



FOURTEENTH SUNDAY AFTER PENTECOST

AUGUST 25, 2024

CHRIST THE KING
LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

GUEST PRESIDING MINISTER
Pastor Chris Nolte

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Cody Schnauffer

ALTAR CARE
Ruth Cooley

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect

Sunday, August 25, 2024 • Fourteenth Sunday after Pentecost

In today's gospel many people take offense at Jesus' invitation to eat his flesh and drink his blood; even many of Jesus' disciples peel off. This is the backdrop in John's gospel for Peter's confession of faith. "To whom can we go?" asks Peter, in words we sometimes sing just before the gospel is read. "You have the words of eternal life." In order to take such a stand, as Peter and Joshua did, Paul tells us to arm ourselves with the word of God. We pray in the Spirit that we might be bold ambassadors of the gospel.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

Gathering

INVOCATION

In the name of God, Creator, † Redeemer, and Holy Wisdom.
Amen.

CONFESSION AND FORGIVENESS

Drawn by Christ, seeking God's forgiveness, let us confess our sin.

God, our provider,
help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world. We turn to our own understanding rather than trusting in you. We struggle to follow your teachings and your ways. Turn us again to you. Share with us the words of eternal life, and feed us for life in the world. Amen.

Beloved people of God: In Jesus, the manna from heaven, we are fed and nourished. With Jesus, who works miracles, there is always more than enough. Through Jesus, the bread of life, we are shown God's mercy. We are forgiven in the name of God, Creator, † Redeemer, and Holy Wisdom.

Amen.

*The assembly stands.
All may make the sign of
the cross, the sign that is
marked at baptism, as the
presiding minister begins.*

Silence is kept for reflection.

This anonymous hymn has been traced to two German Roman Catholic hymnals of the 19th century. Edward Caswall translated this and many other German hymns into English. He was ordained to the Church of England but converted to Catholicism during a visit to Rome in 1847. Two years later he published *Lyra Catholic*, a translation from the Roman Breviary. Joseph Barnby composed the tune *LAUDES DOMINI* for this text in 1868. Barnby, a leading musician of the Victorian era, wrote a variety of church music, including choral anthems and vocal solos.

GATHERING HYMN

When Morning Gilds the Skies

1. When morn - ing gilds the skies, my heart a - wak - ing cries:
 2. New strength comes night or day when from the heart we say,
 3. Let all of hu - man - kind, in this their one - ness find:
 4. Be this, while life is mine, my can - ti - cle di - vine,

may Je - sus Christ be praised! A - like at work and prayer
 may Je - sus Christ be praised! Let sin and e - vil fear
 may Je - sus Christ be praised! Let all the earth a - round
 may Je - sus Christ be praised! Be this the e - ter - nal song,

to Je - sus I re - pair, may Je - sus Christ be praised!
 when this sweet chant they hear: may Je - sus Christ be praised!
 ring joy - ous with the sound: may Je - sus Christ be praised!
 through all the a - ges long: may Je - sus Christ be praised!

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE

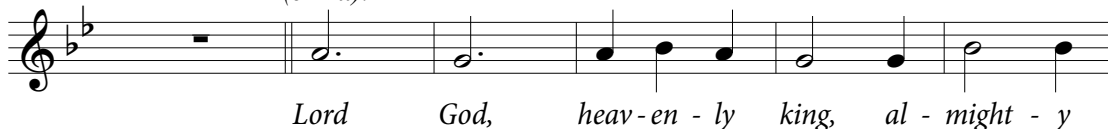
Refrain

All:



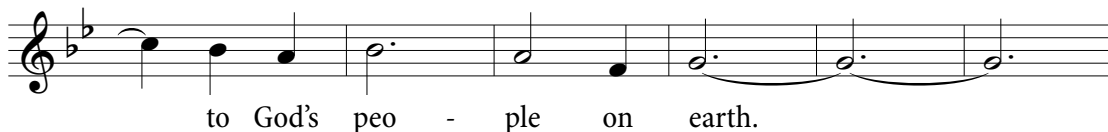
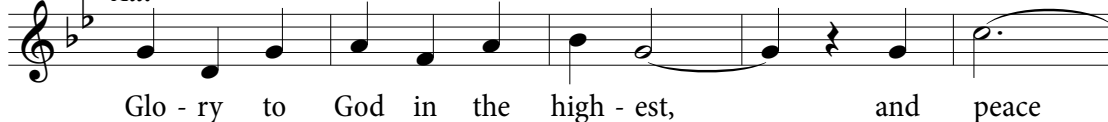
Cantor

