



HOLY COMMUNION
**TWELFTH SUNDAY
AFTER PENTECOST**

AUGUST 20, 2023

CHRIST THE KING
LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

GUEST MINISTER
Pastor Tom Struck

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Nancy Skirvin

ALTAR CARE
Valerie Briggs

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at tigardlutherans.com/connect.

Sunday, August 20, 2023 • Twelfth Sunday after Pentecost

In Isaiah we hear that God's house shall be a house of prayer for all people and that God will gather the outcasts of Israel. The Canaanite woman in today's gospel is a Gentile, an outsider, who is unflinching in her request that Jesus heal her daughter. As Jesus commends her bold faith, how might our church extend its mission to those on the margins of society? In our gathering around word and meal we receive strength to be signs of comfort, healing, and justice for those in need.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

Gathering

CONFESSION AND FORGIVENESS

Bendita sea la Santísima Trinidad, † un solo Dios.

Blessed be the holy Trinity, † one God, who greets us in this and every season, whose word never fails, whose promise is sure.

Amen.

Let us confess our sin in the presence of God and of our neighbors.

Merciful God,

we confess that we have sinned. We have hurt our community. We have squandered your blessings. We have hoarded your bounty. In the name of Jesus, forgive us and grant us your mercy.

Righteous God,

we confess that we have sinned. We have failed to be honest. We have lacked the courage to speak. We have spoken falsely. In the name of Jesus, forgive us and grant us your mercy.

God is a cup of cold water when we thirst. God offers boundless grace when we fail. Claim the gift of God's mercy: you are freed and forgiven in the name of † Jesus Christ.
Amen.

*The assembly stands.
All may make the sign
of the cross as the
presiding minister begins.*

A brief silence.

Silence is kept for reflection.

Silence is kept for reflection.

The assembly stands.

Marty Haugen wrote this text in 1994 for the Roman Catholic Community of St. Thomas Becket in Eagan, Minnesota. Although it was written for the church's dedication, this text is not about a physical structure but a spiritual one. It originally had 13 stanzas and was intended to reflect the rite of "gathering-word-meal-ending." Marty Haugen is a prolific liturgical composer with many songs included in hymnals across the liturgical spectrum of North American hymnals and beyond. Several of his songs have been translated into other languages. He was raised in the American Lutheran Church and received a BA in psychology from Luther College and an MA in pastoral studies at the University of St. Thomas in St. Paul, Minnesota. A number of liturgical settings were prepared for the Evangelical Lutheran Church in America and more than 400 of his compositions have been published. He continues to compose and travel to speak and teach at worship events around the world.

All Are Welcome



1. Let us build a house where love can dwell and all can safe - ly
 2. Let us build a house where proph - ets speak, and words are strong and
 3. Let us build a house where love is found in wa - ter, wine, and
 4. Let us build a house where hands will reach be - yond the wood and
 5. Let us build a house where all are named, their songs and vi - sions



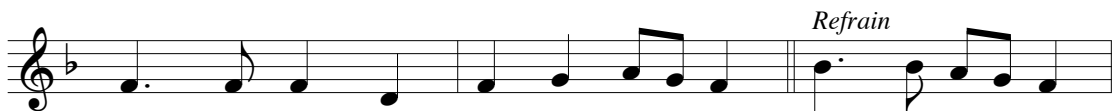
live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the
 wit - ness and as sym - bol of God's grace; here as
 Je - sus, is re - vealed in time and space; as we
 stran - ger bear the im - age of God's face; let us
 laugh - ter, prayers of faith and songs of grace, let this



love of Christ shall end di - vi - sions:
 one we claim the faith of Je - sus:
 share in Christ the feast that frees us: All are wel - come,
 bring an end to fear and dan - ger:
 house pro - claim from floor to raf - ter:

*Last time,
 repeat Refrain*



all are wel - come, all are wel - come in this place.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

