



FIFTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 1, 2024

CHRIST THE KING
LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Kathleen Larsen

ALTAR CARE
Kathleen Larsen

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect

Sunday, September 1, 2024 • Fifteenth Sunday after Pentecost

Jesus protests against human customs being given the weight of divine law, while the essence of God's law is ignored. True uncleanness comes not from external things, but from the intentions of the human heart. Last week Jesus told us "the words that I have spoken to you are spirit and life" (John 6:63). Now James says God has given us birth by the word of truth. We who were washed in the word when we were born in the font return to it every Sunday to ask God to create in us clean hearts.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

Gathering

INVOCATION

En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.

In the name of God, Creator, ✝ Redeemer, and Holy Wisdom.

Amen.

CONFESSION AND FORGIVENESS

Let us confess our sin and come to God for healing.

Gracious God,

have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord.

Amen.

God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of ✝ Jesus Christ, the source of eternal healing, your sins are forgiven.

Amen.

*The assembly stands.
All may make the sign of
the cross, the sign that is
marked at baptism, as the
presiding minister begins.*

Silence is kept for reflection.

Jane Parker Huber incorporated two verses from the Hebrew prophet Amos for this text: 5:24 and 7:8. She wanted to convey the idea of the necessity of "measuring up" to God's standards, setting a goal to inspire a community's progress working toward God's justice. This anonymous melody is named ST. THOMAS. It was part of a longer hymn tune called HOLBORN.

Let Justice Flow Like Streams



1. Let jus - tice flow like streams of spark - ling wa - ter, pure,
 2. Let righ - teous - ness roll on as oth - ers' cares we heed,
 3. So may God's plumb line, straight, de - fine our mea - sure true,



en - a - bling growth, re - fresh - ing life, a - bun - dant, cleans - ing, sure.
 an ev - er - flow - ing stream of faith trans - lat - ed in - to deed.
 and jus - tice, right, and peace per - vade this world our whole life through.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE

Glory to God

CANTOR: *Glory to God, glory in the highest. Peace to God's people, peace on earth.*



Glo - ry to God, glo - ry in the high - est. Peace to God's peo - ple, peace on earth.

CANTOR: *Lord God, heavenly King, almighty God and Father.*



Glo - ry to God, glo - ry in the high - est. Peace to God's peo - ple, peace on earth.

CANTOR: *We worship you,*



glo - ry in the high - est.

CANTOR: *Give you thanks,*



glo - ry in the high - est.

CANTOR: *Praise you for your glory.*



Glo - ry to God, glo - ry in the high - est. Peace to God's peo - ple, peace on earth.

continued next page

CANTOR: *Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
You take away the sin of the world: Have mercy on us;*

ALL:

have mer-cy on us;

CANTOR: *You are seated at the
right hand of the Father:
Receive our prayer,*


ALL:

re - ceive our prayer.

ALL:

Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God, the glory of God the Father.*

ALL:

Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *Amen.*
ALL:

A - men.

PRAYER OF THE DAY

Let us pray.

O God our strength, without you we are weak and wayward creatures. Protect us from all dangers that attack us from the outside, and cleanse us from all evil that arises from within ourselves, that we may be preserved through your Son, Jesus Christ, our Savior and Lord.

Amen.

*A brief silence is kept
before the prayer.*

The assembly is seated.

Word

The Israelites believed the law was a divine gift that provided guidelines for living out the covenant. Moses commands the people to obey the law and to neither add to nor subtract from it. The Israelites are also to teach the law to their children and their children's children.

READING

DEUTERONOMY 4:1-2, 6-9

A reading from Deuteronomy, the fourth chapter.

So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you. You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" For what other great nation has a god so near to it as the Lord our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today? But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

Word of God. Word of life.

Thanks be to God.

RESPONSORIAL PSALM

PSALM 15

A reading of Psalm 15.

Lord, who may dwell in your tabernacle? Who may abide upon your holy hill?

Those who lead a blameless life and do what is right, who speak the truth from their heart; they do not slander with the tongue, they do no evil to their friends; they do not cast discredit upon a neighbor.

In their sight the wicked are rejected, but they honor those who fear the Lord. They have sworn upon their health and do not take back their word.

They do not give their money in hope of gain, nor do they take bribes against the innocent. Those who do these things shall never be overthrown.

READING

JAMES 1:17-27

A reading from the letter of James, the first chapter.

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers

The letter of James was intended to provide first-century Christians with instruction in godly behavior. Here Christians are encouraged to listen carefully and to act on what they hear, especially by caring for those least able to care for themselves.

of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Word of God. Word of life.

