



HOLY COMMUNION
**EIGHTEENTH SUNDAY
AFTER PENTECOST**

OCTOBER 1, 2023

CHRIST THE KING
LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Jane Hershberger

ALTAR CARE
Sharon Ray

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at tigardlutherans.com/connect.

Sunday, October 1, 2023 • Eighteenth Sunday after Pentecost

Jesus' parable about two sons who don't do what they say reveals surprises in the reign of God. In the reading from Ezekiel the people claim the ways of the Lord are unfair, while God offers repentance and new life. Paul urges us to look to Christ as a model of humility, putting the interests of others above our own. Nourished by the broken bread and shared cup, we offer our lives for the sake of our needy world.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

Gathering

Bendita sea Dios, Creador, † Redentor, y Sabadurio Santo.

Blessed be God, the one who forms us, † Jesus who bears the cross, the Spirit who makes our joy complete.

Amen.

Let us bow before God in humility, confessing our sin.

Steadfast and faithful God,
you have revealed the ways of justice, yet we fail to follow you. We are overwhelmed by the world's violence and suffering. We are afraid to risk what we have for the sake of others. For the harm we have caused, known and unknown, forgive us. For the unjust demands we place on others and your creation, forgive us. For the ways we turn away from you and our neighbor, forgive us. Lead us back to you and set us on the right path; in the name of Jesus Christ, our Savior. Amen.

Beloved in Christ, God's justice stretches beyond all understanding. God's compassion is beyond compare. In Jesus, God is always making a new way for us. In † Christ, you are already and always forgiven.

Amen.

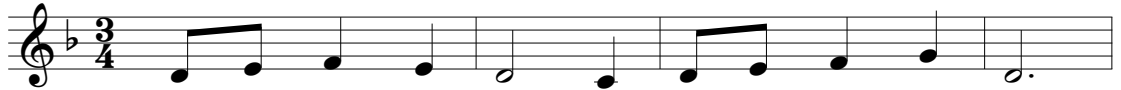
*The assembly stands.
All may make the sign
of the cross as the
presiding minister begins.*

Silence is kept for reflection.

The assembly stands.

Caroline Marie Noel wrote this sung confession of faith in 1870. The daughter of an Anglican clergyman and hymn writer, she began to write poetry in her late teens but then abandoned it until she was in her 40s. During those years she suffered frequent bouts of illness and eventually became an invalid. To encourage both herself and others who were ill or incapacitated, Noel began to write devotional verse again. Her poems were collected in *The Name of Jesus and Other Verses for the Sick and Lonely* (1861). Ralph Vaughan Williams composed *KING'S WESTON* for this text. The tune's name honors the country home of Philip Napier Miles overlooking the Bristol Channel in England, where Vaughan Williams spent many weekends.

At the Name of Jesus



1. At the name of Je - sus ev - 'ry knee shall bow,
 2. At his voice cre - a - tion sprang at once to sight,
 3. Hum-bled for a sea - son, to re - ceive a name
 4. In your hearts en - throne him; there let him sub - due
 5. Chris-tians, this Lord Je - sus shall re - turn a - gain



ev - 'ry tongue con - fess him king of glo - ry now.
 all the an - gel fac - es, all the hosts of light,
 from the lips of sin - ners un - to whom he came,
 all that is not ho - ly, all that is not true.
 on the clouds of glo - ry, with his an - gel train;



It is God's good plea - sure we should call him Lord,
 thrones and dom - i - na - tions, stars up - on their way,
 faith - ful - ly he bore it spot - less to the last;
 Crown him as your cap - tain in temp - ta - tion's hour;
 for all wreaths of em - pire meet up - on his brow,



who from the be - gin - ning was the might - y Word.
 all the heav'n - ly or - ders in their great ar - ray.
 brought it back vic - to - rious when from death he passed.
 let his will en - fold you in its light and pow'r.
 and our hearts con - fess him king of glo - ry now.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

