



FOURTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 11, 2022

CHRIST THE KING
LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

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**Evangelical Lutheran
Church in America**
God's work. Our hands.



Reconciling in Christ

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connection

Sunday, September 11, 2022 • Fourteenth Sunday after Pentecost

The grumbling of the religious leaders in today's gospel is actually our holy hope: This Jesus welcomes sinners and eats with them. That our God seeks and saves the lost is not only a holy hope, it is our only hope. As the writer of 1 Timothy reminds us, "The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners." Thanks be to God.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

Gathering

CONFESSION AND FORGIVENESS

*En el nombre del Padre, y del ✠ Hijo, y del Espíritu Santo. **Amén.***

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Merciful God,

we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.

Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of ✠ Jesus Christ, your sins are forgiven. You are free to love as God loves.

Amen.

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Juliann Rathburn

ALTAR CARE
Kathleen Carney

*The assembly stands.
All may make the sign of
the cross, the sign that is
marked at baptism, as the
presiding minister begins.*

Silence is kept for reflection.

GATHERING SONG

Immortal, Invisible, God Only Wise

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
2. Un - rest - ing, un - hast - ing, and si - lent as light,
3. To all, life thou giv - est— to both great and small;
4. So per - fect thy glo - ry, so bril - liant thy light;

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est— the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice, like moun - tains, high soar - ing a - bove
we blos - som and flour - ish as leaves on the tree,
all praise we would ren - der— O help us to see

al - might - y, vic - to - rious— thy great name we praise.
thy clouds, which are foun - tains of good - ness and love.
and with - er and per - ish— but naught chang - eth thee.
'tis on - ly the splen - dor of light hid - eth thee!

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE

CANTOR Glory to God in the highest, and peace to God's people on earth.

ALL *Refrain*

Glo - ry to God in the high - est, and peace
to God's peo - ple on earth.

CANTOR Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

ALL *Refrain*

CANTOR Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

ALL *Refrain*

CANTOR For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen! Amen!

ALL *Refrain*

PRAYER OF THE DAY

O God, overflowing with mercy and compassion, you lead back to yourself all those who go astray. Preserve your people in your loving care, that we may reject whatever is contrary to you and may follow all things that sustain our life in your Son, Jesus Christ, our Savior and Lord.

Amen.

Word

FIRST READING

EXODUS 32:7-14

A reading from Exodus, the thirty-second chapter.

The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

*A brief silence is kept
before the prayer.*

The assembly is seated.

*While Moses is on Mount
Sinai, the people grow
restless and make a golden
calf to worship. Today's
reading shows Moses as the
mediator between an angry
God and a sinful people.
Moses reminds God that*

the Israelites are God's own people, and boldly asks for mercy for them.

But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people.

Word of God. Word of life.

Thanks be to God.

PSALM

PSALM 51:1-10

A reading from Psalm 51.

Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions.

Wash me thoroughly from my iniquity, and cleanse me from my sin. For I know my transgressions, and my sin is ever before me.

Against you, you alone, have I sinned, and done what is evil in your sight, so that you are justified in your sentence and blameless when you pass judgment. Indeed, I was born guilty, a sinner when my mother conceived me.

You desire truth in the inward being; therefore teach me wisdom in my secret heart. Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.

Let me hear joy and gladness; let the bones that you have crushed rejoice. Hide your face from my sins, and blot out all my iniquities.

Create in me a clean heart, O God, and put a new and right spirit within me.

SECOND READING

1 TIMOTHY 1:12-17

A reading from First Timothy, the first chapter.

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Word of God. Word of life.

Thanks be to God.

The letters to Timothy and Titus are called the pastoral epistles because they contain advice especially intended for leaders in the church. Here the mercy shown to Paul, who once persecuted the church, is cited as evidence that even the most unworthy may become witnesses to the grace of God.

GOSPEL ACCLAMATION

CANTOR Praise the God of all creation, God of mercy and compassion.

ALL

Refrain



Al-le - lu - ia, al-le - lu - ia, praise the Word of truth and life.

CANTOR Gentle Shepherd, you who know us, call us all into your presence.

ALL **Refrain**

HOLY GOSPEL

LUKE 15:1-10

The assembly stands to greet the Holy Gospel.