Thanks be to God.

The assembly stands to greet the Holy Gospel.

GOSPEL ACCLAMATION

Refrain

Cantor:

All:

Al - le - lu - ia! Al - le - lu - ia!

Cantor:

All:

Al - le - lu - ia! Al - le - lu - ia!

Cantor:

All:

Al - le - lu - ia! Al - le - lu - ia!

CANTOR God gave us birth by the word of truth so that we would become a kind of first fruits of creation.

ALL **Refrain**

HOLY GOSPEL

MARK 7:1-8, 14-15, 21-23

Mark's gospel depicts Jesus as challenging traditional ways in which religious people determine what is pure or impure. For Jesus, the observance of religious practices cannot become a substitute for godly words or deeds that spring from a faithful heart.

El Santo Evangelio según Marcos, capítulo siete.

The Holy Gospel according to Mark, the seventh chapter.

Gloria to you, O Lord. (¡Gloria a ti, oh Señor!)

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around [Jesus], they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written, 'This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.' You abandon the commandment of God and hold to human tradition."

Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile." For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."

El Evangelio del Salvador.

The Gospel of the Savior.

Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)

The assembly is seated.

THE HOMILY

PASTOR DOROTHY

HYMN OF THE DAY

The assembly stands.

This hymn on the letter of James was written by Carolyn Winfrey Gillette in 2012. Gillette has been a pastor in rural, small-town, suburban, and city churches. She has also served as a hospice chaplain, a hospital chaplain, and a school bus aide helping children with special needs. She has written more than 400 hymns. Thomas Tallis wrote this tune for a version of Psalm 67 in Whole Psalter (1561). Called TALLIS' CANON, the tune was number eight in that volume, and was described by Tallis as "milde: in modest pace." Tallis was a contemporary of other celebrated English church musicians such as Orlando Gibbons, William Byrd, and Christopher Tye. He served four monarchs as organist and choirmaster at such famous sites as Waltham Abbey, Canterbury, and Chapel Royal.

O Lord, May All We Say and Do

1. O Lord, may all we say and do re -
 2. God, may we o - pen wide the door and
 3. Just as a spark can start a fire, our
 4. May we not cov - et earth - ly things or
 5. O Lord, pos - ses - sions rust a - way, but

flect the faith we have in you; for faith is meant to
 wel - come peo - ple who are poor; and may we share with
 words can dam - age or in - spire; we pray for wis - dom
 seek the rich - es this world brings; may we not boast of
 your love fills us ev - ery day; through prayer and serv - ice

change the way we live our lives from day to day.
 them our bread, for faith with - out good works is dead.
 from a - bove to speak and act in gen - tle love.
 all our plans, for Lord, our lives are in your hands.
 in your name, may we live out the faith we claim.

APOSTLES' CREED

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

*The lay assistant
offers the prayers.*

A brief silence.

Drawn together in the power of the Holy Spirit, we pray with confidence for the church, God's good creation, and all who are in need.

God of every generation, give the church a sense of purpose and belonging. Sustain and build up leaders and lay people as we accompany one another in our life with Christ. Merciful God,
receive our prayer.

God of creation, you named humans as co-creators with you. Where the earth cries out in pain, bring wholeness. Guide governments and industry, that environmental laws and practices seek to heal and not harm. Bring relief and justice to people and places suffering from climate catastrophe. Merciful God,
receive our prayer.

Sovereign God, we pray for local communities of every kind: rural and urban, established and new. Lead those in authority to seek the good of all through their words and actions and to mentor others in honest and generous ways. Merciful God,
receive our prayer.

Healing God, you draw near to all who are hurting. Be with all who desire relief from chronic and acute illness, cancer, and post-traumatic stress disorder. Strengthen health care workers, therapists, and caregivers. Tend to those who are close to our hearts, especially Sandy, Betty, Don, Gaynelle, Gene and Pam, Del and Suzanne, Jean, Amy, and Myrna and Jerry. Merciful God,
receive our prayer.

On this Labor Day weekend we remember and give thanks for all who have fought for workers' rights around the world. Continue to improve working conditions and establish fair wages so that all people may thrive. Merciful God,
receive our prayer.

Here other intercessions
may be offered.

The presiding minister
concludes the prayers.

The assembly is seated.

