



SIXTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 25, 2022

CHRIST THE KING LUTHERAN CHURCH **CRISTO REY IGLESIA LUTERANA**

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**Evangelical Lutheran
Church in America**
God's work. Our hands.



Reconciling in Christ

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Nancy Skirvin

ALTAR CARE
Gloria Barnum

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect

Sunday, September 25, 2022 • Sixteenth Sunday after Pentecost

Consideration of and care for those in need (especially those “at our gate,” visible to us, of whom we are aware) is an essential component of good stewardship. It is in the sharing of wealth that we avoid the snare of wealth. It is the one whom death could not hold—who comes to us risen from the dead—who can free us from the death grip of greed.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

Gathering

CONFESSION AND FORGIVENESS

En el nombre del Padre, y del ✠ Hijo, y del Espíritu Santo. Amén.

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Dear friends, together let us acknowledge our failure to love this world as Jesus does.

God of mercy and forgiveness,

we confess that sin still has a hold on us. We have harmed your good creation. We have failed to do justice, love kindness, and walk humbly with you. Turn us in a new direction. Show us the path that leads to life. Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend. Amen.

Beloved of God: your sins are forgiven ✠ and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God's abiding love through the power of the Holy Spirit.

Amen.

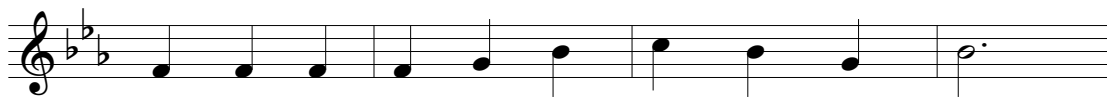
*The assembly stands.
All may make the sign of
the cross, the sign that is
marked at baptism, as the
presiding minister begins.*

Silence is kept for reflection.

Be Thou My Vision



1. Be thou my vi - sion, O Lord of my heart;
 2. Be thou my wis - dom, and thou my true word;
 3. Rich - es I heed not, nor vain, emp - ty praise,
 4. Light of my soul, af - ter vic - to - ry won,



naught be all else to me save that thou art—
 I ev - er with thee and thou with me, Lord;
 thou mine in - her - i - tance, now and al - ways;
 may I reach heav - en's joys, O bright heaven's Sun!



thou my best thought, by day or by night,
 thou my soul's shel - ter, and thou my high tower,
 thou and thou on - ly, the first in my heart,
 Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heaven - ward, O Power of my power.
 great God of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE

ALL

Refrain



Glo - ry to God in the high - est, and peace
to God's peo - ple on earth.

CANTOR Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

ALL *Refrain*

CANTOR Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

ALL *Refrain*

CANTOR For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen! Amen!

ALL *Refrain*

PRAYER OF THE DAY

Let us pray.

O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord.

Amen.

Word

FIRST READING

AMOS 6:1A, 4-7

A reading from Amos, the sixth chapter.

Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria. Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

Word of God. Word of life.

Thanks be to God.

*A brief silence is kept
before the prayer.*

The assembly is seated.

*The prophet Amos
announces that Israel's
great wealth is a cause
not for rejoicing but rather
sorrow, because God's
people have forgotten how
to share their wealth with
the poor. The wealthy will
be the first to go into exile
when judgment comes.*

A reading of Psalm 146.

Praise the Lord! Praise the Lord, O my soul! I will praise the Lord as long as I live; I will sing praises to my God all my life long.

Do not put your trust in princes, in mortals, in whom there is no help. When their breath departs, they return to the earth; on that very day their plans perish.

Happy are those whose help is the God of Jacob, whose hope is in the Lord their God, who made heaven and earth, the sea, and all that is in them; who keeps faith forever; who executes justice for the oppressed; who gives food to the hungry.

The Lord sets the prisoners free; the Lord opens the eyes of the blind. The Lord lifts up those who are bowed down; the Lord loves the righteous.

The Lord watches over the strangers; he upholds the orphan and the widow, but the way of the wicked he brings to ruin.