El Santo Evangelio según Lucas, capítulo quince.

The Holy Gospel according to Luke, the fifteenth chapter.

Glory to you, O Lord. (¡Gloria a ti, oh Señor!)

Jesus tells two stories that suggest a curious connection between the lost being found and sinners repenting. God takes the initiative to find sinners, each of whom is so precious to God that their recovery brings joy in heaven.

Now all the tax collectors and sinners were coming near to listen to [Jesus.] And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

El Evangelio del Salvador.

The Gospel of the Savior.

Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)

The assembly is seated.

THE HOMILY

PASTOR DOROTHY

The assembly stands.

HYMN OF THE DAY

Amazing Grace, How Sweet the Sound



1. A - maz - ing grace, how sweet the sound, that saved a
2. 'Twas grace that taught my heart to fear, and grace my
3. Through man - y dan - gers, toils, and snares, I have al -
4. The Lord has prom - ised good to me; his word my
5. When we've been there ten thou - sand years, bright shin - ing



wretch like me! I once was lost, but now am
fears re - lieved; how pre - cious did that grace ap -
read - y come; 'tis grace has brought me safe thus
hope se - cures; he will my shield and por - tion
as the sun, we've no less days to sing God's



found, was blind but now I see.
pear, the hour I first be - lieved.
far, and grace will lead me home.
be as long as life en - dures.
praise than when we'd first be - gun.

The assembly is seated.

MOMENT FOR MISSION

CHEREE WEEKS • LOVE INC

APOSTLES' CREED

The assembly stands.

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

*The lay assistant offers
the prayers.*

As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.

A brief silence.

Your people receive mercy and your grace overflows in our lives. Fill your church with faith and love, and give understanding hearts to those who work to strengthen our ecumenical and interreligious commitments. God of grace, **hear our prayer.**

Your creation groans as it suffers the impacts of pollution and lack of care. As the seasons change, renew in us the will to protect plants, animals, and habitats. Bless us with bountiful harvests that all may share. God of grace, **hear our prayer.**

Your world is shattered and the nations rage. Remember us in your mercy. Teach wisdom to our elected leaders so that we know peace in our world, peace in our homes, and peace in our hearts. God of grace, **hear our prayer.**

Your children wander homeless and the hungry cry for bread. Seek out those who are lost or lonely, anxious or depressed, or struggling with addiction or illness. Provide for those in any need, especially Dan and Sharon, Jean S., Myrna and Jerry, Hal, Del and Suzanne, Jean B., and Betty. God of grace, **hear our prayer.**

Your work is done in this congregation with our hands, feet, voices, minds, and hearts. Build up the ministries of this community, especially Love INC, Ecumenical Ministries of Oregon, the King's Pantry, and Camp Lutherwood, that we serve our neighbors and welcome the stranger in your name. God of grace, **hear our prayer.**

*Here other intercessions
may be offered.*

For what else do the people of God pray?

Your blessed saints who have died now rest in your presence. Give us thankful hearts for those who have been examples of faith in our lives, and receive us with joy when we come to share eternal life with you. God of grace, **hear our prayer.**

*The presiding minister
concludes the prayers.*

Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior. **Amen.**

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.
And also with you. (Y también contigo.)

The assembly is seated.

WELCOME AND ANNOUNCEMENTS

Meal

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

The assembly stands.

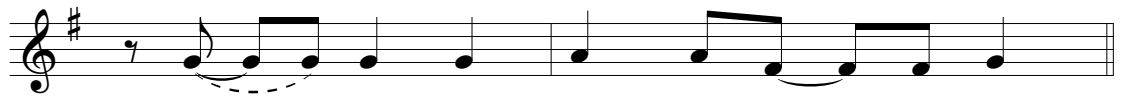
The Trumpets Sound, the Angels Sing



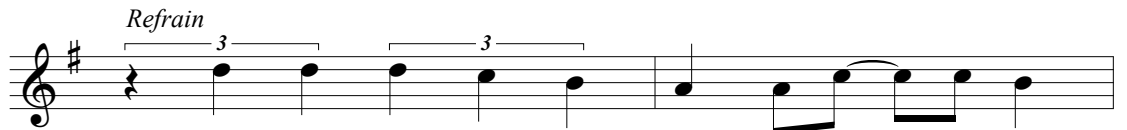
1. The trum-pets sound, the an - gels sing, the feast is
2. The hun - gry heart he sat - is - fies, of - fers the



