



# **ELEVENTH SUNDAY AFTER PENTECOST**

AUGUST 24, 2025

**CHRIST THE KING**  
LUTHERAN CHURCH  

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CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER  
**Pastor Dorothy Cottingham**

DIRECTOR OF MUSIC  
**Tim Ditch**

CANTOR  
**Paul Gonzales**

LAY ASSISTANT  
**Doug Birkeland**

ALTAR CARE  
**Valerie Briggs**

**Welcome** to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at [www.tigardlutherans.com/connect](http://www.tigardlutherans.com/connect)

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## **Sunday, August 24, 2025 • Eleventh Sunday after Pentecost**

*Remember the sabbath day. Call the sabbath a delight. This is the Lord's day, and the Lord will do for us what the Lord does: feed us, forgive us, help and heal us. Rejoice at all the wonderful things God is doing.*

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This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

## **GATHERING**

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### **INVOCATION**

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*En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.*

In the name of God, Creator, ✠ Redeemer, and Holy Wisdom.

**Amen.**

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### **CONFESSION AND FORGIVENESS**

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Baptized into Christ, let us confess our sin.

Merciful God,

**you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life. Amen.**

You belong to Christ Jesus and you are God's children through faith. In the cross of ✠ Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation.

**Amen.**

*The assembly stands.  
All may make the sign of  
the cross, the sign that is  
marked at baptism, as the  
presiding minister begins.*

*Silence is kept for reflection.*

Joachim Neander wrote this hymn of thanksgiving at the age of 30, in the last year of his life, which was cut short by tuberculosis. A leader in the pietist movement, he has been called the "first poet of the Reformed Church in Germany." This anonymous tune, *LOBE DEN HERREN*, was first found in a Stralsund, Pomerania, hymnbook of 1665. Neander adapted the tune for his words in 1680, and it has long been associated with that text, which originally began "Lobe den Herren, den mächtigen König."

## Praise to the Lord, the Almighty



1. Praise to the Lord, the Al - might - y, the King of cre - a - tion!
2. Praise to the Lord, who o'er all things is won-drous - ly reign - ing
3. Praise to the Lord, who will pros - per your work and de - fend you;
4. Praise to the Lord! O let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!  
and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.  
sure - ly his good - ness and mer - cy shall dai - ly at - tend you.  
All that has life and breath, come now with prais - es be - fore him.



Let all who hear, now to his tem - ple draw near;  
Have you not seen all that is need - ful has been  
Pon - der a - new what the Al - might - y can do  
Let the "A - men" sound from his peo - ple a - gain.



Join - ing in glad ad - o - ra - tion!  
sent by his gra - cious or - dain - ing?  
if with his love he be - friend you.  
Glad - ly for - ev - er a - dore him!

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## CANTICLE OF PRAISE

### Glory to God

CANTOR: *Gloria, gloria, glory in the highest. (Refrain 1)*

#### REFRAIN 1



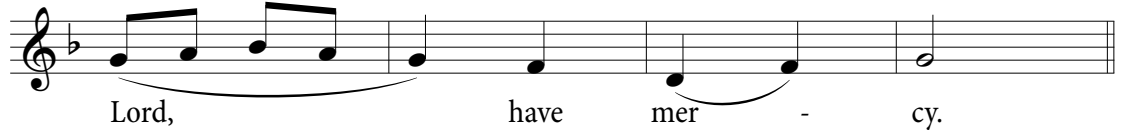
CANTOR: *Glory to God in the highest, peace to God's people on earth. (Refrain 1)*

CANTOR: *Lord God, heavenly King, almighty God and Father. (Refrain 1)*

CANTOR: *We worship you, we give you thanks, we praise you for your glory. (Refrain 1)*

CANTOR: *Lord, Jesus Christ, only Son of the Father. Lord, have mercy. (Refrain 2)*

