



TWELFTH SUNDAY AFTER PENTECOST

AUGUST 16, 2026

CHRIST THE KING
LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Kathleen Larsen

ALTAR CARE
Kathleen Larsen

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect.

Sunday, August 16, 2026 • Twelfth Sunday after Pentecost

In Isaiah we hear that God's house shall be a house of prayer for all people and that God will gather the outcasts of Israel. The Canaanite woman in today's gospel is a Gentile, an outsider, who is unflinching in her request that Jesus heal her daughter. As Jesus commends her bold faith, how might our church extend its mission to those on the margins of society? In our gathering around word and meal we receive strength to be signs of comfort, healing, and justice for those in need.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

GATHERING

INVOCATION

En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.

In the name of God, Creator, ☩ Redeemer, and Holy Wisdom.

Amen.

CONFESSION AND FORGIVENESS

Let us confess our sin to God.

Compassionate God,

we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God: Creator, ☩ Redeemer, and Holy Wisdom, your sins are forgiven. Rest in God's love.

Amen.

*The assembly stands.
All may make the sign of
the cross, the sign that is
marked at baptism, as the
presiding minister begins.*

Silence is kept for reflection.

Marty Haugen wrote this text in 1994 for the Roman Catholic Community of St. Thomas Becket in Eagan, Minnesota. Although it was written for the church's dedication, this text is not about a physical structure but a spiritual one. It originally had 13 stanzas and was intended to reflect the rite of "gathering-word-meal-ending." Marty Haugen is a prolific liturgical composer with many songs included in hymnals across the liturgical spectrum of North American hymnals and beyond. Several of his songs have been translated into other languages. He was raised in the American Lutheran Church and received a BA in psychology from Luther College and an MA in pastoral studies at the University of St. Thomas in St. Paul, Minnesota. A number of liturgical settings were prepared for the Evangelical Lutheran Church in America and more than 400 of his compositions have been published. He continues to compose and travel to speak and teach at worship events around the world.

GATHERING HYMN

All Are Welcome



1. Let us build a house where love can dwell and all can safe - ly
 2. Let us build a house where proph - ets speak, and words are strong and
 3. Let us build a house where love is found in wa - ter, wine, and
 4. Let us build a house where hands will reach be - yond the wood and
 5. Let us build a house where all are named, their songs and vi - sions

live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as

hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and

vi - sions, rock of faith and vault of grace; here the
 wit - ness and as sym - bol of God's grace; here as
 Je - sus, is re - vealed in time and space; as we
 stran - ger bear the im - age of God's face; let us
 laugh - ter, prayers of faith and songs of grace, let this

Refrain

love of Christ shall end di - vi - sions:
 one we claim the faith of Je - sus:
 share in Christ the feast that frees us: All are wel - come,
 bring an end to fear and dan - ger:
 house pro - claim from floor to raf - ter:

Last time, repeat Refrain

all are wel - come, all are wel - come in this place.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

CANTICLE OF PRAISE

Glory to God

Refrain

All:



Glo-ry to God in the high-est, and peace to God's

Cantor (or All):



peo - ple on earth.

Lord God, heav-en - ly



king, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry.

Refrain

All:



Glo-ry to God in the high-est, and peace to God's

Cantor (or All):



peo - ple on earth.

Lord Je-sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of



God, you take a - way the sin of the world: have mer - cy on



us; you are seat - ed at the right hand of the Fa - ther: re -

Refrain

All:



ceive our prayer. Glo-ry to God in the high-est, and

continued next page



peace to God's peo - ple on earth.

Cantor (or All):

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ,

with the Ho - ly Spir - it, in the glo - ry of God the

Refrain
All:

Fa - ther. A - men, a - men. Glo - ry to God in the

high - est, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

Let us pray.

God of all peoples, your arms reach out to embrace all those who call upon you. Teach us as disciples of your Son to love the world with compassion and constancy, that your name may be known throughout the earth, through Jesus Christ, our Savior and Lord.

Amen.

*A brief silence is kept
before the prayer.*

The assembly is seated.

WORD

The prophet calls upon Israel to do justice in view of God's imminent intervention to save. Righteousness and obedience define who belongs to the Israelite community—not race, nationality, or any other category.

READING

ISAIAH 56:1, 6-8

A reading from the prophet Isaiah, the fifty-sixth chapter.

Thus says the Lord: Maintain justice, and do what is right, for soon my salvation will come and my deliverance be revealed.

And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, all who keep the Sabbath and do not profane it and hold fast my covenant—these I will bring to my holy mountain and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar, for my house shall be called a house of prayer for all peoples.

Thus says the Lord God, who gathers the outcasts of Israel: I will gather others to them besides those already gathered.

