



HOLY COMMUNION  
**FOURTEENTH SUNDAY  
AFTER PENTECOST**

SEPTEMBER 3, 2023

**CHRIST THE KING**  
LUTHERAN CHURCH  

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CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER  
**Pastor Dorothy Cottingham**

DIRECTOR OF MUSIC  
**Tim Ditch**

CANTOR  
**Paul Gonzales**

LAY ASSISTANT  
**Cody Schnauffer**

ALTAR CARE  
**Valerie Briggs**

**Welcome** to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at [tigardlutherans.com/connect](http://tigardlutherans.com/connect).

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## **Sunday, September 3, 2023 • Fourteenth Sunday after Pentecost**

*The prophet Jeremiah speaks of the incurable wound of his suffering yet finds in God's words the delight of his heart. When Peter doesn't grasp Jesus' words about suffering, Jesus tells the disciples they will find their lives in losing them. Such sacrificial love is described by Paul when he urges us to associate with the lowly and not repay evil with evil. In worship we gather as a community that we might offer ourselves for the sake of our suffering world.*

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This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

## *Gathering*

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### **CONFESSION AND FORGIVENESS**

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Bendita sea Dios, Creador, ✠ Redentor, y Sabadurio Santo.

Blessed be God, the one who forms us, ✠ Jesus who bears the cross, the Spirit who makes our joy complete.

**Amen.**

Let us bow before God in humility, confessing our sin.

Steadfast and faithful God,  
**you have revealed the ways of justice, yet we fail to follow you. We are overwhelmed by the world's violence and suffering. We are afraid to risk what we have for the sake of others. For the harm we have caused, known and unknown, forgive us. For the unjust demands we place on others and your creation, forgive us. For the ways we turn away from you and our neighbor, forgive us. Lead us back to you and set us on the right path; in the name of Jesus Christ, our Savior. Amen.**

Beloved in Christ, God's justice stretches beyond all understanding. God's compassion is beyond compare. In Jesus, God is always making a new way for us. In ✠ Christ, you are already and always forgiven.

**Amen.**

*The assembly stands.  
All may make the sign  
of the cross as the  
presiding minister begins.*

*Silence is kept for reflection.*

## GATHERING HYMN

*The assembly stands.*

*Shirley Erena Murray wrote this text for use at the 1995 General Assembly meeting of the Presbyterian Church of New Zealand. The text lays out the work of the church, often referred to as the "body of Christ" but here termed the "Community of Christ." Meyer Lyon was a London concert singer and cantor at various synagogues, including the one where Thomas Olivers, a Methodist preacher and hymnwriter, heard him sing this Hebrew melody. Lyon transcribed the tune for Olivers around 1770, and it is named LEONI in his honor. This Hebrew melody has been found in many places around the world. It may have been carried by Jews during times of immigration to other lands. The tune LEONI was also used in Bedřich Smetana's 1874 orchestral piece, Vltava.*

### Community of Christ



1. Com - mu - ni - ty of Christ, who make the cross your own,
2. Com - mu - ni - ty of Christ, look past the church's door
3. Com - mu - ni - ty of Christ, through whom the Word must sound—
4. When men-ace melts a - way, so shall God's will be done,



live out your creed and risk your life for God a - lone:  
and see the ref - u - gee, the hun - gry, and the poor.  
cry out for jus - tice and for peace the whole world 'round:  
the cli - mate of the world be peace and Christ its Sun;



The God who wears your face, to whom all worlds be - long,  
Take hands with the op-pressed, the job - less in your street,  
Dis - arm the powers that war and all that can de - stroy,  
Our cur - ren - cy be love and kind - li - ness our law,



whose chil - dren are of ev - ery race and ev - ery song.  
take towel and wa - ter, that you wash your neigh - bor's feet.  
turn bombs to bread, and tears of an - guish in - to joy.  
our food and faith be shared as one for ev - er - more.