#### REFRAIN 2



CANTOR: *Lord God, Lamb of God. (Refrain 2)*

CANTOR: *You take away the sin of the world. (Refrain 2)*

CANTOR: *You are seated at the right hand of the Father: receive our prayer.*

*Gloria, gloria, glory in the highest. (Refrain 3)*

#### REFRAIN 3



CANTOR: *For you alone are the Holy One. (Refrain 3)*

CANTOR: *You alone are the Lord. (Refrain 4)*

#### REFRAIN 4



CANTOR: *You alone are the Most High. (Refrain 5)*

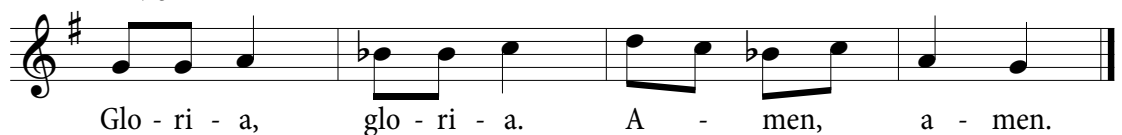
#### REFRAIN 5



CANTOR: *Jesus Christ, with the Holy Spirit, in the glory of God the Father. (Refrain 5)*

CANTOR: *Gloria, gloria. Amen, amen. (Refrain 6)*

#### REFRAIN 6



*A brief silence is kept  
before the prayer.*

*The assembly is seated.*

*God promises those who have  
returned from exile that where  
justice and mercy prevail, the  
ruins will be rebuilt and light  
will rise in the darkness. It is a  
day for new beginnings.*

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## PRAYER OF THE DAY

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Let us pray.

O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord.

**Amen.**

# WORD

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## READING

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ISAIAH 58:9B-14

A reading from the prophet Isaiah, the fifty-eighth chapter.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually and satisfy your needs in parched places and make your bones strong, and you shall be like a watered garden, like a spring of water whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

If you refrain from trampling the Sabbath, from pursuing your own interests on my holy day; if you call the Sabbath a delight and the holy day of the Lord honorable; if you honor it, not going your own ways, serving your own interests or pursuing your own affairs; then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.

Word of God. Word of life.

**Thanks be to God.**

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## RESPONSORIAL PSALM

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PSALM 103:1-8

A reading from Psalm 103.

Bless the Lord, O my soul, and all that is within me, bless God's holy name.

**Bless the Lord, O my soul, and forget not all God's benefits—**

who forgives all your sins and heals all your diseases;

**who redeems your life from the grave and crowns you with steadfast love and mercy;**

who satisfies your desires with good things so that your youth is renewed like an eagle's.

**O Lord, you provide vindication and justice for all who are oppressed.**

*Using images of Moses, the writer presents a striking vision of the new covenant of God made possible in Christ. There is no longer fear; only awe in the new promise in Christ into which we are invited.*

You made known your ways to Moses and your works to the children of Israel.

**Lord, you are full of compassion and mercy, slow to anger and abounding in steadfast love.**

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## READING

HEBREWS 12:18-29

A reading from the letter to the Hebrews.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking, for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth, but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us show gratitude, by which we may offer to God an acceptable worship with reverence and awe, for indeed our God is a consuming fire.

Word of God. Word of life.

**Thanks be to God.**

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## CHILDREN'S MESSAGE

PASTOR DOROTHY

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## GOSPEL ACCLAMATION

*The assembly stands to greet the Holy Gospel.*

### Celtic Alleluia



*Jesus heals a woman on the sabbath, offering her a new beginning for her life. When challenged by a narrow reading of the sabbath command, Jesus responds by expanding "sabbath work" to include setting people free from bondage.*

*The assembly is seated.*

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## HOLY GOSPEL

LUKE 13:10-17

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*El Santo Evangelio según Lucas, capítulo trece.*

The Holy Gospel according to Luke, the thirteenth chapter.

**Glory to you, O Lord. (¡Gloria a ti, oh Señor!)**

Now [Jesus] was teaching in one of the synagogues on the Sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured and not on the Sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it to water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?" When he said this, all his opponents were put to shame, and the entire crowd was rejoicing at all the wonderful things being done by him.

*El Evangelio del Salvador.*

The Gospel of the Savior.

**Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)**

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## THE HOMILY

PASTOR DOROTHY

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The assembly stands.

Marty Haugen wrote this meditative song during the winter of 1985-86. During this time, his family was staying at Holden Village, a retreat center in the Cascade Mountains of Washington State. On January 28, 1986, the space shuttle Challenger crashed shortly after takeoff.

According to Haugen: "In addition to the loss of seven astronauts, this crash was a symbolic loss for Americans. At Holden we had very infrequent communication with the outside world, so we did not know of the disaster for a couple of days. When we got some information, we held a service in the evening together, and "Healer of our Every Ill" was written as an expression for our community to grieve together.