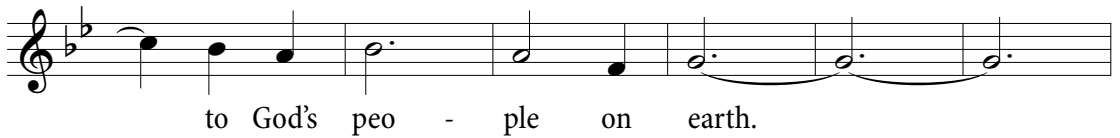
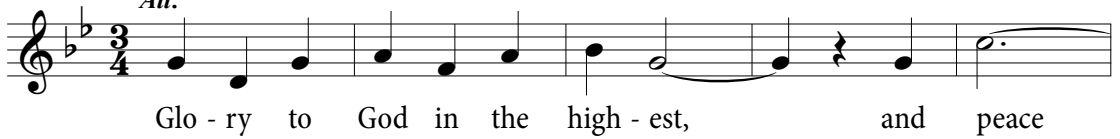
And also with you.

CANTICLE OF PRAISE

CANTOR Glory to God in the highest, and peace to God's people on earth.

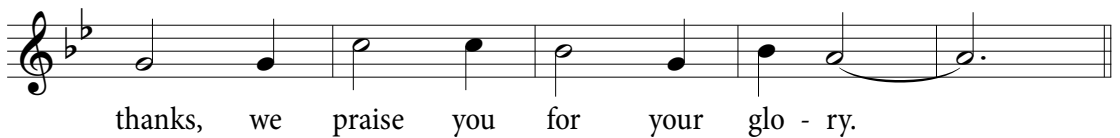
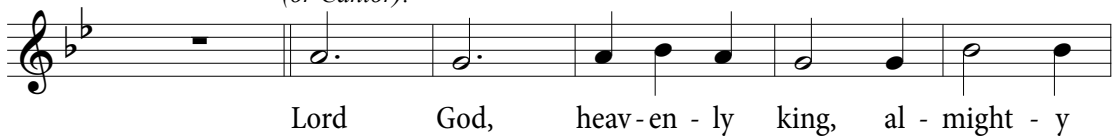
Refrain

All:



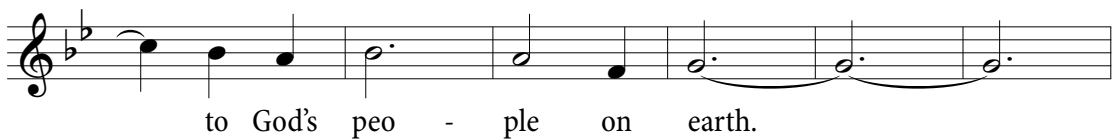
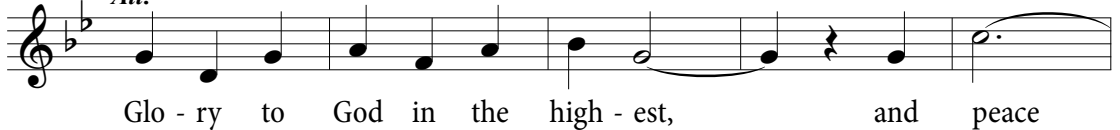
All

(or Cantor):



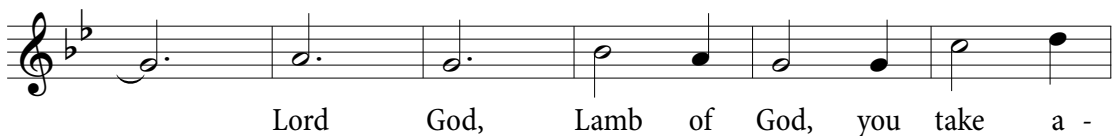
Refrain

All:



All

(or Cantor):



continued next page

you are seat - ed at the right hand of the Fa -

ther: re - ceive our prayer.

Refrain

All:

Glo - ry to God in the high - est, and peace

to God's peo - ple on earth.

