at 5 p.m. You don’t have to speak Spanish—the service is printed in both languages. Come, be a part of something new! Thanks be to God!

CHRISTIAN EDUCATION OPPORTUNITIES

Book of Faith Bible Study—Wednesdays, 7 p.m. on Zoom ([link is on the church website](#)).

Anti-Racism Conversation and Book Study—Thursdays, 7 p.m. on Zoom ([link is on the church website](#)).

Liturgy from Sundays and Seasons. © 2022 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #23348. Scriptures from New Revised Standard Version.

All copyrighted music is reprinted and streamed by permission of OneLicense #A-706725 unless otherwise noted. All rights reserved. Music engraved by Tim Ditch. | **O God of Earth and Space** • Words by Jane Parker Huber, 1980. From *A Singing Faith*, words © 1980 Jane Parker Huber. Used by permission. Traditional Yigdal melody; adapted by Meyer Lyon, 1770. LEONI. | **Glory to God** • Music from *Mass of Creation* by Marty Haugen, 1984. © 1984 GIA Publications. | **Word of Truth and Life** • Music from *Mass of Creation* by Marty Haugen, 1984. © 1984 GIA Publications. | **Ten Lepers** • Words by John Thornburg, 1995. © 2003 John Thornburg (admin. Wayne Leupold Edition). Music by Thomas Pavlechko, 1993. RADIANT CITY. © 1994 Hope Publishing Company. | **The Trumpets Sound, the Angels Sing** • Words and music by Graham Kendrick, 1989. THE FEAST IS READY. © 1989 Make Way Music. | **Holy, Holy | Memorial Acclamation | Great Amen** • Music from *Mass of Creation* by Marty Haugen, 1984. © 1984 GIA Publications. | **Spirit, Now Live in Me** • Words and music by Bryan Jeffery Leech, 1976. LOIS. © 1976 Fred Bock Music Company. | **Sent Forth by God’s Blessing** • Words by Omer Westendorf, 1964. © 1964 World Library Publications. Welsh folk melody. THE ASH GROVE.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7



Reconciling in Christ

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God’s unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.