## APOSTOLIC GREETING

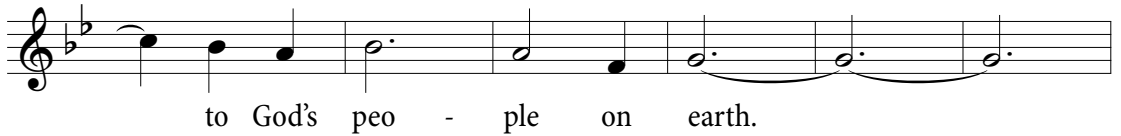
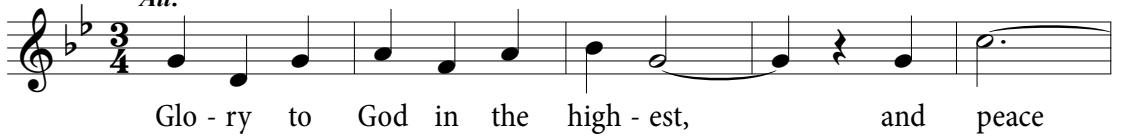
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

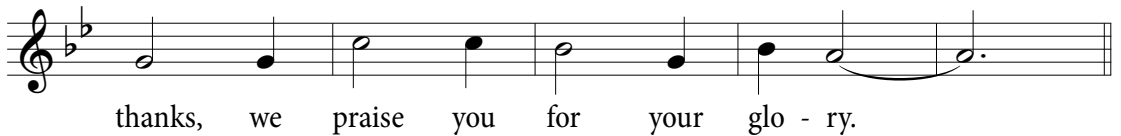
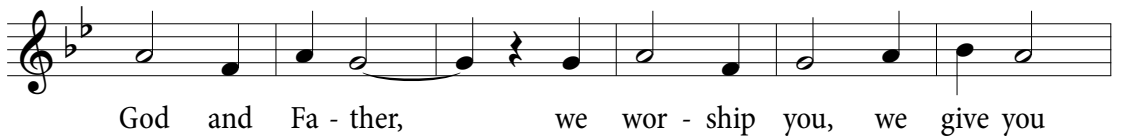
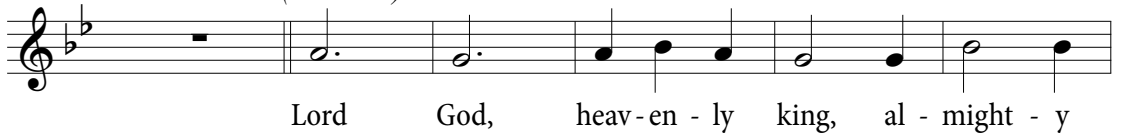
## CANTICLE OF PRAISE

CANTOR Glory to God in the highest, and peace to God's people on earth.

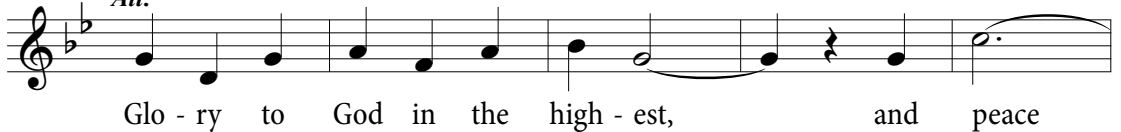
*Refrain*  
*All:*



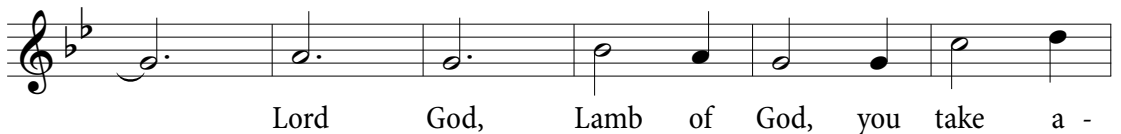
*All*  
*(or Cantor):*



*Refrain*  
*All:*



*All*  
*(or Cantor):*



*continued next page*

you are seat - ed at the right hand of the Fa -

ther: re - ceive our prayer.

*Refrain*

*All:*

Glo - ry to God in the high - est, and peace

to God's peo - ple on earth.

*All*

*(or Cantor):*

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most

High, Je - sus Christ, with the

Ho - ly Spir - it, in the glo - ry of God the

Fa - ther. A - men, a - men.

