

LITURGY OF HOLY COMMUNION

Invited and inviting—that is the nature of the church. By God's grace in holy baptism we have a place at Christ's banquet table. When, by the power of that same Spirit, humility and mutual love continue among us, the church can be more inviting still.

P *En el nombre del Padre, y del Hijo, y del Espíritu Santo. Amén*

Blessed be the holy Trinity, ☩ one God,
whose steadfast love endures forever.

C Amen.

BRIEF ORDER OF CONFESSION AND FORGIVENESS

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P Merciful God,

C we confess that we have not followed your path
but have chosen our own way.
Instead of putting others before ourselves,
we long to take the best seats at the table.
When met by those in need,
we have too often passed by on the other side.
Set us again on the path of life.
Save us from ourselves
and free us to love our neighbors.
Amen.

P Hear the good news!

God does not deal with us according to our sins
but delights in granting pardon and mercy.

In the name of ☩ Jesus Christ, your sins are forgiven.
You are free to love as God loves.

C Amen.



CHRIST THE KING LUTHERAN CHURCH
CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road
Tigard, Oregon 97224
503-639-2789 • www.tigardlutherans.com

Sunday, August 28, 2022
Twelfth Sunday after Pentecost

Presiding Minister	Pr. Dorothy Cottingham
Director of Music	Tim Ditch
Cantor	Paul Gonzales
Assistant	Ruth Rusnak
Altar Care	Ruth Cooley

Welcome

*one another, therefore,
just as Christ has welcomed you,
for the glory of God.*

Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

**No matter what your life experience
is or has been, you are a child of
God and you are welcome here.**



Reconciling in Christ

GATHERING SONG

Fresh As the Morning



1. God of the Bi - ble, God in the Gos-pel, hope seen in Je - sus,
2. God in our strug-gles, God in our hun-ger, suf - fer - ing with us,
3. Those with - out sta - tus, those who are noth-ing, you have made roy - al,
4. Not by your fin - ger, not by your an - ger will our world or - der
5. Hope we must car - ry, shin-ing and cer-tain through all our tur - moil,



hope yet to come, you are our cen - ter, day - light or dark-ness,
tak - ing our part, still you em-pow'r us, moth - er - ing Spir - it,
gift - ed with rights, cho - sen as part - ners, mid - wives of jus - tice,
change in a day, but by your peo - ple, fear - less and faith - ful,
ter - ror, and loss, bond-ing us glad - ly one to the oth - er,



free - dom or pris - on, you are our home.
feed - ing, sus - tain - ing, from your own heart.
birth - ing new sys - tems, light - ing new lights.
small pa - per lan - terns, light - ing the way.
till our world chan - ges fac - ing the cross.



Fresh as the morn-ing, sure as the sun - rise, God al - ways faith - ful,



you do not change. Fresh as the morn-ing, sure as the sun - rise,



God al - ways faith - ful, you do not change.

APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

HYMN OF PRAISE

Glory to God

CANTOR: *Glory to God, glory in the highest. Peace to God's people, peace on earth.*

ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo-ple, peace on earth.

CANTOR: *Lord God, heavenly King, almighty God and Father.*

ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo-ple, peace on earth.

CANTOR: *We worship you,*

ALL:



glo-ry in the high-est.

CANTOR: *Give you thanks,*

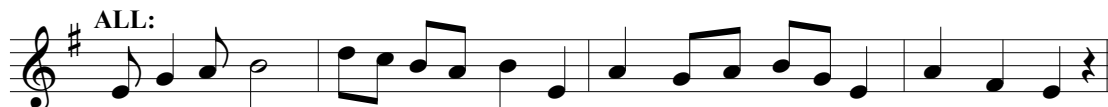
ALL:



glo-ry in the high-est.

CANTOR: *Praise you for your glory.*

ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo-ple, peace on earth.

CANTOR: *Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
You take away the sin of the world: Have mercy on us;*

ALL:



have mer-cy on us;

CANTOR: *You are seated at the
right hand of the Father:
Receive our prayer,*

ALL:



re-ceive our prayer.

ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo-ple, peace on earth.

CANTOR: *For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God, the glory of God the Father.*

ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo-ple, peace on earth.

CANTOR: *Amen.*

ALL:



A - men.

PRAYER OF THE DAY

P Let us pray

A brief silence is kept before the prayer.

O God, you resist those who are proud and give grace to those who are humble. Give us the humility of your Son, that we may embody the generosity of Jesus Christ, our Savior and Lord.

C Amen.

A READING FROM PROVERBS, THE TWENTY-FIFTH CHAPTER

Proverbs 25:6-7

⁶Do not put yourself forward in the king's presence or stand in the place of the great; ⁷for it is better to be told, "Come up here," than to be put lower in the presence of a noble.

A Word of God. Word of Life.

C Thanks be to God.

PSALM 112

¹Praise the Lord! Happy are those who fear the Lord,
who greatly delight in his commandments.

²**Their descendants will be mighty in the land;
the generation of the upright will be blessed.**

³Wealth and riches are in their houses,
and their righteousness endures forever.