(or All):



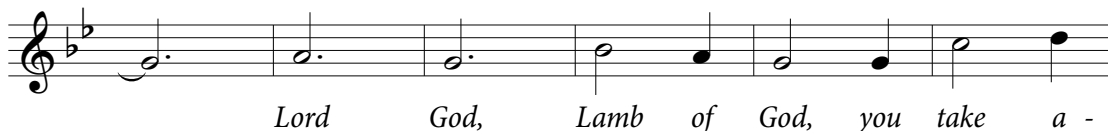
Refrain

All:



Cantor

(or All):



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you are seat - ed at the right hand of the Fa -

ther: re - ceive our prayer.

Refrain
All:

Glo - ry to God in the high - est, and peace

to God's peo - ple on earth.

Cantor
(or All):

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most

High, Je - sus Christ, with the

Ho - ly Spir - it, in the glo - ry of God the

Fa - ther. A - men, a - men.

Refrain
All:

Glo - ry to God in the high - est, and peace

to God's peo - ple on earth.

PRAYER OF THE DAY

Let us pray.

*A brief silence is kept
before the prayer.*

Holy God, your word feeds your people with life that is eternal. Direct our choices and preserve us in your truth, that, renouncing what is false and evil, we may live in you, through your Son, Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

Word

READING

JOSHUA 24:1-2A, 14-18

In the Near East, covenant means "agreement" or "alliance." It describes relationships and is the primary word used to characterize the relationship between God and Israel. By delivering Israel, God has already begun the relationship. Joshua calls upon the people to respond.

A reading from Joshua, the twenty-fourth chapter.

Then Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord.

Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord." Then the people answered, "Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God."

Word of God. Word of life.

Thanks be to God.

RESPONSORIAL PSALM

PSALM 34:15-22

A reading from Psalm 34.

The eyes of the Lord are on the righteous, and his ears are open to their cry.

The face of the Lord is against evildoers, to cut off the remembrance of them from the earth.

When the righteous cry for help, the Lord hears, and rescues them from all their troubles.

The Lord is near to the brokenhearted, and saves the crushed in spirit.

Many are the afflictions of the righteous, but the Lord rescues them from them all.

He keeps all their bones; not one of them will be broken.

Evil brings death to the wicked, and those who hate the righteous will be condemned.

The Lord redeems the life of his servants; none of those who take refuge in him will be condemned.

Like a general giving a rousing speech to troops before battle, this letter closes by calling on Christians to be equipped for spiritual warfare against evil. The full armor of God includes truth, righteousness, peace, faith, the gift of salvation, and the word of God inspired by the Spirit.

READING

EPHESIANS 6:10-20

A reading from the letter to the Ephesians, the sixth chapter.

Be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God. Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints.

Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

Word of God. Word of life.

Thanks be to God.

GOSPEL ACCLAMATION

CANTOR Praise the God of all creation, God of mercy and compassion.

ALL *Refrain*

Al-le - lu - ia, al-le - lu - ia, praise the Word of truth and life.

CANTOR Speak, O Lord, your servant listens, yours the Word of life eternal.

ALL ***Refrain***

The assembly stands to greet the Holy Gospel.

The "hard saying" that offends Jesus' disciples is his claim that his followers must eat his flesh and drink his blood. The followers who return to their old lives know something about how odd this sounds. Simon Peter, on the other hand, knows something about the scarcity of living, gracious words. He asks the most important question: "To whom shall we go?"

The Holy Gospel according to John, the sixth chapter.
Glory to you, O Lord.

[Jesus said,] "Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever." He said these things while he was teaching in the synagogue at Capernaum.

When many of his disciples heard it, they said, "This teaching is difficult; who can accept it?" But Jesus, being aware that his disciples were complaining about it, said to them, "Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe." For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, "For this reason I have told you that no one can come to me unless it is granted by the Father." Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, "Do you also wish to go away?" Simon Peter answered him, "Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God."