*Refrain*

*All:*

Glo - ry to God in the high - est, and peace

to God's peo - ple on earth.

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## PRAYER OF THE DAY

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Let us pray.

*A brief silence is kept  
before the prayer.*

O God, we thank you for your Son, who chose the path of suffering for the sake of the world. Humble us by his example, point us to the path of obedience, and give us strength to follow your commands, through Jesus Christ, our Savior and Lord.

**Amen.**

*The assembly is seated.*

## Word

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### READING

JEREMIAH 15:15-21

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A reading from Jeremiah, the fifteenth chapter.

*Jeremiah's delight in  
the word of the Lord  
is contradicted by the  
heaviness of God's hand  
upon him and God's  
seeming unfaithfulness.  
God's tough love to  
Jeremiah says that if he  
repents, he will be allowed  
to continue in his strenuous  
ministry. Jeremiah is  
strengthened by the simple  
words, "I am with you."*

O Lord, you know; remember me and visit me, and bring down retribution for me on my persecutors. In your forbearance do not take me away; know that on your account I suffer insult. Your words were found, and I ate them, and your words became to me a joy and the delight of my heart; for I am called by your name, O Lord, God of hosts. I did not sit in the company of merry-makers, nor did I rejoice; under the weight of your hand I sat alone, for you had filled me with indignation. Why is my pain unceasing, my wound incurable, refusing to be healed? Truly, you are to me like a deceitful brook, like waters that fail. Therefore thus says the Lord: If you turn back, I will take you back, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall serve as my mouth. It is they who will turn to you, not you who will turn to them. And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, says the Lord. I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless.

Word of God. Word of life.

**Thanks be to God.**

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### RESPONSORIAL PSALM

PSALM 26

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A reading of Psalm 26.

Vindicate me, O Lord, for I have walked in my integrity, and I have trusted in the Lord without wavering.

**Prove me, O Lord, and try me; test my heart and mind. For your steadfast love is before my eyes, and I walk in faithfulness to you.**

I do not sit with the worthless, nor do I consort with hypocrites; I hate the company of evildoers, and will not sit with the wicked.

**I wash my hands in innocence, and go around your altar, O Lord, singing aloud a song of thanksgiving, and telling all your wondrous deeds.**

O Lord, I love the house in which you dwell, and the place where your glory abides.

**Do not sweep me away with sinners, nor my life with the bloodthirsty, those in whose hands are evil devices, and whose right hands are full of bribes.**

But as for me, I walk in my integrity; redeem me, and be gracious to me.

**My foot stands on level ground; in the great congregation I will bless the Lord.**

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## READING

ROMANS 12:9-21

*Paul presents benchmarks for faithful relationships with Christians and non-Christians. Love is the unflagging standard of our behavior. When we encounter evil, we do not resort to its tactics but seek to overcome it with good. While Christians cannot control the actions and attitudes of others, we seek to live at peace with all people.*

A reading from Romans, the twelfth chapter.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Word of God. Word of life.

**Thanks be to God.**

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## GOSPEL ACCLAMATION

CANTOR Praise the God of all creation, God of mercy and compassion.

ALL

*Refrain*



Al-le - lu - ia, al-le - lu - ia, praise the Word of truth and life.

CANTOR May the God of our Lord Jesus Christ enlighten the eyes of our hearts, so that we may know the hope to which God has called us.

ALL ***Refrain***

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## HOLY GOSPEL

MATTHEW 16:21-28

*After Peter confesses that Jesus is "the Messiah, the Son of the living God" (16:16), Jesus reveals the ultimate purpose of his ministry. These words prove hard to accept, even for a disciple whom Jesus has called a "rock."*

*El Santo Evangelio según Mateo, capítulo dieciséis.*

The Holy Gospel according to Matthew, the sixteenth chapter.

**Glorify to you, O Lord. (*¡Gloria a ti, oh Señor!*)**

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?" "For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

*El Evangelio del Salvador.*

The good news of the Savior.

**Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)**

*The assembly is seated.*

**THE HOMILY**

PASTOR DOROTHY

**HYMN OF THE DAY**

*The assembly stands.*

Timothy Dudley-Smith wrote this text in 1985. He was educated at Pembroke College and Ridley Hall, Cambridge. He served the Church of England from his ordination in 1950 until his retirement in 1992. He also edited a Christian magazine, *Crusade*, which was founded after Billy Graham's 1955 London crusade. Dudley-Smith began writing comic verse while a student at Cambridge; he did not begin to write hymns until the 1960s. Many of his several hundred hymn texts have been collected in three collections: *Lift Every Heart*, *Songs of Deliverance*, and *A Voice of Singing*. Michael Joncas wrote this tune in 1989. Joncas is a Catholic priest, liturgical theologian, and composer of contemporary Catholic music. He is best known for his hymn, "On Eagle's Wings." Joncas retired from active ministry and teaching in 2022 but continues writing music.

**Not for Tongues of Heaven's Angels**



1. Not for tongues of heav-en's an - gels, not for wis-dom to dis-  
 2. Love is hum - ble, love is gen - tle, love is ten-der, true, and  
 3. Nev - er jeal - ous, nev - er self - ish, love will not re-joyce in  
 4. Soon will fade the world of wis - dom, faith and hope be one day



cern, Not for faith that mas - ters moun - tains—  
 kind; Love is gra - cious, ev - er pa - tient,  
 wrong; Nev - er boast - ful nor re - sent - ful,  
 past: When we see our Sav - ior clear - ly,



for this bet - ter gift we yearn:  
 gen - er - ous of heart and mind— May love be ours, Lord;  
 love be-lieves and suf - fers long—  
 love it is a - lone will last—



may love be ours. May love be ours, O Lord.



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## APOSTLES' CREED

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With the whole church, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

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## PRAYERS OF INTERCESSION

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*The lay assistant  
offers the prayers.*

*A brief silence.*

Remembering the caring and generous works of God, we pray for the church, creation, and the needs of our neighbors.

God of life, your words are the joy at the heart of your church. Draw the seeker to you, place messages of hope and healing in the mouths of your witnesses, and open your children to your truth when we stumble. Merciful God,  
**receive our prayer.**

God of steadfast love, renew the earth by your Spirit, that lands and oceans reveal the beauty of your creation. Challenge us to live humbly and peaceably as part of your world. Merciful God,  
**receive our prayer.**

God of patience, lead those who govern to hold fast to what is good. Guide them to show honor to the people in their care. Overcome evil in all nations and grant peace to peoples and places mired in conflict. Merciful God,  
**receive our prayer.**

God of deliverance, remember all who are suffering, lonely, ill, or in pain. We pray especially for Myrna and Jerry, Betty, Judy and Don, Hal, Gene and Pam, Del and Suzanne, and Jean. Liberate your people being insulted, persecuted, or in the grasp of the ruthless. Give endurance to workers who persevere on this Labor Day and insure fair wages and safe working environments. Merciful God,  
**receive our prayer.**

God of justice, equip this congregation to boldly follow you in uncertain times and to remain faithful in prayer when facing challenges. Show us how best to love and care for one another and our communities. Merciful God,  
**receive our prayer.**

Here other intercessions  
may be offered.

For what else do the people of God pray?

God of glory, we give thanks for the saints who now dwell with you in splendor.  
Nurture us in faith until the day we join their heavenly song. Merciful God,  
**receive our prayer.**

The presiding minister  
concludes the prayers.

Remember us according to your steadfast love as we offer these and the prayers of  
our heart, trusting in your compassion made known through Jesus Christ.  
**Amen.**

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## PASSING THE PEACE

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*La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.

**And also with you. (Y también contigo.)**

Online worshipers will  
spend a few minutes in  
breakout rooms. In-person  
worshipers will have time  
to greet one another.

The assembly is seated.

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## WELCOME AND ANNOUNCEMENTS

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# Meal

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## PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

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## OFFERTORY HYMN

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The assembly stands.