The lay assistant offers the prayers.

A brief silence.

## HYMN OF THE DAY

ELW 612

### Healer of Our Every Ill

*Refrain*



Heal - er of our ev - ery ill, light of each to - mor - row,

*last time, End*



give us peace be - yond our fear, and hope be - yond our sor - row.



1. You who know our fears and sad - ness, grace us with your  
2. In the pain and joy be - hold - ing how your grace is  
3. Give us strength to love each oth - er, ev - ery sis - ter,  
4. You who know each thought and feel - ing, teach us all your



peace and glad - ness; Spir - it of all com - fort, fill our hearts.  
still un - fold - ing, give us all your vi - sion, God of love.  
ev - ery broth - er; Spir - it of all kind - ness, be our guide.  
way of heal - ing; Spir - it of com - pas - sion, fill each heart.

## THE APOSTLES' CREED

With the whole church, let us confess our faith.

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

Let us pray for the church, the creation, and the whole people of God, for God is near.

You call your church to proclaim liberation and freedom to all. Give wisdom to bishops, synod councils and staff, and congregation leaders as they pursue a more just and equitable church and society. Hear us, O God.

**Your mercy is great.**

You inspire all creation to sing and bless your holy name. Send healing rains to parched places and relief to flooded lands. Lead us to enact policies to rebuild ruined ecosystems and habitats. Hear us, O God.

**Your mercy is great.**



You work vindication and justice for all who are oppressed. Strengthen the resolve of world leaders and local officials in the way of love and mercy, so that all persons may experience abundant life. Hear us, O God.

**Your mercy is great.**

You satisfy your people with good things. In your steadfast love, receive the cries of all who are bent over under the weight of illness and pain, especially Paul, Gaynelle, Kole, Del, Jean, Sandy, Don, Betty, Nick, Myrna, Marteen, and Travis. Manifest your healing presence in their midst. Hear us, O God.

**Your mercy is great.**

You call us to delight in the sabbath. Invigorate worship planners and leaders with creativity to aid this assembly in fresh and faithful prayer and praise. Enable all who gather here to be nourished and renewed. Hear us, O God.

**Your mercy is great.**

*Here other intercessions  
may be offered.*

For what else do the people of God pray?

With all your apostles, prophets, and saints, we give thanks and bless your holy name. As they now rest from their labors, guide us by the witness of their lives to pursue your reign, which can never be shaken. Hear us, O God.

**Your mercy is great.**

*The presiding minister  
concludes the prayers.*

Confident in God's presence and promise, we entrust our prayers to the one who always receives them; through Jesus Christ, our wisdom and companion.

**Amen.**

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## **PASSING THE PEACE**

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*La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.

**And also with you. (Y también contigo.)**

*The assembly is seated.*

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## **WELCOME AND ANNOUNCEMENTS**