All

(or Cantor):

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most

High, Je - sus Christ, with the

Ho - ly Spir - it, in the glo - ry of God the

Fa - ther. A - men, a - men.

Refrain

All:

Glo - ry to God in the high - est, and peace

to God's peo - ple on earth.

PRAYER OF THE DAY

Let us pray.

*A brief silence is kept
before the prayer.*

God of love, giver of life, you know our frailties and failings. Give us your grace to overcome them, keep us from those things that harm us, and guide us in the way of salvation, through Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

Word

READING

EZEKIEL 18:1-4, 25-32

A reading from Ezekiel, the eighteenth chapter.

*Ezekiel challenges those
who think they cannot
change because of what
their parents were and
did, or who think they
cannot reverse their own
previous behavior. God
insistently invites people
to turn and live.*

The word of the Lord came to me: What do you mean by repeating this proverb concerning the land of Israel, "The parents have eaten sour grapes, and the children's teeth are set on edge"? As I live, says the Lord God, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die. Yet you say, "The way of the Lord is unfair." Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, "The way of the Lord is unfair." O house of Israel, are my ways unfair? Is it not your ways that are unfair?

Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

Word of God. Word of life.

Thanks be to God.

RESPONSORIAL PSALM

PSALM 25:1-9

A reading from the twenty-fifth Psalm.

To you, O Lord, I lift up my soul. O my God, in you I trust; do not let me be put to shame; do not let my enemies exult over me.

Do not let those who wait for you be put to shame; let them be ashamed who are wantonly treacherous.

Make me to know your ways, O Lord; teach me your paths.

Lead me in your truth, and teach me, for you are the God of my salvation; for you I wait all day long.

Be mindful of your mercy, O Lord, and of your steadfast love, for they have been from of old.

Do not remember the sins of my youth or my transgressions; according to your steadfast love remember me, for your goodness' sake, O Lord!

Good and upright is the Lord; therefore he instructs sinners in the way.

He leads the humble in what is right, and teaches the humble his way.

READING

PHILIPPIANS 2:1-13

A reading from Philipians, the second chapter.

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Word of God. Word of life.

Thanks be to God.

GOSPEL ACCLAMATION

CANTOR Praise the God of all creation, God of mercy and compassion.

ALL

Refrain



Al-le - lu - ia, al-le - lu - ia, praise the Word of truth and life.

CANTOR My sheep hear my voice, says the Lord. I know them and they follow me.

ALL ***Refrain***

As part of a call for harmony rather than self-seeking, Paul uses a very early Christian hymn that extols the selflessness of Christ in his obedient death on the cross. Christ's selfless perspective is to be the essential perspective we share as the foundation for Christian accord.

The assembly stands to greet the Holy Gospel.

After driving the moneychangers out of the temple (21:12), Jesus begins teaching there. His authority is questioned by the religious leaders, who are supposed to be in charge of the temple.

El Santo Evangelio según Mateo, capítulo veintiuno.

The Holy Gospel according to Matthew, the twenty-first chapter.

Gloria to you, O Lord. (¡Gloria a ti, oh Señor!)

When [Jesus] entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

El Evangelio del Salvador.

The good news of the Savior.

Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)

The assembly is seated.

THE HOMILY

PASTOR DOROTHY

HYMN OF THE DAY

ELW 517

The assembly stands.

In 1541 the Turkish army was threatening to take Vienna. Martin Luther was convinced that the church was threatened not only by the Turkish army but also by the Roman Catholic Pope and wrote this text (English translation): Lord, keep us in thy Word and work, / Restrain the murderous Pope and Turk, / Who fain would tear from off thy throne / Christ Jesus, thy beloved Son. After these threats to the church subsided, the text was altered into a fervent prayer in song cast into a Trinitarian mold.

