



TWELFTH SUNDAY AFTER PENTECOST

AUGUST 31, 2025

CHRIST THE KING
LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Jane Hershberger

ALTAR CARE
Kathleen Larsen

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect

Sunday, August 31, 2025 • Twelfth Sunday after Pentecost

Invited and inviting—that is the nature of the church. By God's grace in holy baptism we have a place at Christ's banquet table. When, by the power of that same Spirit, humility and mutual love continue among us, the church can be more inviting still.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

GATHERING

INVOCATION

En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.

In the name of God, Creator, ✠ Redeemer, and Holy Wisdom.

Amen.

CONFESSION AND FORGIVENESS

Baptized into Christ, let us confess our sin.

Merciful God,
you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life. Amen.

You belong to Christ Jesus and you are God's children through faith. In the cross of ✠ Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation.

Amen.

*The assembly stands.
All may make the sign of
the cross, the sign that is
marked at baptism, as the
presiding minister begins.*

Silence is kept for reflection.

Fred Pratt Green wrote this text in 1979 at the request of Russell Schulz-Widmar, director of music at University United Methodist Church in Austin, Texas. The director sought a new hymn for the closing service of a festival of worship, music, and the arts. Cyril Vincent Taylor wrote the tune in the spring of 1941. He was born in Wigan, Lancashire, England, and following his education was ordained to the Anglican priesthood. He held a number of positions, serving finally as precentor and canon at Salisbury Cathedral from 1969 to 1975.

God Is Here!

1. God is here! As we your peo - ple meet to of - fer
 2. Here are sym - bols to re - mind us of our life - long
 3. Here our chil - dren find a wel - come in the Shep - herd's
 4. Lord of all, of church and king - dom, in an age of

praise and prayer, may we find in full - er mea - sure
 need of grace; here are ta - ble, font, and pul - pit,
 flock and fold; here as bread and wine are tak - en,
 change and doubt keep us faith - ful to the gos - pel,

what it is in Christ we share. Here, as in the
 here the cross has cen - tral place. Here in hon - es -
 Christ sus - tains us as of old. Here the ser - vants
 help us work your pur - pose out. Here, in this day's

world a - round us, all our var - ied skills and arts
 ty of preach - ing, here in si - lence, as in speech,
 of the Ser - vant seek in wor - ship to ex - plore
 ded - i - ca - tion, all we have to give, re - ceive;

wait the com - ing of the Spir - it in - to o - pen minds and hearts.
 here, in new - ness and re - new - al, God the Spir - it comes to each.
 what it means in dai - ly liv - ing to be - lieve and to a - dore.
 we, who can - not live with - out you, we a - dore you! We be - lieve!

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE

Glory to God

CANTOR: *Gloria, gloria, glory in the highest. (Refrain 1)*

REFRAIN 1



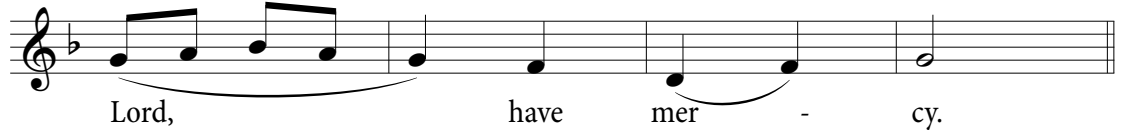
CANTOR: *Glory to God in the highest, peace to God's people on earth. (Refrain 1)*

CANTOR: *Lord God, heavenly King, almighty God and Father. (Refrain 1)*

CANTOR: *We worship you, we give you thanks, we praise you for your glory. (Refrain 1)*

CANTOR: *Lord, Jesus Christ, only Son of the Father. Lord, have mercy. (Refrain 2)*

REFRAIN 2



CANTOR: *Lord God, Lamb of God. (Refrain 2)*

CANTOR: *You take away the sin of the world. (Refrain 2)*

CANTOR: *You are seated at the right hand of the Father: receive our prayer.*

Gloria, gloria, glory in the highest. (Refrain 3)

REFRAIN 3



CANTOR: *For you alone are the Holy One. (Refrain 3)*

CANTOR: *You alone are the Lord. (Refrain 4)*

REFRAIN 4



CANTOR: *You alone are the Most High. (Refrain 5)*

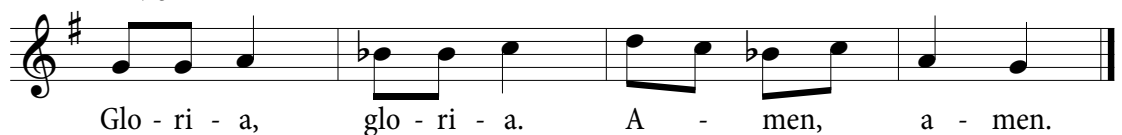
REFRAIN 5



CANTOR: *Jesus Christ, with the Holy Spirit, in the glory of God the Father. (Refrain 5)*

CANTOR: *Gloria, gloria. Amen, amen. (Refrain 6)*

REFRAIN 6



*A brief silence is kept
before the prayer.*

The assembly is seated.

