

LITURGY OF HOLY COMMUNION

Called to contemplate the cost of discipleship, we might be helped by translating Paul's request to Philemon into our prayer of the day: Refresh my heart in Christ. Strengthened by the company and forgiveness of Christ in holy communion and recalling God's grace in remembrance of baptism, we can be strengthened in this hour to "choose life"—to choose life in God as our own.

P *En el nombre del Padre, y del ✠ Hijo, y del Espíritu Santo. Amén*

Blessed be the holy Trinity, ✠ one God,
whose steadfast love endures forever.

C Amen.

BRIEF ORDER OF CONFESSION AND FORGIVENESS

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P Merciful God,

C **we confess that we have not followed your path
but have chosen our own way.
Instead of putting others before ourselves,
we long to take the best seats at the table.
When met by those in need,
we have too often passed by on the other side.
Set us again on the path of life.
Save us from ourselves
and free us to love our neighbors.
Amen.**

P Hear the good news!
God does not deal with us according to our sins
but delights in granting pardon and mercy.
In the name of ✠ Jesus Christ, your sins are forgiven.
You are free to love as God loves.

C Amen.



CHRIST THE KING LUTHERAN CHURCH
CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road
Tigard, Oregon 97224
503-639-2789 • www.tigardlutherans.com

Sunday, September 4, 2022
Thirteenth Sunday after
Pentecost

Presiding Minister	Pr. Dorothy Cottingham
Director of Music	Tim Ditch
Cantor	Paul Gonzales
Assistant	Sharon Ray
Altar Care	Sharon Ray

Welcome

***one another, therefore,
just as Christ has welcomed you,
for the glory of God.***

Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

***No matter what your life experience
is or has been, you are a child of
God and you are welcome here.***



Reconciling in Christ

GATHERING SONG

Lift High the Cross

Refrain



Lift high the cross, the love of Christ pro - claim; Let
all the world a - dore that sa - cred name. *Last time, end*

Verses



1. Come, Chris - tians, fol - low where our Sav - ior trod, the
2. Each new - born ser - vant of the Cru - ci - fied bears
3. O Christ, once lift - ed on the glo - rious tree, your
4. Set up your throne, that earth's de - spair may cease, be -
5. So shall our song of tri - umph ev - er be: praise

to Refrain



Lamb vic - to - rious, Christ the Son of God.
on the brow the seal of Christ who died.
death has brought us life e - ter - nal - ly.
neath the shad - ow of its heal - ing peace.
to the Cru - ci - fied for vic - to - ry.

About the Hymn

Since its first inclusion in a U.S. hymnal in the 1970s, this hymn has become enormously popular. In 1887, George W. Kitchin wrote the text on which this hymn is based for the festival of the Society for the Propagation of the Gospel in Winchester Cathedral, England. Michael R. Newbolt, another Church of England minister, revised Kitchin's text in 1916, making it less militaristic. Composer Sydney Nicholson was organist of Westminster Abbey. He was knighted in 1938 for his contributions to English church music.

APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

HYMN OF PRAISE

Glory to God

CANTOR: *Glory to God, glory in the highest. Peace to God's people, peace on earth.*

ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo-ple, peace on earth.

CANTOR: *Lord God, heavenly King, almighty God and Father.*

ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo-ple, peace on earth.

CANTOR: *We worship you,*

ALL:



glo-ry in the high-est.

CANTOR: *Give you thanks,*

ALL:



glo-ry in the high-est.

CANTOR: *Praise you for your glory.*

ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo-ple, peace on earth.

CANTOR: *Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
You take away the sin of the world: Have mercy on us;*

ALL:



have mer-cy on us;

CANTOR: *You are seated at the
right hand of the Father:
Receive our prayer,*

ALL:



re-ceive our prayer.

ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo-ple, peace on earth.

CANTOR: *For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God, the glory of God the Father.*


ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo-ple, peace on earth.

CANTOR: *Amen.*

ALL:



A - men.

PRAYER OF THE DAY

P Let us pray

A brief silence is kept before the prayer.

Direct us, O Lord God, in all our doings with your continual help, that in all our works, begun, continued, and ended in you, we may glorify your holy name; and finally, by your mercy, bring us to everlasting life, through Jesus Christ, our Savior and Lord.

C Amen.