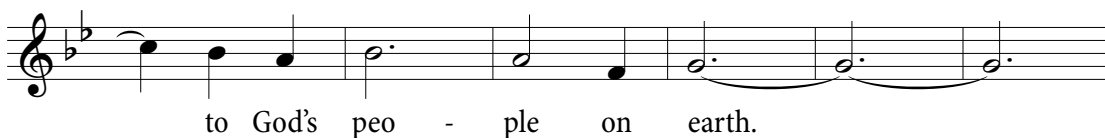
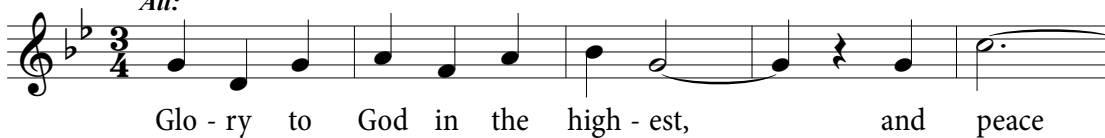
And also with you.

CANTICLE OF PRAISE

CANTOR Glory to God in the highest, and peace to God's people on earth.

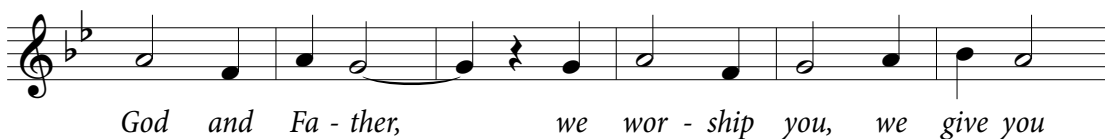
Refrain

All:



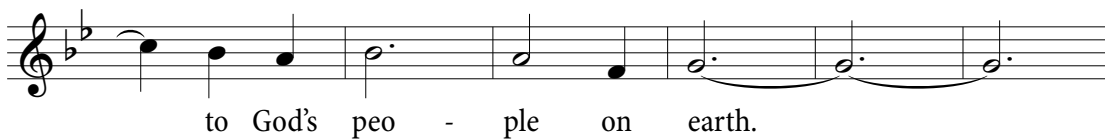
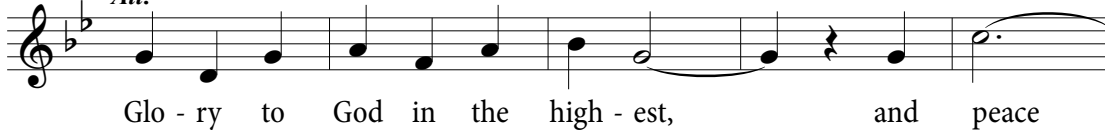
Cantor

(or All):



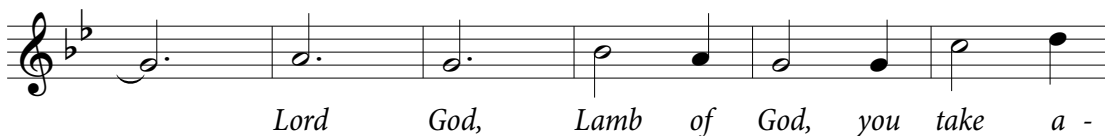
Refrain

All:



Cantor

(or All):



continued next page

you are seat - ed at the right hand of the Fa -

ther: re - ceive our prayer.

Refrain

All:

Glo - ry to God in the high - est, and peace

to God's peo - ple on earth.

Cantor

(or All):

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most

High, Je - sus Christ, with the

Ho - ly Spir - it, in the glo - ry of God the

Fa - ther. A - men, a - men.

Refrain

All:

Glo - ry to God in the high - est, and peace

to God's peo - ple on earth.

PRAYER OF THE DAY

Let us pray.

*A brief silence is kept
before the prayer.*

God of all peoples, your arms reach out to embrace all those who call upon you. Teach us as disciples of your Son to love the world with compassion and constancy, that your name may be known throughout the earth, through Jesus Christ, our Savior and Lord.

The assembly is seated.

Amen.

Word

READING

ISAIAH 56:1, 6-8

*The prophet calls upon
Israel to do justice in
view of God's imminent
intervention to save.
Righteousness and
obedience define who
belongs to the Israelite
community—not
race, nationality,
or any other category.*

A reading from Isaiah, the fifty-sixth chapter.

Thus says the Lord: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant— these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. Thus says the Lord God, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

Word of God. Word of life.

