



# **EIGHTEENTH SUNDAY AFTER PENTECOST**

SEPTEMBER 22, 2024

**CHRIST THE KING**  
LUTHERAN CHURCH  

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CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER  
**Pastor Dorothy Cottingham**

DIRECTOR OF MUSIC  
**Tim Ditch**

CANTOR  
**Paul Gonzales**

LAY ASSISTANT  
**Sharon Ray**

ALTAR CARE  
**Sharon Ray**

**Welcome** to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at [www.tigardlutherans.com/connect](http://www.tigardlutherans.com/connect)

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## **Sunday, September 22, 2024 • Eighteenth Sunday after Pentecost**

*Today we hear James warn against selfish ambition, while the disciples quarrel over which one of them is the greatest. Jesus tells them the way to be great is to serve. Then, to make it concrete, he puts in front of them a flesh-and-blood child. We are called to welcome the children God puts in front of us, to make room for them in daily interaction, and to give them a place of honor in the assembly.*

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This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

## *Gathering*

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### **INVOCATION**

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*En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.*

In the name of God, Creator, ✠ Redeemer, and Holy Wisdom.

**Amen.**

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### **CONFESSION AND FORGIVENESS**

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Let us confess our sin and come to God for healing.

Gracious God,

**have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord.**

**Amen.**

God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of ✠ Jesus Christ, the source of eternal healing, your sins are forgiven.

**Amen.**

*The assembly stands.  
All may make the sign of  
the cross, the sign that is  
marked at baptism, as the  
presiding minister begins.*

*Silence is kept for reflection.*

*"Built on a Rock" was written by Nicolai Frederik Severin Grundtvig. He attended the University of Copenhagen and subsequently took up teaching. In 1810 he became assistant to his father in a parish in Jutland where he became ordained. After his father's death three years later, he returned to Copenhagen and devoted himself to literature and poetry. He went on to serve several parishes and, in 1863, King Frederik bestowed the honorary title of Bishop upon him. Ludvig M. Lindeman, a Norwegian composer and organist, wrote the tune. Born in Trondheim, he studied theology in Oslo where he remained the rest of his life. In 1839 he succeeded his brother as the organist and cantor of Oslo Cathedral, a position he held for 48 years up until his death. Lindeman was appointed Knight of the Royal Norwegian Order of St. Olav, and was invited to both help christen the new organ in Royal Albert Hall in London, as well as compose for the coronation of King Oscar II and Queen Sophie of Sweden. In 1883, he and his son started the Organist School in Oslo.*

## Built on a Rock



1. Built on a rock the church shall stand, e - ven when  
 2. Sure - ly, in tem - ples made with hands God the Most  
 3. Christ builds a house of liv - ing stones: we are his  
 4. Through all the pass - ing years, O Lord, grant that, when



stee - ples are fall - ing; crum - bled have spires in  
 High is not dwell - ing— high in the heav'n's his  
 own hab - i - ta - tion; he fills our hearts, his  
 church bells are ring - ing, man - y may come to



ev - ery land, bells still are chim - ing and call - ing—  
 tem - ple stands, all earth - ly tem - ples ex - cel - ling.  
 hum - ble thrones, grant - ing us life and sal - va - tion.  
 hear your Word, who here this prom - ise is bring - ing:



call - ing the young and old to rest, call - ing the souls of  
 Yet God who dwells in heav'n a - bove deigns to a - bide with  
 Where two or three will seek his face, he in their midst will  
 "I know my own, my own know me; you, not the world, my



those dis - tressed, long - ing for life ev - er - last - ing.  
 us in love, mak - ing our bod - ies his tem - ple.  
 show his grace, bless - ings up - on them be - stow - ing.  
 face shall see; my peace I leave with you. A - men.

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.


**And also with you.**

# CANTICLE OF PRAISE

## Glory to God

CANTOR: *Glory to God, glory in the highest. Peace to God's people, peace on earth.*


**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo-ple, peace on earth.

CANTOR: *Lord God, heavenly King, almighty God and Father.*


**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *We worship you,*


**ALL:**



glo-ry in the high-est.

CANTOR: *Give you thanks,*


**ALL:**



glo-ry in the high-est.