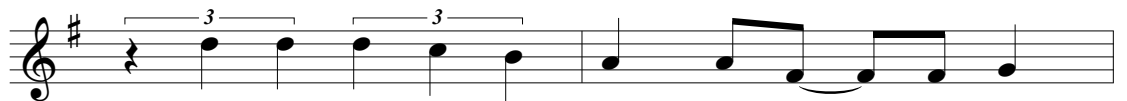
read - y to be - gin. The gates of heaven are o - pen wide,
poor his par - a - dise. Now hear all heaven and earth ap-plaud



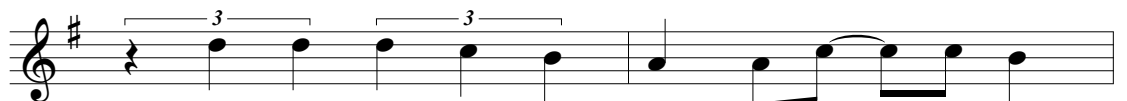
and Je - sus wel - comes you in - side.
the a - maz - ing good - ness of the Lord.



Sing with thank - ful - ness songs of pure de-light.



Come and rev - el in heav - en's love and light.



Take your place at the ta - ble of the King.



The feast is read - y to be - gin;



the feast is read - y to be - gin.

OFFERING PRAYER

Let us pray.

Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.


Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Holy, Holy




Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might, heav - en and earth are filled with your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

EUCHARISTIC PRAYER

God of our weary years, God of our silent tears ...

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

Memorial Acclamation



Christ has died, Christ is ris-en, Christ will come a - gain.



Christ has died, Christ is ris-en, Christ will come a - gain!

Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say, Amen.


Amen.

Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen.

Amen.

Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

Great Amen



A - men, A - men, A - men!



A - men, A - men, A - men!

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

All are welcome at this meal.

INVITATION TO HOLY COMMUNION

Christ invites you to this table. Come, taste and see.
Take this meal, share it, and say to one another,
This is the body of Christ given for you.
This is the blood of Christ shed for you.

The assembly is seated.

COMMUNION BLESSING

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

Amen.

POST-COMMUNION CANTICLE

Spirit, Now Live in Me



1. O ho-ly Dove of God de - scend-ing, you are the love that knows no end - ing,
2. O ho-ly Wind of God now blow-ing, you are the seed that God is sow - ing,
3. O ho-ly Rain of God now fall - ing, you make the Word of God en - thrall-ing,
4. O ho-ly Flame of God now burn-ing, you are the power of Christ re - turn - ing,



all of our shat - tered dreams you're mend-ing: Spir-it, now live in me.
you are the life that starts us grow - ing: Spir-it, now live in me.
you are that in - ner voice now call - ing: Spir-it, now live in me.
you are the an - swer to our yearn-ing: Spir-it, now live in me.

PRAYER AFTER COMMUNION

Let us pray.

God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord. Amen.

SENDING BLESSING

God, who gives life to all things and frees us from despair, bless you with truth and peace.

Dios todopoderoso, Padre, † Hijo, e Espíritu Santo los bendiga ahora y siempre. Amén.

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

SENDING HYMN

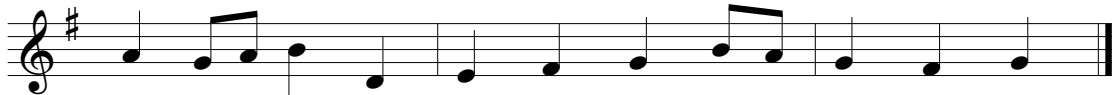
Lord, Speak to Us, That We May Speak



1. Lord, speak to us, that we may speak in
2. O lead us, Lord, that we may lead the
3. O teach us, Lord, that we may teach the
4. O fill us with your full - ness, Lord, un -



liv - ing ech - oes of your tone; as you have sought, so
wan - dering and the wa - vering feet; O feed us, Lord, that
pre - cious truths which you im - part; and wing our words, that
til our ver - y hearts o'er - flow in kin - dling thought and



let us seek your stray - ing chil - dren, lost and lone.
we may feed your hun - gering ones with man - na sweet.
they may reach the hid - den depths of man - y a heart.
glow - ing word, your love to tell, your praise to show.