Lord, Keep Us Steadfast in Your Word

1. Lord, keep us stead - fast in your word; curb those who
 2. Lord Je - sus Christ, your power make known, for you are
 3. O Com - fort - er of price - less worth, send peace and

by de - ceit or sword would wrest the king - dom from your Son
 Lord of lords a - lone; de - fend your ho - ly church, that we
 u - ni - ty on earth; sup - port us in our fi - nal strife

and bring to naught all he has done.
 may sing your praise e - ter - nal - ly.
 and lead us out of death to life.

PRAYERS OF INTERCESSION

The lay assistant offers the prayers.

Remembering the caring and generous works of God, we pray for the church, creation, and the needs of our neighbors.

A brief silence.

We put our trust in you as we pray for the church. Give bishops, pastors, deacons, and teachers the gifts of wisdom and discernment. Be with them in bold truth and faithful witness. Merciful God,
receive our prayer.

Lead us in your truth as we pray for creation. Empower us to look to the interests of others as we make choices that impact the environment. Summon us to be advocates for healthy waterways, habitats, and air. Merciful God,
receive our prayer.

Lead us in justice as we pray for those in government, the military, and other positions of authority. Give them humble and willing hearts, looking to the needs of others. We pray also for our enemies. Merciful God,
receive our prayer.

Trusting your goodness, we pray for all caregivers and people who are sick or suffering in any way, especially Gaynelle, Gene and Pam, Del and Suzanne, Jean, Myrna and Jerry, Betty, Judy and Don, and Hal. Give them encouragement and consolation in your presence. Merciful God,
receive our prayer.

Teach us your paths as we pray for this congregation. Be at work in us and unite us in your love as we labor together for the sake of the gospel. Merciful God,
receive our prayer.

Here other intercessions may be offered.

For what else do the people of God pray?

We give thanks for all the saints who died secure in the knowledge of salvation. Keep us fearless in our faith and certain of your resurrection. Merciful God,
receive our prayer.

The presiding minister concludes the prayers.

Remember us according to your steadfast love as we offer these and the prayers of our heart, trusting in your compassion made known through Jesus Christ.
Amen.

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.
And also with you. (Y también contigo.)

The assembly is seated.

WELCOME AND ANNOUNCEMENTS

Meal

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

The assembly stands.

The Trumpets Sound, the Angels Sing



1. The trum-pets sound, the an - gels sing, the feast is
2. The hun - gry heart he sat - is - fies, of - fers the



read - y to be - gin. The gates of heaven are o - pen wide,
poor his par - a - dise. Now hear all heaven and earth ap-plaud

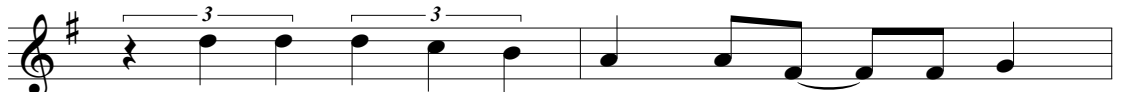


and Je - sus wel - comes you in - side.
the a - maz - ing good - ness of the Lord.

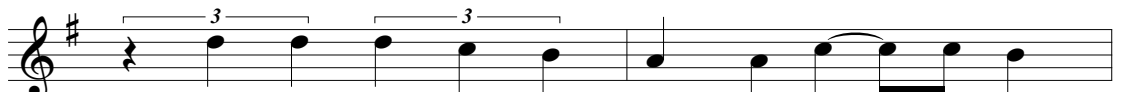
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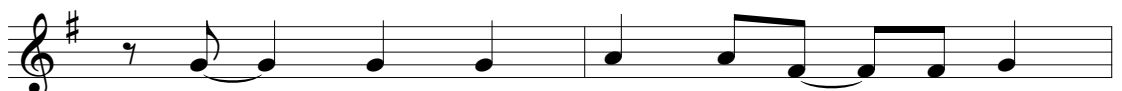
Sing with thank - ful - ness songs of pure de-light.