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# MEAL

## PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

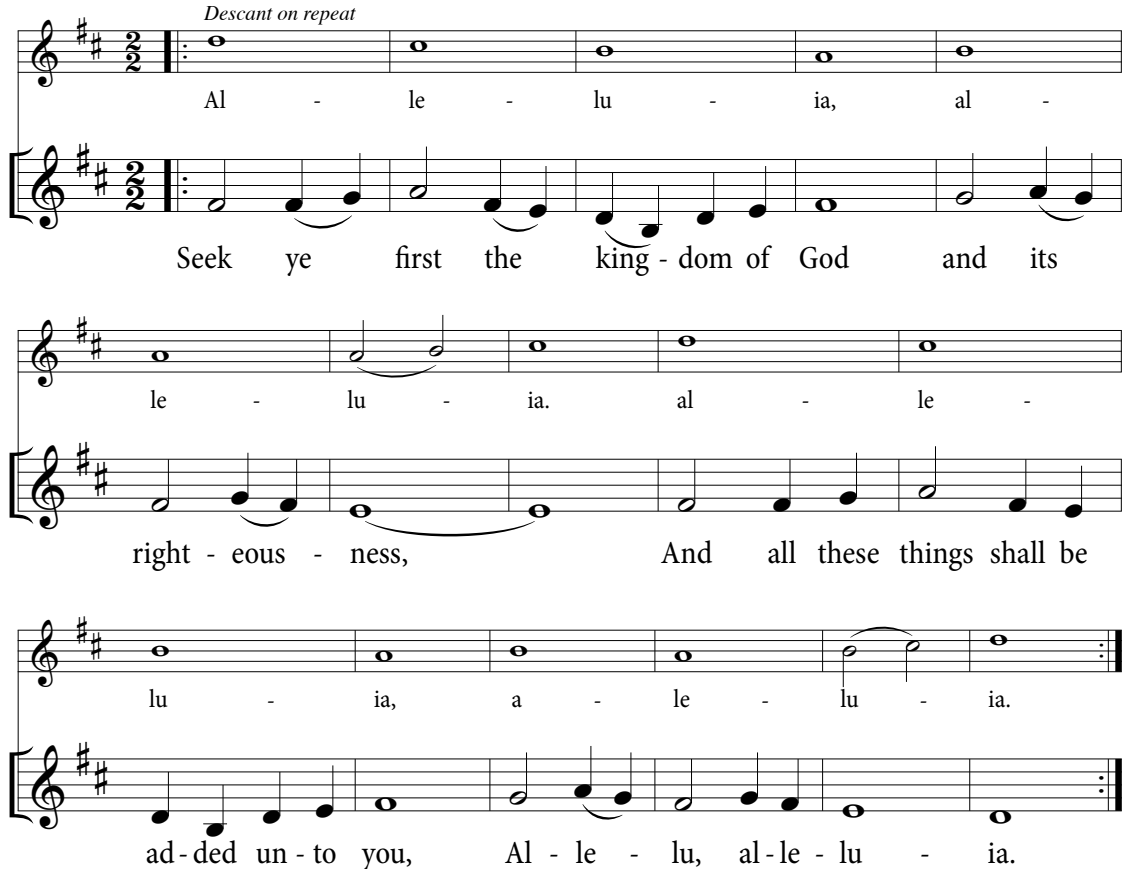
### OFFERTORY HYMN

*The assembly stands.*

*Musical missionary Karen Lafferty was a nightclub singer in 1970 when she experienced a religious awakening, felt a call to ministry, and became more deeply involved in the life of Calvary Chapel in Costa Mesa, California. The next year she was inspired during a Bible study to create the tune and first stanza for this hymn, followed later by additional stanzas. This song has enjoyed wide popularity. It has been included in hymnals throughout the English-speaking world and has been translated as well into other languages.*

### Seek Ye First

*Descant on repeat*



Al - le - lu - ia, al -

Seek ye first the king - dom of God and its

le - lu - ia. al - le -

right - eous - ness, And all these things shall be

lu - ia, a - le - lu - ia.

ad - ded un - to you, Al - le - lu, al - le - lu - ia.

### OFFERING PRAYER

Let us pray.

**Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior. Amen.**

### THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

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## PROPER PREFACE

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It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,  
God of might, heav - en and earth are filled with your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est.

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## EUCCHARISTIC PRAYER

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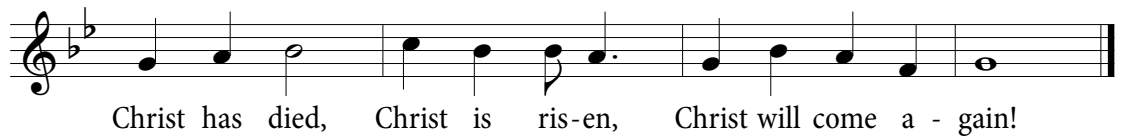
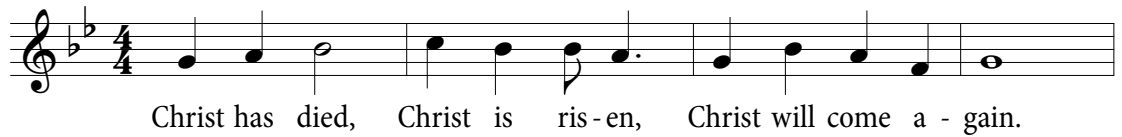
Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