Thanks be to God.

RESPONSORIAL PSALM

PSALM 67

A reading of Psalm 67.

May God be gracious to us and bless us and make his face to shine upon us, that your way may be known upon earth, your saving power among all nations.

Let the peoples praise you, O God; let all the peoples praise you.

Let the nations be glad and sing for joy, for you judge the peoples with equity and guide the nations upon earth.

Let the peoples praise you, O God; let all the peoples praise you.

The earth has yielded its increase; God, our God, has blessed us.

May God continue to bless us; let all the ends of the earth revere him.

READING

ROMANS 11:1-2A, 29-32

*God has not rejected Israel.
Rather, the call and gifts
of God are irrevocable so
that, while all have been
disobedient, God has
mercy upon all.*

A reading from Romans, the eleventh chapter.

[Paul writes:] I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Word of God. Word of life.

Thanks be to God.

The assembly stands to greet the Holy Gospel.

GOSPEL ACCLAMATION

CANTOR Praise the God of all creation, God of mercy and compassion.

ALL

Refrain



Al-le - lu - ia, al-le - lu - ia, praise the Word of truth and life.

CANTOR Jesus preached the good news of the kingdom and cured every sickness among the people.

ALL ***Refrain***

HOLY GOSPEL

MATTHEW 15:21-28

Jesus teaches his disciples that true purity is a matter of the heart rather than outward religious observances. Almost immediately, this teaching is tested when a woman considered to be a religious outsider approaches him for help.

El Santo Evangelio según Mateo, capítulo quince.

The Holy Gospel according to Matthew, the fifteenth chapter.

Gloria to you, O Lord. (¡Gloria a ti, oh Señor!)

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

El Evangelio del Salvador.

The good news of the Savior.

Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)

The assembly is seated.

THE HOMILY

PASTOR TOM STRUCK

The assembly stands.
 Carolyn Winfrey Gillette is a Presbyterian minister and hymnwriter. She wrote "She Came to Jesus" for the 35th anniversary celebration of the ordination of the Rev. Dr. Dorothea Brooks. It is based on the sermon text for that worship service—and today's gospel lesson—Matthew 15:21-28. This traditional Irish tune accompanied a folk song that began "With my love on the road." The name of the tune, SLANE, refers to a hill outside of the community of Tara, County Meath, Ireland. It was on this hill that Saint Patrick lit the Paschal fire and challenged the authority of the pagan king.

HYMN OF THE DAY

She Came to Jesus

1. She came to Je - sus from out - side the fold—
 2. Claim - ing a bless - ing, a touch of God's grace,
 3. God, you still bless those who seek you in prayer.

Ca - naan - ite wom - an! Per - sis - tent and bold!
 she knew God's love was not bound - ed by place.
 You wel - come dream - ers who faith - ful - ly dare.

Look - ing to Je - sus, she want - ed to see
 Je - sus, you lis - tened, de - bat - ed— then healed—
 In Christ, now ris - en, your mer - cy ex - tends:

One who would help her and set her child free.
 for in her ask - ing, her faith was re - vealed.
 Those on the out - side are wel - comed as friends.

APOSTLES' CREED

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.**

**On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

The lay assistant offers the prayers.

Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.

A brief silence.

O God, your Spirit gathers the church. Shepherd those who are newly baptized and newly ordained in the proclamation of the gospel, breathe life into ecumenical and inter-religious endeavors, and support missionaries throughout the globe. Hear us, O God.

Your mercy is great.

You created the earth and all its inhabitants and declared it good. Clean polluted skies, seas, and soil, provide nourishment to plants and animals, and make us aware of our impact on the environment. Hear us, O God.

Your mercy is great.

You call leaders to bridge differences and practice generosity. Inspire all in authority to protect people in harm's way, deliver those in bondage, support fair elections, provide care for military personnel and veterans, and show mercy to those for whom they have responsibility. Hear us, O God.

Your mercy is great.

You provide for those who suffer in body, mind, or spirit. Embrace people who have been rejected because of difference, heal trauma caused by racism or prejudice, shield any who are persecuted, console the dying, and heal the sick, especially Judy and Don, Hal, Gene and Pam, Del and Suzanne, Jean, Myrna and Jerry, and Betty. Hear us, O God.