CANTOR: *Praise you for your glory.*


**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
You take away the sin of the world: Have mercy on us;*


**ALL:**



have mer-cy on us;


CANTOR: *You are seated at the  
right hand of the Father:  
Receive our prayer,*

**ALL:**



re - ceive our prayer.


**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *For you alone are the Holy One, you alone are the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit, in the glory of God, the glory of God the Father.*

**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *Amen.*

**ALL:**



A - men.

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## PRAYER OF THE DAY

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Let us pray.

*A brief silence is kept  
before the prayer.*

O God, our teacher and guide, you draw us to yourself and welcome us as beloved children. Help us to lay aside all envy and selfish ambition, that we may walk in your ways of wisdom and understanding as servants of your Son, Jesus Christ, our Savior and Lord.

**Amen.**

*The assembly is seated.*

## Word

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### READING

WISDOM 1:16–2:1, 12–22

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A reading from Wisdom, beginning in the first chapter.

But the ungodly by their words and deeds summoned death; considering him a friend, they pined away and made a covenant with him, because they are fit to belong to his company. For they reasoned unsoundly, saying to themselves, "Short and sorrowful is our life, and there is no remedy when a life comes to its end, and no one has been known to return from Hades.

"Let us lie in wait for the righteous man, because he is inconvenient to us and opposes our actions; he reproaches us for sins against the law and accuses us of sins against our training. He professes to have knowledge of God and calls himself a child of the Lord. He became to us a reproof of our thoughts; the very sight of him is a burden to us, because his manner of life is unlike that of others, and his ways are strange. We are considered by him as something base, and he avoids our ways as unclean; he calls the last end of the righteous happy and boasts that God is his father. Let us see if his words are true, and let us test what will happen at the end of his life, for if the righteous man is God's child, he will help him and will deliver him from the hand of his adversaries. Let us test him with insult and torture, so that we may find out how reasonable he is and make trial of his forbearance. Let us condemn him to a shameful death, for, according to what he says, he will be protected."

Thus they reasoned, but they were led astray, for their wickedness blinded them, and they did not know the secret purposes of God, nor hoped for the wages of holiness, nor discerned the prize for blameless souls.

Word of God. Word of life.

**Thanks be to God.**

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### RESPONSORIAL PSALM

PSALM 54

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A reading of Psalm 54.

Save me, O God, by your name, and vindicate me by your might.

**Hear my prayer, O God; give ear to the words of my mouth.**

For the insolent have risen against me; the ruthless seek my life; they do not set God before them.

*Dating from shortly before  
the time of Christ, the  
Wisdom of Solomon is a  
piece of Jewish wisdom  
literature. This reading  
portrays the ungodly  
planning the downfall  
of the righteous person.*

*The ungodly are allied  
with death, and they do  
not know that God gives  
eternal life to the righteous.*

**But surely, God is my helper; the Lord is the upholder of my life. He will repay my enemies for their evil. In your faithfulness, put an end to them.**

With a freewill offering I will sacrifice to you; I will give thanks to your name, O Lord, for it is good.

**For he has delivered me from every trouble, and my eye has looked in triumph on my enemies.**

*The wisdom God gives unites our hearts and minds. Instead of living to satisfy our own wants and desires, we manifest this wisdom in peace, gentleness, mercy, and impartiality toward others.*

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## READING

JAMES 3:13–4:3, 7-8A

A reading from the letter of James, beginning in the third chapter.

Who is wise and knowledgeable among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be arrogant and lie about the truth. This is not wisdom that comes down from above but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And the fruit of righteousness is sown in peace by those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it, so you commit murder. And you covet something and cannot obtain it, so you engage in disputes and conflicts. You do not have because you do not ask. You ask and do not receive because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Word of God. Word of life.

**Thanks be to God.**

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## GOSPEL ACCLAMATION

*The assembly stands to greet the Holy Gospel.*

The musical notation consists of three staves, each with a treble clef and a 2/4 time signature. The first staff is labeled 'Refrain Cantor:' and 'All:'. The second staff is labeled 'Cantor:' and 'All:'. The third staff is labeled 'Cantor:' and 'All:'. The lyrics 'Al - le - lu - ia!' are written below the notes on each staff. The music is a simple, melodic line with a repeat sign at the end of each phrase.

CANTOR God has called us through the proclamation of the good news, that we may obtain the glory of our Lord Jesus Christ.