DISMISSAL

Go in peace, with Christ beside you.

Thanks be to God.

*In-person and online
worshippers are invited
to spend a few moments
greeting one another
on the Zoom balcony.*

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All copyrighted music is reprinted and streamed by permission of OneLicense #A-706725 unless otherwise noted. All rights reserved. Music engraved by Tim Ditch. | **Immortal, Invisible, God Only Wise** • Words by Walter C. Smith, 1867; alt. Adapted from a Welsh ballad in John Roberts' *Caniadaethy Cysegr*, 1839. ST. DENIO. | **Glory to God** • Music from *Mass of Creation* by Marty Haugen, 1984. © 1984 GIA Publications. | **Word of Truth and Life** • Music from *Mass of Creation* by Marty Haugen, 1984. © 1984 GIA Publications. | **Amazing Grace** • Stanzas 1–4 by John Newton, 1779; alt. Stanza 5 from *A Collection of Sacred Ballads*, 1790. Music from *Columbia Harmony*, Cincinnati, 1829. Arranged by Edwin O. Excell, 1900. NEW BRITAIN. | **The Trumpets Sound, the Angels Sing** • Words and music by Graham Kendrick, 1989. THE FEAST IS READY. © 1989 Make Way Music. | **Holy, Holy | Memorial Acclamation | Great Amen** • Music from *Mass of Creation* by Marty Haugen, 1984. © 1984 GIA Publications. | **Spirit, Now Live in Me** • Words and music by Bryan Jeffery Leech, 1976. LOIS. © 1976 Fred Bock Music Company. | **Lord, Speak to Us, That We May Speak** • Words by Frances Ridley Havergal, 1872; alt. Music arranged from Robert Schumann, 1872. CANONBURY.

THE LIFE OF THE CHURCH

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom “doors” open at 10 a.m. at the following link:

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZlVPTDFsL0FZQT09>

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password: **299944**

VIDEO RECORDING

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

COME TO THE PARTY!—TODAY AT 12:30 P.M.

Christ the King/Cristo Rey “September Faces” Picnic in the Courtyard. Join us for food and fun!

PRAYER REQUESTS

We continue to pray for one another. When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to ctkoffice@tigardlutherans.com, call Pastor Dorothy’s cell phone (503-849-6383), or visit tigardlutherans.com and click on the Communication tab.

CRISTO REY MISA EN ESPAÑOL

Cristo Rey worship in Spanish resumes this afternoon at 5 p.m. in the Sanctuary. Join us and experience an innovative way of worshiping together with our Spanish-speaking siblings. Cristo Rey will worship the second and fourth Sundays of each month. *Hermanos y hermanas, ven a adorar bilingual misa, el domingo 11 de septiembre a las 5 p.m. Gracias a Dios!*

GIVING

There are several ways to share your tithes and offerings:

- If you are worshiping in person, place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank’s online bill-pay service.
- Set up a recurring or one-time payment through our third-party giving platform, Vanco, by visiting our website tigardlutherans.com and clicking on the Donate tab.
- Scan the QR code (right) with your mobile device to go directly to our Vanco giving page.



CHRISTIAN EDUCATION OPPORTUNITIES

Book of Faith Bible Study—Wednesdays beginning September 14, 7 p.m. on Zoom ([link is on the church website](#)) We are about halfway through the study of Jeremiah/Lamentations. You are invited to join this lively and informative conversation.

Anti-Racism Conversation and Book Study—Thursdays, beginning September 15, 7 p.m. on Zoom ([link is on the church website](#)). *Black Christians: The Untold Lutheran Story* is a fascinating history of Black Lutheranism in the United States. Written in 1991, it examines our denomination’s heritage from the perspective of a Missouri Synod-trained, Black pastor, Rev. Dr. Jeff G. Johnson. The book is easy to read, chronologically arranged, and so very interesting. You can check this book out from the church library, and we encourage you to join the conversation for broader insight from your fellow Lutherans.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7



Reconciling in Christ

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God’s unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.