*The book of Sirach, like the
book of Proverbs, is part of a
collection of writings known
as wisdom literature. In
today's reading, the writer
warns against the sin of pride,
proclaiming that God will
utterly overthrow the proud.*

PRAYER OF THE DAY

Let us pray.

O God, you resist those who are proud and give grace to those who are humble. Give us the humility of your Son, that we may embody the generosity of Jesus Christ, our Savior and Lord.

Amen.

WORD

READING

SIRACH 10:12-18

A reading from the wisdom of Sirach, the tenth chapter.

The beginning of human pride is to forsake the Lord; the heart has withdrawn from its Maker. For the beginning of pride is sin, and the one who clings to it pours out abominations. Therefore the Lord brought upon them unheard-of calamities and destroyed them completely. The Lord overthrew the thrones of rulers and enthroned the lowly in their place. The Lord plucked up the roots of the nations and planted the humble in their place. The Lord laid waste the lands of the nations and destroyed them to the foundations of the earth. He removed some of them and destroyed them and erased the memory of them from the earth. Pride was not created for human beings or violent anger for those born of women.

Word of God. Word of life.

Thanks be to God.

RESPONSORIAL PSALM

PSALM 112

A reading of Psalm 112.

Hallelujah! Happy are they who fear the Lord and have great delight in God's commandments!

Their descendants will be mighty in the land; the generation of the upright will be blessed.

Wealth and riches will be in their house, and their righteousness will last forever.

Light shines in the darkness for the upright; the righteous are merciful and full of compassion.

It is good for them to be generous in lending and to manage their affairs with justice.

For they will never be shaken; the righteous will be kept in everlasting remembrance.

They will not be afraid of any evil rumors; their heart is steadfast, trusting in the Lord.

Their heart is established and will not shrink, until they see their desire upon their enemies.

The conclusion of the letter to the Hebrews contains suggestions for the conduct of a holy life, all of which are shaped by God's love toward us in Jesus Christ.

They have given freely to the poor, and their righteousness stands fast forever; they will hold up their head with honor.

The wicked will see it and be angry; they will gnash their teeth and pine away; the desires of the wicked will perish.

READING

HEBREWS 13:1-8, 15-16

A reading from the letter to the Hebrews.

Let mutual affection continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them, those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled, for God will judge the sexually immoral and adulterers. Keep your lives free from the love of money, and be content with what you have, for he himself has said, "I will never leave you or forsake you." So we can say with confidence,

"The Lord is my helper; I will not be afraid.
What can anyone do to me?"

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Word of God. Word of life.

Thanks be to God.

CHILDREN'S MESSAGE

PASTOR DOROTHY

GOSPEL ACCLAMATION

The assembly stands to greet the Holy Gospel.

The musical notation is written on two staves in 2/4 time. The first staff contains three measures: the first is labeled 'Refrain Cantor:' and the second and third are labeled 'All:'. Each measure contains the lyrics 'Al - le - lu - ia!'. The second staff also contains three measures, each labeled 'All:', with the lyrics 'Al - le - lu - ia!'. The notation includes various musical symbols such as treble clefs, time signatures, and note values.

CANTOR: Take my yoke upon you, and learn from me; for I am gentle and humble in heart.

ALL: **Refrain**

Jesus observes guests jockeying for position at the table. He uses the opportunity to teach his hearers to choose humility rather than self-exaltation. Jesus also makes an appeal for hosts to imitate God's gracious hospitality to those in need.

The assembly is seated.

HOLY GOSPEL

LUKE 14:1, 7-14

El Santo Evangelio según Lucas, capítulo catorce.

The Holy Gospel according to Luke, the fourteenth chapter.

Gloria to you, O Lord. (¡Gloria a ti, oh Señor!)

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the Sabbath, they were watching him closely. When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host, and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers and sisters or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed because they cannot repay you, for you will be repaid at the resurrection of the righteous."

El Evangelio del Salvador.

The Gospel of the Savior.

Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)

THE HOMILY

PASTOR DOROTHY

The assembly stands.

David Bjorlin is a pastor and seminary professor with a unique ability to put practical theology into poetic forms.