### The Trumpets Sound, the Angels Sing

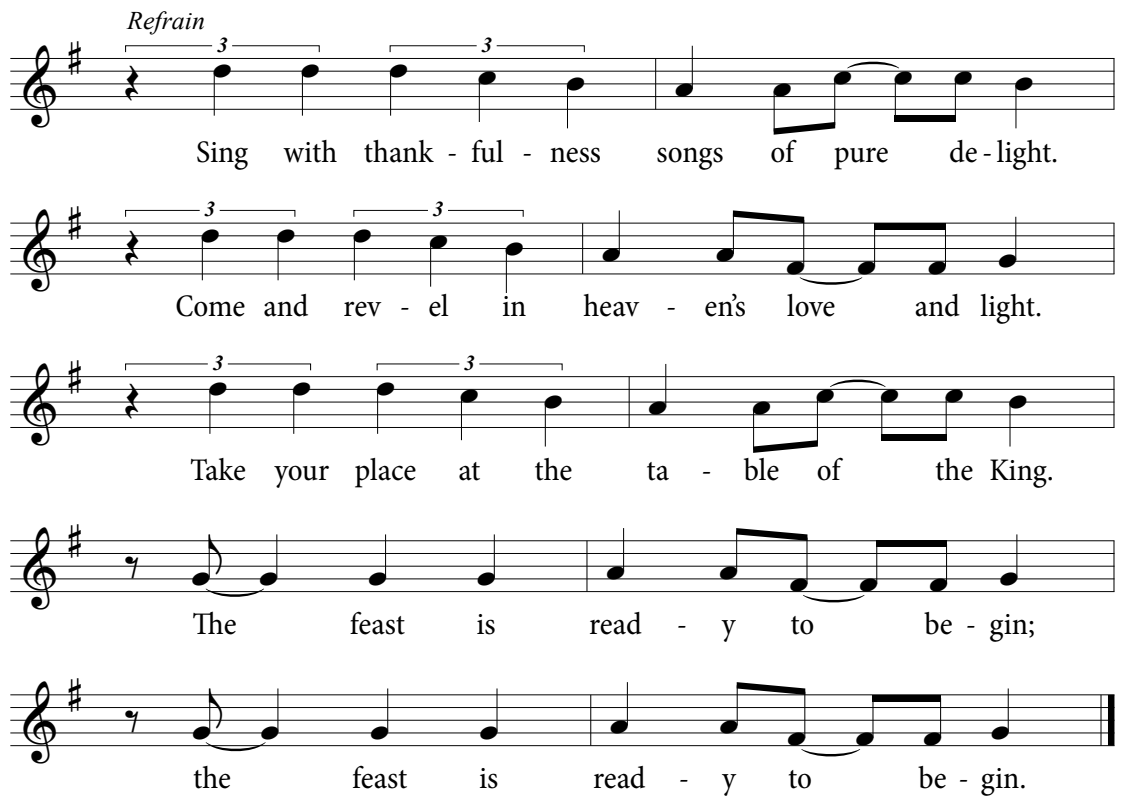
1. The trum-pets sound, the an - gels sing, the feast is  
2. The hun - gry heart he sat - is - fies, of - fers the

read - y to be - gin. The gates of heaven are o - pen wide,  
poor his par - a - dise. Now hear all heaven and earth ap-plaud

and Je - sus wel - comes you in - side.  
the a - maz - ing good - ness of the Lord.

*continued next page*

*Refrain*



Sing with thank - ful - ness songs of pure de - light.  
 Come and rev - el in heav - en's love and light.  
 Take your place at the ta - ble of the King.  
 The feast is read - y to be - gin;  
 the feast is read - y to be - gin.

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## OFFERING PRAYER

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Let us pray.

**God of power, God of plenty, all things belong to you. We bring your gifts to the table, that all might be fed. Form us into the body of your Beloved, Jesus Christ, our Savior. Amen.**

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## THE GREAT THANKSGIVING

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The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