A READING FROM DEUTERONOMY, THE THIRTIETH CHAPTER

Deuteronomy 30:15-20

¹⁵See, I have set before you today life and prosperity, death and adversity. ¹⁶If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. ¹⁷But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, ¹⁸I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. ¹⁹I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, ²⁰loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

A Word of God. Word of Life.

C Thanks be to God.

PSALM 1

¹Happy are those who do not follow the advice of the wicked,
or take the path that sinners tread,
or sit in the seat of scoffers;
²but their delight is in the law of the Lord,
and on his law they meditate day and night.
³**They are like trees planted by streams of water,
which yield their fruit in its season,
and their leaves do not wither.
In all that they do, they prosper.**
⁴The wicked are not so,
but are like chaff that the wind drives away.
⁵**Therefore the wicked will not stand in the judgment,
nor sinners in the congregation of the righteous;**
⁶**for the Lord watches over the way of the righteous,
but the way of the wicked will perish.**

A READING FROM PHILEMON

Philemon 1-21

¹Paul, a prisoner of Christ Jesus, and Timothy our brother,
To Philemon our dear friend and co-worker, ²to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴When I remember you in my prayers, I always thank my God ⁵because I hear of your love for all the saints and your faith toward the Lord Jesus. ⁶I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. ⁷I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

⁸For this reason, though I am bold enough in Christ to command you to do your duty, ⁹yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. ¹⁰I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. ¹¹Formerly he was useless to you, but now he is

indeed useful both to you and to me. ¹²I am sending him, that is, my own heart, back to you. ¹³I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; ¹⁴but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. ¹⁵Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, ¹⁶no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.

¹⁷So if you consider me your partner, welcome him as you would welcome me. ¹⁸If he has wronged you in any way, or owes you anything, charge that to my account. ¹⁹I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. ²⁰Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ.

²¹Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

A Word of God. Word of Life.

C Thanks be to God.

GOSPEL ACCLAMATION

Cantor Praise the God of all creation, God of mercy and compassion.

All *Refrain*



Al-le - lu - ia, al-le - lu - ia, praise the Word of truth and life.

Cantor Speak, O Lord, your servant listens; yours the word of life eternal.

All *Refrain*

HOLY GOSPEL

Luke 14:25-33

P *El Santo Evangelio según Lucas, capítulo catorce.*

The Holy Gospel according to Luke, the fourteenth chapter.

C Glory to you, O Lord. (*¡Gloria a ti, oh Señor!*)

²⁵Now large crowds were traveling with [Jesus;] and he turned and said to them, ²⁶"Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. ²⁷Whoever does not carry the cross and follow me cannot be my disciple. ²⁸For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? ²⁹Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, ³⁰saying, 'This fellow began to build and was not able to finish.' ³¹Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? ³²If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. ³³So therefore, none of you can become my disciple if you do not give up all your possessions."

P *El Evangelio del Salvador.*

The Gospel of the Savior.

C Praise to you, O Christ. (*¡Alabanza a ti, oh Cristo!*)

THE HOMILY

Pastor Dorothy

HYMN OF THE DAY

“Take Up Your Cross,” the Savior Said



1. “Take up your cross,” the Sav - ior said, “if
2. Take up your cross; let not its weight per -
3. Take up your cross, nor heed the shame, nor
4. Take up your cross and fol - low Christ, nor



you would my dis - ci - ple be; for - sake the past, and
vade your soul with vain a - larm; his strength shall bear your
let your fool - ish heart re - bel; for you the Lord en -
think till death to lay it down; for those who hum - bly



come this day, and hum - bly fol - low af - ter me.”
spir - it up, sus - tain your heart, and nerve your arm.
dured the cross to save your soul from death and hell.
bear the cross one day will wear the glo - rious crown.

APOSTLES' CREED

A With the whole church, let us confess our faith.

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.

A brief silence.

We pray for the church around the world and for the mission of the gospel. Refresh the hearts of your people, deepen our understanding of every good thing we share, and strengthen our partnerships in the faith. God of grace,

C hear our prayer.

A For the well-being of the earth and all its creatures: for trees and forests, for all that will yield fruit this season, and for rivers, creeks, and oceans. God of grace,

C hear our prayer.