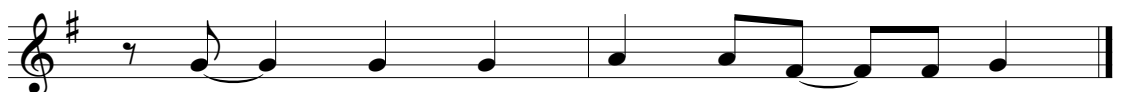
Come and rev - el in heav - en's love and light.



Take your place at the ta - ble of the King.



The feast is read - y to be - gin;



the feast is read - y to be - gin.

OFFERING PRAYER

Let us pray.

God of power, God of plenty, all things belong to you. We bring your gifts to the table, that all might be fed. Form us into the body of your Beloved, Jesus Christ, our Savior. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

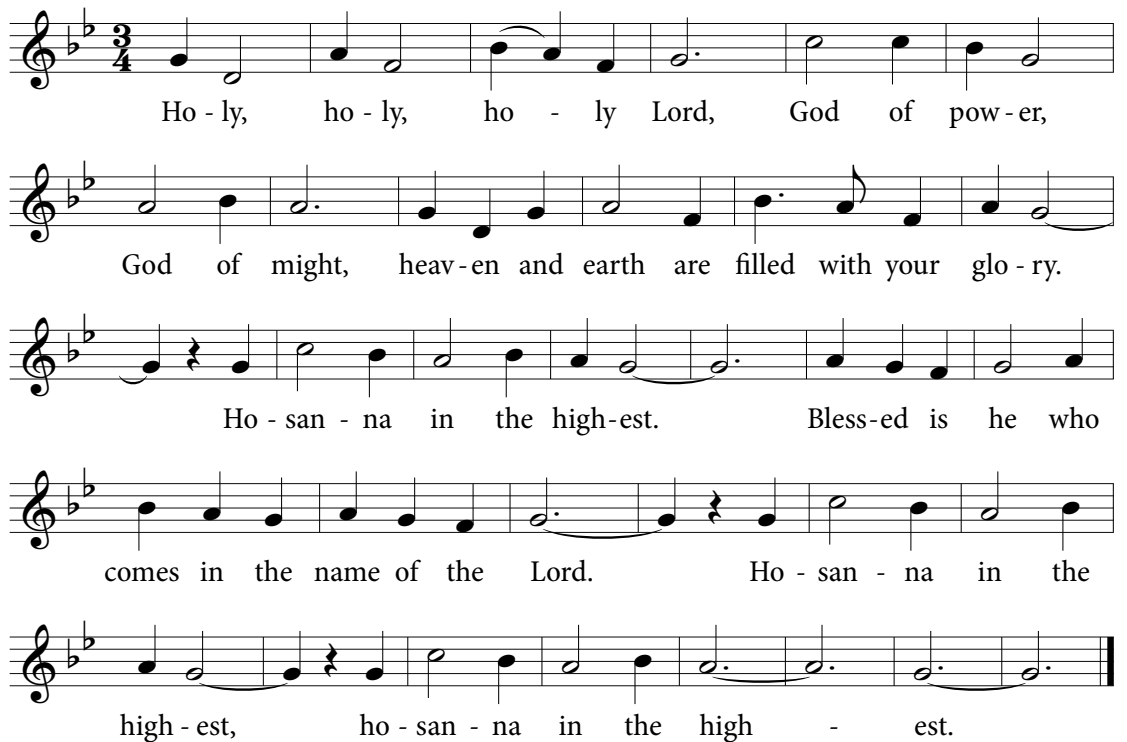
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right ... we praise your name and join their unending hymn:

Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might, heav - en and earth are filled with your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

You are indeed holy, almighty and merciful God. ... For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Memorial Acclamation



Christ has died, Christ is ris-en, Christ will come a - gain.
Christ has died, Christ is ris-en, Christ will come a - gain!

Remembering, therefore, his salutary command ... be all honor and glory in your holy church, now and forever.

Great Amen

A - men, A - men, A - men!

A - men, A - men, A - men!