ALL **Refrain**

Jesus' teaching and action in this text are directed to the church whenever it is seduced by the world's definition of greatness: prestige, power, influence, and money. The antidote to such a concern for greatness is servanthood.

*El Santo Evangelio según Marcos, capítulo nueve.*

The Holy Gospel according to Mark, the ninth chapter.

**Gloria to you, O Lord. (¡Gloria a ti, oh Señor!)**

[Jesus and the disciples went on] and passed through Galilee. He did not want anyone to know it, for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum, and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them, and taking it in his arms he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

*El Evangelio del Salvador.*

The Gospel of the Savior.

**Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)**

*The assembly is seated.*

THE HOMILY

PASTOR DOROTHY

HYMN OF THE DAY

ELW 781

*The assembly stands.*

Karolina Wilhelmina Sandell wrote this text while still in her teens and published it in 1855. Lina Sandell, the daughter of a Swedish Lutheran pastor, wrote 650 hymns during her lifetime and worked on the editorial staff of the Evangelical National Foundation. This melody is called TRYGGARE KAN INGEN VARA for the opening words of the Swedish text. The tune may date as far back as the 17th century and maybe an adaptation of a Swedish folk song or a song from Germany or England. It was first paired with this hymn in an 1873 songbook.

Children of the Heavenly Father



1. Chil - dren of the heav'n - ly Fa - ther safe - ly in his bo - som gath - er;
2. God his own doth tend and nour - ish, in his ho - ly courts they flour - ish.
3. Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;
4. Though he giv - eth or he tak - eth, God his chil - dren ne'er for - sak - eth;



nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en.  
 From all e - vil things he spares them, in his might - y arms he bears them.  
 un - to them his grace he show - eth, and their sor - rows all he know - eth.  
 his the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.

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## APOSTLES' CREED

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With the whole church, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

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## PRAYERS OF INTERCESSION

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*The lay assistant  
offers the prayers.*

Drawn together in the power of the Holy Spirit, we pray with confidence for the church, God's good creation, and all who are in need.

*A brief silence.*

Loving God, you welcome all at your table of grace. Instill in your church a spirit of humility and curiosity, that we embrace all who seek you. We pray especially for ministries of hospitality and faith formation. Hear us, O God.

**Your mercy is great.**

Creating God, you shape the world so there is more than enough for all. Curb our habits of overuse, and guide us toward more sustainable sources of energy, food, and water. Hear us, O God.

**Your mercy is great.**

Gracious God, your peace brings justice and solidarity. Transform economic, political, and social systems that oppress vulnerable people, especially systems of structural racism and generational poverty. Encourage peace among peoples, tribes, and nations; heal divisions in our country and local communities, that together we might cooperate for the good of all. Hear us, O God.

**Your mercy is great.**

Faithful God, draw near to you all who are in need. Bring healing and wholeness to all who suffer, especially Jean, Amy, Myrna and Jerry, Sandy, Betty, Don, Gaynelle, Gene and Pam, and Del and Suzanne. Hear us, O God.

**Your mercy is great.**

Transforming God, you accompany all through changes and transitions. Help us to see where you are calling this community to new ways of living the gospel promise; assure us that even as change brings loss, it also brings hope and life. Hear us, O God.

**Your mercy is great.**



*Here other intercessions  
may be offered.*

For what else do the people of God pray?

Merciful God, you embrace us on our final pilgrimage from this life. Accompany all who have died, console those who mourn, and at the last, show us the way to eternal life in you. Hear us, O God.

**Your mercy is great.**

*The presiding minister  
concludes the prayers.*

We entrust these and all our prayers to you, holy God, in the name of your beloved child, Jesus Christ, our Savior.

**Amen.**

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### **PASSING THE PEACE**

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*La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.