The Gospel of the Savior.
Praise to you, O Christ.

The assembly is seated.

THE HOMILY

PASTOR CHRIS NOLTE

HYMN OF THE DAY

ELW 638

The assembly stands.
 After hearing Phoebe Knapp play this tune on the piano, Fanny Crosby composed the poem on the spot. In her almost 95 years, Crosby wrote more than 8,500 gospel hymns and songs. Phoebe Knapp composed more than 500 gospel hymns and songs for children.

Blessed Assurance



1. Bless-ed as-sur-ance, Je-sus is mine! O what a
 2. Per-fect sub-mis-sion, per-fect de-light, vi-sions of
 3. Per-fect sub-mis-sion, all is at rest, I in my



fore-taste of glo-ry di-vine! Heir of sal-va-tion, pur-chase of
 rap-ture now burst on my sight; An-gels de-scend-ing bring from a-
 Sav-ior am hap-py and blest; Watch-ing and wait-ing, look-ing a-



God, born of his Spir-it, washed in his blood.
 bove ech-oes of mer-cy, whis-pers of love.
 bove, filled with his good-ness, lost in his love.

continued next page

Refrain

This is my sto - ry, this is my song, prais-ing my
 Sav - ior all the day long; this is my sto - ry, this is my
 song, prais-ing my Sav - ior all the day long.

CREED

With the whole church, let us confess our faith.

ALL *Refrain*

We be-lieve in one God. We be-lieve in
 one Lord. We be-lieve in one Spir - it!

CANTOR We believe in God the Father almighty, Creator of heaven and earth.

ALL **Refrain**

CANTOR We believe in Jesus, his Son, our Lord, who was born of the Virgin Mary.

ALL **Refrain**

CANTOR Who was crucified on a cross, and for us he suffered death.

ALL **Refrain**

CANTOR We believe he rose from the dead, and is seated at the Father's right hand.

ALL **Refrain**

CANTOR And in the Holy Spirit, the holy catholic church, the communion of saints.

ALL **Refrain**

CANTOR And the forgiveness of sins, the resurrection, and life forevermore!

ALL **Refrain**

PRAYERS OF INTERCESSION

The lay assistant offers the prayers.

Calling on the spirit of Wisdom to guide our hearts and our minds, let us pray for the church, the world, and all in need.

A brief silence.

Holy God, you have the words of eternal life. Lead the church to put its trust in Jesus, the living Word. Direct preachers, teachers, writers, and all the baptized in faithful speech and bold witness. Merciful God,
receive our prayer.

Creator God, we and all creation are sustained by your Word. We pray for all who remind us of our interconnectedness with all living things. Prosper the work of conservation organizations, ELCA advocacy, and local climate justice advocates. Merciful God,
receive our prayer.

God of wisdom, as our nation navigates another election cycle, guide our leaders to act justly for the sake of the world. Bring about fruitful conversation among your people and bring about change where you see fit. Merciful God,
receive our prayer.

God of restoration, bring healing and wholeness to all who cry to you. Where pain is sharp, bring a sense of comfort and relief. Where grief runs deep, bring your tender mercy. Care for those on our hearts, especially Betty, Don, Gaynelle, Gene and Pam, Del and Suzanne, Jean, Amy, Myrna and Jerry, and Sandy. Merciful God,
receive our prayer.

God of new life, protect students and teachers for a new school year. Bring an end to school shootings and cycles of violence. Move us to do all that is necessary to ensure a safe future for our children. Merciful God,
receive our prayer.

Here other intercessions may be offered.

For what else do the people of God pray?

God of every generation, we remember with thanksgiving all who have completed their baptismal journeys. Strengthen us in our baptismal callings to serve you faithfully until our journey's end. Merciful God,
receive our prayer.

The presiding minister concludes the prayers.

We lift these prayers to you, gracious God. Receive them into your holy keeping.
Amen.

PASSING THE PEACE

The peace of the Lord be with you always.
And also with you.

The assembly is seated.