Word of God. Word of life.

Thanks be to God.

RESPONSORIAL PSALM

PSALM 67

A reading of Psalm 67.

May God be merciful to us and bless us; may the light of God's face shine upon us. Let your way be known upon earth, your saving health among all nations.

Let the peoples praise you, O God; let all the peoples praise you.

Let the nations be glad and sing for joy, for you judge the peoples with equity and guide all the nations on earth.

Let the peoples praise you, O God; let all the peoples praise you.

The earth has brought forth its increase; God, our own God, has blessed us.

May God give us blessing, and may all the ends of the earth stand in awe.

READING

ROMANS 11:1-2A, 29-32

A reading from the letter of Paul to the Romans, the eleventh chapter.

[Paul writes:] I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so also they have now been disobedient in order that, by the mercy shown to you, they also may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Word of God. Word of life.

Thanks be to God.

God has not rejected Israel. Rather, the call and gifts of God are irrevocable so that, while all have been disobedient, God has mercy upon all.

GOSPEL ACCLAMATION

*The assembly stands to
greet the Holy Gospel.*

CANTOR Praise the God of all creation, God of mercy and compassion.

ALL



Al-le - lu - ia, al-le - lu - ia, praise the Word of truth and life.

CANTOR Jesus preached the good news of the kingdom and cured every sickness among the people.

ALL ***Refrain***

HOLY GOSPEL

MATTHEW 15:21-28

*Jesus teaches his disciples that
true purity is a matter of the
heart rather than outward
religious observances.
Almost immediately, this
teaching is tested when
a woman considered to
be a religious outsider
approaches him for help.*

El Santo Evangelio según Mateo, capítulo quince.

The Holy Gospel according to Matthew, the fifteenth chapter.

Glory to you, O Lord. (¡Gloria a ti, oh Señor!)

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed from that moment.

El Evangelio del Salvador.

The Gospel of the Savior.

Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)

The assembly is seated.

THE HOMILY

PASTOR DOROTHY

The assembly stands.

Carolyn Winfrey Gillette is a Presbyterian minister and hymnwriter. She wrote "She Came to Jesus" for the 35th anniversary celebration of the ordination of the Rev. Dr. Dorothea Brooks. It is based on the sermon text for that worship service—and today's gospel lesson—Matthew 15:21-28. This traditional Irish tune accompanied a folk song that began "With my love on the road." The name of the tune, SLANE, refers to a hill outside of the community of Tara, County Meath, Ireland. It was on this hill that Saint Patrick lit the Paschal fire and challenged the authority of the pagan king.

HYMN OF THE DAY

She Came to Jesus



1. She came to Je - sus from out - side the fold—
2. Claim - ing a bless - ing, a touch of God's grace,
3. God, you still bless those who seek you in prayer.



Ca - naan - ite wom - an! Per - sis - tent and bold!
she knew God's love was not bound - ed by place.
You wel - come dream - ers who faith - ful - ly dare.



Look - ing to Je - sus, she want - ed to see
Je - sus, you lis - tened, de - bat - ed— then healed—
In Christ, now ris - en, your mer - cy ex - tends:



One who would help her and set her child free.
for in her ask - ing, her faith was re - vealed.
Those on the out - side are wel - comed as friends.

THE CREED

With the whole church, let us confess our faith.

ALL *Refrain*



We be - lieve in one God. We be - lieve in



one Lord. We be - lieve in one Spir - it!

CANTOR We believe in God the Father almighty, Creator of heaven and earth.

ALL **Refrain**

CANTOR We believe in Jesus, his Son, our Lord, who was born of the Virgin Mary.

ALL **Refrain**

CANTOR Who was crucified on a cross, and for us he suffered death.

ALL **Refrain**

CANTOR We believe he rose from the dead, and is seated at the Father's right hand.

ALL **Refrain**

continued next page

CANTOR And in the Holy Spirit, the holy catholic church, the communion of saints.

ALL **Refrain**

CANTOR And the forgiveness of sins, the resurrection, and life forevermore!

ALL **Refrain**

PRAYERS OF INTERCESSION

Each petition concludes with:

Merciful God,
receive our prayer.

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.

And also with you. (Y también contigo.)

WELCOME AND ANNOUNCEMENTS

MEAL

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

The Trumpets Sound, the Angels Sing

1. The trum-pets sound, the an-gels sing, the feast is
2. The hun-gry heart he sat-is-fies, of-fers the

read-y to be-gin. The gates of heaven are o-pen wide,
poor his par-a-dise. Now hear all heaven and earth ap-plaud

and the Je-sus wel-comes you in-side.
the a-maz-ing good-ness of the Lord.

continued next page

The assembly is seated.