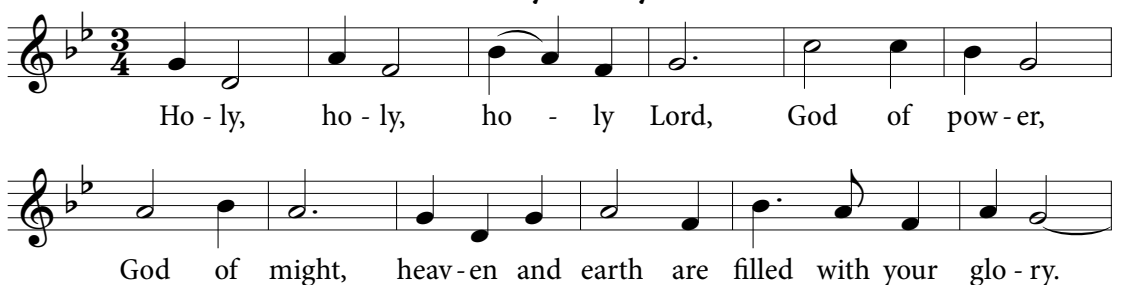
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## PROPER PREFACE

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It is indeed right ... we praise your name and join their unending hymn:

### Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er,  
 God of might, heav - en and earth are filled with your glo - ry.

*continued next page*

Ho - san - na in the high-est. Bless-ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est.

## EUCHARISTIC PRAYER

You are indeed holy, almighty and merciful God. . . For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

### Memorial Acclamation

Christ has died, Christ is ris-en, Christ will come a - gain.  
Christ has died, Christ is ris-en, Christ will come a - gain!

Remembering, therefore, his salutary command . . . be all honor and glory in your holy church, now and forever.

### Great Amen

A - men, A - men, A - men!  
A - men, A - men, A - men!

## THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name,**

**your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

All are welcome at this meal.

## INVITATION TO HOLY COMMUNION

Jesus invites you to this table. Come, eat and live.

## COMMUNION BLESSING

The assembly stands.

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

**Amen.**

## POST-COMMUNION CANTICLE

During a residency at Holden Village, a retreat center in Chelan, Washington, Marty Haugen wrote this hymn to be used as a "processional song" for outdoor worship. The text is based on Matthew 5:13-15, the passage that immediately follows the Beatitudes in Jesus' Sermon on the Mount.

### You Are Salt for the Earth, O People



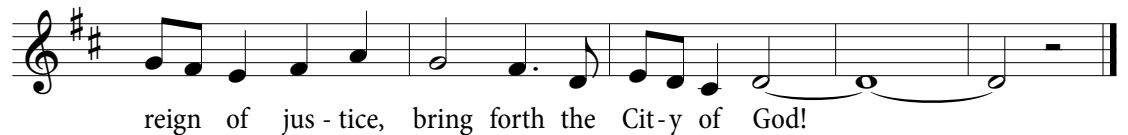
- Cantor:* 1. You are salt for the earth, O peo-ple: Salt for the reign of God!  
*All:* 2. You are a light on the hill, O peo-ple: Light for the Cit-y of God!  
 3. You are a seed of the Word, O peo-ple: Bring forth the reign of God!  
 4. We are a blest and a pil - grim peo-ple: Bound for the reign of God!



- Cantor:* Share the fla - vor of life, O peo - ple: life in the Cit - y of God!  
*All:* Shine so ho - ly and bright, O peo - ple: shine for the Cit - y of God!  
 Seeds of mer - cy and seeds of jus - tice, grow in the Cit - y of God!  
 Love our jour - ney and love our home - land: love is the Cit - y of God!



*Refrain*  
*All:* Bring forth the reign of mer - cy, bring forth the reign of peace; bring forth the



reign of jus - tice, bring forth the Cit - y of God!

## PRAYER AFTER COMMUNION

Let us pray.

**Blessed be your name, O God, for we have feasted on your Word, Christ Jesus, the joy and delight of our hearts. Strengthened by this food, send us to gather the world to your banquet, where none are left out and all are satisfied. In Jesus' name we pray. Amen.**

## SENDING BLESSING

*Dios todopoderoso, Creador, † Redentor, Sabiduría Santo, los bendiga ahora y siempre. Amén.*

Almighty God, Creator, † Redeemer, Holy Wisdom, bless you now and forever.