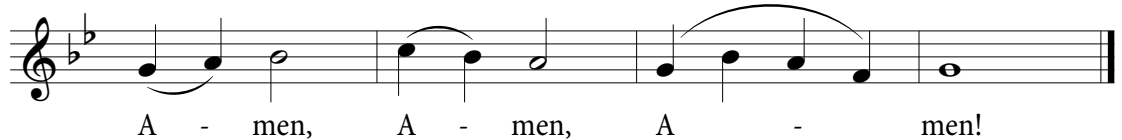
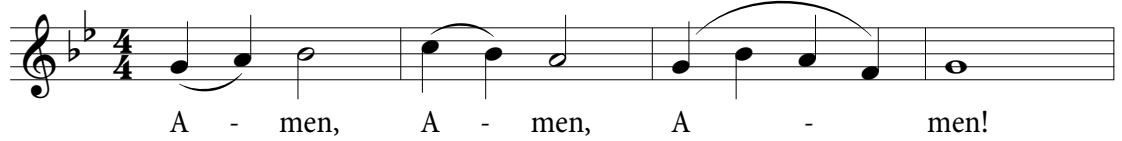
Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

## Memorial Acclamation



Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

## Great Amen



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## THE LORD'S PRAYER

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Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

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## INVITATION TO HOLY COMMUNION

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The table of God is set before you. Eat and rejoice.

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## DISTRIBUTION

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## COMMUNION BLESSING

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May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

**Amen.**

*All are welcome at this meal.*

*The assembly stands.*

*This beautiful Pentecost hymn celebrates God's gift of the Holy Spirit. Written by Bryan Jeffery Leech in 1976, the uplifting melody carries the poetry of a true wordsmith. Leech was born in Middlesex, England in 1931. He came to the United States in 1955 and studied at Barrington College and North Park Seminary. He was ordained in 1961 and served in the Covenant Church. He composed more than 500 songs. His tune, LOIS, is named in honor of Lois Bock, wife of Leech's collaborator, publisher, and friend, Fred Bock.*

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## POST-COMMUNION CANTICLE

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### Spirit, Now Live in Me



1. O ho-ly Dove of God de - scend-ing, you are the love that knows no end - ing,
2. O ho-ly Wind of God now blow-ing, you are the seed that God is sow - ing,
3. O ho-ly Rain of God now fall - ing, you make the Word of God en - thrall-ing,
4. O ho-ly Flame of God now burn-ing, you are the power of Christ re - turn - ing,



all of our shat - tered dreams you're mend - ing: Spir - it, now live in me.  
 you are the life that starts us grow - ing: Spir - it, now live in me.  
 you are that in - ner voice now call - ing: Spir - it, now live in me.  
 you are the an - swer to our yearn - ing: Spir - it, now live in me.

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## PRAYER AFTER COMMUNION

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Let us pray.

**Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name. Amen.**

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## SENDING BLESSING

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*Dios todopoderoso, Creador, † Redentor, y Sabaduría Santo, los bendiga ahora y siempre.*  
 Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.  
**Amen.**

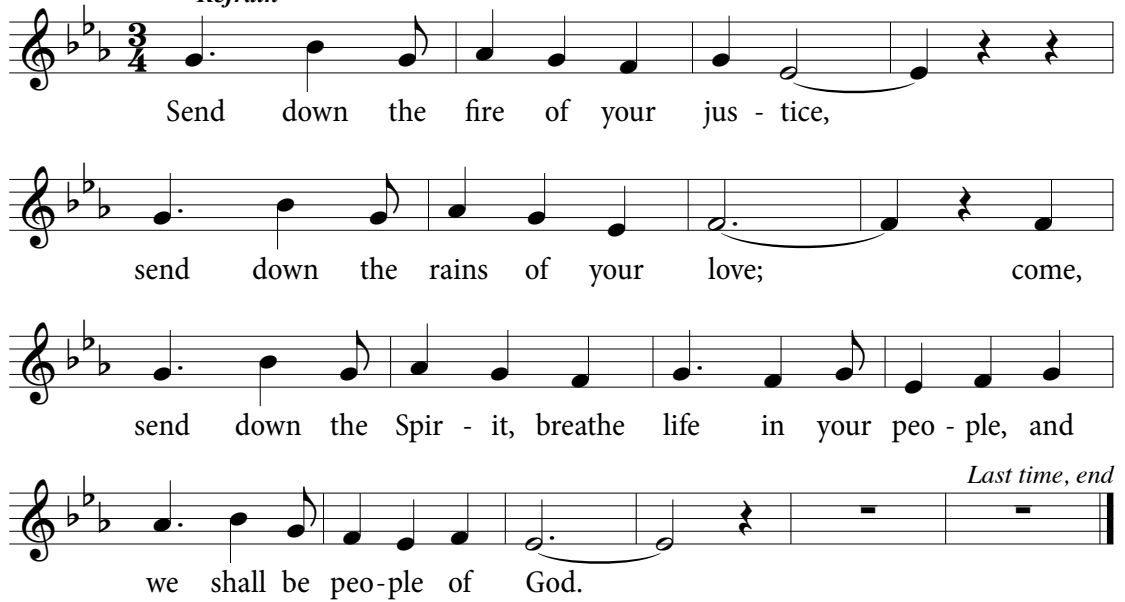
Marty Haugen composed "Send Down the Fire" in 1989.