The Lord will reign forever, your God, O Zion, for all generations. Praise the Lord!

SECOND READING

1 TIMOTHY 6:6-19

A reading from First Timothy, the second chapter.

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Word of God. Word of life.

Thanks be to God.

Timothy is reminded of the confession he made at his baptism and of its implications for daily life. His priorities will be different from those of people who merely want to be rich.

The assembly stands to greet the Holy Gospel.

GOSPEL ACCLAMATION

CANTOR Praise the God of all creation, God of mercy and compassion.

ALL

Refrain



Al-le - lu - ia, al-le - lu - ia, praise the Word of truth and life.

CANTOR To the humble and the lowly you reveal the kingdom's mystery.

ALL **Refrain**

HOLY GOSPEL

LUKE 16:1-13

Jesus tells a parable in which the poor one is "lifted up" and the rich one is "sent away empty." Jesus makes it clear that this ethic of merciful reversal is not new but is as old as Moses and the prophets.

El Santo Evangelio según Lucas, capítulo dieciséis.

The Holy Gospel according to Luke, the sixteenth chapter.

Gloria to you, O Lord. (¡Gloria a ti, oh Señor!)

[Jesus said:] "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

El Evangelio del Salvador.

The Gospel of the Savior.

Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)

The assembly is seated.

THE HOMILY

PASTOR DOROTHY

HYMN OF THE DAY

The assembly stands.

Carolyn Winfrey Gillette wrote this hymn text in 2019. It is based on today's Gospel lesson, Luke 16:19-31. Winfrey has been a pastor in rural, small town, suburban, and city churches; she has also served as a hospice chaplain, a hospital chaplain, and a school bus aide helping children with special needs. She has written more than 400 hymns. The tune O WALY WALY is based on an old English folk melody.

Outside My Gate, Outside My Door



1. Out - side my gate, out - side my door, is some - one
2. Is there a child who longs for care? An old - er
3. Out - side our church, is some - one near who cries in
4. Some gates are made of wood or stone, and some are
5. As we look out, Christ, may we see our com - mon,



there who's lost or poor? Is some - one there I do not
friend who needs a prayer? Some - one who seeks a help - ing
pain, who lives in fear? Is some - one close who has no
made of sin a - lone. Some doors are made of greed and
shared hu - man - i - ty. May we kneel down and serve you



see— that I walk by— who has a need?
hand? A ref - u - gee new to this land?
way to buy the food she needs this day?
pride; they al - so keep the poor out - side.
more out - side our gate, out - side our door.

APOSTLES' CREED

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

The lay assistant offers the prayers.

As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.

A brief silence.

O God, rich in mercy, fill your church with righteousness, faith, love, endurance, and gentleness. Empower the baptized by your Spirit to be rich in good works and ready to share. God of grace, **hear our prayer.**

Protect the earth and its creatures. Provide water, food, shelter, and favorable habitats, especially for endangered species. Preserve threatened ice caps, glaciers, parks, and beaches. God of grace, **hear our prayer.**

Increase justice in nations, local governments, and courtrooms. Guide lawyers and those who hold public office to act with compassion and discernment. God of grace, **hear our prayer.**

Give food to the hungry. Set the captives free. Lift up those who are bowed down. Watch over the stranger. Tend to those who are ill, especially Betty, Myrna and Jerry, Hal, Dan and Sharon, Jean B., Del and Suzanne, and Jean S. Stir us to act in the best interest of our neighbors. God of grace, **hear our prayer.**

Enliven our praise. Inspire musicians, artists, poets, and all who create beauty in this place. God of grace, **hear our prayer.**

Here other intercessions may be offered.

For what else do the people of God pray?

Enfold the saints who have died in the arms of your loving care. Grant that the holy angels accompany us and bring us to eternal life with them in the light of your presence. God of grace, **hear our prayer.**

The presiding minister concludes the prayers.

Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior. **Amen.**

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.
And also with you. (Y también contigo.)