The assembly stands.
Frederik Herman Kaan wrote
this text in 1975 to fit this
music. The combination was
first sung together at the
World Council of Churches
Assembly in Nairobi, Africa,
in 1975. Kaan was born
in Haarlem, Holland, and
endured as a youth the Nazi
occupation of his native
country. His father was
a member of the Dutch
Resistance; his family hid a
Jew and a political prisoner
in their home; and three of
his grandparents starved
to death during this time.
Doreen Potter adapted this
Jamaican folk song, now
called LINSTEAD. The music
of the Caribbean islands is
not often associated with
hymn tunes. Yet the religious
heritage of these islands is
rich, having been influenced
by the Europeans of various
nations who claimed
and settled these islands
and by individuals who
worked there as slaves.

For what else do the people of God pray?

Comforting God, console us as we mourn our departed. We hold fast to the promise that death has been defeated by our Savior Jesus Christ. Merciful God,
receive our prayer.

We entrust these and all our prayers to you, holy God, in the name of your beloved child, Jesus Christ, our Savior.
Amen.

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.

And also with you. (Y también contigo.)

WELCOME AND ANNOUNCEMENTS

Meal

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

ELW 674

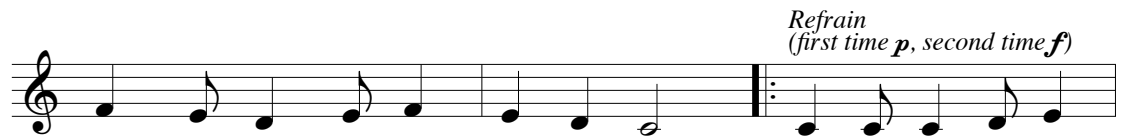
Let Us Talents and Tongues Employ



1. Let us tal - ents and tongues em - ploy, reach - ing out with a
2. Christ is a - ble to make us one, at the ta - ble he
3. Je - sus calls us in, sends us out bear - ing fruit in a



shout of joy: bread is bro - ken, the wine is poured,
sets the tone, teach - ing peo - ple to live to bless,
world of doubt, gives us love to tell, bread to share:



Christ is spo - ken and seen and heard.
love in word and in deed ex - press. Je - sus lives a - gain,
God (Im - man - u - el) ev - ery - where!



earth can breathe a - gain, pass the Word a - round: loaves a - bound!

OFFERING PRAYER

Let us pray.

Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Holy, Holy

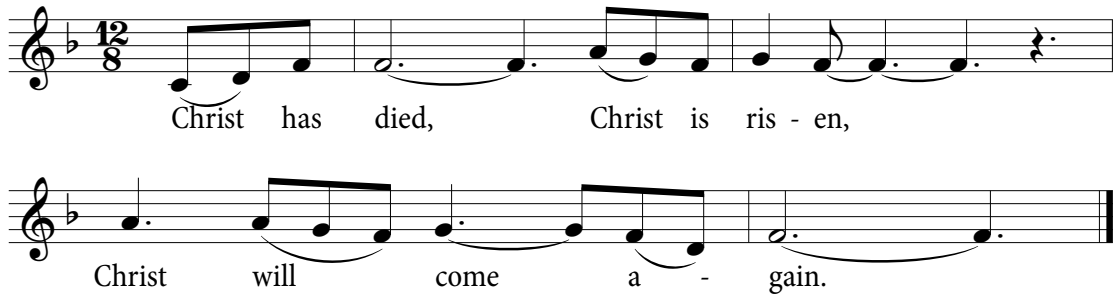
Ho - ly, ho - ly, ho - ly, ho - ly, God of
pow-er, God of might, heav-en and earth are full of your
glo-ry. Ho - san-na in the high - est! Blessed is the
One, blessed is the One, blessed is the One who
comes in the name of the Lord. Ho - san-na! Ho -
san-na! Ho - san - na in the high - est!

EUCHARISTIC PRAYER

Holy, mighty, and merciful Lord ...

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Memorial Acclamation



Christ has died, Christ is ris - en,
Christ will come a - gain.

The musical notation is in G major, 12/8 time, and consists of two staves. The first staff contains the melody for "Christ has died, Christ is ris - en," and the second staff contains the melody for "Christ will come a - gain." The lyrics are written below the notes.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen



A - men, a - men, a - men.

The musical notation is in G major, 12/8 time, and consists of one staff. The melody for "Amen" is written above the staff, and the lyrics "A - men, a - men, a - men." are written below the staff.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO HOLY COMMUNION

Jesus welcomes you to this table. Come, here is your God.

COMMUNION BLESSING

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

Amen.

All are welcome at this meal.

The assembly stands.