⁴**They rise in the darkness as a light for the upright;
they are gracious, merciful, and righteous.**

⁵It is well with those who deal generously and lend,
who conduct their affairs with justice.

⁶**For the righteous will never be moved;
they will be remembered forever.**

⁷They are not afraid of evil tidings;
their hearts are firm, secure in the Lord.

⁸**Their hearts are steady, they will not be afraid;
in the end they will look in triumph on their foes.**

⁹They have distributed freely, they have given to the poor;
their righteousness endures forever; their horn is exalted in honor.

¹⁰**The wicked see it and are angry; they gnash their teeth and melt away;
the desire of the wicked comes to nothing.**

A READING FROM HEBREWS, THE THIRTEENTH CHAPTER

Hebrews 13:1-8, 15-16

¹Let mutual love continue. ²Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. ³Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. ⁴Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. ⁵Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." ⁶So we can say with confidence, "The Lord is my helper;
I will not be afraid.

What can anyone do to me?"

⁷Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. ⁸Jesus Christ is the same yesterday and today and forever. ¹⁵Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. ¹⁶Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

A Word of God. Word of Life.

C Thanks be to God.

GOSPEL ACCLAMATION

Cantor Praise the God of all creation, God of mercy and compassion.

All 
Al-le - lu - ia, al-le - lu - ia, praise the Word of truth and life.

Cantor We who love you seek your truth, Lord; come and make your home within us.

All **Refrain**

HOLY GOSPEL

Luke 14:1, 7-14

P *El Santo Evangelio según Lucas, capítulo catorce.*

The Holy Gospel according to Luke, the fourteenth chapter.

C Glory to you, O Lord. (*¡Gloria a ti, oh Señor!*)

¹On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

⁷When he noticed how the guests chose the places of honor, he told them a parable. ⁸“When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; ⁹and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place. ¹⁰But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honored in the presence of all who sit at the table with you. ¹¹For all who exalt themselves will be humbled, and those who humble themselves will be exalted.”

¹²He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. ¹³But when you give a banquet, invite the poor, the crippled, the lame, and the blind. ¹⁴And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

P *El Evangelio del Salvador.*

The Gospel of the Savior.

C Praise to you, O Christ. (*¡Alabanza a ti, oh Cristo!*)

THE HOMILY

Pastor Dorothy

HYMN OF THE DAY

At the Table, All Are Equal

1. At the ta - ble, all are e - qual, all ap - proach the feast as
3. At the ta - ble, all are cher - ished, all are sought at an - y
guest. cost, None sit in the seat of hon - or;
none a - ban - doned or for - sak - en,
at the ta - ble, none are best.
at the ta - ble, none are lost.
2. At the ta - ble, none go hun - gry, none must steal or
4. At the ta - ble, none are fin - ished, none sit self - ish -
beg for bread; all re - ceive from God's a - bun - dance:
ly con - tent; all are called to love in ser - vice:
at the ta - ble, all are fed. At the
from the ta - ble, all are sent. At the
ta - ble, none go hun - gry, at the
ta - ble, all are cher - ished, at the
ta - ble, all are fed.
ta - ble, all are sent. At the ta - ble,
all are e - qual, at the ta - ble, all are fed.

About the Hymn

David Bjorlin wrote this hymn in 2020. He writes, "As a liturgist, one of the aspects of worship I am particularly interested in is the way worship forms our ethics. This text explores the ethical implications of Christ's table and how it should change the way we inhabit our world." Composer Benjamin Brody chairs the music department at Whitworth University and is director of music at Colbert Presbyterian Church in Colbert, Washington.

APOSTLES' CREED

A With the whole church, let us confess our faith.

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

A brief silence.

For the church and its leaders, we pray. Uphold all deacons, pastors, and bishops who serve and teach your people, especially Presiding Bishop Elizabeth, Bishop Laurie, and Pastor Dorothy. Awaken in your church a spirit of invitation that reaches ever outward. Merciful God,

C receive our prayer.

A For the well-being of creation and its inhabitants, we pray. Stir in us reverent awe for the beauty of the natural world, for oceans and lakes, rivers and streams, forests and deserts. Merciful God,

C receive our prayer.

A For the nations and peoples of the world, we pray. Sustain the efforts of those who pursue justice and equity for all. Defend and accompany all immigrants and refugees and all who are persecuted for their ethnic origin or religious beliefs. Merciful God,

C receive our prayer.

A For all who suffer in body, mind, or spirit, we pray. Be present with those who live in isolation or fear, especially those who are incarcerated or detained. Comfort all who are sick or grieving, especially Dan and Sharon, Jean S., Myrna and Jerry, Hal, Del and Suzanne, and Jean B. Merciful God,

C receive our prayer.

A For Christ the King/Cristo Rey and its ministries, we pray. Prepare children and teachers for a new year of learning. Embolden our witness to invite others to the table. Merciful God,

C receive our prayer.

A For what else do the people of God pray? *The assembly may offer petitions.*

A For all the saints who confessed God's name, we give thanks. May we cling to the promise of our risen Savior, Jesus Christ, the same yesterday, today, and forever. Merciful God,

C receive our prayer.

P Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.

C Amen.

PASSING THE PEACE

P *La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.

C **And also with you.** (*Y también contigo.*)

WELCOME AND ANNOUNCEMENTS

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

The Trumpets Sound, the Angels Sing

1. The trum-pets sound, the an - gels sing, the feast is
2. The hun - gry heart he sat - is - fies, of - fers the

read - y to be - gin. The gates of heaven are o - pen wide,
poor his par - a - dise. Now hear all heaven and earth ap-plaud

and Je - sus wel - comes you in - side.
the a - maz - ing good - ness of the Lord.

Refrain

Sing with thank - ful - ness songs of pure de - light.

Come and rev - el in heav - en's love and light.

Take your place at the ta - ble of the King.

The feast is read - y to be - gin;

the feast is read - y to be - gin.

OFFERING PRAYER

A Let us pray.

C **God of abundance, you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.**

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

PROPER PREFACE

P It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might, heav - en and earth are filled with your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P God of our weary years, God of our silent tears ...

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

Memorial Acclamation

Christ has died, Christ is ris-en, Christ will come a - gain.
Christ has died, Christ is ris-en, Christ will come a - gain!

P Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say, Amen

C Amen.

P Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen

C Amen.

P Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

Great Amen



THE LORD'S PRAYER

A And now, as our Savior Christ has taught us, we are bold to pray:

**C Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO HOLY COMMUNION

P In Christ's presence there is fullness of joy. Come to the banquet.

Take this meal, share it, and say to one another, this is the body of Christ given for you.

This is the blood of Christ shed for you.

COMMUNION BLESSING

P May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

C Amen.

POST-COMMUNION CANTICLE

Spirit, Now Live in Me



1. O ho-ly Dove of God de - scend-ing, you are the love that knows no end - ing,
2. O ho-ly Wind of God now blow-ing, you are the seed that God is sow - ing,
3. O ho-ly Rain of God now fall - ing, you make the Word of God en-thrall-ing,
4. O ho-ly Flame of God now burn-ing, you are the power of Christ re-turn - ing,



all of our shat - tered dreams you're mend-ing: Spir-it, now live in me.
you are the life that starts us grow - ing: Spir-it, now live in me.
you are that in - ner voice now call - ing: Spir-it, now live in me.
you are the an - swer to our yearn-ing: Spir-it, now live in me.

PRAYER AFTER COMMUNION

A Let us pray.

C Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. Amen.

SENDING BLESSING

P Dios todopoderoso, Padre, ✠ Hijo, e Espíritu Santo los bendiga ahora y siempre. **Amén.**

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever. Amen.

C Amen.

SENDING HYMN

Blest Be the Tie That Binds



1. Blest be the tie that binds our hearts in Chris - tian love;
2. Be - fore our God we come and pour our ar - dent prayers;
3. We share each oth - er's woes, each oth - er's bur - dens bear,
4. From sor - row, toil, and pain, and sin we shall be free;



The shar - ing of a com - mon life is like to that a - bove.
Our fears, our hopes, our aims are one, our com - forts and our cares.
And of - ten for each oth - er flows a sym - pa - thiz - ing tear.
And per - fect love and friend - ship reign through all e - ter - ni - ty.

DISMISSAL

A Go in peace. Love your neighbor.

C Thanks be to God.

CHRIST THE KING ANNOUNCEMENTS

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom “doors” open at 10 a.m. at the following link:

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZFVPTDFsL0FZQT09>

Phone-in # **1-253-215-8782** Meeting ID **865 1710 7296** Password: **299944**

VIDEO RECORDING

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

SAVE THE DATE—SUNDAY, SEPTEMBER 11

Christ the King/Cristo Rey Picnic at Church. There will be grilled hot dogs and burgers, side salads, and drinks. You are invited to make a small contribution to help cover the costs. Valerie Briggs is the lead on this joyful event. Let her know that you are willing to help in any way, maybe even unwrapping napkins ... no task is insignificant. We will begin about 12:30 p.m. It's going to be a great party!

GIVING

There are several ways to share your tithes and offerings:

- If you are worshipping in person, place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or one-time payment through our third-party giving platform, **Vanco**, by visiting our website tigardlutherans.com and clicking on the Donate tab.
- Scan the QR code (right) with your mobile device to go directly to our Vanco giving page.



PRAYER REQUESTS

We continue to pray for one another. When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to ctkoffice@tigardlutherans.com, call Pastor Dorothy's cell phone (503-849-6383), or visit tigardlutherans.com and click on the Communication tab.

Those in our prayers: Dan and Sharon Larsen, Jean Stanley, Myrna and Jerry Gleason, Hal Schmidt, Del and Suzanne Metcalf, and Jean Baker. The names on this list are refreshed every two to three weeks.

EDUCATIONAL OPPORTUNITIES ON HIATUS

Book of Faith Bible Study is on hiatus for the summer. Wednesday Zoom meetings resume September 7 at 7 p.m. The **anti-racism conversation** will resume Thursday, September 8, at 7 p.m. Find more information about these studies as well as the Zoom links on the church website under the Education tab. Join us in September!

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