He states that "The act of true praise is always a protest against all that curses or denigrates the Creator's world and the people made in the Creator's image; and an act of true protest is always in praise of a world that the protestor has begun to envision and works to make real." He

wrote "At the Table All Are Equal" in 2020 and says this about it: "As a liturgist, one of the aspects of worship I am particularly interested in is the way worship forms our ethics. This text explores the ethical implications of

Christ's table and how it should change the way we inhabit our world." Benjamin

Brody wrote the tune WILCOX for this text. Brody graduated from Whitworth University in Spokane, Washington, in 1998, and returned in 2003 to teach in the music department.

Ben cares deeply about the role of music in corporate worship and is passionate

about helping pastors, church musicians, and worship committees develop

faithful worship practices in their congregations. Ben is director of music at Colbert

Presbyterian Church, in Colbert, Washington, and currently serves as president-

elect of the Hymn Society in the United States and Canada.

HYMN OF THE DAY

At the Table, All Are Equal

1. At the ta - ble, all are e - qual, all ap - proach the feast as
3. At the ta - ble, all are cher - ished, all are sought at an - y
guest. cost, None sit in the seat of hon - or;
cost, none a - ban - doned or for - sak - en,
at the ta - ble, none are best.
at the ta - ble, none are lost.
2. At the ta - ble, none go hun - gry, none must steal or
4. At the ta - ble, none are fin - ished, none sit self - ish -
beg for bread; all re - ceive from God's a - bun - dance:
ly con - tent; all are called to love in ser - vice:
at the ta - ble, all are fed. At the
from the ta - ble, all are sent. At the
ta - ble, none go hun - gry, at the
ta - ble, all are cher - ished, at the
ta - ble, all are fed.
ta - ble, all are sent. At the ta - ble,
all are e - qual, at the ta - ble, all are fed.

THE APOSTLES' CREED

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

*The lay assistant
offers the prayers.*

Let us pray for the church, the creation, and the whole people of God, for God is near.

A brief silence.

For the leaders of the church, we pray. Inspire deacons, pastors, Sunday school teachers, and Christian education directors with a passion for speaking the word of God. Equip all the baptized to share your word of grace. Hear us, O God.

Your mercy is great.

For the well-being of creation, we pray. Sustain farm workers and all who labor in fields and vineyards to grow the food we eat. Revive plains and pastures, and provide for the cattle and creatures who rely on the land for their sustenance. Hear us, O God.

Your mercy is great.

For the leaders of towns, cities, provinces, states, and nations, we pray. Guide them to enact equitable laws and policies for all. On this Labor Day weekend, make us mindful of workers whose labor often goes unnoticed. Hear us, O God.

Your mercy is great.

For the lowly and those who are ignored, we pray. Provide for the needs of vulnerable communities, those who are unemployed, burdened by debt, or struggle to make ends meet. Accompany all who need reassurance of your loving presence, especially Travis, Paul, Gaynelle, Kole, Del, Jean, Sandy, Don, Betty, Nick, Myrna, and Marteen. Hear us, O God.

Your mercy is great.

We pray for the community of faith and the neighborhood around Annunciation Catholic Church and School in Minneapolis as they grieve the deaths of two students and care for the wounded in the face of a violent attack by a lone gunman on the first day of school, while the children, faculty, and some parents and parishioners gathered to celebrate mass. Hear us, O God.

Your mercy is great.

*Here other intercessions
may be offered.*

For what else do the people of God pray?

For all the saints who from their labors rest, we give thanks. With them, we offer our sacrifice of praise to you, O God, the same yesterday and today and forever. Hear us, O God.

Your mercy is great.

The presiding minister concludes the prayers.

Confident in God's presence and promise, we entrust our prayers to the one who always receives them; through Jesus Christ, our wisdom and companion.

Amen.

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.

And also with you. (Y también contigo.)

The assembly is seated.

WELCOME AND ANNOUNCEMENTS

MEAL

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

The assembly stands.

Musical missionary Karen Lafferty was a nightclub singer in 1970 when she experienced a religious awakening, felt a call to ministry, and became more deeply involved in the life of Calvary Chapel in Costa Mesa, California. The next year she was inspired during a Bible study to create the tune and first stanza for this hymn, followed later by additional stanzas. This song has enjoyed wide popularity. It has been included in hymnals throughout the English-speaking world and has been translated as well into other languages.

Seek Ye First

Descant on repeat

Al - le - lu - ia, al -

Seek ye first the king - dom of God and its

le - lu - ia. al - le -

right - eous - ness, And all these things shall be

lu - ia, a - le - lu - ia.

ad - ded un - to you, Al - le - lu, al - le - lu - ia.