WELCOME AND ANNOUNCEMENTS

Meal

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

The Trumpets Sound, the Angels Sing

The assembly stands. Graham Kendrick reveals here in the feast God provides—with trumpets, welcome, thankful song, lavish good things, love and light, and water turned to wine. Kendrick, the son of a Baptist minister in Northamptonshire, is one of the most prolific Christian singer-songwriters in the United Kingdom. Since releasing his first album in 1972, he has written and recorded more than 450 songs. Kendrick has received honorary doctorates in divinity from Brunel University and Wycliffe College. In 1987 he helped co-found the March for Jesus, which today is a global phenomenon in which Christians take their faith to the streets in a celebration of Christ. In 1995 Kendrick received a Dove Award for his international work.

1. The trum-pets sound, the an - gels sing, the feast is
2. The hun - gry heart he sat - is - fies, of - fers the

read - y to be - gin. The gates of heaven are o - pen wide,
poor his par - a - dise. Now hear all heaven and earth ap-plaud

and Je - sus wel - comes you in - side.
the a - maz - ing good - ness of the Lord.

Refrain

Sing with thank - ful - ness songs of pure de - light.

Come and rev - el in heav - en's love and light.

Take your place at the ta - ble of the King.

The feast is read - y to be - gin;

the feast is read - y to be - gin.

OFFERING PRAYER

Let us pray.

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.


Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Holy, Holy



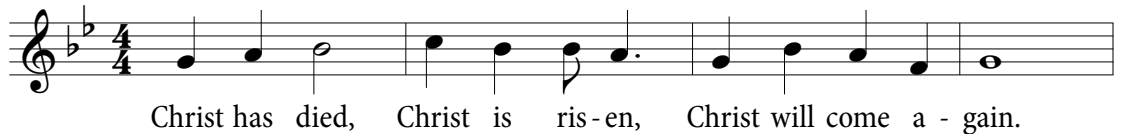
Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might, heav - en and earth are filled with your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

EUCHARISTIC PRAYER

O God most mighty, O God most merciful

Remembering his death, celebrating his resurrection, trusting his presence, we proclaim the mystery of faith.

Memorial Acclamation



O God, you are Breath:

Send your Spirit on this meal.

O God, you are Bread:

Feed us with yourself.

O God, you are Wine:

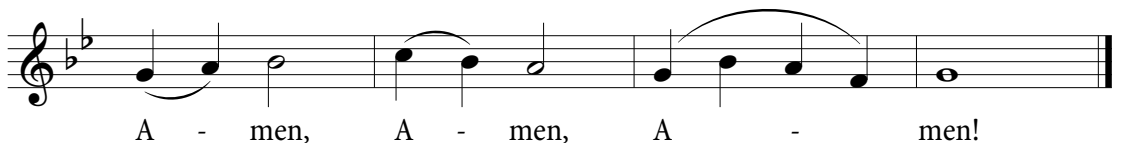
Transform us with hope.

O God, you are Fire:

Warm our hearts and make us one.

O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.

Great Amen



THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven, hallowed be your name,

your kingdom come, your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and forever. Amen.

All are welcome at this meal.

INVITATION TO HOLY COMMUNION

Christ has set the table with more than enough for all. Come!

COMMUNION BLESSING

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

Amen.

POST-COMMUNION CANTICLE

This beautiful Pentecost hymn celebrates God's gift of the Holy Spirit. Written by the Rev. Bryan Jeffery Leech in 1976, the uplifting melody carries the poetry of a true wordsmith. Leech was born in Middlesex, England in 1931. He came to the United States in 1955 and studied at Barrington College and North Park Seminary. He was ordained in 1961 and served in the Covenant Church. He composed more than 500 songs. His tune, LOIS, is named in honor of Lois Bock, wife of Leech's collaborator, publisher, and friend, Fred Bock.

Spirit, Now Live in Me



1. O ho-ly Dove of God de - scend-ing, you are the love that knows no end - ing,
2. O ho-ly Wind of God now blow-ing, you are the seed that God is sow - ing,
3. O ho-ly Rain of God now fall - ing, you make the Word of God en - thrall-ing,
4. O ho-ly Flame of God now burn-ing, you are the power of Christ re - turn - ing,



all of our shat - tered dreams you're mend - ing: Spir - it, now live in me.
you are the life that starts us grow - ing: Spir - it, now live in me.
you are that in - ner voice now call - ing: Spir - it, now live in me.
you are the an - swer to our yearn - ing: Spir - it, now live in me.