He is a prolific liturgical composer with many songs included in hymnals across the liturgical spectrum of North American hymnals and beyond. Several of Haugen's songs have been translated into other languages. He was raised in the American Lutheran Church and received a BA in psychology from Luther College and an MA in pastoral studies at the University of St. Thomas in St. Paul, Minnesota. A number of liturgical settings were prepared for the Evangelical Lutheran Church in America and more than 400 of his compositions have been published. He continues to compose and travel to speak and teach at worship events around the world.

## SENDING HYMN

### Send Down the Fire of Your Justice

#### Refrain



Send down the fire of your jus - tice,  
 send down the rains of your love; come,  
 send down the Spir - it, breathe life in your peo - ple, and  
 we shall be peo - ple of God.

*Last time, end*

#### Verses



1. Call us to be your com - pas - sion,  
 2. Call us to learn of your mer - cy,  
 3. Call us to an - swer op - pres - sion,  
 4. Call us to wit - ness your king - dom,  
 teach us the song of your love; give us  
 teach us the way of your peace; give us  
 teach us the fire of your truth; give us  
 give us the pres - ence of Christ; may your  
 hearts that sing, give us deeds that ring, make us  
 hearts that feel, give us hands that heal, make us  
 right - eous souls, 'til your jus - tice rolls, make us  
 ho - ly light keep us shin - ing bright, ev - er  
 ring with the song of your love.  
 walk in the way of your peace.  
 burn with the fire of your truth.  
 shine with the pres - ence of Christ.

*To Refrain*

## DISMISSAL

Go in peace. Live by the Spirit.

**Thanks be to God.**

## THE LIFE OF THE CHURCH



**SUBSCRIBE** to our weekly eNews and read past issues here: [tigardlutherans.com/enews](http://tigardlutherans.com/enews)



### ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe.

### WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

**Zoom** "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

### THIS WEEK

**Prayers continue for those who are affected by the unrest in the Middle East and Ukraine.** Lord, listen to your children praying. Send us love, send us hope, send us peace.

**We continue to collect change and loose bills** for the laundry ministry of Just Compassion. Just drop a couple dollars in the plastic "washing machine" on the table in the entry. Or send along an extra amount with your regular gift and mark it clearly for "laundry."

**Pick up another blue BottleDrop bag** for your personal use and benefit Christ the King/Cristo Rey. To date you have deposited more the \$500 worth of cans and bottles. Keep up the good work for the environment and for our ministries here. Simply return the filled bag to any BottleDrop location and scan the barcode.

### ADULT EDUCATION

Beginning Wednesday, September 10, we will "dive" into the book of Jonah. Sessions are Wednesdays at 7 p.m. on Zoom. There is no charge for materials. However, if you are able to help defray the cost, the participant books are \$6 each.

### GIVING

**It's vacation time!** Take a moment to be certain your tithes and offerings will be made to Christ the King while you are away. There are many different ways to make that happen.

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our website [tigardlutherans.com](http://tigardlutherans.com) and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.

## Where is Flat Jesus?

Each week he is hidden somewhere in this worship folder. Can you find him?

# CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224

[www.tigardlutherans.com](http://www.tigardlutherans.com)

**Rev. Dorothy Cottingham** Pastor  
[pastordorothy@tigardlutherans.com](mailto:pastordorothy@tigardlutherans.com) 503-639-2789 ext. 102

**Tim Ditch** Director of Music and Parish Administrator  
[ctkoffice@tigardlutherans.com](mailto:ctkoffice@tigardlutherans.com) 503-639-2789 ext. 101



**Evangelical Lutheran  
Church in America**

God's work. Our hands.

## **Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.** Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

**No matter what your life experience is or has been, you are a child of God and you are welcome here.**

## **Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios.** Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

**No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.**



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