OFFERING PRAYER

Let us pray.

Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy

Ho - ly, ho - ly, ho - ly, ho - ly, God of
pow-er, God of might, heav-en and earth are full of your
glo-ry. Ho - san-na in the high - est! Blessed is the
One, blessed is the One, blessed is the One who
comes in the name of the Lord. Ho - san-na! Ho -
san-na! Ho - san-na in the high - est!

EUCHARISTIC PRAYER

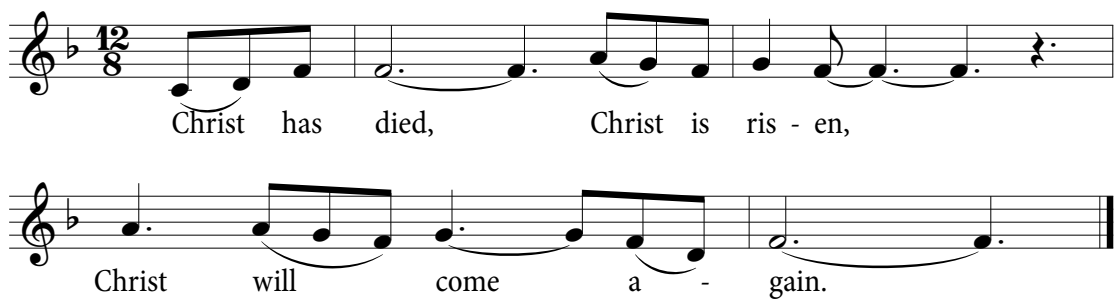
Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Memorial Acclamation



Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen



THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO HOLY COMMUNION

The table of God is set before you. Eat and rejoice.

DISTRIBUTION

All are welcome at this meal.

The assembly stands.

This beautiful Pentecost hymn celebrates God's gift of the Holy Spirit. Written by Bryan Jeffery Leech in 1976, the uplifting melody carries the poetry of a true wordsmith. Leech was born in Middlesex, England in 1931. He came to the United States in 1955 and studied at Barrington College and North Park Seminary. He was ordained in 1961 and served in the Covenant Church. He composed more than 500 songs. His tune, LOIS, is named in honor of Lois Bock, wife of Leech's collaborator, publisher, and friend, Fred Bock.

COMMUNION BLESSING

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

Amen.

POST-COMMUNION CANTICLE

Spirit, Now Live in Me



1. O ho-ly Dove of God de - scend-ing, you are the love that knows no end - ing,
2. O ho-ly Wind of God now blow-ing, you are the seed that God is sow - ing,
3. O ho-ly Rain of God now fall - ing, you make the Word of God en - thrall-ing,
4. O ho-ly Flame of God now burn-ing, you are the power of Christ re - turn - ing,



all of our shat - tered dreams you're mend - ing: Spir - it, now live in me.
you are the life that starts us grow - ing: Spir - it, now live in me.
you are that in - ner voice now call - ing: Spir - it, now live in me.
you are the an - swer to our yearn - ing: Spir - it, now live in me.

PRAYER AFTER COMMUNION

Let us pray.

Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name. Amen.

SENDING BLESSING

Dios todopoderoso, Creador, † Redentor, y Sabaduría Santo, los bendiga ahora y siempre.
Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.
Amen.

Timothy Dudley-Smith was asked to write this hymn for a service that was to mark the opening of the new premises of the Cambridge University Mission in Bermondsey, in November 1972. The mission had been his home from 1953 to 1955 when he was its director and had lived "in a tiny flat at the top of three old terrace houses." Carl Schalk wrote the tune RED HILL ROAD in 2004. He said that when he came across Dudley-Smith's text "O Christ the Same," it "struck a resonant chord." It is one of the few texts he set because he wanted to do it, quite apart from anyone asking him for a tune. The tune's name refers to the address of the Hong Kong International School, a Lutheran elementary, middle, and high school in Hong Kong with some 2600 students. Schalk's daughter, Jan Westrick, served that school for 26 years as a teacher, assistant high school principal, and deputy head before accepting a position as head of the education department at Valparaiso University, Valparaiso, Indiana. The tune name commemorates and honors her service there.