POST-COMMUNION CANTICLE

God Be with You Till We Meet Again



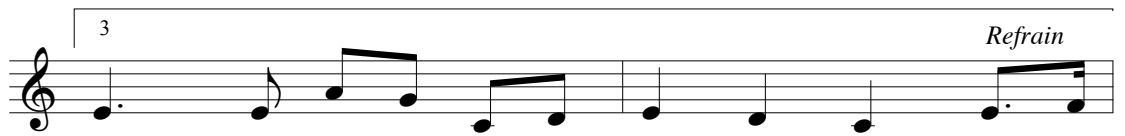
1. God be with you till we meet a - gain; by good coun-sel guide, up -
2. God be with you till we meet a - gain; ho - ly wings se-curely - ly
3. God be with you till we meet a - gain; when life's per - ils thick con -



hold you, with a shep-herd's care en - fold you:
hide you, dai - ly man - na still pro - vide you:
found you, put un - fail - ing arms a - round you:



God be with you till we meet a - gain.



God be with you till we meet a - gain. Till we



meet, till we meet, till we meet at Je - sus' feet;



till we meet, till we meet, God be with you till we meet a - gain.

PRAYER AFTER COMMUNION

Let us pray.

Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord. Amen.

SENDING BLESSING

Dios todopoderoso, Creador, † Redentor, y Sabadurío Santo, los bendiga ahora y siempre. Amén.

Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.
Amen.

Jeremiah Eames Rankin was a Congregational minister who served churches in New York and New England before being called to First Congregational Church in Washington, D.C. This hymn was written in 1880 during his 15-year tenure as pastor at that church. William Gould Tomer wrote the tune GOD BE WITH YOU at the invitation of his friend Jeremiah Rankin. Tomer was minister of music at Grace Methodist Episcopal Church in Washington, D.C., at the time, although he had little formal training as a musician.

SENDING HYMN

Sylvia Dunstan wrote this text in 1985—based on Christ's great commission—for a Convocation of Emmanuel College in Toronto, the largest theological school of the United Church of Canada, a denomination formed by the union of Methodists, Congregationalists, and Presbyterians. The tune was composed by Ralph Vaughan Williams for The English Hymnal (1906). The title, SINE NOMINE, (or "without a name"), may refer to the saints whose names are known only to God.

Go to the World

1. Go to the world! Go in - to all the earth.
2. Go to the world! Go in - to ev - ery place.
3. Go to the world! Go strug - gle, bless, and pray;
4. Go to the world! Go as the ones I send,

Go preach the cross where Christ re - news life's worth,
Go live the word of God's re - deem - ing grace.
the nights of tears give way to joy - ous day.
for I am with you 'til the age shall end,

bap - tiz - ing as the sign of our re - birth.
Go seek God's pres - ence in each time and space.
As ser - vant church, you fol - low Christ's own way.
when all the hosts of glo - ry cry "A - men!"

Al - le - lu - ia! Al - le - lu - ia!

DISMISSAL

In-person and online worshipers are invited to spend a few moments greeting one another on the Zoom balcony.



Go in peace. Follow Jesus.
Thanks be to God.

ALL ARE WELCOME



IN THIS PLACE

THE LIFE OF THE CHURCH

 **SUBSCRIBE** to our weekly eNews and read past issues here: tigardlutherans.com/enews 

ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the green box above to subscribe and to read past issues.

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

KING'S KINDNESS AND JUST COMPASSION

King's Kindness Food Pantry continues to serve our hungry neighbors on Thursday afternoons. For September, we are collecting canned fruits (applesauce, peaches, pears, fruit cocktail, etc.). Other shelf-stable foods and personal hygiene products are always welcome. Please consider volunteering to help stock shelves and assist the clients on Thursdays. Contact Pastor Dorothy or Tim.

For Just Compassion, we continue to collect men's belts (any size) and new, packaged underwear. In addition, we collect quarters for their laundry days. Thank you for your generosity.

CRISTO REY MISA

Spanish Misa is celebrated on the second and fourth Sundays of each month at 5 p.m. Join us for bilingual worship on September 8 and 22.

PRAYER REQUESTS

We continue to pray for one another. When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to ctkoffice@tigardlutherans.com, call Pastor Dorothy's cell phone (503-849-6383), or visit tigardlutherans.com and click on the Communication tab.

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through our third-party giving platform, Vanco, by visiting our website tigardlutherans.com and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224

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Tim Ditch Director of Music and Parish Administrator

ctkoffice@tigardlutherans.com | 503-639-2789 ext. 101



**Evangelical Lutheran
Church in America**

God's work. Our hands.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.



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