**And also with you. (Y también contigo.)**

*The assembly is seated.*

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### **WELCOME AND ANNOUNCEMENTS**

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# Meal

## PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

### OFFERTORY HYMN

ELW 674

*The assembly stands.*

*Frederik Herman Kaan wrote this text in 1975 to fit this music. The combination was first sung together at the World Council of Churches Assembly in Nairobi, Africa, in 1975. Kaan was born in Haarlem, Holland, and endured as a youth the Nazi occupation of his native country. His father was a member of the Dutch Resistance; his family hid a Jew and a political prisoner in their home; and three of his grandparents starved to death during this time. Doreen Potter adapted this Jamaican folk song, now called LINSTEAD. The music of the Caribbean islands is not often associated with hymn tunes. Yet the religious heritage of these islands is rich, having been influenced by the Europeans of various nations who claimed and settled these islands and by individuals who worked there as slaves.*

### Let Us Talents and Tongues Employ



1. Let us tal - ents and tongues em - ploy, reach - ing out with a  
2. Christ is a - ble to make us one, at the ta - ble he  
3. Je - sus calls us in, sends us out bear - ing fruit in a



shout of joy: bread is bro - ken, the wine is poured,  
sets the tone, teach - ing peo - ple to live to bless,  
world of doubt, gives us love to tell, bread to share:



Christ is spo - ken and seen and heard.  
love in word and in deed ex - press. Je - sus lives a - gain,  
God (Im - man - u - el) ev - ery - where!



earth can breathe a - gain, pass the Word a - round: loaves a - bound!

### OFFERING PRAYER

Let us pray.

**Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. Amen.**

### THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PROPER PREFACE

It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

### Holy, Holy

Ho - ly, ho - ly, ho - ly, ho - ly, God of  
pow-er, God of might, heav-en and earth are full of your  
glo-ry. Ho - san-na in the high - est! Blessed is the  
One, blessed is the One, blessed is the One who  
comes in the name of the Lord. Ho - san-na! Ho -  
san-na! Ho - san - na in the high - est!

## EUCHARISTIC PRAYER

Holy, mighty, and merciful Lord ...

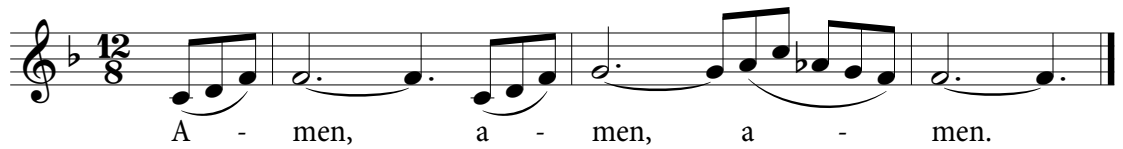
For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

### Memorial Acclamation

Christ has died, Christ is ris - en,  
Christ will come a - gain.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

### Amen



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### THE LORD'S PRAYER

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Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

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### INVITATION TO HOLY COMMUNION

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*All are welcome at this meal.*

Jesus welcomes you to this table. Come, here is your God.

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### COMMUNION BLESSING

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*The assembly stands.*

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

**Amen.**

Jeremiah Eames Rankin was a Congregational minister who served churches in New York and New England before being called to First Congregational Church in Washington, D.C. This hymn was written in 1880 during his 15-year tenure as pastor at that church. William Gould Tomer wrote the tune GOD BE WITH YOU at the invitation of his friend Jeremiah Rankin. Tomer was minister of music at Grace Methodist Episcopal Church in Washington, D.C., at the time, although he had little formal training as a musician.

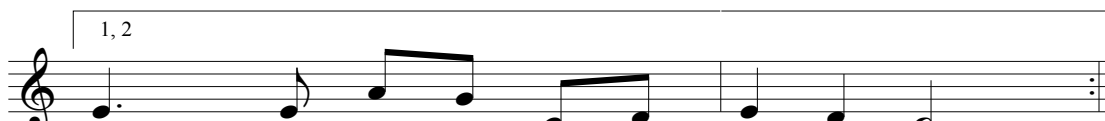
## God Be with You Till We Meet Again



1. God be with you till we meet a - gain; by good coun-sel guide, up -  
 2. God be with you till we meet a - gain; ho - ly wings se - cure - ly  
 3. God be with you till we meet a - gain; when life's per - ils thick con -



hold you, with a shep-herd's care en - fold you:  
 hide you, dai - ly man - na still pro - vide you:  
 found you, put un - fail - ing arms a - round you:



God be with you till we meet a - gain.



God be with you till we meet a - gain. Till we



meet, till we meet, till we meet at Je - sus' feet;



till we meet, till we meet, God be with you till we meet a - gain.

## PRAYER AFTER COMMUNION

Let us pray.

**Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord. Amen.**

## SENDING BLESSING

*Dios todopoderoso, Creador, † Redentor, y Sabaduría Santo, los bendiga ahora y siempre. Amén.*

Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.  
**Amen.**

This hymn by Jan Struther was first published in *Songs of Praise*, London, 1931. It is organized like a collect—the church’s “collecting” of petitions in a short form of prayer—with an address, a phrase that describes the attribute of God under consideration, and a petition related to it. The themes develop from God as Lord of hopefulness, eagerness, kindness, and calm, and relate to our daily round of waking to sleeping. Struther’s works include short stories, articles, five volumes of poems, 12 hymns she contributed to *Songs of Praise*, and the novel *Mrs. Miniver*, which was made into a movie. The tune *SLANE* is an Irish folk tune named for the hill where Patrick is reputed to have defied the king by lighting the new fire at the Easter Vigil.

## Lord of All Hopefulness



1. Lord of all hope - ful - ness, Lord of all joy,  
 2. Lord of all ea - ger - ness, Lord of all faith,  
 3. Lord of all kind - li - ness, Lord of all grace,  
 4. Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy:  
 whose strong hands were skilled at the plane and the lathe:  
 your hands swift to wel - come, your arms to em - brace:  
 whose voice is con - tent - ment, whose pres - ence is balm:



be there at our wak - ing, and give us, we pray,  
 be there at our la - bors, and give us, we pray,  
 be there at our hom - ing, and give us, we pray,  
 be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.  
 your strength in our hearts, Lord, at the noon of the day.  
 your love in our hearts, Lord, at the eve of the day.  
 your peace in our hearts, Lord, at the end of the day.



## DISMISSAL

Go in peace. Follow Jesus.

**Thanks be to God.**

*In-person and online worshippers are invited to spend a few moments greeting one another on the Zoom balcony.*

# THE LIFE OF THE CHURCH

 **SUBSCRIBE** to our weekly eNews and read past issues here: [tigardlutherans.com/enews](http://tigardlutherans.com/enews) 

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## ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the green box above to subscribe and to read past issues.

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## WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

**Zoom** "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

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## KING'S KINDNESS AND JUST COMPASSION

King's Kindness Food Pantry continues to serve our hungry neighbors on Thursday afternoons. For September, we are collecting canned fruits (applesauce, peaches, pears, fruit cocktail, etc.). Other shelf-stable foods and personal hygiene products are always welcome. Please consider volunteering to help stock shelves and assist the clients on Thursdays. Contact Pastor Dorothy or Tim.

For Just Compassion, we continue to collect men's belts (any size) and new, packaged underwear. In addition, we collect quarters for their laundry days. Thank you for your generosity.

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## CRISTO REY MISA

Spanish Misa is celebrated on the second and fourth Sundays of each month. Join us for bilingual worship on September 22 at 5 p.m.

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## BOOK OF FAITH BIBLE STUDY

Some scholars call it the Second Gospel According to St. Luke. The Acts of the Apostles tells the story of the spread of the gospel throughout the known world. Come and learn our founding story. Bible Study begins September 18, 7 p.m., on Zoom. Materials are available in the office. You can pick them up in person or we can mail them to you. The cost is \$10 as you are able to contribute.

Phone-in # **1-253-215-8782**

Meeting ID **817 3971 264** Password **797928**

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## PRAYER REQUESTS

We continue to pray for one another. When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to [ctkoffice@tigardlutherans.com](mailto:ctkoffice@tigardlutherans.com), call Pastor Dorothy's cell phone (503-849-6383), or visit [tigardlutherans.com](http://tigardlutherans.com) and click on the Communication tab.

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## GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through our third-party giving platform, Vanco, by visiting our website [tigardlutherans.com](http://tigardlutherans.com) and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



# CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224

[www.tigardlutherans.com](http://www.tigardlutherans.com)

**Rev. Dorothy Cottingham** Pastor

[pastordorothy@tigardlutherans.com](mailto:pastordorothy@tigardlutherans.com) | 503-639-2789 ext. 102

**Tim Ditch** Director of Music and Parish Administrator

[ctkoffice@tigardlutherans.com](mailto:ctkoffice@tigardlutherans.com) | 503-639-2789 ext. 101



**Evangelical Lutheran  
Church in America**

God's work. Our hands.

**Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.** Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

**No matter what your life experience is or has been, you are a child of God and you are welcome here.**

**Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios.** Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

**No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.**



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