The assembly is seated.

WELCOME AND ANNOUNCEMENTS

OFFERING PRAYER

Let us pray.

Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Holy, Holy




Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might, heav - en and earth are filled with your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

EUCHARISTIC PRAYER

God of our weary years, God of our silent tears ...

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

Memorial Acclamation



Christ has died, Christ is ris-en, Christ will come a - gain.



Christ has died, Christ is ris-en, Christ will come a - gain!

Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say, Amen.

Amen.

Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen.

Amen.

Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

Great Amen



A - men, A - men, A - men!



A - men, A - men, A - men!

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

All are welcome at
this meal.

INVITATION TO HOLY COMMUNION

Christ invites you to this table. Come, taste and see.
Take this meal, share it, and say to one another,
This is the body of Christ given for you.
This is the blood of Christ shed for you.

COMMUNION BLESSING

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.
Amen.

POST-COMMUNION CANTICLE

Spirit, Now Live in Me



1. O ho-ly Dove of God de - scend-ing, you are the love that knows no end - ing,
2. O ho-ly Wind of God now blow-ing, you are the seed that God is sow - ing,
3. O ho-ly Rain of God now fall - ing, you make the Word of God en - thrall-ing,
4. O ho-ly Flame of God now burn-ing, you are the power of Christ re - turn - ing,



all of our shat - tered dreams you're mend-ing: Spir-it, now live in me.
you are the life that starts us grow - ing: Spir-it, now live in me.
you are that in - ner voice now call - ing: Spir-it, now live in me.
you are the an - swer to our yearn-ing: Spir-it, now live in me.

PRAYER AFTER COMMUNION

Let us pray.

God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord. Amen.

SENDING BLESSING

God, who gives life to all things and frees us from despair, bless you with truth and peace.

Dios todopoderoso, Padre, † Hijo, e Espíritu Santo los bendiga ahora y siempre. Amén.

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

God of Grace and God of Glory

"God of Grace and God of Glory" was written in 1930 by Harry Emerson Fosdick for the dedication of the famous Riverside Church in New York City, where he was the founding pastor. It was written while the United States was in the throes of the Great Depression between the two World Wars. Fosdick was a champion of the social gospel, a movement that recognized the plight of the poor. He wrote the text to be sung to the stately REGENT SQUARE (usually sung to "Angels from the Realms of Glory"). Methodist hymnologist and hymnal editor Robert G. McCuthan, however, first paired it with the Welsh tune CWM RHONDDA for the 1935 Methodist Hymnal. It was an immediate success and the new coupling has been almost universally adopted. Fosdick disapproved strongly of the new pairing. When Carlton Young, United Methodist Hymnal editor, asked the poet why he continued to oppose the use of CWM RHONDDA with his text, Fosdick replied, "My views are well known—you Methodists have always been a bunch of wise guys."

(Excerpted from History of Hymns, United Methodist Discipleship Ministries.)

In-person and online worshippers are invited to spend a few moments greeting one another on the Zoom balcony.



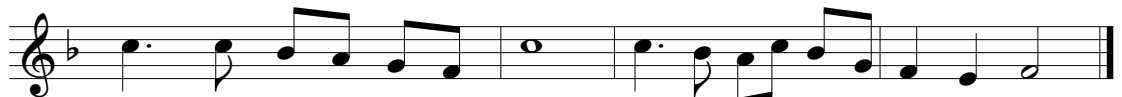
1. God of grace and God of glo - ry, on your peo - ple
 2. Lo! The hosts of e - vil round us scorn the Christ, as -
 3. Cure your chil - dren's war - ring mad - ness; bend our pride to
 4. Save us from weak res - ig - na - tion to the e - vils



pour your power; crown your an - cient chur - ch's sto - ry,
 sail his ways! From the fears that long have bound us
 your con - trol; shame our wan - ton, self - ish glad - ness,
 we de - plore; let the gift of your sal - va - tion



bring its bud to glo - rious flower. Grant us wis - dom, grant us cour - age
 free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
 rich in things and poor in soul. Grant us wis - dom, grant us cour - age
 be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age



for the fac - ing of this hour, for the fac - ing of this hour.
 for the liv - ing of these days, for the liv - ing of these days.
 lest we miss your king - dom's goal, lest we miss your king - dom's goal.
 serv - ing you whom we a - dore, serv - ing you whom we a - dore.