PRAYER AFTER COMMUNION

Let us pray.

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.

SENDING BLESSING

Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.

Amen.

"God of Grace and God of Glory" was written in 1930 by Harry Emerson Fosdick for the dedication of the famous Riverside Church in New York City, where he was the founding pastor. It was written while the United States was in the throes of the Great Depression between the two World Wars. Fosdick was a champion of the social gospel, a movement that recognized the plight of the poor. He wrote the text to be sung to the stately REGENT SQUARE (usually sung to "Angels from the Realms of Glory"). Methodist hymnologist and hymnal editor Robert G. McCuthan, however, first paired it with the Welsh tune CWM RHONDDA for the 1935 Methodist Hymnal. It was an immediate success and the new coupling has been almost universally adopted. Fosdick disapproved strongly of the new pairing. When Carlton Young, United Methodist Hymnal editor, asked the poet why he continued to oppose the use of CWM RHONDDA with his text, Fosdick replied, "My views are well known—you Methodists have always been a bunch of wise guys."

(Excerpted from History of Hymns, United Methodist Discipleship Ministries.)

God of Grace and God of Glory



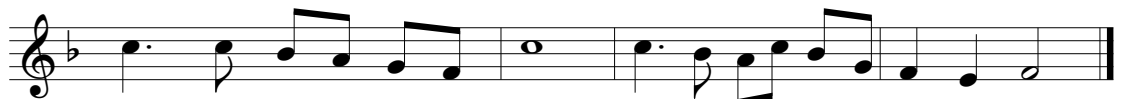
1. God of grace and God of glo - ry, on your peo - ple
 2. Lo! The hosts of e - vil round us scorn the Christ, as -
 3. Cure your chil - dren's war - ring mad - ness; bend our pride to
 4. Save us from weak res - ig - na - tion to the e - vils



pour your power; crown your an - cient chur - ch's sto - ry,
 sail his ways! From the fears that long have bound us
 your con - trol; shame our wan - ton, self - ish glad - ness,
 we de - plore; let the gift of your sal - va - tion



bring its bud to glo - rious flower. Grant us wis - dom, grant us cour - age
 free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
 rich in things and poor in soul. Grant us wis - dom, grant us cour - age
 be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age



for the fac - ing of this hour, for the fac - ing of this hour.
 for the liv - ing of these days, for the liv - ing of these days.
 lest we miss your king - dom's goal, lest we miss your king - dom's goal.
 serv - ing you whom we a - dore, serv - ing you whom we a - dore.

DISMISSAL

Go in peace. You are the body of Christ.

Thanks be to God.



In-person and online worshippers are invited to spend a few moments greeting one another on the Zoom balcony.

ALL ARE WELCOME



IN THIS PLACE

THE LIFE OF THE CHURCH

 **SUBSCRIBE** to our weekly eNews and read past issues here: tigardlutherans.com/enews 

ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the green box above to subscribe and to read past issues.

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

KING'S KINDNESS AND JUST COMPASSION

Please continue to share bread and canned meats with King's Kindness Food Pantry. They continue to serve our hungry neighbors on Thursday afternoons. Please consider volunteering to help stock shelves and assist the clients on Thursdays. Contact Pastor Dorothy or Tim. We will put you in touch with Pastor Glenn.

For Just Compassion, we are collecting men's belts (any size) and new, packaged underwear. In addition, we continue to collect quarters for their laundry days. Thank you for your generosity.

CRISTO REY MISA

Spanish Misa is celebrated on the second and fourth Sundays of each month at 5 p.m. Join us for bilingual worship on August 25.

PRAYER REQUESTS

We continue to pray for one another. When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to ctkoffice@tigardlutherans.com, call Pastor Dorothy's cell phone (503-849-6383), or visit tigardlutherans.com and click on the Communication tab.

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through our third-party giving platform, Vanco, by visiting our website tigardlutherans.com and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

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Tim Ditch Director of Music and Parish Administrator
ctkoffice@tigardlutherans.com | 503-639-2789 ext. 101



**Evangelical Lutheran
Church in America**

God's work. Our hands.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.



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