O Christ the Same

1. O Christ the same, through all our sto - ry's pag - es,
 2. O Christ the same, the friend of sin - ners, shar - ing
 3. O Christ the same, se - cure with - in whose keep - ing

our loves and hopes, our fail - ures and our fears;
 our in - most thoughts, the se - crets none can hide,
 our lives and loves, our days and years re - main,

e - ter - nal Lord, the king of all the a - ges,
 still as of old up - on your bod - y bear - ing
 our work and rest, our wak - ing and our sleep - ing,

un - chang - ing still a - mid the pass - ing years:
 the marks of love, in tri - umph glo - ri - fied:
 our calm and storm, our plea - sure and our pain:

O liv - ing Word, the source of all cre - a - tion,
 O Son of Man, who stooped for us from heav - en,
 O Lord of love, for all our joys and sor - rows,

who spread the skies, and set the stars a - blaze,
 O Prince of life, in all your sav - ing power,
 for all our hopes, when earth shall fade and flee,

O Christ the same, who wrought our whole sal - va - tion,
 O Christ the same, to whom our hearts are giv - en,
 O Christ the same, be - yond our brief to - mor - rows,

we bring our thanks for all our yes - ter - days.
 we bring our thanks for this the pres - ent hour.
 we bring our thanks for all that is to be.

DISMISSAL

Go in peace. Live by the Spirit.
Thanks be to God.

THE LIFE OF THE CHURCH



SUBSCRIBE to our weekly eNews and read past issues here: tigardlutherans.com/enews



ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe.

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

THIS WEEK

Prayers continue for those who are affected by the unrest in the Middle East and Ukraine. Lord, listen to your children praying. Send us love, send us hope, send us peace.

We continue to collect change and loose bills for the laundry ministry of Just Compassion. Just drop a couple dollars in the plastic "washing machine" on the table in the entry. Or send along an extra amount with your regular gift and mark it clearly for "laundry."

Pick up another blue BottleDrop bag for your personal use and benefit Christ the King/Cristo Rey. To date you have deposited more the \$500 worth of cans and bottles. Keep up the good work for the environment and for our ministries here. Simply return the filled bag to any BottleDrop location and scan the barcode.

ADULT EDUCATION

Beginning Wednesday, September 10, we will "dive" into the book of Jonah. Sessions are Wednesdays at 7 p.m. on Zoom. There is no charge for materials. However, if you are able to help defray the cost, the participant books are \$6 each.

GIVING

It's vacation time! Take a moment to be certain your tithes and offerings will be made to Christ the King while you are away. There are many different ways to make that happen.

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our website tigardlutherans.com and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.

Where is Flat Jesus?

Each week he is hidden somewhere in this worship folder. Can you find him?

CHRIST THE KING

LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224

www.tigardlutherans.com

Rev. Dorothy Cottingham Pastor

pastordorothy@tigardlutherans.com 503-639-2789 ext. 102

Tim Ditch Director of Music and Parish Administrator

ctkoffice@tigardlutherans.com 503-639-2789 ext. 101



**Evangelical Lutheran
Church in America**

God's work. Our hands.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.



Liturgy from *Sundays and Seasons*. © 2025 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #23348. Scriptures from *New Revised Standard Version, Updated Edition*. Hymn information from *The New Century Hymnal* © 1995 The Pilgrim Press, *Glory to God* © 2013 Westminster John Knox Press, The Hymn Society in the U.S. and Canada, and other sources.

All copyrighted music is reprinted and streamed by permission of OneLicense #A-706725 unless otherwise noted. All rights reserved. Music engraved by Tim Ditch. | **Come, Holy Ghost** • Based on a tune by Louis Lambillotte. Arranged by Robert Hebble, 1989. © 1989 Sacred Music Press. | **God Is Here!** • Words by Fred Pratt Green, 1978. Music by Cyril V. Taylor, 1941. ABBOT'S LEIGH. | **St. Augustine's Gloria** • Music by Christopher Walker, 1985. © 1985 Christopher Walker. Published and distributed in North America by OCP. | **Alleluia in C** • Music by Howard Hughes, 1973. © 1973 GIA Publications. | **At the Table, All Are Equal** • Words by David Bjorlin, 2020. Music by Benjamin Brody, 2020. WILCOX. Words and music © 2020 GIA Publications. | **Seek Ye First** • Words and music by Karen Lafferty, 1971. LAFFERTY. © 1972, CCCM Music/Universal Music-Brentwood Benson Publishing (admin. CapitolCMGPublishing.com). | **Holy, Holy | Memorial Acclamation | Amen** • Music by David E. Poole, 2012. © 2012 David E. Poole. Used by permission of the composer. | **Spirit, Now Live in Me** • Words and music by Bryan Jeffery Leech, 1976. © 1976 Fred Bock Music Company. | **O Christ the Same** • Words by Timothy Dudley-Smith, 1984. © 1984 Hope Publishing Company. Music by Carl Schalk, 2006. © 2006 Augsburg Fortress.