A For the nations and those in authority: for the elected leaders of our cities, states, and country, and for international organizations. Grant wisdom to those who govern and raise up citizens who make decisions in the best interest of their neighbors. God of grace,

C hear our prayer.

A For all in need: for those who suffer from disease, who struggle with homelessness or food insecurity, for those whose family life is difficult, and for all in this community who need your care, especially Dan and Sharon, Jean S., Myrna and Jerry, Hal, Del and Suzanne, and Jean B. God of grace,

C hear our prayer.

A For this community of faith: for all our labors—begun, continued, and ended in you—that they glorify your holy name. Bless your people with the strength to live into their many vocations for the sake of the world. God of grace,

C hear our prayer.

A For what else do the people of God pray? *The assembly may offer petitions.*

A We give thanks for the saints who now rest from their labors. Give us faith, like them, to love you with all our hearts, and by your mercy, bring us to everlasting life. God of grace,

C hear our prayer.

P Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.

C Amen.

PASSING THE PEACE

P *La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.

C And also with you. (*Y también contigo.*)

WELCOME AND ANNOUNCEMENTS

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

The Trumpets Sound, the Angels Sing

1. The trum-pets sound, the an-gels sing, the feast is
2. The hun-gry heart he sat-is-fies, of-fers the

read-y to be-gin. The gates of heaven are o-pen wide,
poor his par-a-dise. Now hear all heaven and earth ap-plaud

and Je-sus wel-comes you in-side.
the a-maz-ing good-ness of the Lord.

Refrain

Sing with thank-ful-ness songs of pure de-light.

Come and rev-el in heav-en's love and light.

Take your place at the ta-ble of the King.

The feast is read-y to be-gin;

the feast is read-y to be-gin.

OFFERING PRAYER

A Let us pray.

C Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all. Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

PROPER PREFACE

P It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Holy, Holy



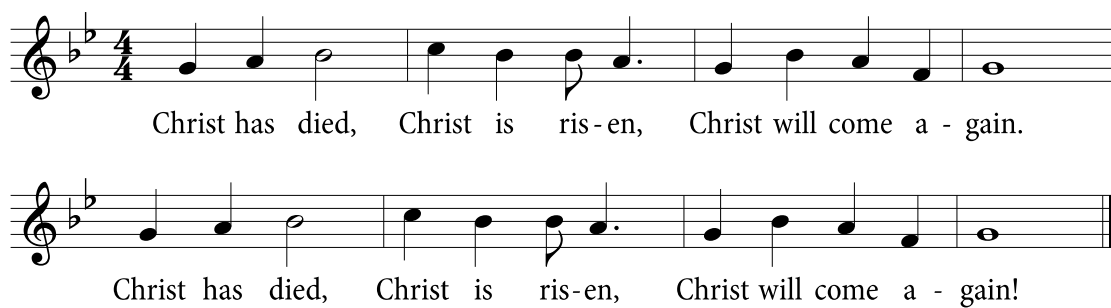
Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might, heav - en and earth are filled with your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P God of our weary years, God of our silent tears ...

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

Memorial Acclamation



Christ has died, Christ is ris - en, Christ will come a - gain.
Christ has died, Christ is ris - en, Christ will come a - gain!

P Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say, Amen

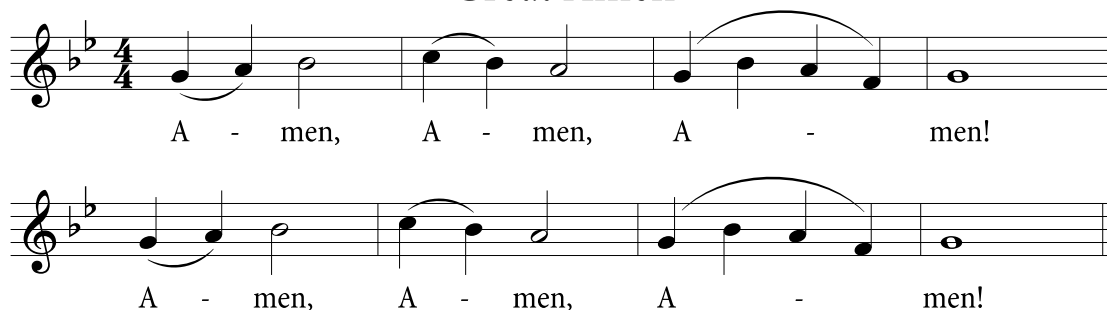
C Amen.

P Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen

C Amen.

P Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

Great Amen



THE LORD'S PRAYER

A And now, as our Savior Christ has taught us, we are bold to pray:

**C Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO HOLY COMMUNION

P Christ invites you to this table. Come, taste and see.

Take this meal, share it, and say to one another, this is the body of Christ given for you.

This is the blood of Christ shed for you.

COMMUNION BLESSING

P May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

C Amen.

POST-COMMUNION CANTICLE

Spirit, Now Live in Me



1. O ho-ly Dove of God de - scend-ing, you are the love that knows no end - ing,
2. O ho-ly Wind of God now blow-ing, you are the seed that God is sow - ing,
3. O ho-ly Rain of God now fall - ing, you make the Word of God en - thrall-ing,
4. O ho-ly Flame of God now burn-ing, you are the power of Christ re - turn - ing,



all of our shat - tered dreams you're mend-ing: Spir-it, now live in me.
you are the life that starts us grow - ing: Spir-it, now live in me.
you are that in - ner voice now call - ing: Spir-it, now live in me.
you are the an - swer to our yearn-ing: Spir-it, now live in me.

PRAYER AFTER COMMUNION

A Let us pray.

C God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord.

SENDING BLESSING

P God, who gives life to all things and frees us from despair, bless you with truth and peace.

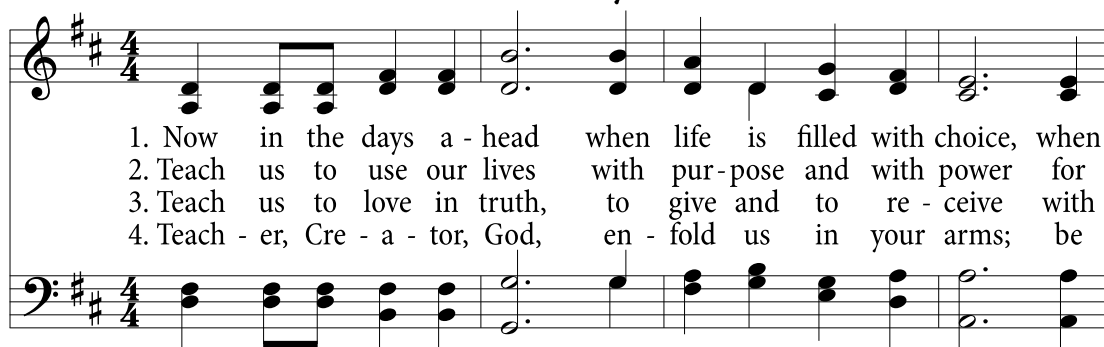
Dios todopoderoso, Padre, ✠ Hijo, e Espíritu Santo los bendiga ahora y siempre. **Amén.**

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

C Amen.