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO HOLY COMMUNION

Jesus invites you to this table. Come, eat and live.

COMMUNION BLESSING

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

Amen.

POST-COMMUNION CANTICLE

Spirit, Now Live in Me

1. O ho-ly Dove of God de - scend-ing, you are the love that knows no end - ing,
2. O ho-ly Wind of God now blow - ing, you are the seed that God is sow - ing,
3. O ho-ly Rain of God now fall - ing, you make the Word of God en - thrall-ing,
4. O ho-ly Flame of God now burn-ing, you are the power of Christ re - turn - ing,

all of our shat - tered dreams you're mend-ing: Spir-it, now live in me.
 you are the life that starts us grow - ing: Spir-it, now live in me.
 you are that in - ner voice now call - ing: Spir-it, now live in me.
 you are the an - swer to our yearn-ing: Spir-it, now live in me.

All are welcome at this meal.

The assembly stands.

Bryan Jeffrey Leech was born in Middlesex, England in 1931. He came to the United States in 1955 and studied at Barrington College and North Park Seminary. He was ordained in 1961 and served in the Covenant Church. He has composed more than 500 songs. He wrote "Spirit, Now Live in Me" in 1976.

PRAYER AFTER COMMUNION

Let us pray.

Blessed be your name, O God, for we have feasted on your Word, Christ Jesus, the joy and delight of our hearts. Strengthened by this food, send us to gather the world to your banquet, where none are left out and all are satisfied. In Jesus' name we pray. Amen.

SENDING BLESSING

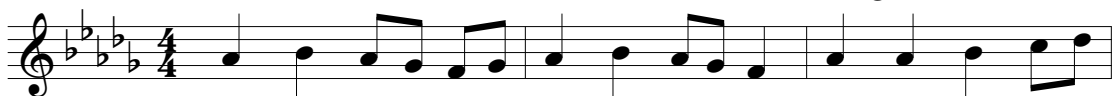
Dios todopoderoso, Creador, † Redentor, Sabiduría Santo, los bendiga ahora y siempre. Amén.

Almighty God, Creator, † Redeemer, Holy Wisdom, bless you now and forever.
Amen.

SENDING HYMN

ELW 545

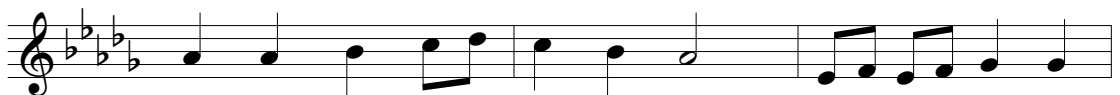
Lord, Dismiss Us with Your Blessing



1. Lord, dis - miss us with your bless - ing; fill our hearts with
2. We give thanks and ad - o - ra - tion for your gos - pel's
3. Sav - ior, when your love shall call us from our strug - gling



joy and peace; let us each, your love pos - sess - ing,
joy - ful sound. May the fruits of your sal - va - tion
pil - grim way, let no fear of death ap - pall us,



tri - umph in re - deem - ing grace: Oh, re - fresh us,
in our hearts and lives a - bound: Ev - er faith - ful,
glad your sum - mons to o - bey. May we ev - er,



oh, re - fresh us, trav - 'ling through this wil - der - ness.
ev - er faith - ful to your truth may we be found.
may we ev - er reign with you in end - less day.

DISMISSAL

Go in peace. God is at work in you.

Thanks be to God.

John Fawcett was only 16 years old when he was inspired to enter the ministry by the preaching of George Whitfield. This text appeared anonymously in a 1773 hymnbook, but is widely attributed to Fawcett. He served as minister in Waingate, England, for 54 years. Yielding to the persuasion of his parishioners, he declined invitations to move elsewhere. He wrote more than 160 hymns. This tune first appeared in the U.S. in 1794 with a Latin hymn to the virgin Mary called "Prayer of the Sicilian Mariner."