Your mercy is great.

O God, you journey with us in all of life's transitions. Guide those preparing for baptism, marriage, and retirement. Guide our church council and committees in their visioning and ministry, especially as we enter this listening season. Safeguard those who travel. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

For what else do the people of God pray?

We give you thanks for those who now rest from their labors. Motivate us by their lives of dedication to the gospel, until that day when we join with them in our eternal home. Hear us, O God.

Your mercy is great.

The presiding minister concludes the prayers.

Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior.

Amen.

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.

And also with you. (Y también contigo.)

The assembly is seated.

WELCOME, ANNOUNCEMENTS, AND COUNCIL REPORT

Meal

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

The assembly stands.

The Trumpets Sound, the Angels Sing



1. The trum-pets sound, the an-gels sing, the feast is
2. The hun-gry heart he sat-is-fies, of-fers the

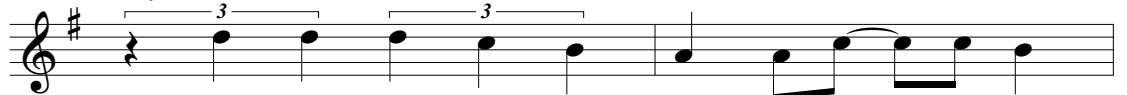


read-y to be-gin. The gates of heaven are o-pen wide,
poor his par-a-dise. Now hear all heaven and earth ap-plaud

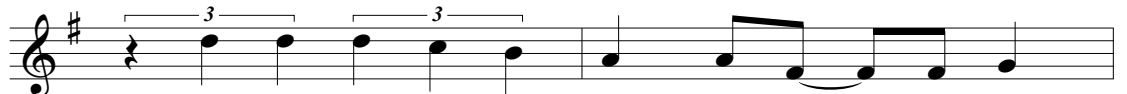


and Je-sus wel-comes you in-side.
the a-maz-ing good-ness of the Lord.

Refrain



Sing with thank-ful-ness songs of pure de-light.



Come and rev-el in heav-en's love and light.



Take your place at the ta-ble of the King.



The feast is read-y to be-gin;



the feast is read-y to be-gin.

OFFERING PRAYER

Let us pray.

God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

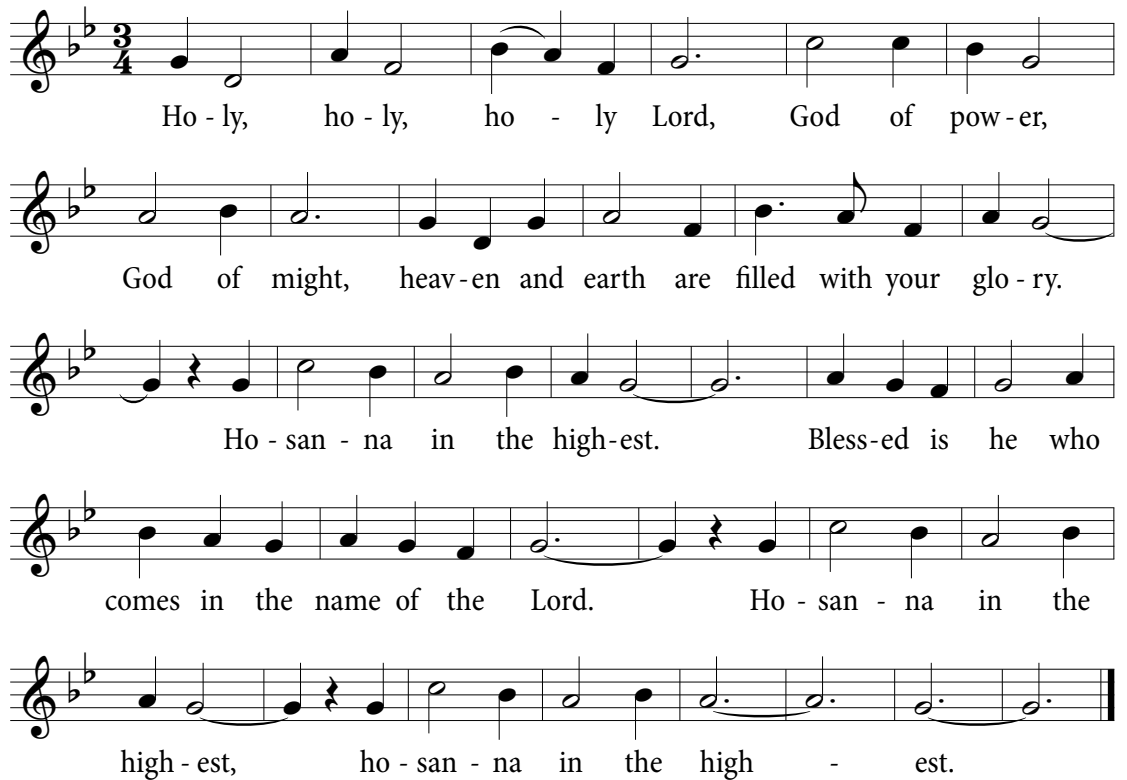
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right ... we praise your name and join their unending hymn:

Holy, Holy

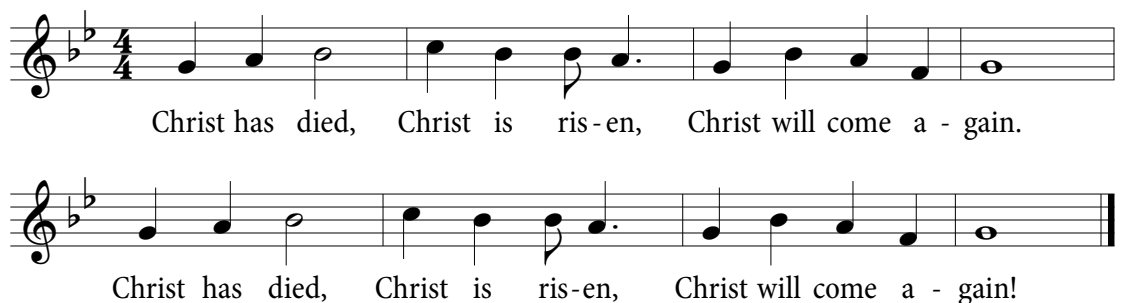


Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might, heav - en and earth are filled with your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

EUCHARISTIC PRAYER

You are indeed holy, almighty and merciful God. ... For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Memorial Acclamation



Christ has died, Christ is ris-en, Christ will come a - gain.
Christ has died, Christ is ris-en, Christ will come a - gain!

Remembering, therefore, his salutary command ... be all honor and glory in your holy church, now and forever.

Great Amen

A - men, A - men, A - men!

A - men, A - men, A - men!

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven, hallowed be your name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO HOLY COMMUNION

All are welcome at this meal.

All people are welcome at Christ's table. Come, eat what is good.

COMMUNION BLESSING

The assembly stands.

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

Amen.

POST-COMMUNION CANTICLE

You Are Salt for the Earth, O People

During a residency at Holden Village, a retreat center in Chelan, Washington, Marty Haugen wrote this hymn to be used as a "processional song" for outdoor worship. The text is based on Matthew 5:13-15, the passage that immediately follows the Beatitudes in Jesus' Sermon on the Mount.

Cantor: *All:*

1. You are salt for the earth, O peo-ple: Salt for the reign of God!
2. You are a light on the hill, O peo-ple: Light for the Cit-y of God!
3. You are a seed of the Word, O peo-ple: Bring forth the reign of God!
4. We are a blest and a pil - grim peo-ple: Bound for the reign of God!

Cantor: *All:*

Share the fla - vor of life, O peo - ple: life in the Cit - y of God!
Shine so ho - ly and bright, O peo - ple: shine for the Cit - y of God!
Seeds of mer - cy and seeds of jus - tice, grow in the Cit - y of God!
Love our jour - ney and love our home - land: love is the Cit - y of God!

continued next page

Refrain

All:



Bring forth the reign of mer-cy, bring forth the reign of peace; bring forth the



reign of jus - tice, bring forth the Cit-y of God!

PRAYER AFTER COMMUNION

Let us pray.