The assembly stands.

Graham Kendrick revels here in the feast God provides—with trumpets, welcome, thankful song, lavish good things, love and light, and water turned to wine. Kendrick, the son of a Baptist minister in Northamptonshire, is one of the most prolific Christian singer-songwriters in the United Kingdom. Since releasing his first album in 1972, he has written and recorded more than 450 songs. Kendrick has received honorary doctorates in divinity from Brunel University and Wycliffe College. In 1987 he helped co-found the March for Jesus, which today is a global phenomenon in which Christians take their faith to the streets in a celebration of Christ. In 1995 Kendrick received a Dove Award for his international work.

Refrain

Sing with thank - ful - ness songs of pure de - light.

Come and rev - el in heav - en's love and light.

Take your place at the ta - ble of the King.

The feast is read - y to be - gin;

the feast is read - y to be - gin.

OFFERING PRAYER

Loving God,

we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might, heav - en and earth are filled with your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Holy, mighty, and merciful Lord ... we await his coming in glory.

Christ has died, Christ is ris - en, Christ will come a - gain.

Pour out upon us the Spirit of your love ... now and forever.

A - men, A - men, A - men!

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

All are welcome at this meal.

The assembly stands.

Joachim Neander (1650-1680) based this text on 1 Timothy 6:17: "to set their hopes . . . on God who richly provides us with everything for our enjoyment." He intended the hymn to be used as a prayer following the evening meal. The English paraphrase was made by Robert S. Bridges in 1899. Herbert Howells (1892-1983) wrote this music at the breakfast table after receiving a request in the morning mail for a new tune from Thomas Feilden, the director of music of the Charterhouse School, England. Howells named the tune MICHAEL to honor a son who had died in childhood. Howells was a professor of composition at the Royal College of Music in London, England, for over 50 years. He succeeded Gustav Holst in 1936 as director of music at St. Paul's Girls School in London, remaining in that position until 1962.

INVITATION TO HOLY COMMUNION

Heaven has come near. Come, share in the feast!

DISTRIBUTION

COMMUNION BLESSING

May the body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you to life everlasting.

Amen.

POST-COMMUNION CANTICLE

All My Hope on God Is Founded

All my hope on God is found - ed: who else can my
hope re - new? Still through change and chance God guides me, on - ly
good and on - ly true. God un - known, grace a -
lone, calls my heart to be God's own.

PRAYER AFTER COMMUNION

Compassionate God,
through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.