SENDING HYMN

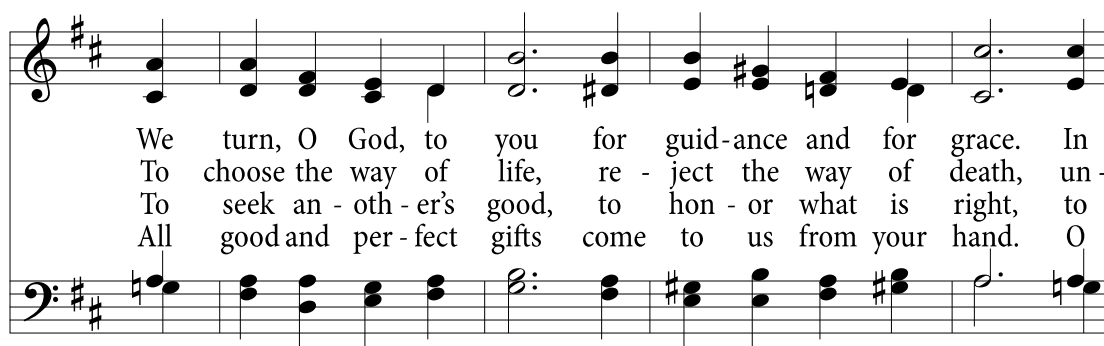
Now in the Days Ahead



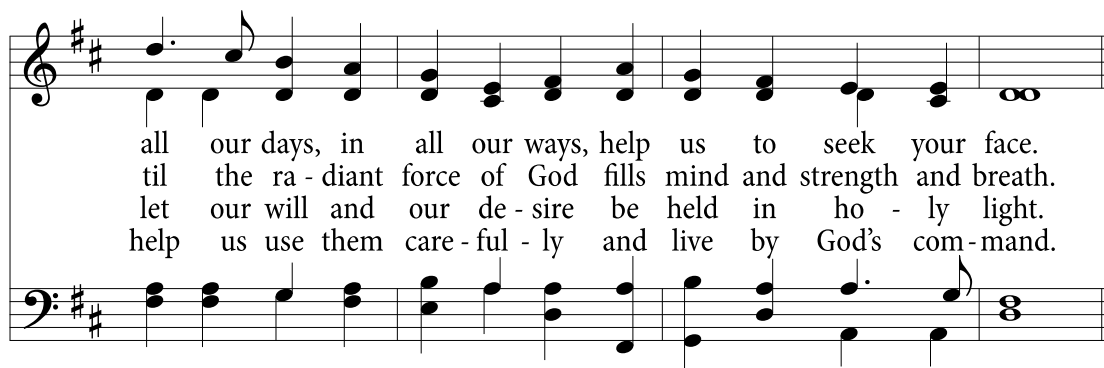
1. Now in the days a-head when life is filled with choice, when
2. Teach us to use our lives with pur-pose and with power for
3. Teach us to love in truth, to give and to re-ceive with
4. Teach-er, Cre-a-tor, God, en-fold us in your arms; be



hope and doubt touch ev-ery hour, when all thoughts find a voice,
vi-sions of a bet-ter world and for de-ci-sion's hour;
joy-ful and with o-pen hearts, with all that we be-lieve;
with us as we try our wings, and keep us safe from harm.



We turn, O God, to you for guid-ance and for grace. In
To choose the way of life, re-ject the way of death, un-
To seek an-oth-er's good, to hon-or what is right, to
All good and per-fect gifts come to us from your hand. O



all our days, in all our ways, help us to seek your face.
til the ra-diant force of God fills mind and strength and breath.
let our will and our de-sire be held in ho-ly light.
help us use them care-ful-ly and live by God's com-mand.

DISMISSAL

A Go in peace, with Christ beside you.

C Thanks be to God.

CHRIST THE KING ANNOUNCEMENTS

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom “doors” open at 10 a.m. at the following link:

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZFVPTDFsL0FZQT09>

Phone-in # **1-253-215-8782** Meeting ID **865 1710 7296** Password: **299944**

VIDEO RECORDING

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

COME TO THE PARTY!—NEXT SUNDAY, SEPTEMBER 11, 12:30 P.M.

Christ the King/Cristo Rey “September Faces” Picnic at Church. Food will be prepared and served; all you need to do is let us know you’re coming and show up! Call Tim in the office (503-639-2789) or email ctkoffice@tigardlutherans.com and let us know how many are coming. If you already responded via the survey email from a few weeks ago, you’re good to go. See you next Sunday!

GIVING

There are several ways to share your tithes and offerings:

- If you are worshipping in person, place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank’s online bill-pay service.
- Set up a recurring or one-time payment through our third-party giving platform, **Vanco**, by visiting our website tigardlutherans.com and clicking on the Donate tab.
- Scan the QR code (right) with your mobile device to go directly to our Vanco giving page.



PRAYER REQUESTS

We continue to pray for one another. When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to ctkoffice@tigardlutherans.com, call Pastor Dorothy’s cell phone (503-849-6383), or visit tigardlutherans.com and click on the Communication tab.

Those in our prayers: Dan and Sharon Larsen, Jean Stanley, Myrna and Jerry Gleason, Hal Schmidt, Del and Suzanne Metcalf, and Jean Baker. The names on this list are refreshed every two to three weeks.

EDUCATIONAL OPPORTUNITIES RETURNING SOON

Book of Faith Bible Study resumes Wednesday, September 14, at 7 p.m. on Zoom The **anti-racism conversation** will resume Thursday, September 15, at 7 p.m. Find more information about these studies as well as the Zoom links on the church website under the Education tab. Join us!

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