We give thanks to you, God of mercy and love. We thank you for the nourishment that sustains our living spirits. We ask that you guide us and bless us on our journey to strive for peace, justice, and wholeness for all. In the sacred name of the Redeemer, we pray. Amen.

SENDING BLESSING

Dios todopoderoso, Creador, † Redentor, Sabiduría Santo, los bendiga ahora y siempre. Amén.

Almighty God, Creator, † Redeemer, Holy Wisdom, bless you now and forever. **Amen.**

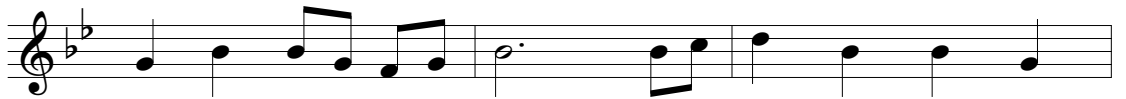
SENDING HYMN

ELW 650

In Christ There Is No East or West



1. In Christ there is no east or west, in
2. In Christ shall true hearts ev - ery - where their
3. Join hands, dis - ci - ples of the faith, what -
4. In Christ now meet both east and west, in



him no south or north, but one com - mu - ni -
high com - mu - nion find; his ser - vice is the
eer your race may be. All chil - dren of the
him meet south and north; all Christ - ly souls are



ty of love through - out the whole wide earth.
gold - en cord close bind - ing hu - man - kind.
liv - ing God are sure - ly kin to me.
one in him through - out the whole wide earth.



John Oxenham was the pen name of British business professional William J. Dunkerly (1852-1941), who took up writing to occupy his mind during extensive business travels. Scholars believe that he wrote this text as a response to well-known lines by Rudyard Kipling, "Oh, East is East, and West is West, and never the twain shall meet" from "The Ballad of East and West." This hymn celebrates the universality of God's family that transcends any human constructs. Harry T. Burleigh adapted this tune from a spiritual, "I Know the Angel's Done Changed My Name." It is named McKEE for the minister of St. George's Protestant Episcopal Church in New York City. Burleigh, grandson of a Maryland slave, was baritone soloist at this church for 52 years.

DISMISSAL

*In-person and online
worshippers are invited
to spend a few moments
greeting one another
on the Zoom balcony.*

Go in peace. Share the harvest.
Thanks be to God.

THE LIFE OF THE CHURCH

 **SUBSCRIBE** to our weekly eNews
and read past issues here:
tigardlutherans.com/enews 

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom “doors” open at 10 a.m. at the following link:

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZlVPTDFsLOFZQT09>

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

ADULT EDUCATION

A new study—*Women of the Bible*—begins September 13. Plan to come along and meet the women who led Israel, followed Jesus, and helped shape the early church alongside Paul, Peter, and the other leaders. The study will meet Wednesday evenings at 7 on Zoom. Study books are available in the office. We welcome any donation you can make to help cover the cost of about \$15. Designate it for Bible Study.

Also coming this fall! A series of adult forums on our worship practices: music, movement, lectionary, hymnody, texts, and much more. Please be in touch with the office if you are interested.

NEW-MEMBER WELCOME • SEPTEMBER 17

We will welcome new members through the Sacrament of Holy Baptism and Affirmation of Baptism on Sunday, September 17. Who do you know who is seeking a faith community, Christian fellowship, and perhaps baptism? Invite them to experience God’s grace, welcome, and love at Christ the King. Please be in touch with Pastor Dorothy.

CRISTO REY

Hermanos y hermanas, ven a celebrar la misa bilingüe el segundo y el cuarto domingo de cada mes a las 5 p.m. Gracias a Dios!

Brothers and sisters, worship at bilingual mass the second and fourth Sundays of every month at 5 p.m. You don’t have to speak Spanish. The service is printed in both languages.

PRAYER REQUESTS

When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to ctkoffice@tigardlutherans.com, call Pastor Dorothy’s cell phone (503-849-6383), or visit tigardlutherans.com and click on the Communication tab.

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank’s online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our [website](https://tigardlutherans.com) and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



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CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

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**Evangelical Lutheran
Church in America**
God's work. Our hands.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.