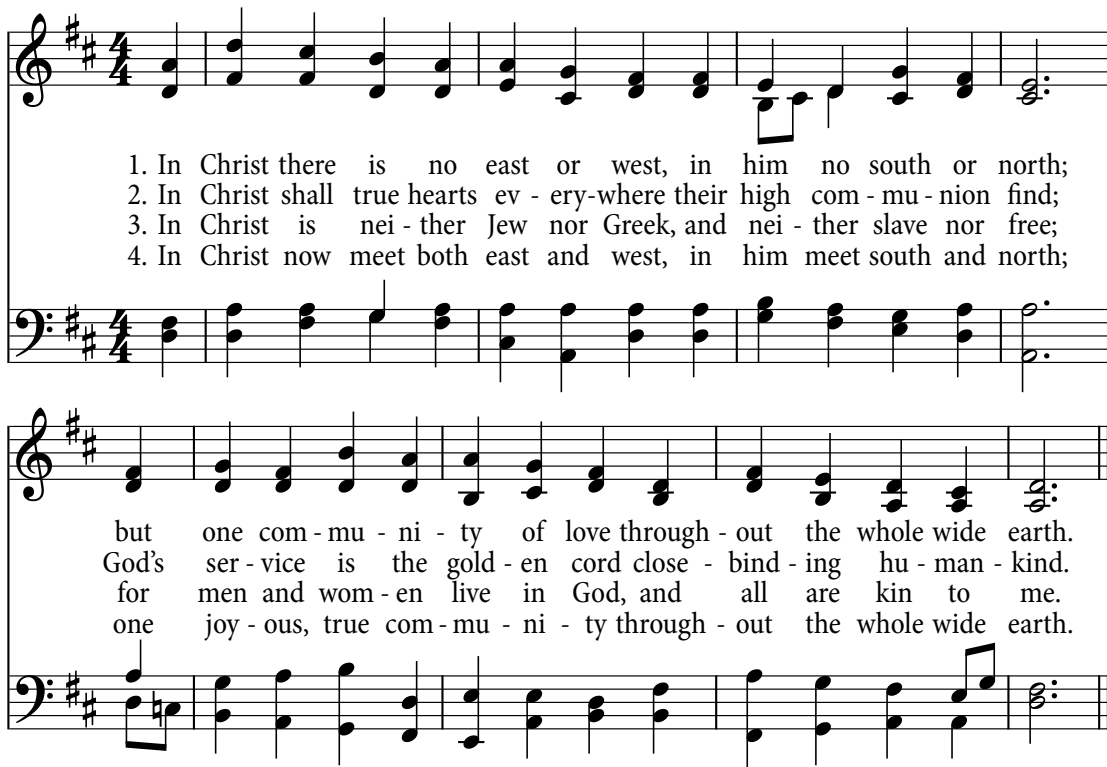
SENDING BLESSING

Dios todopoderoso, Creador, † Redentor, y Sabadurío Santo, los bendiga ahora y siempre.
Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.
Amen.

John Oxenham wrote this hymn as part of the libretto for the "Pageant of Darkness and Light," which was performed during a missionary exhibition in London, England, in 1905. Scholars believe that he wrote this text as a response to well-known lines by Rudyard Kipling, "Oh, East is East, and West is West, and never the twain shall meet" from "The Ballad of East and West." John Oxenham was the pen name of an English businessman named William A. Dunkerley. His success in writing novels and religious works brought his other career to an end, and, beginning in 1913, he devoted all his time to his literary pursuits. He also wrote under the name Julian Ross. Alexander Robert Reinagle composed this tune in 1836 as a solo setting for Psalm 118 when he was organist at St. Peter-in-the-East Church in Oxford, England, where he served for 31 years. During his time there, he gave organ lessons to the likes of John Stainer.

SENDING HYMN

In Christ There Is No East or West



1. In Christ there is no east or west, in him no south or north;
 2. In Christ shall true hearts ev - ery-where their high com - mu - nion find;
 3. In Christ is nei - ther Jew nor Greek, and nei - ther slave nor free;
 4. In Christ now meet both east and west, in him meet south and north;

but one com - mu - ni - ty of love through - out the whole wide earth.
 God's ser - vice is the gold - en cord close - bind - ing hu - man - kind.
 for men and wom - en live in God, and all are kin to me.
 one joy - ous, true com - mu - ni - ty through - out the whole wide earth.

DISMISSAL

Heaven has come near. Go, share the good news!
Thanks be to God.



THE LIFE OF THE CHURCH



SUBSCRIBE to our weekly eNews and read past issues here: tigardlutherans.com/enews



ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe.

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

THIS WEEK

Anyone can sign up to bring snacks and make coffee on Sundays to share after in-person worship. The sign-up sheet is on the table where you entered. Sharing a treat and coffee after worship gives everyone an opportunity to chat and share their hopes and dreams for Christ the King/Cristo Rey.

Pick up a blue BottleDrop bag for your personal use and benefit Christ the King/Cristo Rey. To date, you have deposited **more than \$1,000 worth** of cans and bottles. Keep up the good work for the environment and for our ministries here. Simply return the filled bag to any BottleDrop location and scan the barcode.

Packed with Pride gratefully accepts canned food and packaged hygiene products. Especially needed are canned proteins (such as chicken, tuna, salmon), canned pinto beans, and chicken stock. Leave your donations in the basket by the baptismal font, in the barrel by the office doors, or in the office hallway. Thank you!

CRISTO REY

Cristo Rey Spanish worship will be celebrated August 23 and September 13 and 27 at 5 p.m. All are welcome. The worship folder is printed in Spanish AND English. The order of worship is identical to Sunday morning so it's easy to follow.

IN OUR PRAYERS

Keep in prayer the Evangelical Lutheran Church in America's Presiding Bishop Yehiel Curry, Vice President Imran Siddiqui, Secretary Rev. CeeCee Mills, and the 65-member Conference of Bishops as the church embarks on a new era of reckoning with racism and other threats from without and within the church.

ADULT BIBLE STUDY

We are halfway through part two of the three-part series titled "What is the Bible?" It continues through August 26. "Introducing the Old Testament" is the topic. Please contact Pastor Dorothy to get a copy of the book. Suggested donation is \$10 per book. Join us Wednesdays at 7 p.m. on Zoom. The Zoom link is on the church website.

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our website tigardlutherans.com and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



NATIONAL BLOOD CRISIS

For only the second time in history, the American Red Cross has declared a national blood crisis, and patients may already be feeling the impact. Donors are asked to act immediately to help save lives.

Christ the King hosts a Red Cross blood drive every Friday in August. There is also a drive on Monday, August 17. Sign up to donate at redcrossblood.org and use the sponsor keyword **1TRTiga**.

CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

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**Evangelical Lutheran
Church in America**

God's work. Our hands.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.



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