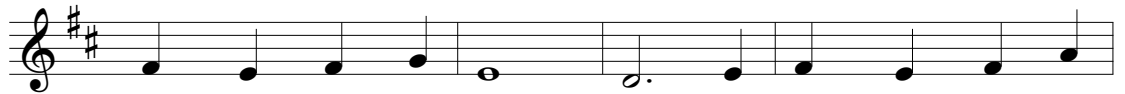
**Amen.**

Written by Susan Palo Cherwien in 1997, the second line of the first stanza shows that this hymn is meant for use in the context of the Lord's Supper, but the last stanza further clarifies its special purpose as a sending hymn celebrating the values guiding the work of the church in the world: service, courage, mercy. The powerful new tune was composed in 1997 by Timothy Strand, director of music at Gloria Dei Lutheran Church in Saint Paul, Minnesota.

## Rise, O Church, Like Christ Arisen



1. Rise, O church, like Christ a - ris - en, from this  
 2. Rise, trans - formed, and choose to fol - low af - ter  
 3. Rise, re - mem - ber well the fu - ture God has  
 4. Ser - vice be our sure vo - ca - tion; cour - age



meal of love and grace; may we through such love en -  
 Christ, though wound - ed, whole; bro - ken, shared, our lives are  
 called us to re - ceive; pres - ent by God's lov - ing  
 be our dai - ly breath; mer - cy be our des - ti -



vi - sion whose we are, and whose, our praise.  
 hal - lowed to re - lease and to con - sole.  
 nur - ture, Spir - it - ed then let us live.  
 na - tion from this day and un - to death.



Al - le - lu - ia, al - le - lu - ia;



God, the won - der of our days.  
 Christ, our pres - ent, past, and goal.  
 Spir - it, grace by whom we live.  
 Rise, O church, a liv - ing faith.



## DISMISSAL

Go in peace. God is at work in you.

**Thanks be to God.**

*In-person and online worshipers are invited to spend a few moments greeting one another on the Zoom balcony.*

# THE LIFE OF THE CHURCH

 **SUBSCRIBE** to our weekly eNews  
and read past issues here:  
[tigardlutherans.com/enews](https://tigardlutherans.com/enews) 

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## WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

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Zoom “doors” open at 10 a.m. at the following link:

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZlVPTDFsLOFZQT09>

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

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## ADULT EDUCATION

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**There is still time to register for *Women of the Bible*.**

Please let Pastor Dorothy know if you are interested so that we can order more books if we need to. Class begins Wednesday, September 13, on Zoom. Come along and meet the women who led Israel, followed Jesus and helped shape the early church alongside Paul, Peter and the other leaders.

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## WELCOME NEW MEMBERS!

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We welcome nine new members into our midst during the month of September, including five through the Sacrament of Holy Baptism. Sunday, September 17, is New Member Welcome Day. There will be a reception following worship. There will be baptisms and public welcoming on other Sundays throughout the month. Don't miss these festive events! Please contact Gail Barzee to offer your help with set-up and clean-up on the 17th

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## CRISTO REY

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*Hermanos y hermanas, ven a celebrar la misa bilingüe el segundo y el cuarto domingo de cada mes a las 5 p.m. Gracias a Dios!*

Brothers and sisters, worship at bilingual mass the second and fourth Sundays of every month at 5 p.m. You don't have to speak Spanish. The service is printed in both languages.

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## PRAYER REQUESTS

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When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to [ctkoffice@tigardlutherans.com](mailto:ctkoffice@tigardlutherans.com), call Pastor Dorothy's cell phone (503-849-6383), or visit [tigardlutherans.com](https://tigardlutherans.com) and click on the Communication tab.

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## GIVING

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There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our [website](https://tigardlutherans.com) and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



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# CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224  
[www.tigardlutherans.com](http://www.tigardlutherans.com)

**Rev. Dorothy Cottingham** Pastor  
[pastordorothy@tigardlutherans.com](mailto:pastordorothy@tigardlutherans.com) | 503-639-2789 ext. 102

**Tim Ditch** Director of Music and Parish Administrator  
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**Evangelical Lutheran  
Church in America**  
God's work. Our hands.

## **Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.** Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

**No matter what your life experience is or has been, you are a child of God and you are welcome here.**

## **Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios.** Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

**No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.**