In-person and online worshipers are invited to spend a few moments greeting one another on the Zoom balcony.

ALL ARE WELCOME





IN THIS PLACE

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All copyrighted music is reprinted and streamed by permission of OneLicense #A-706725 unless otherwise noted. All rights reserved. Music engraved by Tim Ditch. | **Praise, Praise! You Are My Rock** • Setting by J. Bert Carlson, 2013. Tune by Rusty Edwards, 1999. © 1999, 2013 Augsburg Fortress. | **At the Name of Jesus** • Words by Caroline Maria Noel, 1870. Music by Ralph Vaughan Williams, 1925. KING'S WESTON. © 1925 Oxford University Press. | **Glory to God | Word of Truth and Life | Holy, Holy | Memorial Acclamation | Great Amen** • Music from *Mass of Creation* by Marty Haugen, 1984. © 1984 GIA Publications. | **Lord, Keep Us Steadfast in Your Word** • Words by Martin Luther, 1542; translated by Catherine Winkworth, 1863. Music adapted from "Jesu, dulce cordium" in Klug's *Geistliche Lieder*, 1543. ERHALT UNS, HERR. | **The Trumpets Sound, the Angels Sing** • Words and music by Graham Kendrick, 1989. THE FEAST IS READY. © 1989 Make Way Music. | **Spirit, Now Live in Me** • Words and music by Bryan Jeffery Leech, 1976. LOIS. © 1976 Fred Bock Music Company. | **Lord, Dismiss Us with Your Blessing** • Words attributed to John Fawcett, 1773; alt. Sicilian melody, 18th century. SICILIAN MARINERS.

THE LIFE OF THE CHURCH

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and read past issues here:
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WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom “doors” open at 10 a.m. at the following link:

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZlVPTDFsLOFZQT09>

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

ADULT EDUCATION

Women of the Bible meets Wednesdays at 7 p.m. on Zoom. Come along and meet the women who led Israel, followed Jesus, and helped shape the early church alongside Paul, Peter, and the other leaders. The Zoom link and class syllabus are available at tigardlutherans.com/wotb. If you need materials, contact the office.

WELCOME NEW MEMBERS!

Welcome our new members: Sara and Nora Simmers; Gail Gardner; Terry, Liz, and James Walling; Jonathan Stolting; Jane Conner; and Sochiviny Sam Cornutt. Keep these beloved children of God in your prayers and welcome them into this community of faith!

ASK A COUNCIL MEMBER

Do you find yourself wondering what’s going on at Christ the King? There are several ways you can find out. You can read the weekly news, either on your email or snail mail. You can hear announcements during the regular worship services, in person or from the Zoom Balcony. OR! You can “ask a council member.” You congregation council members are Sharon Ray, president; Greg Lof, vice president; Ruthanne Rusnak, member-at-large; Diane Wearne, treasurer; Valerie Briggs, secretary; and Pastor Dorothy Cottingham. If you need their email addresses or phone numbers, contact the church office and Tim will provide you with the information you need.

CRISTO REY

Hermanos y hermanas, ven a celebrar la misa bilingüe el segundo y el cuarto domingo de cada mes a las 5 p.m. Gracias a Dios!

Brothers and sisters, worship at bilingual mass the second and fourth Sundays of every month at 5 p.m. You don’t have to speak Spanish. The service is printed in both languages.

PRAYER REQUESTS

When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to ctkoffice@tigardlutherans.com, call Pastor Dorothy’s cell phone (503-849-6383), or visit tigardlutherans.com and click on the Communication tab.

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank’s online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our [website](https://tigardlutherans.com) and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224
www.tigardlutherans.com

Rev. Dorothy Cottingham Pastor
pastordorothy@tigardlutherans.com | 503-639-2789 ext. 102

Tim Ditch Director of Music and Parish Administrator
ctkoffice@tigardlutherans.com | 503-639-2789 ext. 101



**Evangelical Lutheran
Church in America**
God's work. Our hands.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.