DISMISSAL

Go in peace, with Christ beside you.

Thanks be to God.

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All copyrighted music is reprinted and streamed by permission of OneLicense #A-706725 unless otherwise noted. All rights reserved. Music engraved by Tim Ditch. | **Be Thou My Vision** • Irish song (8th century); translated by Mary E. Byrne, 1905; versified by Eleanor H. Hull, 1912; alt. Traditional Irish melody. SLANE. | **Glory to God** • Music from *Mass of Creation* by Marty Haugen, 1984. © 1984 GIA Publications. | **Word of Truth and Life** • Music from *Mass of Creation* by Marty Haugen, 1984. © 1984 GIA Publications. | **Outside My Gate, Outside My Door** • Words by Carolyn Winfrey Gillette, 2019. © 2019 Carolyn Winfrey Gillette. Used by permission of the author. English folk melody. OWALY WALY. | **The Trumpets Sound, the Angels Sing** • Words and music by Graham Kendrick, 1989. THE FEAST IS READY. © 1989 Make Way Music. | **Holy, Holy | Memorial Acclamation | Great Amen** • Music from *Mass of Creation* by Marty Haugen, 1984. © 1984 GIA Publications. | **Spirit, Now Live in Me** • Words and music by Bryan Jeffery Leech, 1976. LOIS. © 1976 Fred Bock Music Company. | **God of Grace and God of Glory** • Words by Harry Emerson Fosdick, 1930. Music by John Hughes, 1907. CWM RHONDDA.

THE LIFE OF THE CHURCH

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom “doors” open at 10 a.m. at the following link:

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZlVPTDFsL0FZQT09>

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password: **299944**

VIDEO RECORDING

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

PRAYER REQUESTS

We continue to pray for one another. When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to ctkoffice@tigardlutherans.com, call Pastor Dorothy’s cell phone (503-849-6383), or visit tigardlutherans.com and click on the Communication tab.

CRISTO REY MISA EN ESPAÑOL

Hermanos y hermanas, ven a adorar bilingual misa, el domingo 25 de septiembre a las 5 p.m. Gracias a Dios!

Brothers and sisters, worship at bilingual mass tonight, September 25, at 5 p.m. You don’t have to speak Spanish. The service is printed in both languages. Come, be a part of something new! Thanks be to God!

GIVING

There are several ways to share your tithes and offerings:

- If you are worshipping in person, place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank’s online bill-pay service.
- Set up a recurring or one-time payment through our third-party giving platform, Vanco, by visiting our website tigardlutherans.com and clicking on the Donate tab.
- Scan the QR code (right) with your mobile device to go directly to our Vanco giving page.



CHRISTIAN EDUCATION OPPORTUNITIES

Book of Faith Bible Study—Wednesdays beginning September 14, 7 p.m. on Zoom ([link is on the church website](#)). We are about halfway through the study of Jeremiah/Lamentations. You are invited to join this lively and informative conversation.

Anti-Racism Conversation and Book Study—Thursdays, beginning September 15, 7 p.m. on Zoom ([link is on the church website](#)). *Black Christians: The Untold Lutheran Story* is a fascinating history of Black Lutheranism in the United States. Written in 1991, it examines our denomination’s heritage from the perspective of a Missouri Synod-trained, Black pastor, Rev. Dr. Jeff G. Johnson. The book is easy to read, chronologically arranged, and so very interesting. You can check this book out from the church library, and we encourage you to join the conversation for broader insight from your fellow Lutherans.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7



Reconciling in Christ

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God’s unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.